GREAT SPEECH BY GEO. SUTHERLAND

United States Senator Hits Out Straight From the Shoulder At the Theater.

MURDOCH PAYS HIS RESPECTS

Both Speakers Take the "American" Party Administration Down the line Before Large Audience.

The Republican rally held at the Salt Lake theater Saturday night was well attended and James D. Murdoch, candidate for mayor, and United States Senator George Sutherland delivered interesting addresses. The drum corps was in attendance, rendering several selections and a quartet sang.

City Chairman Fred C. Loofbourow called the meeting to order, and he appointed James Devine as chairman.

Chairman Devine made a short talk and then introduced Mr. Murdoch. When Mr. Murdoch took the floor he was given a round of applause. Mr. Murdoch read his speech, making his declaration of principles. He attacked the 'American' party and its methods of handling the city's affairs. In detail he gave the history of the contract for the building of the outlet sewer, which has cost the taxpayers double the amount of the original contract price, allowed the difference between P. J. Moran's bill for patching up the mistakes in the pipe line and the report of the inspector who checked up his work. The discrepancy amounts to about $20,- 000. Moran's bill was for approximately $3,500.

He told of the committee meetings which had been held in regard to the Moran bill. Three different attempts were made to have Homer Reed, cost clerk for Moran, present at the meeting to show the amount of materials which had been purchased and delivered for his work. Every effort failed and then the committee decided to turn the bill down. Mr. Murdoch, Councilmen Rayvald and Hall signed the report, but councilmen Black and Martin failed to place their signatures to it after they had promised to do it. Councilman Furstenan, who was also a member of the committee, Mr. Murdoch said, did not attend the last meetings of the committee and did not know anything about the agreement reached. When the report was presented to the council last Monday night, President Davis ruled there was nothing before the court because a majority of the committee had not signed it.

Mr. Murdoch referred to this as a sample of the manner in which the "American" party carries on the affairs of the city. He reviewed several other bills which had been presented for contracts which were illegal and fraudulent.

In conclusion he declared that he was in favor of public improvements when the citizens petitioned for them. He said that he had the interest of Salt Lake at heart, being a property owner and taxpayer. If he was elected, he declared that he would serve to the best of his ability and in the interest of the citizens.

SENATOR SUTHERLAND.

Senator Sutherland was introduced by Chairman Devine, who said: "Ladies and Gentlemen—It is now my pleasure to introduce to you a speaker to whom a Salt Lake audience is always glad to listen, Senator George Sutherland."

Senator Sutherland said:

"Mr. Chairman, Ladies and Gentlemen—I have been away from Salt Lake so much that I am not particularly familiar with the various local questions which have disturbed the people from time to time to discuss them in any sort of detail. In what I shall have to say to you, therefore, I shall be more or less general.

"It is a serious misfortune for any community when its elections are contested, not upon any question of political or governmental issue, but upon social or religious differences of opinion merely. Such a state of affairs is neither normal nor healthful.

AN UNFORTUNATE SITUATION.

"To my mind, it is no less unfortunate when the division is along religious rather than along political or economical lines. Men do not reason with one another under such circumstances. They hurl epithets and abuse and denunciation. If we exercise our good sense, we must know that such a condition can result in no good; it is bad for those who are immediately engaged in it, and it is bad for the people among whom such a controversy exists. If good fellowship exists in such a community, if prosperity attends the efforts of such a people, if a city were it occurs grows and thrives and becomes more beautiful, I am sure that it is not because of that unhappy state of affairs.

"That such a condition does exist in Salt Lake today, that it has existed for the past four years, is no fault of the Republican party, but it does exist, and we must meet it and deal with it as best we may.

"And so we find ourselves once more in the anomalous position of being called upon, not to explain or defend the principles of our party, but to justify its right to exist at all, for, if the 'American' party is right in all its claims, the Republican party and the Democratic party are wrong, and so wrong that they ought to disband their organizations and go out of business in the State of Utah altogether. But the 'American' party is not right, and the existence and activity of the national parties in Utah are just as necessary and just as beneficial as they are in other states of the Union.

"The difficulty with the 'American' party is that it has become so narrow by its prejudices that it is able to see but a single phase of one question and that one only in a very partial and biased fashion.

