

CHURCH NEWS

FROM FAR AND NEAR

was present and gave us many valuable instructions pertaining to our work.

Elders Joseph B. Bond and Harry Bowler were released and accompanied our president as far as Kansas City on their way home, after spending twenty-six months in Texas as missionaries.

The "News" is an aid in the work and is appreciated by us.

Any one having friends when they desire visited, address to Jos. H. Stewart, Essex, Utah, Co., Texas.

Good Out of Evil.

Elder Andrew Fotheringham, writing from Salem, Oregon, Dec. 21, says:

Everything at present seems to be in a prosperous condition, and the work is progressing well. On Saturday, Dec. 14, as I and my companion, Elder Milton McBride, were returning from one of our visits to investigators, we were confronted with a large gun, in the hands of a dangerous looking character, who demanded hands up, and compelling with his command we were released to the sum of \$12.50. We have heard nothing from him since, and we have no loss without some gain, and we have had the privilege of meeting and conversing with some people we would not have met but for this occurrence. The "News" is always a welcome visitor to the Elders and Saints in this part of the Lord's vineyard.

A Pleasant Surprise.

A friend of the "News," Sister Bertha Dennis, writes from Pueblo, Colo., Dec. 13:

Some of the Saints and friends of Elder John I. Hart of the Pueblo branch of the Church met at his home to celebrate the seventy-fifth anniversary of his life and presented him with a beautiful writing desk as a token of love and respect. An appropriate prayer was rendered. Our conference president, Elder Christen Peterson stated the object of our gathering and Elder Hart expressed his gratitude for the kindness of the people. Then refreshments were served.

The work of the Lord is progressing nicely in this part of the vineyard. There are two traveling Elders laboring here at the present time, Elders S. A. Johnson and Wm. O. Hardman. We have a nice Sunday school in which old and young take great interest and we hope in the near future to have the benefits of a Mutual Improvement association.

In the European Mission.

[Millennial Star, Dec. 1.] Release.—The following Elders have been honorably released to return home per S. S. New England, sailing from Liverpool on Thursday, December 13: Benjamin H. Bullock, Grimaby, Ed. Ward, Watkins, Wm. O. Hardman, Munns and Joseph C. Wood, Leeds; James H. Worthington, Manchester; George H. Scott, Sheffield; James A. Leishman, Scottish; Ephraim G. Hughes, David Edwards and John T. Thain, Welsh; Dithor H. Alfred, Norwich.

Transfer.—Elder John H. Hobson has been transferred from the Birmingham to the Sheffield conference.

The Leeds conference address has been changed to 22 Farcliff Road, Toller Lane, Bradford.

THE GOSPEL IN SWEDEN.

It is Preached in Fower and Signs Follow its Acceptance.

Elders And. E. Anderson and Peter Sundvall, Jr., in a letter dated Ona, Frykerud, Sweden, Dec. 4, 1901, send the following report:

The following is a translated copy of a letter that a good sister has sent us: "Stommen, Saetra, Gunnarskog, Nov. 27, 1901.—I had for a long time longed to see you and hear of my brother, John Nilson, in Christiania, regarding the restoration of the Gospel of Christ. I came to understand that the Gospel as presented by the 'sectarians' of today is not the true plan of salvation."

"One and a half year ago I saw in a dream two men standing in my house, as I entered from without. I asked the elder of the two if they were Zion's Elders or Latter-day Saints. He replied, 'Yes.' The appearance of the two individuals was so vividly impressed upon me that I could afterwards describe them to my family and friends. One was dark complexioned, while the other was light."

"On the 15th of September, 1901, (Sunday), I attended the services of the Lutheran church, my husband remaining at home, because he was not able to go out. On returning I sought services and entered my home I found men standing before me in the room, whom I clearly recognized as being the personages that I saw in my dream eighteen months ago. They were Elders A. E. Anderson and P. Sundvall, Jr. Immediately on entering the room I asked if they were Elders from Zion, and received the affirmative reply. My dream was fulfilled. Of these Elders we accepted baptism after hearing the true Gospel."

"My husband, Erik Erikson, who had been suffering from a severe ailment, was after baptism and administration, relieved from his pain and is now much improved in his health."

