## HE EVENING NEWS GEORGE Q. CANNON.

COLTOR AND PUBLISHER.

RUSADE AGAINST RELIGIOUS LIB.

this remaining the result of t the requirements of the revelation upon the subject. There has been no con-cealment of the reasons which have prompted them to adopt this bellef and to enter upon its practice—the world have been made familiar with them-There are but few, if any, intelligent, reading men and women in Christen dom who do not know that the fustrer-day Saints believe in and practice, as a

fact, they believe hey are united for well might Elijah expect justice time and for al eternity, and that, from Jesebel, Stephen from the High

That the Latter-day Saints entertain he should be destroyed by fire." They blood, and rapine; you let out the waters this belief, and that it is one of the expected flight or resistance. Either doctrines of their religion is, therefore, would have suited their purposes. Let a matter of public notoriety. We any person read the dispatches sent know that the future hope of every East and West by the members of the faithful Latter-day Saint of eternal life in the presence of God is bound up in this belief, and that the people would rather die as martyrs (for as such they would view themselves) than abjure it. view the proceedings of the present

Men may say this is not a proper court as we would a mob court. We subject for religious belief, and deride think we would be justified in resisting the idea of a people claiming this as a its process as we would those of a mob. part of their faith; but does this denial This is our individual opinion. Yet or derision alter the fact? The faith if accused on the grounds some of our still exists, as we know, in the breasts friends are, we might submit to it, go of married and unmarried, those with before it and be tried by it, because by but one wife as well as those who have so; doing we would show the nation a plurality of wives, including the en- that we respected its authority, and

officials and their followers, and the entire people of this Territory. On their side they have the prestige which attaches to the possession of office; they have the murped power which they have gained by setting aside the officers of the Territory; they have the century to come, unless the incendiary and traitorous acts of those officials be dis selection and arranging of juries, also avowed and atonement therefor be made? gained by trampling upon the laws of Is it not folly to suppose that an insignifithe Territory; they have the privilege

CRUSADE AGAINST RELIGIOUS LIB-ENTY. THE flimslest pretext that was ever in-vented to veil gross isjustice is the at-tempt to conceal religions persecution under the proceeding now being insti-tuted by the Courf of this District and those who are subject to him to blow this Territory. The Latter-day Saints have for many years proclaimed their have for many years proclaimed their

dom who do not and practice, as a to fight this battle in the Courts. The matter of religious faith, the c.der of marriage believed in and pre-ticed by the Patriarchs. It is allo known that their marriages are solemnized for a control of the court in the nowing deserved the second disorder, confusion, anarchy, fire, and sword; you their sworn enemies? To go into a tury of heroic, peaceful, well directed industhat their marriages are solemnized in a manner and according to an order and by an authority which they held as most sacred and ninding; that, in fact, they believ, hey are united for well might Elijah expect justice tance into the Territory, and you drove that capital back again; you found a sober and whether they have but one wife, or two Primts, Peter from Nero, the early virtuous people, and you introduc-or more, they are all united in the same Christians from Domitian, Antoninus, manner and by the same ordinance, it Decius or Diocietian, or Luther from dom and all manner of licentiousbeing the only form of marriage which Pope Adrian after he had declared that news and abomination of every kind; is believed to be acceptable to the Lord. "as a gangrened and incurable member munity and you let it full of violence, and munity, and you left it full of violence, and

of strife in the mountains and lo! they have run down to the plains and the sea and spread over and flooded the whole nation. until peace is taken from the land, and violence and destruction prevail everywhere, Such is the charge that will have lowest depths of everlasting perdition while the poor "Mormons" whom they are

persecuting will triumph gloriously. We charitably kope the ring will have suff-cient sense to avoid such a fearful fate

The increasing corruption of society eastward appears to be slarming many sowhereanto these things will grow, as wit-ness the following from the New York Queensiand, Australia; Wm M Kelly,