THROUGH A FENCE-HOLE.

"There are two ways of looking at things in this world. One I may describe as the fence-hole way and the other as the hill-top way. If an individual will fasten his eyes to the hole in a board fence and limit his observance by that method, he will, of necessity, obtain a very restricted and a very misleading notion of things in general. If he remains there long enough, so that he finally concludes that nothing which is not revealed by that limited aperture is of any particular consequence, he finally becomes a very narrow and in all probability a very unhappy citizen.

"Such a man needs to be taken to the hill-top and bidden to look over the varied landscape, with its pleasant fields, its limpid streams, its radiant valleys, its verdant meadows, its villages and towns, its wide expanse of hill and valley and into the illimitable sky which stretches above, up to the very seat of God himself, who, in giving him all these beautiful and beneficial things to see, and at the same time blessing him with the ability to see them all, never intended that he should confine his horizon by the limitations of a knot hole in a board fence.

"The 'American' party has been looking through the hole in the fence. It has seen only the pile of rubbish and cobble stone which has been raked from the garden from time to time during the last 20 years. It has not even seen the garden itself, much less the broad fields and the open country which lay beyond. Having this narrow and sectional view, it has, of necessity, become a narrow and sectional party. Seasons have come and gone, bringing with their eternal succession vast changes, not only in the physical world but in the political and industrial and social and religious world as well, but these changes the 'American' party has seen not and heeded not.

"All about it are the wonderful activities of a great state, the movements of ninety millions of people in 46 tremendous commonwealths, but in these as well as in the vast problems of government which concern all the people and the whole country and with which the destinies of our own state and our own people are indissolubly interwoven, this party has played no part and occupied no place. With its eyes glued to the hole in the fence, it has beheld only the movements of a few men who happen to be at the head of a religious organization whose entire membership comprises perhaps one-tenth part of the population of the country.

NO QUARREL WITH THEM.

"Now, with the rank and file of the 'American' party I have no quarrel. They are, in the main, good men and good women, just as the members of the other parties are in the main good men and good women, honestly and sincerely desiring to see the truth and do the right. But the point I make is that they can never see it and they can never do it in the fence-hole way. They must first of all climb to the hill-top and in the larger view realize how small a thing, how insignificant a thing, comparatively speaking, has been monopolizing the field of their vision all these years.

"I sometimes wonder whether the leaders of the 'American' party have ever paused long enough to ask themselves what good has been accomplished by the flood of bitterness which they have poured into our local politics during the last four years. They tell us that their whole effort has been to upbuild the city, and yet they have spread broadcast all over this country their advertisements of the entire unfitness of the city and of the state as an abiding place for any self-respecting man. Just how they may reasonably expect to increase the population and the wealth by the wholesale publication of statements which, if true, constitute every reason why nobody should come here at all, and why nobody should invest a dollar at all, is beyond my comprehension.

"And so they may boast of the growth of the city and claim the credit for it until their tongues are weary, but anyone with sufficient intelligence to eat when he is hungry or drink when he is thirsty, knows that the campaign of vilification which this party has carried on for the last four years must, in the very nature of things, have prevented the coming of thousands of people and the investment of millions of dollars in both the city and the state.

INSULT TO SALT LAKE.

"It is not so very long ago that certain members of this party caused to be published far and wide that when they were visiting in any eastern city they were ashamed to register at any hotel as coming from Salt Lake. I presume that they thought that that kind of statement was calculated to encourage immigration. Thank God there are not many people in the State of Utah who are in that humiliating frame of mind. I am proud of the city of Salt Lake and I am always glad to claim it as my home. I am proud of the State of Utah, and I am always glad to claim it as the state which I in part represent in the senate of the United States.

"I am proud of the people of Utah and I am always glad to claim them as my constituents—with one exception—I am ashamed of any man who is ashamed of Salt Lake. I am ashamed of any man who is ashamed of any city or any state which he calls his home, and which he is still willing to remain in. If he feels that way about it, in common decency he ought to move elsewhere so that his opinion may be expressed as the opinion of a stranger and not as the apparently reluctant confession of a member of the community.