"Your sister in the Gospel," "Karin Erikson."

Ona, Frykerud, Vermland, Sweden, Dec. 4, 1901.—The above letter is a brief expression of the gratitude of Sister Erikson at having ultimately succeeded in finding and embracing the Gospel of Christ. She with other souls in the same neighborhood, had long felt the want of a better religion. They were now satisfied. It appears that nothing in the clashing creeds of modern Christ-

ianity had satisfied her high order of religious feeling and piety. She tells us how persistently she sought the Lord for a knowledge of the true Gospel. Hope did not fall her. Her persistence was at last rewarded. On the night of September 15 (Sunday) we had the pleasure of preaching the Gospel in the home of Erikson. The Lord blessed us with His Spirit as a number of them accepted our testimonies and believed. Five souls, including Brother and Sister Erikson, received baptism. The holy ordinance was performed in a beautiful lake close to the home of Brother Erikson. Signs shall follow them that believe, etc., said the Savior. This promise was fulfilled in the case of Brother Erikson who had been suffering from a peculiar ailment. He had not been able to sleep at night, and during the days it was not necessary for him to be more or less in motion. This distressing sickness, Brother Erikson, was relieved through the power of the Lord.

Vermland's branch is practically a new branch having been opened up and made a branch separate from the Orebro branch, a little over a year ago. At the fall conference, which was held in Stockholm, three months ago, we were appointed to labor in this, the Vermland's branch. In the time we have been here we have had the privilege of enrolling six new members.

The cloud of prejudice is thick and the public is blinded as to our purposes and motives. The adversary does what he can to arouse public sentiment against us. Teachers revile us from the pulpit, and the press also take up the cry of warning the people for the "Mormon" apostles, etc. We have held a couple of meetings in Karlstad, the capital city of Vermland. There the priest attempted to hinder us by inducing the hall proprietors to not allow us the hall. This, however, did not work.

Vermland borders on Norway and is a beautiful land, whose beauty is sung in prose and verse. The great lake, or rather a sea, is called the Gulf of Bothnia, and a fraction of that Utah; yet among and between hills, many hills are to be found upwards of two hundred very beautiful lakes. Especially in the magic spell of summer is Vermland's nature, with its profusion of hills, vales, woods and lakes, to be enjoyed. At the present nature presents to us a new phase of beauty. The woods are clad in a white shroud of frost. The trees have a most enchanting effect on the trees in the moonlight the trees glitter and sparkle as though covered with diamonds and the scene is magnificent indeed in the mornings when the sun makes his appearance.

Union Stake. La Grande, Oregon, Dec. 11.—The second quarterly conference of the Union Stake of Zion convened in the Latter-day Saints meeting house, at La Grande, Nov. 30th and Dec. 1st, 1901. There were present of the First Council of Seventy, Elder J. V. McMurrin; Elders F. S. Brannwell and L. J. Jordan, of the Stake presidency; six members of the High Council and Elder Walter C. Mitchell, the Y. M. M. L. A. missionary to this Stake.

Although the weather was very inclement, the brethren were greeted by a good sized audience, and the Saints were well paid for their trouble.

The first speaker was Elder F. S. Brannwell, who gave a very pleasing report of the Stake.

Elder McMurrin gave us a very timely discourse on revelation. In the afternoon Elder Wadsworth, of the High Council, spoke of his early experiences and bore a strong testimony to the truth of the Gospel. He was followed by Elder L. J. Jordan, who encouraged the people to be united. Elder McMurrin gave us some good advice regarding the hearing of counsel given by those in authority.

The reports of the various Bishops were given on Sunday, and the wards shown to be in good condition with all the organizations working in good order.

Elder C. W. Nibbey gave some practical advice to the Saints as to how to best enjoy the fruits of the Gospel.

In the afternoon the general and Stake officers were unanimously elected and the evening was given over to the M. L. associations, to whom Brother McMurrin gave a very fine talk on Mutual Improvement work.

The Union Stake of Zion, although one of the youngest of the Latter-day Saints, owing to the fact that nearly every member of the Church here feels that he is individually responsible, to a certain extent, for the progress of our work.

