

CONFECTIONERS

their hearts conti of life." The d 103 1 v

given to them that when it is needfor.

"For Christ also hath ouce suffered for sins, the justifor the unjust, that he might bring us to God, being put to death in the flesh but quickened by the Spirit: "By which also he went and preached na-to the spirifs its prison; "Which sometime were disobedient when once the iong unfering of God waited in the days of Noam, while the ark was a prepar-ing, wherein few, that is, eight souls were saved by water."

Him, that God may be all in all." Here is an almighty work yet to be done. Here is this earth upon which ness." Jesus himself, the Son of God, done. Here is this earth upon which we live, to be redeemed from corrup-tion and wickedness, and evil driven from its face. The earth itself has to be redeemed from bondage. The whole creation, which has groaned and travailed from the beginning, has to be delivered, so that



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given to them that when it is needful, the Spirit of God shall rest upon them and take of those things which they have treasured up in their hearts, and bring forth things both new and old for the benefit of those who listen to their words. I trust that this after-noon this good Sprit will not only rest upon the speaker, but upon the hear-ers, that we may all be edified together and that we all may be able to see eye to eye.

to eye. I will take a text of Scripture as a foundation for some remarks this afternoon, and if I am led by the Spirit of the Lord, will endeavor to convey some thoughts in connection with this unssage. It will be found in the 30th verse of the Gospel according to St.

John: When Jesus therefore had received the vinegar, he said, It is innucled: and he bowed ans head and gave up the Ghost.

We are particing this alternoon of bread and water in commemoration of the death and sufferings of Jesus Christ our Savior, the bread representing His body, and the water, in lieu of wine, representing His blood. We do not use wine in the sacrament, because the Lord has told us not to use wine as a beverage, and not to use it in the correment event it he "ourse wine of

day bit North, while the ack was a prepar-saved by water." That is what Peter says in regard to the matter. Jesus was put to death in the flesh but quickened by the spirit, by which also. He teent somewhere. While His body was tying in the tomb Jesus went away. Where? Not to the Father. He was not yet ascended to the Father when He met Mary in the garden. Where did He go? He went and preached unto the spirits in pris-on, which sometime were disobedient, when once the long-suffering of God wated in the days of Noah. Now, that is a new doctrine to the people of this generation, but it was an old doc-tripe to the ancient saints, and is a doctrine with which the Latter-day sints are familiar; not from reading that text, but by the revealtions of God through the Prophet Joseph Smith to them, by which they learn that de-parted spirits, people who have dweit in the flesh and who have not had the privilege and opportunity of hearing the flesh preached to them in the spirit world. If is people have lived upon the earth sit is preached in the flesh preached to them in the spirit world. If is people have lived upon the earth sit is preached in the spirit world, and even the same do spirit world. If is the saine of in a place when the game Gospei chait is preached in the spirit world, and even the saine down the earth sit is eternal, it al-spirit world. If is people have suffared they engeance of God in the place prepared in the flesh and have not received it, affer they have suffared in the spirit world, and even those who had the opportunity of hearing the disperied must pay the uttermost invise gue must pay the uttermost invise gue must pay the uttermost invise exists, but is meted out to the children of God as they deserve, some being beaten with many stripes, some being beaten with many stripes, some being beaten with many stripes, some being beaten with many stripes is done disperied point they reader they the uttermost invise extining of their transgressions) after people have strained unto had they re-ducted we wine in the sacrament, because the Lord has told us not to use wire as a beverage, and not to use it in the sacrament except it be "pure wine di the grape of the vine, of our own make." Water being the puret ele-ment that exists on the sarth, we use that in heu of the wine, and its did the sarth exists on the sarth, we use that in heu of the wine, and its did the sarth exists on the sarth, we use that in heu of the wine, and its did the sarth exists on the sarth, we use that in heu of the wine, and its did the sarth exists on the sarth, we use that in heu of the wine, and its did the sarth with the sarts and the sarth is in the did the sarth with the sarts and the sarth is and the sarth, who was called the Christ and who dided on Calvary, being put to death by the Jews-we believe in the atonement which Christ wrought out to the human family by the shedding of His blodd; and in token of our be-here we are will not only by words, but by our works; that we believe in Him, that we far willing to give vidences of our falls mane and knep the com-mandards which He has given to us, and also to show that we believe in His coating again as King of King and Jord of Lords to reign over the same God and in the same Savior, and looking for the same savior, and it coating again as King of King and Jord of Lords to reign over the same God and in the same Savior, and it coating again as King of King and Lord of Lords to reign over the same God and in the same Savior, and it coating some the we believe in keeping over the same God and in the same Savior, and it coating some this chouren to be the savior of righte-ment of the same savior, and the same the we believe in keeping the taw watch be ark was a preached to the preached to the prophes. We are save the we believe in the same savior, and it coating some the same savior, and the same the we believe in keeping the taw was and commenters and coating some this chaires heling the the savie and preached to the same the we believe in keeping the saw and commenters and th

