THE YOUNG MEN

Met in a Conference of Their Mutual Improvement Associations.

SOME INTERESTING ADDRESSES.

A Synopsis of the Proceedings and Discourses Had and Delivered.

The conference of the Young Men's Mutual Improvement associations of the Salt Lake Stake was held in the Tabernacle yesterday, consisting of three sessions, occupying the afternoon, afternoon and evening.

In the morning an officers' meeting was held at which the Tenth Ward M. I. Glee club furnished the singing.

The meeting was called to order by Superintendent Joseph H. Felt, and the Glee club sang "We Ye Messengers of Glory." Elder Rodney Badger offered the opening prayer, after which the hymn commencing "O, awake my slumbering minstrel" was sung.

Roll call showed representatives from nearly all of the Stake associations of the Stake. All reported having begun their year's course, fully organized and pursuing the "Manual."

The statistical report of the Stake organization was read, after which Superintendent Felt spoke briefly upon the necessity of continuing to follow out the plan for mutual improvement work, the formation of civic government classes, keeping correct records of the work done, of responding promptly to calls for reports, and many other important points of instruction to officers of associations. He closed by urging the associations, under the direction of their Bishops, to provide pure and legitimate recreation that the sons and daughters of Israel may have no occasion to seek pleasure where improprietry exists.

Elder C. H. Stewart expressed the fact that there is no labor that will bring the soul greater satisfaction than that of bringing the young people of Zion to the condition of perfection they are destined to occupy. The Mutual Improvement associations are especially called to this great work, and by the united efforts of all we will be enabled to accomplish it. Referred with great regret to the tendency manifest in some of our young men towards evil habits, and states that ever one-half million acres of land is used in the United States for the cultivation of tobacco; 600,000 people are engaged in raising the poisonous weed, which is slowly working to destroy mankind. No man retains his manhood who is a slave to anything. Deprecated the tendency to the idea that religion is of secondary consideration, and the referring to spiritual things in a jesting manner. We should have high ideals, as high as heaven. Related the experience of the Apostle Paul and urged the young men of today to manfully endeavor to emulate the same spirit of generousness, overcoming obstacles, the self-sacrificing to endure all things for righteousness sake and the constancy and energy manifested by him after his conversion.

Apostle H. J. Grant gave many words of encouragement to the workers in Mutual Improvement, and urged all to remember that while politics and other things are worthy and should be studied, they should never forget that the first duty of man is to his Maker.

Closing song "Invocation to Harmony." Benediction by Elder A. H. Cooper.

2 p. m.—At the afternoon session there were present on the stand, of the Apostles, Moses Thatcher and H. J. Grant; of the First quorum of Seventies, Elders B. H. Roberts and Edward Stevenson; of the Presidency of the Stake, Elders A. M. Cannon, J. E. Taylor and C. W. Penrose; of the General Superintendency Y. M. M. I. A., Elders M. Thatcher, M. H. Hardy, J. E. Wells and H. C. Badger, and so of the Stake Superintendency.

The Tabernacle choir sang, "The time is far spent, there is little remaining." Prayer was offered by Elder Angus M. Cannon.

Choir sang "Though deep'ning trials throng your way."

Elder Junius F. Wells stated that he had been away from the people of the Lord for a year or more past, engaged in business, and felt that he had participated somewhat of the spirit of the world, yet his testimony is not in the least shaken and he rejoices that the Lord has brought him back to His people, and for the help he has received when surrounded by with never before by him encountered.

Referred to the change of sentiment towards the people as manifested by the treatment now accorded a Mormon as compared with several years ago. Spoke of the love we feel towards those worthy men who were instrumental in laying the foundations of this great latter-day work, and exhorted to not to forget those who had succeeded them in the vineyard.

