lot of advertising out of baving made such wonderful costumes for the Empress of Japan. They displayed the dresses for a week or so before they were forwarded to the empress, and by this disp'ay incurred the disgust of the refined court circles of Tokio.

Frank 4. Carpenter

PIONEER REMINISCENCES.

I am the only child of Robert B. and Mercy R. Thompson; my father was private secretary for Joseph Smith and associate editor of the Times and Seasons. He died in Nauvoo August 27, 1841. My mother was sister to President Joseph F. Smith, mother. When we crossed the Plains in 1847 I was nine years old. Mother was a widow. Her journal says she brought \$100 worth of cow bells, which filled a great need, and \$300 worth of general merchandise, two sides of sole leather and one of upper leather. In the list is mentioned shoes, combs, sewing sitk, twist and a large quantity of ilden threads. As a secondary consideration she

As a secondary consideration she mentious some silk dress patterns, velvets, silks and ribbous for bonnets and laces for caps (which were then worr). Then she remembered prospective beids and brought fine flannels, soft musins and general baby jurnishings. A little one came to Captain Van Cutt's wagon. I often wonder it the near child over whom we were so anxious is still living.

In 1847 a liberty pole was raised in the Fort, and the blessed Stars and Stripes unfuried thereon. In the year 1848 we passed a trying ordeal or want for food; we only allowed ourselves to use two-thirds of the very little that we could raise; the other third must be reserved for next year's seed. I was only one of many who often

went to bed hungry. I never ibought we would starve for I knew God had sent qualis to the camp, and I had been taught that he would send manna. Oue day when I was very hungry I went behind the bed curtain. kneit down, clasped my hands and prayed for bread. I told my beavenly Father if He would open tun way for me to have what bread I wanted 1 would be satisfied without anything Though at the time but ten with it. years old, the remembrance of that fervent prayer and promise re-mained with me. Mother and I went to the lot and found a few small patches of wheat that were ripe. We out it with our stokle, threshed it out with willow, then took it over to Brother Orr's uandmill and ground it. It flied a two-quart pap; we took it home and mane some pancakes. me these were the very best pancakes that I have ever eaten.

Later I remember Sister Mary A. Young, wife of President Young and mitter of Eider Brigham Young, now of the Apostles, coming to cur nouse with Sister Lorenzo Young and Sister Chase, to purchase sewing sik to make a bolting cloth for the first flour milithat was built here. Mother sold her goods to the Pioneers for the price they sold at in Misseuri. Elder Parley P. Pratt of the council of Apostles blessed her for so doing, and told her she

should never lack for the necessaries of life, and that her possessions should increase. I have seen these promises verified.

Does any one remember a cutlery that was started bere in the early day.? I have a little knife that was made there. MARY JANE THOMPSON.

SUNDAY SCHOOL CONFERENCE.

The Sunday school conference held last Saturday in the Ogden tabernacle was one of the most interesting ever witnessed in the Stake. There were present of the general superintendency of Sunday schools Elders George Goddard, George Reynolds and Joseph Summerhays, and of the superintendency of the Stake Elders R. Ballantyne, L. F. Muench and Thos. B. Evant; also Elders Middleton and Flygare of the Stake presidency, together with Bishops and local superintendents of a large number of Sunday schools.

The meeting was called to order on Saturday morning by Assistant Superintendent L. F. Moenen.

After singing and praver the primary classes of the five different city wards, under the leadership of Mrs. Hattie Woodmansee, recited the Lord's prayer. This was followed by remarks from one of the visiting superintendents. The primary grades next gave an exercise to prove that immersion is necessary for the proper mode of baptism. The classes did exceedingly well, and much oredit is due Mrs. Woodmansee.

Elder Ribert M. Quarrie addressed the little childre for a anort time after which Mrs. Emma Shreeves conducted a class exercise with the first intermediate department on the ten commandments and the object or baptism. The exercises were very interesting.

Eluer George Goddard addressed the little folks on the Word of Wisdom and on different paris of the decalogue. After slaging and praying the morning seesion an inurned until 2 n.m.

After staging and praying the morning section an journed until 2 p. m.
Promptly at 2 the meeting was called to order. Singing and prayer was followed by a class exercise from the second intermediate department of a portion of the sermon on the Mount, led by Prov. R. T. Hang of the Weber Stake Academy and representing the Third ward Suuday school.

This was followed by Eider C. F. Middleton, who spuke in the bighest terms of the work carried on in the Babbath schools of the Btake, which success be attributed to the vigitance and energy of the auperintendency of the Btake at to the excellent training which many of the teachers received from the B. B. course of the Weber Btake Academy.

Prof. Haag next presented a class exercise, proving that haptism must be administered by one having authority. This was one of the best exercises rendered during the conference, the work shows careful preparation and efficient training, reflecting great credit on the teacher and his pupils.

Supe, intendent Goddard sang one of his charming hymns, which was folowed by complimentary remarks on what he had seen and beard, declaring that it had been one of the most interesting conferences thus far, he had attended. Elder George Reynolds of the Sunday School Union board was the next speaker. He stated that the exercises were as perfect as it was possible to prepare them. He gave valuable cunsel to both teachers and parents, exorting them to diligence in the noble cause which they had espoused-Binging and prayer over, the conference adjourned till Sunday morning at 10 o'clock.

It was a grand sight Sunday morning at half part nine to see the several Sabbath schools from the various wards under the leavership of their superintendent, and in some cases Bishots, march to the Ugden Tabernacle. The house was crowded a few moments after ten and the vasi congregation was called to order. After singing and prayer the Theological department, under Prof. T. B. Lewis, recited the Articles of Faith. "Baptism essential to salvation," was recited as a class exercise.

Asst. Supt. L. F. Moneob followed with a brief report of the work carried on in the Sabbath school cause in Weber Stake. He showed that there are 6,000 children enrolled, with an average attendance of over 3,840. The bighest per cent, attained to any sobool 88, and the average 65 per cent.

The visiting brethren occupied the remainder of the time, interspersed with sough by Supt. Godd-rd. After the morning session a brief teachers' meeting was held.

At 2 p. m. the meeting was called to order and after singing and prayer, the general superintendency of the Sabbath schools and the local superintendency of the Stake, together with missionaries, were presented and unanimously sustained.

intendency of the Stake, together with missionaries, were presented and unanimously sustained.

Enders Joseph Summerhays, Gerge Reynolds and George Goddard occupied the time. The points touched upon principally were: Complete entoliment of all the cuildren; punctuality in attendance and opening school; the Word of Wisdom; the necessity of

ity in attendance and opening school; the Word of Wisdom; the necessity of teachers attending Sabbath meetings as an, example to the childrer; the sustaining of the Priesthood; observance of the law of tithing. It was clearly demonstrated by these brethren that those teachers who carefully observed these things were more sale in doctrine than those who did not. It was the d.er of the word and not the hearer whom the Lord especially loved and blessed. The brethren were filled with the spirit of their calling and the Lord blessed them. Supt. Goddard especially was in his happiest mood, and his plain illustrations, interspersed with his favorite and simple songe, will never be forgotten by young or old, all of whom listened to unm with delight.

Supt. Ballantyne, with a powerful exhortation to energy on the part of the teachers and with thankfulness to God for blessing the Sabbath achoot cause so abundantly, citsed the exceedingly interesting session. All of the sources united in singing The Cause of Truth. Elder Robert McQuarrie pronounced the benediction and the conference adjourned for one year:

The Labor Exchange of Bakersfield, Cat., is making an effort to raise \$5,000 with which fo ctart a cannery this summer.

Beoretary.