We still have room for more of the Saints of God in this beautiful valley, and assure all who wish to come that the lack of a Church organization need no longer keep them away.

L. EUGENE JORDAN, Clerk.

Snowflake Stake. The regular quarterly conference of Snowflake Stake was held at Snowflake, Arizona, Dec. 14 and 15, 1901. The Stake presidency, all the Bishops but one, a majority of the High Council and other leading brethren and sisters, and a fair representation of the Saints were present.

The weather was cold but pleasant. Good feeling and fellowship seemed to abound, a very good report of prosperity, both temporal and spiritual was made.

All the Bishops present answered the list of eighteen questions recently issued from the office of the First Presidency.

The numerous speakers urged upon the people the great necessity of a more strict life and a greater interest in performing duty and in living as well as professing the Gospel. The law of tithing, keeping the Sabbath day and the word of wisdom, and avoiding profanity were among the chief topics. The Sacrament was administered and both general and local Church authorities were sustained by unanimous vote of the assembled Saints.

L. M. SAVAGE, Clerk.

Kanab Stake. Orderville, Dec. 18.—The Kanab Stake quarterly conference commenced on Saturday, the 14th of Dec., 1901, at Kanab, and lasted two days. There were present Elder Abraham O. Woodruff and Hyrum M. Smith, of the Council of Apostles; Edwin D. Woolley and Thos. C. Chamberlain, of the Stake presidency, and representatives of the various wards. Asay W. Judd was appointed clerk pro tem of conference. The reports of the Stake presidency and Bishops of wards showed that the people in general were trying to improve.

In the Priesthood meeting held Saturday at 4 p. m. some changes were made and offices filled. Brother Edwin Cutler was honorably released from discharging the duties of second counselor to Elder E. D. Woolley. Brother W. T. Stewart was honorably released as a member of

the High Council, Apostle Woodruff reported that the Priesthood ward was now organized again, with Asay W. Judd as Bishop, with J. G. Burnett and Warren Cutler as counselors. Their action in organizing that ward was approved by unanimous vote of the Priesthood present.

Joe H. Johnson was released as Bishop of the Kanab ward and sustained as Second counselor to Elder Woolley in Kanab Stake presidency. Elder Norman S. Cullen was sustained as Bishop of Kanab ward with F. A. Lundquist and William Crosby as his counselors. Elder Z. K. Judd was sustained as president of the High Council, and Elder John S. Carpenter was sustained as a regular member of the High Council and David Chamberlain as alternate. Elder Johnson and Bishop Cutler and counselors expressed a desire to magnify their callings. Encouraging promises were made by the Apostles present, if parents will carry out the instructions given in regard to family devotion, night and morning, and the rearing of their children properly. Among the speakers at conference was Elder J. T. Barrett, a M. L. missionary.

Elder John D. Roudy having just returned from the mission field, expressed himself as having great joy in the work of the Lord.

After the conference visiting Apostles and the Kanab Stake presidency traveled over to Orderville in Long Valley, where they met with the Saints of Orderville and a number of the Saints of Orderville and Mt. Carmel wards, on Dec. 17, in the new meeting house. This meeting was specially called for the purpose of dedicating that beautiful edifice to the Lord. The dedication prayer was offered by Apostle A. O. Woodruff. Another meeting was held at 2 o'clock p. m., in the Orderville new social hall. This meeting was for the purpose of dedicating that neat little structure to the Lord. Sunday school, the day after, offered the dedicatory prayer. The Apostles and Stake presidency felt to give due praise to the people of Orderville for being the first ward in this Stake to have three buildings finished and dedicated—the three being the meeting house, the social hall and the school house.

Our Stake is in a fairly good condition at the present time. Our schools are in good order, generally. We also have religion classes started up in the various wards. The Stake officers of our religion classes are: Brother Horne of Orderville, the president, and the Kanab Stake officers are: Brother Charles Pursh, of Kanab, his first assistant, and Sister M. Maria Porter, of Orderville, second assistant.

Our country here is dry, with cold nights. While there has been some sore throats and fever among the children, generally the health of the people is good. THOMAS L. PORTER, Stake Clerk.