Elder Moses Thatcher was the next speaker. Thoughts of the goodness of God have crowded themselves upon him. There is a natural tendency in him to look beyond the power of man—a something in the man that leads his mind to look to Deity. "To know God and Jesus Christ whom He hath sent is life eternal." Happy is the man who has this knowledge and can stand as a teacher among his fellows. A knowledge of the work of God gained in youth will make a man true to his country, exercise, broad in view, wide in sympathy. Have noted with great satisfaction the improvement manifested in among us. For the youth of Zion the principles are most encouraging. Have been delighted over the advance made by young people of Utah in search of learning and perhaps further relation, and also that they will come here to dwell within a greater influence, in that and be more consistently, in care of taught a greater degree, in the ways of the Lord. Will there come a time when the Saints will be able to live in any locality they desire? We believe in the magic. The means of success is sure. No amount of money will take the place that man has of speaking from the monkey, but to the highest type of the creator's workmanship. The man is that one who was and is God's at time may be."

Young men of Utah, you who belong to the Mutual Improvement Associations, in the name of the one all-powerful, do not forget that God is your Father, and that you are descendants thereof. Zion's cause is towards. Let us be in our mission and acts Bright as morning, broad as the ocean, fleecy as all nature, gentle as all good, pure as the light of spirituality, as free as the breezes of Zion. Let our conversation be as our country will be form to morrow, will long as by a single thread, and it will be the destiny of the people, the destiny of the universe, and the Mutual Improvement associations, to make the memorable and memorable declarations that will be heard from Canada on the north to and from the Republics of South America, and the principles of liberty secured in that Constitution shall be maintained.

To the young men of Zion I would say, look around you, take by the right hand with the reverence with which you would an angel, one of the daughters of Zion, and enter into the house of the Lord and receive her unto the keys of the Priesthood, as a wife for time and an eternity. Think of to-morrow the highest, purest manhood in Utah, and treat them as such. Shrink not the young man who hitters away his energies in the use of things injurious to the body and further to the morals.

Choir sang the anthem "How beautiful upon the mountains."

7 p. m.—Choir and congregation sang "O God, we raise to Thee."

Prayer by Elder Joseph E. Taylor.

Choir sang "Behold the mighty God appointed."

Elder B. H. Roberts said: I have a warm affection for the Mutual Improvement associations for I look upon them as my stake in the Gospel.

He quoted the 37th Psalm, from which he deduced that but time will come when it will be considered an insult to have been born in Zion. Nations are to become distinguished, and there will be among them a galaxy of men fit to lead the World, and such are needed in the world.

Quoting from Malachi, the writings of Enoch and the Book of Covenants to show that Zion is the pure in heart, and is referred to both as a people and as a location, here he would say to the question, where is Zion—it is any place in North or South America where dwell the Saints, pure in heart.

God is the Father of all men and is doing all possible for their salvation. From the words of Mormon I can understand why there arose ages ago a Confucius, why Lycurgus arose among the Spartans, why there was a Plato, a Socrates, a Luther—God was working for the salvation of His children, preparing the world for the whole truth.

I feel like giving all due credit to all men who have accomplished good—Mormonism reaches one side.

Life is like a great drama—all the characters are needed for the working out of the great thought of the author. No greater mistake is made by the world than when they say where ignorance abounds is the test field for Mormonism. Joseph Smith was the first man to say that no man can be saved in ignorance, and he urged with all the power of his being, the attainment by the people of knowledge.

How stand in the field of knowledge where we are privileged and ordained to work. In light of the world, in contested path, and have controlled, or the things on the earth and under it, of heaven, or things past, of things present, and of things to come. All these things are open to the young men of Zion. The world is cold and drab. Wisdom says go to earn something of our sires—whence we come why we are here and whither we go. Hence the Mutual Improvement work commences at that point, and as we embarked from God, we are trying to learn of Him. I take it that the knowledge of God is the beginning of wisdom, which will give a man a standard of truth by which to measure all things. For Mr. Mr. I. have upon their tongue the legend "The glory of God is intelligence." They should have another, "There is no excellence without labor." We recognize which too much impulse to natural endowments and encouraged sometimes we think we are looking in such. We become aware of the explosion following the lightning and are apt to think it the work of a moment, whereas it is the combination of many days' accumulation of the electric energies. So when we read the power of eloquence of a Webster, the rounded sentences of a Burke, we are apt to think these spontaneous outbursts rather than as the same are, the bringing forth of ideas which are the accumulation of many a year's mining of work and study.