"There are certain well authenticated cases in history where entire communities, perfectly sane about the ordinary affairs of life, have become wild monomaniacs over some one particular subject. One of the most notorious examples that we have any record of was the craze of witchcraft which swept over New England like a pestilence some two or three hundred years ago. During that period of nightmare and horror whenever anybody in the neighborhood was stricken with what, in this modern and prosaic age, we would recognize as a plain, ordinary, everyday case of fits, the entire population proceeded to become delirious with the belief that the stricken individual had been bewitched and to go up and down the neighborhood in search of the individual who was responsible for the affliction. They usually found her, because it was usually a woman, in the person of the poorest, most harmless, forlornest old woman in the village. If in addition to being poor and harmless and forlorn, she was also ugly, the proof of her guilt was made perfectly manifest. Having located her and established her guilt by her looks, they proceeded to dispose of her in a summary way by drowning or burning.

"They were a conscientious set of fanatics, however, not entirely devoid of logical processes, and moreover anxious that nothing might be omitted which might be calculated to elucidate the truth, and so they applied a perfectly fair and reasonable test to determine finally and with certainty the question of her guilt or innocence. They threw her into the nearest river, with a heavy weight attached to her body. If, under those rather adverse circumstances, she did not drown, that proved she was a witch, and they immediately took her out and burned her. If she did drown that conclusively established her innocence, and everybody regretted the mistake. You see, it was a perfectly simple plan, a comfortable and effective arrangement."

Voice from the house: "Did she burn?"

Mr. Sutherland: "Oh, yes; they got rid of her in a way that was eminently satisfactory to everybody in the enterprise, with the possible exception of the accused person, to whom the distinction must have seemed somewhat inconsequential.

"That particular style of lunacy has in a sense passed into the lingo of superstition; but other forms, quite as foolish have in time been invented to take its place. In this locality the modern kind of brainstorm takes the form of 'hierarchfobia,' which may be defined as an insane delusion of the subject on the existence and performances of a mythical personage of strange appearance, inhabiting wild and desert places, and commonly called the 'hierarch.'

TAKES A RAP AT TRIBUNE

"And so, when anything occurs in this city which does not happen to suit the fancy of the leaders of the 'American' party, we have a set of misguided and self-righteous lunatics, principally composed of the owners, managers, editors and hired prevaricators of the Salt Lake Tribune—(laughter and loud applause)—a newspaper which regards the naked truth as a somewhat immodest institution—(laughter and applause)—calculated to corrupt the morals of society, and which it, therefore, consistently refrains from publishing, who proceed to have an attack of acute hysteria, and go up and down the land armed with a search warrant for the 'hierarch,' and whomsoever denies the 'hierarch' denies the faith, and the anathema is pronounced against him as an infidel, a hireling, a jack-Mormon, a ferocious, triple curse which makes an indictment for murder in the first degree look like a compliment and a Christian blessing. He who hesitates to join them is lost and he who doubts the wisdom of their disturbance is damned, while he who joins with others in an effort to dispense with the nuisance deserves to be hung for treason.

"Now, my friends, let us suppose a case. Suppose that, four or five years ago, a large number of Mormons had organized a party for the purpose of fighting the Gentiles. Suppose they had called this party the 'American' party and had adopted as their standard the American flag, which they might have done, because anyone may steal the livery of patriotism to serve the devil of intolerance; and suppose they had declared that if they were successful at the polls no Gentile need apply. How long would it have been, do you think, before all the Gentiles and all the fair-minded Mormons would have united together and have made common cause against such an un-American institution?

"If such an organization had been effected with such an object in view, I believe it would have been the patriotic duty of all decent, thinking, fair-minded people to have united for the purpose of putting that sort of an aggregation out of business, and there is not the slightest doubt in the world that it would have been done.

FIGHTING BACK.

"Now, my friends, the question is: Does the fact that the shoe is on the other foot in any manner alter the quality of the leather? The 'American' party was organized by the Gentiles for the purpose of fighting the Mormons. In the case I have supposed the Mormons are organized for the purpose of fighting the Gentiles. If it be right for Gentiles and fair-minded Mormons to fight back in the supposed case, upon what theory can it be wrong for the Mormons and fair-minded Gentiles to unite for the purpose of fighting back in the real case?