Y. M. M. L. A. Conference. Nephi, Utah, Dec. 23.—The annual conference of the Y. M. M. L. A. of this Stake was held in the Tabernacle here yesterday. Representatives of the various associations were in attendance. Prof. Geo. H. Brimhall, of the general conference, was here and delivered a discourse on the subject of "What the World Owes Joseph Smith." The large Tabernacle was filled with an attentive audience. The afternoon meeting was devoted primarily to brief personal recollections of the Prophet by a number who had seen and heard him.

V. E. CANDLAND.

Returned Missionaries. Elder M. R. Fisher, of East Mill Creek, this county, was set apart on the 15th of October, 1899, for a mission to the Southern States, where he has been laboring in the Ohio conference. He returned home on the 22nd of this month. He says the mission is prosperous. There have been several baptisms the last year.

Elder J. W. Dentley, of Parowan, Iron county, was set apart on the 15th of October, 1899, for a mission to the Southern States, where he has been laboring in the Ohio conference. He returned home on the 23rd of this month.

Elder Thomas B. Wheelwright of Ogden, returned from Great Britain on the 1st of this month, where he has performed missionary labors. He was set apart on the 12th day of January, 1899. He has been laboring in the Manchester and Leeds conferences, in the former eighteen months. He was released on account of ill health, but he enjoyed his mission the time he was able to attend to the duties connected with it.

Elder Harvey Ross, of Joseph, Sevier county, returned on the 15th of this month, having filled a mission in California. He was set apart on the 1st of January, 1900, and has been laboring in San Bernardino, Los Angeles and San Jose. He says he was blessed with good success in his efforts.

Elder Joseph J. Daynes, Jr., was set apart on the 15th of October, 1899, for a mission to the Southern States. He labored in the Birmingham conference the entire time, presiding over the conference for the last ten months. He states that the influence of the Elders was crowned with success. Brother Daynes was accompanied by his wife, who accomplished a good work. During the two years Brother Daynes was in Birmingham there were about 100 baptisms. The conference is in a flourishing condition. There is a good conference house, and the press is liberal. The Elders have influence among the people. Brother and Sister Daynes returned home on the 8th of this month, well pleased with their experiences in the mission field.

Elder Thomas Alvey, of Escalante, Garfield county, returned on the 15th of this month from the Southern States mission, where he has been performing missionary work in Kentucky. He was set apart on the 15th day of November, 1899. He says he has had a successful and enjoyable mission.

Elder W. O. Milton, of Paradise, Cache county, returned on the 15th of this month from the Northern States mission, where he has been laboring in the Northern Indiana conference. He was set apart on the 25th day of October, 1899. His mission, he says, has been very successful.

Miller N. R. Stewart, of Meadow, Utah county, was set apart on the 8th of October, 1899, for the Northern States mission. His field of labor has been the Northern Indiana conference. He returned to this city on the 16th of this month. He reports the mission, as far as he has observed, in a good condition.

Elder George A. Jones, of Virgin City, Washington county, returned to this city, on the 15th of this month, from a mission to the Southern States, for which he was set apart on the 15th day of November, 1899. He has been laboring all through Kentucky. He says he found many hospitable people, and also much prejudice. The work, however, is progressing very well.

Elder George R. Maycock, of Springville, Utah county, returned December 8, from a mission in the Northern States, for which he was set apart on January 5, 1899. Most of his time was spent in Chicago, Ill. His early return was due to the serious illness of his mother.

Elder James A. Olsen, of Ovid, Idaho, returned on the 15th of this month from the Northern States mission, where he

has been laboring in the Northern Indiana conference. He was set apart on the 8th of November, 1899. He says his mission has been pleasant to him in every respect.

Elder John E. Anderson, of Meadow, Utah county, was set apart on the 8th of October, 1899, for the Northern States mission. He returned from there on the 14th of this month. His field of labor has been the Northern Indiana conference. The first sixteen months he labored as a canvassing Elder in Indianapolis. He was then called to act as counselor to the president of the conference. He has presided over the conference since July 25th. He says the conference is in a good condition.