It is a mistake to think that men succeed without work. The genius that has secured to the genius of hard and continuous work. Many complain of poor memory. Let me tell you that it is not a lack of memory but in the practice of the use of instruments. This was beautifully illustrated by the cracker in regard to reading. The cracker in regard to reading. The secret of cost, typically speaking is clear, logical, earnest thinking. Harness thought, compel it to follow will, and in time you can work out to a correct conclusion all problems. Train yourself to think correctly and speech will take care of itself.

Let us not think that in speaking that I believe the power of speech is the gift of God, but I say we must be his and believe it with all our heart and remember in connection therewith the injunction that He has placed upon us that we should "measure up the words of the ordinances." If we go to the Father and say "I have done all I can to fit myself for the labor I have given me, now poor Jesus on behalf of my Spirit, that I may have power to accomplish good, and Thine be the glory," He will hear our prayer and respond to our call for we need His aid as well as the aid of our whole earth knowledge, and have power with the Lord. Remember that the one great qualification one early in righteousness—it is the only hope and the only principle upon which the sons and daughters of Zion can become the living.

Superintendent Joseph H. Felt expressed gratitude for the privilege enjoyed by the Y. M. M. I. A. in meeting as we had this day, for the words of truth and inspiration listened to, and the hope that all would take them home and incorporate them in all our work.

The choir then sang the anthem, "Laugh ye of Zion."

Benediction was pronounced by Elder H. J. Grant and the conference adjourned subject to call.

C. R. FELT, Secretary.

SHOT GUN ACCIDENT.

John Farrish, the Park City Mining Man, Hurt While Hunting.

News has reached here from Park City to the effect that John Farrish, the well known mining man of that place, was brought home Saturday night badly wounded.

It appears that Mr. Farrish had gone on a hunting expedition to the head of the Provo river and that while loaded his gun with shot accidentally exploded in some manner not clearly explained, when the result has been the loss of one forearm were discharged with full force into one of his thighs. Numerous wounds were broken but the wound is very ugly and painful one, but not dangerous.

IMPORTANT MINING SUIT.

The Ownership of The Phoenix is Now a Subject of Litigation.

A suit involving the ownership of the Phoenix mining claim, in the Tintic mining district, was filed in the Third district court at a late hour Saturday.

Brad Vincent is the plaintiff and Joseph E. Cook, the Hecla Mining company and numerous other persons are the defendants.

Plaintiff alleges that in November, 1892, Cook owned the Phoenix claim, subject to a note in the sum of $10,000 and that he (Vincent) owned it, with an option to purchase it for $10,000. Subsequently the plaintiff and Cook negotiated a conditional sale of the claim to A. Ac Wagoner and A. H. Holcomb, for the sum of $15,000, payable as follows: December 25th of the present year, it being agreed that $10,000 of the amount should be paid to Cook and one Wells L. Clark, and the balance, $15,000, to Vincent, said agreement being evidenced by a deed executed by Vincent and Cook to Wagoner and Holcomb and placed in escrow in the American National bank. It is further alleged that on May 21st of the present year Cook, colluding with the Hecla Mining company and the most defendants, with the purpose in view of fraudulently depriving plaintiff of his interest in and right to purchase his said claim, executed to W. L. Snyder, trustee, a note for the value for the benefit of the Hecla Mining company, which said company now claims to be the owner of the property, and asserts that plaintiff has no right to purchase it during the present month, the complained goes on to state. That not in order Cook and Clark that he was ready to pay them the $10,000 accruing a conveyance to himself from the parties having the legal title (Cook) or on receiving from Holcomb and the Hecla Mining company the $15,000 provided to be paid to him under the previous agreement, and Cook denied his right so to do and attempts to prevent him a deed to the claim or to pay him $15,000 upon receiving said $10,000, or upon any condition of event whatever. Hence Mr. Vincent asks that he is entitled to a conveyance of the claim, and pray that it be issue upon the payment by him to each of the defendants so adjudged to receive it.