"Now, I don't know what you think about it, but I think that any Mormon who would not fight back under these circumstances, and fight the most effective way to win, is beneath contempt, and yet our 'American' friends seem to think that while it is entirely proper and patriotic for them to heave stones at the Mormons, for the Mormons to return a brickbat, if he can get his hands upon one, is a distinctly ungenerous and unchristianlike performance. (Laughter.) Suppose, for the sake of argument, that the 'American' party is right, yet is it not the very depth of intolerance for them to attempt to deny to other people the right to disagree with them?

"Suppose again, that a man agrees with them, that there are certain evils in this community that ought to be corrected, but he believes that these evils can best be corrected through the instrumentality of a great national party rather than through a narrow, bigoted local organization which he believes was conceived in disappointed personal ambitions and brought forth in hate and bitterness—(applause)—is it possible in this free republic of ours that he may not exercise that honest preference of methods except at the cost of being assailed as a tool of the Mormon church, a Jack Mormon, and by other gross and abusive epithets? My friends, such warfare is neither decent nor inspiring, and there are only two classes of men that resort to them, the born blackguard and the bought blackguard.

MUST END AMERICAN PARTY.

"The truth about it is that we have got to put an end to the 'American' party if we are to have sane politics in this city. It is the common enemy of both the old parties, and I think it is the duty of every good citizen who disagrees with its policies or its methods to work and to fight in the manner which he may believe to be the most effectual to bring about that result. Believing, as I do, that the Republican ticket is the ticket, the only opposing ticket which has a chance to win in this campaign, I naturally, therefore, think it is the duty of all citizens who feel about it as I do to vote that ticket, to the end that the 'American' party may be put out of business and that proper political conditions may once more prevail.

"Nearly a score of years ago the old road which the 'American' party is traveling was by common consent closed to traffic. Since that time, in the main, we have been following the broad highway of national politics. Nine-tenths of all the people, including two-thirds of all the Gentiles in the state, have planted their feet permanently upon that highway, but one-third of the Gentiles, one-tenth of the people, have arrogantly erected at the old road that old sign, 'This is the way,' and have beguiled many good people into following it off into the swamps and thickets, where it has been lost and overgrown for all these years.

"To my mind it is a perfectly vain and idle thing for men to waste their time talking about conditions which prevailed 40 or 50 or 60 years ago. It is a perfectly vain and idle thing for them to waste their time quoting the expressions of the leaders of the Church of 40 or 50 or 60 years ago. The world moves, and a good deal of water has passed through the mill, and under the bridge and down the stream and into the ocean of oblivion in the last 40 or 50 or 60 years. We are not living in the 50's or 60's or 70's; we are living in the year of our Lord, 1909, and the sooner the members of the 'American' party discover that fact and get out of this old road and into the new, broad highway, the better it will be for them, the better it will be for all the people, the better it will be for the State of Utah.

INFAMOUS STOCKADE.

"The 'American' party has had a good deal to say about the sacredness of the American home, the purity of American womanhood and the necessity of upholding and enforcing the laws intended for their protection, and yet the 'American' party, while loudly and vociferously demanding that the laws should be enforced for the protection of the women in white under the law, is the first and only party in all the history of the country that has ever exalted the woman in scarlet above the law.

"I don't mean to be unfair. I don't intend to be unjust, and I therefore do not say that the vast majority of the men and women who belong to that party have consciously done any such thing, but what I do say is that their candidate for mayor openly, if not aggressively, stood for the law defying but police protected brothel of the west side stockade, and the 'American' party stands for him. They can't endorse him and at the same time repudiate things for which he stands, no more than they can put their hands into the pitch and take them away undefiled.

"John Bransford personally is a man whose life has been clean. His personal character is above reproach. He is a good citizen, and he is an upright man. Moreover, he and I are friends, and for him personally I have the utmost respect. But this thing for which he stands is a bad thing and an unclean thing, and an impossible thing, and no bad thing is ever made a good thing because an upright citizen or a good man approves or endorses it. And so after all, what a sight for gods and men it is, to behold this party of self-lauded purity standing like an angel of light for the sanctity of the American home and the protection of American womanhood, and at the same time endorsing for the chief executive officer of this city a candidate who advocates the open and flagrant violation of the laws of the state and ordinances of the city which he has sworn to support and enforce, and who approved the wholesale public establishment of this institution, which is alike subversive of the home and insulting to pure womanhood everywhere.