Elder J. P. Nielsen, of Bluff, San Juan county, was set apart on the 15th day of October, 1899, to perform a mission in the Southern States. He has been laboring in the Kentucky conference all the time, and he returned to this city on the 15th of this month. He says he enjoyed his labors there very much.

Elder A. H. Woodbury, of St. George, Washington county, was set apart on the 16th of November, 1899, for a mission to the Southern States. He has been laboring in the North Alabama conference all the time, where, he says, he made many friends. He returned home on the 15th of this month.

Elder Samuel Neff, of East Mill Creek, this county, was set apart on the 8th of October, 1899, to perform a mission in the Eastern States. He has been laboring in the city of New York, where, he says, he met with good success. He returned home on the 13th of this month. He says the work is progressing very well.

Elder Joseph S. Brown, of Plano, Fremont county, Idaho, returned to this city on the 15th of this month, from the Southern States mission, for which he was set apart on the 13th day of April, 1899. His field of labor was the state of Tennessee. About three months he worked in the office at Chattanooga. He and his companion baptized twenty-five persons, and he had an enjoyable mission in every respect.

Elder James Muir, of Beaver City, Beaver county, arrived in this city on the 16th of this month, returning from the Northern States mission, where he has been laboring in the Northern Indiana conference. He was set apart on the 15th of January, 1900. He says he met with fair success and enjoyed his labors in the field.

Elder Charles Tucker, of Lee, Morgan county, returned on the 1st of this month from the British mission, where he has been laboring in the Manchester conference. He was set apart on the 27th of October, 1899. He says the work of the Lord is progressing there. Quite a few are listening to the Gospel, and the Elders are doing a good work.

Elder H. J. Richman, of Teton, City, Idaho, was set apart on the 20th day of December, 1899, for the California mission. He labored in the Sacramento, San Francisco, and Los Angeles conferences. He states that his mission was pleasant and profitable to him. He returned to this city on the 11th of this month.

Elder Elias S. Smith Jr., writing from Manassa, Conejos county, Colorado, Dec. 19, 1901, reports that he was set apart as a missionary to the Southern States, April 9, 1899. He labored in the Ohio conference and enjoyed his labors. His mission was successful and was fairly successful. He returned home Dec. 15.

Elder James T. Lisenbee, of Mesa, City, Maricopa county, Arizona, in a letter dated Dec. 17, 1901, reports that he was set apart on the 16th of September, 1899, for a mission to Colorado, and on the 11th he arrived in Denver. For nearly four months he labored in the East Colorado conference. He was then called to labor in Wyoming, where a very successful three months were spent. When at conference held in Denver May 1st, 1900, he was assigned to labor in New Mexico, and was still there when he received his release. He arrived home on the 11th inst. He says he enjoyed his labors very much. The Lord blessed him with the best of health all the time and he was instrumental in making many friends. He and co-laborers organized a branch of the Church at Angus, New Mexico, with nine members. The Colorado mission is in a thriving condition.

Elder R. O. Larsen of Logan, Cache Co., returned on the 21st of this month from the Southern States mission. The first year and a half he labored in the Mississippi conference, and the remainder of the time in South Alabama, over which conference he presided. He was set apart on the 15th day of Nov., 1899. He says the work is progressing well, without much opposition. About fifty have been baptized this year in South Alabama, and the membership of that conference is about 550.

Elder Peter M. Baird, of Brigham City, Boxelder Co., was set apart on the 25th of October, 1899, to perform a mission to the Northern States. While there he labored in the Southern Illinois conference, principally in St. Louis and East St. Louis. He returned home on the 21st inst.

PRES. SHAFFER'S

Life Saved by

Paine's Celery Compound



NATIONAL LODGE, Amalgamated Association of Iron, Steel and Tin Workers of the United States.

GENERAL OFFICE, Bissel Block, 407 Seventh Avenue, PITTSBURG, Pa., October 16, 1901.

In 1899 I was compelled to abandon my profession, because of nervous prostration consequent upon exposure, hard study and overwork.

A number of physicians declared I would never recover, but I tried Paine's celery compound and in less than a year increased in weight from 141½ to 215 pounds.

