

Fanny Buchanan, a pretty servant girl, who robbed the family for whom she was working of a quantity of diamonds and lace, is in jail in Sacramento on the charge of grand larceny. The young woman seems to take her situation calmly, saying that as she had done wrong she must be punished for it. "I was tempted to take the diamonds several times," the prisoner said, "but each time I lost heart and went away without touching them. At last the temptation became so strong that I could not resist it, and so I took the stones."

William E. Johns has sued the Market street railway in San Francisco for \$60,150, on the following items: For being imprisoned an hour he asks \$20,000; for being beaten and assaulted by the street railway employee, \$20,000; for the pain he suffered and absence from his business, brought about through such pain, \$20,000, and for attorney's fees necessary to secure his release from prison, \$150. Johns was ejected from a car at the corner of Polk and Grove streets on March 15, a transfer he received a few minutes before being disallowed because he had walked up a block. He had a fight with the gripman and conductor, and was arrested and subsequently discharged.

### OBITUARY NOTES.

JEFFERSON WRIGHT.

VIRGEN CITY, Utah, March 10.—Jefferson Wright was born July 30, 1825, in the town of Croton, Middlesex county, Massachusetts; was baptized into the Church December 12, 1844; joined the body of the Church at Winter Quarters November 27, 1846; started to cross the Plains in President Brigham Young's company, May 28, 1848, and arrived in Salt Lake valley September 21, 1848. He died February 9, 1896, at the age of 70 years, 6 months and 10 days.

Massachusetts papers, please copy.  
E. O. W.

ALMERA SMITH BARTON.

MESA CITY, March 20, 1896.—My sister, Almera Smith Barton, who died on the 4th at Parowan, Utah, was born October 12, 1812, at Westford, Vt., and received the Gospel in 1831 at Pomfret, Chautauque county, N. Y.; was at the laying of the corner stone and dedication of the temple at Kirtland, partaking of the blessings therein and of the many trials of that early period; came to Nauvoo in 1840, and in the spring of 1843, at the residence of my sister, the widow of Lyman R. Sherman, was married to the Prophet Joseph by his brother Hyrum in the presence of my sister, Sister Louisa Burman, myself and others. After the Prophet's martyrdom she married Reuben Barton; was the mother of five children, none of whom survive her. She came to Utah in 1861, and came to Parowan in 1862, where she lived in the kind love and fellowship of the Saints until her demise at the ripe age of 84.

B. F. JOHNSON.

HAROLD W. ANDERSON.

On Saturday night, at 10 o'clock, Harold aged 8 years, son of Robert L. and Lizzie G. Anderson, of the Fourth ward, passed away. On Christmas day Harold and his brother Bruce were stricken with scarlet fever; Bruce had the fever very light, but Harold's attack was severe. When the fever had passed Harold was left with an abscess in the head, causing a running from both ears. Dr. Wilcox, who was the family physician, called in Dr. Hughes, the ear specialist, who performed an operation

on the boy's head. For a little while everything seemed to go all right; but after a few days he complained of severe pains in his head; this led to convulsions from which he recovered and again gave strong hopes that he would recover. Everything that could be done was attended to but he was called away. His parents and relatives in their bereavement have the sympathy of numerous friends. The funeral services took place in the Fourth ward meeting house this afternoon.

SARAH LEWIS THOMAS.

Sarah Lewis Thomas, wife of Thomas Parry Thomas, was born at Saint Clares, Carmarthen-shire, South Wales, February 18th, 1830. Baptized in 1851 by Elder Benjamin Isaac, late of Spanish Fork. Married January 25th, 1853. Emigrated to Utah in the fall of 1871, and resided in the 19th ward of this city, until the time of her death, which occurred January 26th of the present year, leaving a husband, two sons and two daughters to lament the loss of an affectionate wife, a loving mother and a faithful Latter-day Saint. Her many excellent qualities of character endeared her most to those who knew her best. She was an active member of the female Relief society of the ward where she resided; her aid was frequently solicited and much appreciated. It was in the sacred circle of home that she shone the brightest and where her influence as a woman was most valued, and where she was enshrined in the hearts of her family as a model wife and mother.

Her life was a beautiful illustration of the practical worth of the principles of her faith. She has made her "calling and election" sure and in the morning of the resurrection of the just, she will wear the victor's crown.

She was borne to her last earthly resting place in the city cemetery by her family and her many friends.

G. G. BYWATER.

SALT LAKE CITY, March 26, 1896.