PRAISE FOR SHERIFF.

"And you know and they know that if it had not been for the intervention of the Republican sheriff of this county and his deputies, that that shameful thing would have been an accomplished fact today. What a spectacle of consistency, this party of purity and peculation presents! I can think of but one parallel, and that would be for his satanic majesty, while retaining his dominion over the infernal regions, to adopt the Sermon on the Mount and the Ten Commandments as his platform and engage in a campaign for the truth and righteousness, for the regeneration of mankind.

"Now, my friends, these are important questions. These are important matters. But to my mind there is one issue which thwarts and overshadows every other, and that is the issue of peace. For four years, aye, for nearly five years, this community has been torn by dissensions, divided into two hostile camps, not from any question of municipal government or politics, but from a difference of religious affiliations. The cornerstone of the 'American' party, its platform, its height and depth and length and breadth of its whole political philosophy is comprised in the single expression, 'No Mormon need apply.' The governor of this state is a Mormon, and yet no fair-minded man doubts his independence, his ability, his honesty of purpose, his fairness to every class of our citizenship, Jew and Gentile, Mormon and Catholic.

"Two-thirds of the membership of our legislatures has always been Mormon, and yet our statutes discriminate against no class, but are fair and just to all, and cannot be distinguished from the laws of the most advanced states in this nation. Half of the federal officials in the state are Mormons, and yet their offices are administered with ability and fidelity, and no breath of scandal or hint at mal-administration has ever attached to a single one of them. Half of our judges are Mormons, and yet justice is administered to all with an even and impartial hand.

"But the 'American' party, in spite of all this, seems to take the astounding position that if any Mormon, aye, further, if the Gentile who does not agree with their policies should be elected to preside over the destinies of this city as mayor, or to be charged with the responsibility of drawing its ordinances as councilman, the whole municipal fabric would go tumbling into the dust. Could any position be more narrow? Could intolerance and bigotry possibly go further? Could anything be more wickedly and stupidly insolent?

FLY ON THE WHEEL.

"The 'American' party points to the fact that the city of Salt Lake during the last four years while it has been in power has grown marvelously. It has, and no one glories more in that fact than I. But I commend to the consideration of these gentlemen the fable of the fly which, by accident, clung to the spoke of a carriage wheel, and in the ecstasy of its new experience cried aloud, 'Behold how rapidly I am making this old wheel revolve!' The 'American' party is simply the fly on the municipal wheel, that is all. The growth of this city, the development of this city have no more relation to the existence of the 'American' party than the revolution of the carriage wheel had to the existence of the fly.

"Now, let us see; the 'American' party has no power, it has scarcely any existence outside of the city of Salt Lake, yet Ogden has grown and prospered, Provo has grown and prospered; Logan has grown and prospered, Bingham, Eureka, Park City, Tooele, have all grown and prospered. The whole state from end to end has gone forward by leaps and bounds. Our mines, our smelters, our sugar factories, our power-developing plants, our agricultural lands, our live stock interests have all grown and are growing to vaster proportions all the time. Prosperity and plenty abide everywhere throughout the borders of the state, and peace is nowhere absent save here, the very home and citadel of the 'American' party.

"The city of Salt Lake has simply taken the lion's share of this growth and development, just as Denver has taken to itself so much of the growth and development of the state of Colorado, just as Chicago and New York, and Seattle have absorbed so much of the wonderful development of Illinois, New York and Washington. Salt Lake is the metropolis of the state, and everybody understands how every great city feeds and fattens upon the products of the country, but when the country ceases to produce the city starves, because of all the forms in which population concentrates, the modern city is the most dependent, and in time of stress the most helpless.

UTAH'S FALSE POSITION.

"In Washington the State of Utah stands as high and in as good repute as any state in this Union. The voice of reproach has ceased everywhere throughout this country (applause), and if one today would hear anything bad about Utah he must come here to the capital of Utah in order to hear it. It is an unfortunate thing when your neighbors speak ill of you, but when your neighbors speak well and the members of your own family speak ill it is a disheartening and inexcusable thing.