During the recent strike of the steel workers, finding myself ready to collapse and fearing a recurrence of my former trouble, I returned to my former friend, Paine's celery compound, and already am feeling more vigorous and able to meet and discharge the duties of my office.

Yours truly, T. J. SHAFFER, President.

Much so-called overwork of business men is the overwork of worry, care, anxiety, haste. These make the severest drafts on their vitality. Those who suffer from nervous debility, mental depression, sleeplessness, or dyspepsia, find Paine's celery compound a powerful restorative. It regulates the liver and kidneys, cleanses the blood, and feeds the nerves and nerve centers all over the body. Recovery from diseases of the liver, kidneys and stomach by the aid of Paine's celery compound is lasting. It is the greatest of all modern restorative agents.

Paine's celery compound is prescribed by physicians who differ in many other things but agree in estimating highly this greatest of remedies for curing diseases of the kidneys, rheumatism, gout, dyspepsia, Bright's disease and stomach disorders due to a deranged nervous system.

5,000 PAIRS 5,000

—OF—

ROBINSON'S

THREE DOLLAR THREE

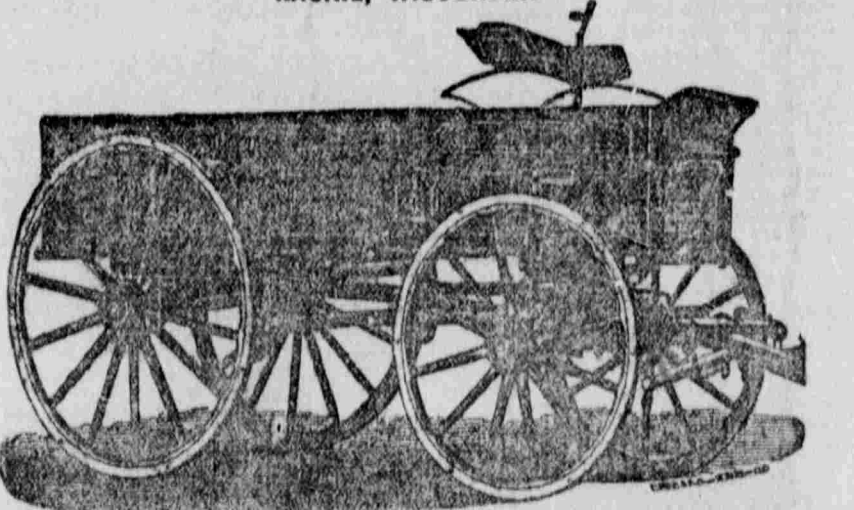
SHOES

Sold in 1901. Not had for a HOME MADE SHOE.

Robinson Bros. Co.,

SHOE BUILDERS. 124 MAIN STREET.

MITCHELL & LEWIS CO., Limited, RACINE, WISCONSIN.



Manufacturers of the old reliable MITCHELL wagon, monarch of the road. Also all kinds of spring wagons. The Mitchell steel skinn wagons are the best in the market, and are made expressly for the Utah trade. Call on the Utah Improvement Co., Salt Lake City.

DE BOUZEH

ENGRAVING CO

27-29 W. 50. TEMPLE ST

SALT LAKE CITY

Phone 056X.

ENGRAVERS FOR THE DESERET NEWS.

CONFERENCE AT RICHMOND, VA

The Gospel Preached in Plainness and Power.

Elder Anders Mortensen sends this communication, dated Midway Mills, Va., Dec. 13:

We have just had a most excellent time at our conference, which was held in the Concordia Hall, Richmond, Va. A council meeting was held at 9 a. m., when a brief report of the conference was given by Elder Anders Mortensen, who was assisted by Elder Ben E. Rich, gave us some very good instructions. Elders Harry J. Harper, Eli Gordon and Wm. B. Parkinson were notified of their release.

At 2 p. m. meeting was called to order by Elder Anders Mortensen. He spoke for a short time on the coming forth of the Book of Mormon. Then Elder Rich occupied the time.

Another meeting commenced at 7:30 p. m., when Elder Rich took up all of the time.

At the close of the meeting a prominent doctor, Mr. L. J. Hayden, was introduced to Elder Rich. He said he had attended churches and large areas, many sermons, but tonight was the first time he had heard the Gospel of Christ.