WILLIAM DRAGE.

BIG COTTONWOOD, Salt Lake County, Utah, March 24, 1896.—Today, Tuesday, March 24, 1896, a largely attended funeral service was held over the remains of Elder William Drage, one of the old citizens of Big Cottonwood. He came to Utah in 1866; has lived in Cottonwood nearly thirty years and helped much to build up the country. He farmed Elder Stevenson's farm several years; finally bought it and made one of the best farms in the vicinity out of a bench piece of ground, considered in early times worthless. He gathered around him considerable wealth, but leaves all behind him, together with a wife and children, to mourn the loss of a good husband and father. Next month, had he lived, he would have seen his 55th birthday. He was a member of the Seventy-second quorum of Seventy.

The meeting house was unusually crowded. The speakers in their order were Elders Edward Stevenson, Samuel Brinton, Bishop Leonard Hardy, Bishop David Brinton and Elder Joseph E. Taylor of the Stake presidency. The remarks made were much in praise of his works left behind him, and of the continuation of his future life in the spirit world. Several strangers were present and all felt edified, and on such occasions tenderness generally exists and often good impressions are made on the living to prepare them all the better for that which comes sooner or later, called death. Who is the next to follow Elder Drage, is a vital question.

EDWARD STEVENSON.

One of the speakers at Elder Drage's funeral quoted:

Oh, don't, the poor man's dearest friend,  
The sweetest and the best,  
Welcome the hour these aged limbs  
Are laid with thee at rest;

The great and wealthy fear thy blow,  
From pomp and pleasure torn,  
But sure thou art a great relief  
To those who weary laden mourn.  
—BURNS.

ANN THOMAS HENINGER.

OGDEN, March 22, 1896.—Ann Thomas Heninger died at her residence on the evening of February 21, 1896.

Deceased was born in Smythe county, Va., June 21, 1816, and was 79 years, 6 months old at the time of her death. She was married to Thomas Heninger December 27, 1837, and has borne to him eight children, four boys and four girls, five of whom are now living. From her children she enumerates forty-five grandchildren and fifteen great-grandchildren.

From her earliest childhood she was retiring in her disposition and matured into a God-fearing woman. Being of a strong religious turn of mind, she, in the young womanhood, became a member of the Christian church, known in that day as Campbellite—a name given it from the founder—but she was unable to reconcile in her own mind the doctrines of the church with the divine teachings of the Bible. She remained, however, a member of the church for a number of years, but when Jedediah M. Grant came into her neighborhood preaching the Gospel of the Latter-day Saints, she exclaimed in her heart, "That is the voice of the true shepherd." She was converted at once to the doctrine of Mormonism, and was baptized into the Church by Elder Grant. This was in Tazewell county, Va., and in the year 1842; and it can also be said that she was the first to be baptized in that part of the state. From that date to the day of her death she remained constant to her faith, consistent in all her professions as she was able to see and comprehend.

While her husband made his home in Burks Garden, Va., the headquarters of the Mormon Elders laboring in the state, she acted her part well in making it a veritable home, for she acted the part of mother to them all, and always gave them a heartfelt welcome, although for years she was an invalid and apparently in no condition to welcome visitors. But she looked upon them as servants of God and ever took delight in ministering to their comfort, believing that inasmuch as she did these things for the Elders she did it unto God.

She emigrated with her husband and family to Utah in 1871, and settled in Ogden, where she lived until her death, which occurred three weeks after the death of her husband. It seemed a happy interposition of providence to permit her to follow her husband in so short a time, for after having lived together for so long a time, even to a ripe old age, it seems a comforting thought to know that their separation was so brief.

A large concourse of people attended the last rites of the funeral services and appropriate remarks were made by Elders D. M. Stewart and John C. Thompson, Bishop Wm. McIntyre and President Chas. Middleton.

Peace to her ashes and rest to her soul.  
L.

### THE DEAD.

Peaceful be their Rest.

WEILER.—Died in Salt Lake City, March 24, 1896, of general debility, Jacob Weiler in the 89th year of his age.

TAYLOR.—Died in Salt Lake City, March 26, 1896, Mother Ann Taylor, aged 95 years, 4 months and 19 days. Deceased was the mother of Elder Joseph E. Taylor.

ARNOLD.—In the Nineteenth ward, this city, March 24, 1896, of heart disease, Robert Smith, son of Henry and Vilate Arnold. Born January 28, 1835, Salt Lake City.