"And now, my friends, what is to be the end of it? A good many of the members of the 'American' party are Republicans, who still believe in the principles of that great party. Do they honestly believe that the 'American' party has done or can do as much for the material welfare of the city and the state as the Republican party has done and can do in the future? If one of these parties is to go out of existence, which shall it be? In the interest of all the people, which shall it be? (Voice from the audience: "The 'American' party!")

"That one which has no existence, which has no power beyond the confines of a single city, or that one which is part and parcel of a superb political organization, whose field and activity is limited only by the boundaries of the great republic itself?

"We have recently been considering a tariff bill in Congress. At least in part because the representatives from this state were Republicans, the industries of Utah have received adequate protection by the provisions of that bill which is now a law. Because of that protection, our lead mines will continue to operate; because of that protection our sugar beet fields will continue to produce their profitable crops. Our sheep industry will continue to thrive and prosperity fill all the avenues of industry throughout the state. How long would Salt Lake continue to be prosperous if these industries were to die, or languish, and yet every time you vote the 'American' ticket you jeopardize the existence in this state of that party which stands at the very gateway of your material welfare.

REGAN NOWHERE.

"The 'American' party has never had any power to affect in the slightest degree political affairs outside this state. It never will have any such power. It began nowhere, it is tied to nothing but itself, and it must ultimately end nowhere. In the meantime you cannot destroy the Republican party in the state without interfering with the ability of the Republican party in the nation to protect your interests.

"In any election the vote of Utah may determine whether a Republican or a Democrat shall be president of the United States. In any election the vote of Utah may determine the political complexion of the house of representatives or the senate of the United States. In any election the vote of Utah may determine whether the industries of Utah shall continue to flourish under the banner of protection or wither under the flag of free trade. No, my friends, the Republican party of Utah must not and it will not be destroyed.

"The majestic ship of state of Republicanism will continue to float upon the living waters of the great stream of national Republicanism long after the tiny rowboat of 'American' partyism lies rotting and idle upon the dead waters of the dismal swamp. In the name of common sense, in the name of your own best good, my Republican-American friends, get out of the swamp and into the stream, and help strengthen the crew of the good old ship against your own day of need."

See that your name is on the registration lists TOMORROW. Otherwise you can not register your opinion of the stockade infamy.

(ADVERTISEMENT.)

CITIZENS' DEMOCRATIC TICKET

For Mayor.....WM. R. WALLACE, (Dem).
For Recorder.....HART J. FITZGERALD, (Dem).
For Auditor.....JOHN A. EDWARDS, (Rep).
For Attorney.....GEORGE N. LAWRENCE, (Rep).
For Treasurer.....A. H. PEABODY, (Rep).

This is the Only Fusion Ticket in the Field.

To comply with the law this will be headed "Democratic Ticket" on the Official Ballots, but it is the ticket agreed upon between the Representatives of the Citizens Party and those of the Democratic Party.

In the effort to bring about Fusion for the purpose of meeting the emergency which exists in this city the Democrats have yielded to every demand of the Citizen's Party.

Upon the Democratic city ticket are three well known Republicans. Upon the Republican city ticket there is not a single Democrat.

Therefore a vote for Wallace is a vote for Fusion.

Mr. Wallace has announced himself repeatedly as willing to retire from the two tickets, upon which he had been nominated in favor of harmony, but in the combined judgment of representative men of the Citizens' and Democratic parties he was declared to be the man to make the race.

Remember that the Wallace ticket is the Fusion ticket.

Its success means Salt Lake work for Salt Lake workmen with no political or religious test.

It means a strict regulation of the liquor traffic and the banishment of women and children from saloons.

It means the awarding of all bids to the lowest responsible bidder.

It means that the taxpayers are to have the benefit of interest on all city funds.

It means that regular financial statements of the city's condition will be published.

It means reform in other lines not to be discussed with propriety and any institution too bad to discuss is too bad to tolerate.

Remember that the WALLACE ticket is the fusion ticket.

VOTE FOR WALLACE AND FUSION.

BENJAMIN T. LLOYD, chairman, joint committee.
GEORGE Q. MORRIS, Vice Chairman.
GEORGE N. LAWRENCE, Vice Chairman.
C. B. FELT, Citizens' Committee.