Monday morning a Priesthood meeting was held. All of the Elders reported their labors.

All of the Elders, Saints and some friends were invited to spend Tuesday evening at Brother and Sister H. Schmetz's before separating. We held a short meeting. Elder Anders Mortensen spoke of the beatitudes of the Gospel and blessings which would follow those who obeyed its teachings. After benediction, we were served refreshments. Bro. and Sister Schmetz are prominent citizens of Richmond. They have been warm friends to the Elders for several years.

After conference, Elder Rich returned to Washington, D. C., to visit one of his sons.

The publication of facts and principles as they come in the Deseret News is a great defense for truth in the hands of the Elders. Also the Improvement Era is a grand helper to disseminate truth.

Oklahoma Conference. Elder H. A. Fowler writes as follows from Burlington, Woods Co., O. T., Dec. 13:

There are nine Elders in this conference with H. P. Buchanan as president. Our conference covers a large area, comprising Oklahoma and Indian Territories. I have been in the mission field now fourteen months, and have enjoyed my labors very much.

When we see in the world so many people who are earnest in serving the Lord with all the light and knowledge they possess, how thankful I should be that I was taught the truth all my life. The youth of Zion do not realize the great blessing of being taught the truth. We are making many friends. Since Elder O. L. Cox and I came into this (Woods) county, six weeks ago, we have found some earnest investigators and held a good many meetings. Occasionally we see the power of the Gospel made manifest. We are refused school houses too, notwithstanding the laws here grant all churches the right to use for religious purposes. But we are sowing seeds that will bear fruit.

The "News" is received with a hearty welcome and when read we try to leave it with others who will read it.

A Branch Conference. Elder J. L. Piddle writes from Bristol, Dec. 13:

A branch conference was held at this place, Dec. 7 and 8. Elder George R. Bringham and Elders John V. Sperry, Ois L. Stewart and Walter Bird met with the Saints on Saturday morning. Three successful meetings were held during the day. Sunday morning at 3 o'clock one of my little boys was very sick and I sent for Elder Bringham and Elder Bird, and after they had administered to him the little fellow was in the yard playing. Sunday morning was taken up in Sunday school, and the afternoon in testimony meeting. After meeting Sunday night Saints and friends all left for their respective homes.

Monday morning Elder Bringham and Elder Sperry left for East Florida. Elders Stewart and Bird went to Georgia to visit the Sunday schools.

IN NORTHERN TEXAS. A Church Completed and the Work Generally Progressing Well.

Elder Jos. R. Stewart, in a letter dated Essex, Tex., Dec. 12, reports as follows:

The Elders and a goodly number of the Saints of North Texas conference enjoyed themselves at our semi-annual conference, which convened on the 8th, 9th and 10th inst., in the Christian church at Elm Mills, Wood county, Tex.

Our laboring force consisted of eighteen young men.

It would be impossible to cause you to realize the fruits of the Spirit enjoyed on such occasions. Truth has bound heart and hand and when forced to duty comes, the separation brings a tear to the faithful and kind-hearted Saint, who has housed and fed the Lord's servants during hours of inclement night, and in numerous ways has lent a hand to the spread of truth.

To those who have sons or husbands in this conference it is known, that they are well and enjoying the blessings of their Father.

We have just completed a nice little church at this place, which has a seating capacity for two hundred and twelve families of Saints who worship there.

The work here is progressing nicely.

Fifty-one members have been added to the Church during 1901. Our number of Elders will soon be reduced to fourteen, but we are looking forward to a prosperous year for 1902. Our mission president, Elder James G. Duffin,

will send you a little to try, if you like.

SCOTT & BOWEN, 409 Pearl street, New York.

YOUR FOOTSTEPS

By the depth of his footsteps in the earth the Indians tell the weight of a man. Do you tread shallow or deep? Perhaps you would like to weigh more? If you are below weight and find that ordinary food does not build you up try Scott's Emulsion.

It is not a drug but a food that time has shown to have a real value in such cases as yours.

We'll send you a little to try, if you like.

SCOTT & BOWEN, 409 Pearl street, New York.