Ann Arbor Jots.

DESERET NEWS Bureau, 17 Geddes Avenue, Ann Arbor, Mich., October 24, 1894.

Secretary Ware of the university reports that the students are yet coming to school, making the attendance to some later very materially. The Hugo Wateman gymnasium will soon be opened for public use, the "Sachs" being nearly all set at this writing. The "crowds" are taking a very little share in the enthusiasm concerning the "crush." Out of 800 freshmen, over 200 are sold, and of this number 100 are in the hands of the "crowds." The "rushers" are small, some for the asking of clubbing while in the gymnasium.

Prof. Shaw, the sculptor, lectured in the "Ching Club" course last evening to a large audience, his theme being "The Sculptor's Art."

An opera was given in the town Friday last evening under the title of "Atlantis," which is meant to be a parody on "Mormonism" (so called). The principal characters were about twenty U. S. notables and congressmen—notably Hon. Chandler, congressman-at-large (president), Harrison (ex-President), Cleveland, Hancock, Hoar, Colfax, Hughes, Blue, Breckinridge, Ingalls, Morgan, Hewitt, Morrison, Campbell, Pattison, Pickler, and Abbottsford Gerry Delegate from "Utah Territory to Congress" (so he was) who was the representative (?) of (secretly) Mormon—having the pleasure of twenty wives. It was very stupid in many ways—reports of it were in the interest sent to all the Mormon labor of prevarication, and contained in the play notice for over three years that the Mormons would have 15,000 years in Utah, and that neither would be let in—"Mormon" some 15,000 years in Utah. The method taught us to the Mormon tenets, which was represented "a mammoth." In the course of the play one of them "much talk of Deseret" appeared several times. The St. Thomas choir with its director, Mr. McClellan, of Payson, were in attendance. The Utah musicians were thoroughly disgusted with the opera, and told several of his singers how inflicted upon them. The music was much to be admired, however.

R. B. Lyman was "out to dinner" last statement with Dr. and Mrs. Mattis of the U. of M. The Mattis visited Utah last Vacation and were mortified by shown across Salt Lake and its beautiful future by Apostle Lyman. They are profuse in their praise of Utah.

The *U. of M. Daily* is just out with the following announcement of a "Club-Ann Arbor-Harvard" (?):

"H. A. Smith, '92 Lit, and '93 Law, who took the master's degree at Harvard, has been appointed assistant professor of Greek and Latin in the University of Utah."

Rain, mud, fog, cold weather, skeleton trees, empty pocket books, aching heads and homesick boys are glorious good health, are found in the "Athens" of the West.

M. O. N. J.

Robbed Exile's Store.

Officers Steele and Raleigh yesterday arrested James Hanck and Ray Murphy, boys aged 18 and 19 years respectively for burglarizing the store of J. E. Hale at the corner of Tenth South and Ninth East streets, at an early hour yesterday morning. According to the statements of the young criminals they had planned the robbery for Friday night but were prevented from carrying their scheme to a successful culmination by a storm. Hanck, however, they did have sufficient good reason to steal $20 to a revolver from the proprietary. The boys live in the south-eastern part of the city. They passed last night in the city jail.

For the Relief Societies.

In order to secure a concrete method of keeping the accounts of Relief Societies, and at the same time save much labor, Elder L. John Nuttall, who is extensively known for his labors in the cause of the societies, has prepared an account book that has just been issued by George Q. Cannon & Sons Publishing company, Salt Lake City. It will be found exceedingly useful and convenient for the secretaries of the societies. It contains two parts, one for receipts and one for disbursements, with proper headings and ruling lines, and should be secured at once, in order that the records of these societies may be kept uniform. The book, strongly bound, will be sent to any address on the receipt of $2, post paid. An order book on the treasurer of the Relief Societies has also been prepared and can be had for 25 cents. For the use of these books no extensive knowledge of scientific bookkeeping is required, and yet they are arranged that the financial status of the society at any time can be seen almost at a glance.

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