Hay's Hair Health

ACTUALLY, POSITIVELY, INVARIABLY RESTORES, GRAY HAIR TO THE COLOR AND VIGOR OF YOUTH

You can't look young if your hair is gray, faded dull and lifeless. Hay's Hair Health will bring back the natural color, just as it was when you were young. Stops dandruff and falling out. Makes the hair bright, silky and full of life and beauty—not a dye—won't color or soil your skin.

50 and 50c. BOTTLES, AT DRUGGISTS. Send 4c for free book "The Care of the Hair." Philo Hay Spec. Co., Newark, N. J., U. S. A.

SCHRAMM-JOHNSON DRUGS.

Caffeine—in coffee is a direct poison to the nerve centres of many highly organized persons.

It produces all sorts of disorder, from stomach troubles, palpitation of the heart, kidney affection, etc., up to more intricate nervous troubles, such as paralysis.

The way to keep well is to leave off coffee and use Postum, which is a direct rebuilder of the nerve centres.

"There's a Reason.

Sure and well defined improvement in health will follow this course, as can easily be proven by any person who values health enough to make a trial.

SALT LAKE THEATER—TONIGHT.

"A Gentleman From Mississippi."

SENATOR LANGDON AND "BUD" HAINES.

AMUSEMENTS

Salt Lake Theater—The first performance in this city of William A. Brady and Joseph R. Grismer's production of "A Gentleman From Mississippi," will occur tonight, and will remain the attraction for the entire week, with matinees Wednesday and Saturday. The company is said to be excellent, and is headed by Mr. James Lackaye.

This is the play which so excited Colonel Roosevelt's criticism at its premier, and which President Taft placed the seal of his laughter and approbation.

* * *

Orpheum—A new bill throughout goes on tonight and will run every afternoon and evening the coming week.

* * *

Colonial—The humorous musical success entitled "A Knight for a Day" headed by Edward Hume and Grace DeMar will be seen all this week.

* * *

Grand—In the performance of "Monte Cristo" tonight, Mr. Mack's place will be assumed by Frederick Moore the former taking a brief rest on his doctor's orders. Those who witnessed the closing performances of "The Heart of Maryland," last week, saw that Mr. Mack was undoubtedly a sick man. Besides playing the principal role in all recent productions, he has been doing the stage direction, and in his weakened condition, it proved too much for him. His doctor says he might be subject to a return of pneumonia if he did not take a rest.

Miss Douglas will continue to have the leading ladie's part. The talk of Mrs. Mack's returning to the company, so the management state, is altogether premature, and if she comes back at all, it will not be for several weeks yet.

* * *

Bungalow—The opening of the new regime at this house, the Pantages in vaudeville, occurs Thursday night.

* * *

Empire Theater—This moving picture house, located just below the Orpheum, is now under the management of the Rand Amusement Co. of Denver. The entire interior has been overhauled and now presents an inviting appearance. Daily changes will be made in the program of motion pictures and illustrated songs. Instead of 10 cents as heretofore, the admission price to all is 5 cents.

All the good qualities of Ely's Cream Balm solid, are found in Liquid Cream Balm, which is intended for use in atomizers. That it is a wonderful remedy for Nasal Catarrh is proved by an ever-increasing mass of testimony. It does not dry out nor rasp the tender air-passages. It allays the inflammation and goes straight to the root of the disease. Obstinate old cases have yielded in a few weeks. All druggists, 75 cents, including spraying tube, or mailed by Ely Brothers, 56 Warren Street, New York.

B

For the broadest variety of styles—for the most exclusive conceptions—for the most artistic models shown at the Horse Show this season—we are recognized headquarters.

Daily arrivals from our New York representative, give expression to the world's greatest idea in Millinery.

Not all high priced, however—we have many beautiful styles in less expensive qualities—look just as exclusive, too.

Brandwin's

One Sixty South Main St.

Furniture of Character

FLANDERS FURNITURE

Is the latest vogue in furniture. It combines with the solidity and strength of Mission furniture, a grace and artistic effect that is fast winning for Flanders furniture a place in the best homes in the land.

¶ Flanders furniture is inexpensive.

¶ Flanders furniture does not readily mar or blemish.

¶ By all means see our beautiful showing of Flanders furniture.

Dinwoodey's