of shis, and enter into the Kingdom of our Lord, we also believe it is abso-lately necessary to do those works that Jesus Christ has commanded. Our faith, then, is a faith that includes or is exhibited by works. We do not be-lieve that that which is called faith-which simply consists of belief in Jesus belief that He lives, belief that if and for the world-is sufficient. That move a saving faith. We believe that that which will bring people to saly ation is a faith that is exhibited in carrying out the commandments and

The spirit of the Lord God is upon me; because the Lord bath anointed me to preach good tidings unto the meek; he hall sent me to bind up the broken-hearted, to pro-claim liberty to the captives, and the opening of the prison to them that are bound; to proclatin the acceptable year of the Lord.

were dead, and when they came to themselves they found the body had gone. Jesus Christ appeared in that body to His disciples as He appeared to Mary. He showed them that It was His body. Some have the idea that when a man dies and his spirit goes out of his body he is resurrected. That is not the case. He is not resurrected that is not the case. He is not resurrected in se-parture of the spirit from the body is not the resurrection. Jesus took pains to make His disciples clearly under-stand this. They were gathered In se-cret for fear of the Jews-so we read in the Gospei according to St. John, xx chapter, 19-while thus gathered Jes-us appeared unto them and said: "Peace be unto you." We read in Luke xxiv, 37 that They were terrified and affrighted and

"The cow and the bear shall feed; their young ones shall lie down together; and the lion shall est straw like the cs." And the sucking child shall play on the hole of the sucking child shall play on the hole of the suck and the weaned child shall put its hand on the cockstrice don."-Isainh xi 7-8.

and the weaked child shall put its hand in the cockatrice don."—Isaih xi 7.6.
That men may "turn their swords in to pruning hooks, that nation may be arrayed against nation no more i" that I seams and their spears in to be needed at the water and raised up again to a now life—raised from the rivers even into the ends of the earth :" that He may reign from the rivers even and then of the spirit. But the water and then of the spirit. But then and before His ancient spirit the the nousand of His saluts to glority His people, and to pualsh with everiasting destruction the doay not the dospel. All these things have yrit to be dome. So when Christ died upon the cross He only performed a simal part of His glorious work.
What did the Savior mean when Hic suffering, the sorrow, the contunely and the trials which had been hears at each take they Glose. For the groming is unforting wate over the day of restered at the statist of suffering its earth ware at an end; that drink of vibegar was His is shifter draught. He then gave up the shost. His earthy carser was fin is sholl the all of us. "The captain of our salvation was made perfect through suffering." He would be a postles taught. The fact is perfect through suffering." He would be been a sale of the cores He only performed a sumal solution was stand the trials while on the earth ware at an end; that drink of vibegar was His instituted the salt of us. "The fact is perfect through suffering." He would the should be born of the sportes the salt and the trials while on the earth ware at an end. He salt the salt of us. "The fact is perfect through suffering." He would be a postles taught. The fact is perfect through suffering." He would be beau hear at the should be been hear at the same at the should be been hear at the same at the s

in whom there was no sin and guile was not found in His mowth, could not fulfill all righteonances without being baptised by one having authority from God. "Then He suffered him." And we read that Jesus, when He was taptined, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him and, lo, a voice from heaven, saying. This is my beloved Son, is whom I am well placed. Matthew

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