5+ 2H FROM WILLAMSBURG, -Elder William Searle, writing from that place, under date people are the only defenders of a of Sept. 24th, says: "I will leave here for Utah

destroy this community by striking first at its best men and then at all the others who

on never rooted up a truth nor did it ever build up permanently a lie. It has often made an attempt to do both, but in every instance it has failed; and by a strange law, they that use the sword must perish by the sword. You can never do an injury to another, without feeling do an injury to another, without feeling sooner or later that injury rebound and strike yourself. Wind a chain around the wrist of the poor and down-trodden, and you will find are long the other end gradually tightening round your own. Yo are nied evermore to drink the bitterness of the cup you have mingled for a brother.



days.

Berkshire,

Shgian'. Mil. S ar, please copy.

John Koole, Cottonwood.

Mrs Paxton, Hamilton; John Richie, A

Mitchie, Boston; W T Richardson, Vir-



THE LADIES

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tire people.

that before an illegally organized court.

In their anxiety to prove that this is with a jury which in other countries not a proper subject for religious bellef, men would call "packed," on a trump- low, it is hardly strange that peaceable and and that it should not be recognized as ed-up charge, and a case already presuch, some persons have quoted the ex- judged, we should not be afraid of meetample of the Thugs of India, and have ing the issue, and having it decided, than prairie iswiessness may not call for asked whether, if they resided under not by Judge McKean, but by the verthe government of the United States, dict of the country, whether religious they should be permitted to commit liberty is to be preseribed, and men be murder under the name of religion. The two cases are not analogous. for their religious belief.

There is a very wide distinction be-Evasions, disguisss and pretexts cantween honorable marriage and murder, not deceive the country, when the truth and no amount of sophistry can abelish becomes known, respecting the characthis distinction. Marriage does not ter of this movement. It will yet be destroy life, it perpetuates it. Mar- stigmatized as a grusade against reli riage does not break down society, 15 gious liberty.

builds it up. By continued murder the safeguards of society are shattered, in Look here ! security and terror prevail and the land Do the members of that infamous ring

is emptied. By wide-spread marriages reflect upon the real nature of the unprinthe foundations and barriars of society cipled course they are faking, and the re are strengthened and enlarged, peace suits which will naturally flow from it? and good order are guaranteed, social They may, by a course of casulatic so-excesses and abuses are, checked and phistry, lay the flattering unction to their the land is peopled. To adduce the souls that they, by striking at the leaders, the land is peopled. To adduce the souis that they, by striking at the leaders, keep out of "rows" by never going near marder to be a religious duty, as an ment of "Mormonism." But does any ful clinet control the source of the ordinary murder to be a religious duty, as an argument against patriarchal marriage secution ever destroy a principle or squeich all average casualty or attack. However this may have been of old, it is untrue now.

against two of our most distinguished Herodian slaughter of the innocents descitizens in the writs served upon them troy the infant Savior ? Did the crucipretext. The Judge and officials wish ion? Did the martyrdom of the Apesto make a religious belief appear odious, ties prevent the increase of believers in their proceedings. When the early Christians met in secret to partake of destroy "Mormonism?" Did the banishthe Lord's Supper-as they were com-pelled to do for fear of their persecutors -their enemise took advantage of this and accused them of thus meeting for Bill destroy "Mormonism?" No, but it sunder-our dally costume once more show the Bill destroy "Mormonism?" Has the un-Bill destroy "Mormonism?" Has the un-Bill destroy "Mormonism?" Has the un-bill the steel lined bon-net of Charles IX. or Harry of the Wynd ? the purpose of slaying an infant and constitu partaking of a cannibal feast. They said it was not the bread and wine-the emblems of the flash and blood of the Lord's body-of which they partook, but the real flash and blood of a human disk as more well can be and lire, for the ake of their religion. They have been maked, an operations in numerable, and bave endured in the sake of their religion. They have been and out, imprisoned, and have endured in the sake of their religion. They have trees and out, imprisoned, and have endured in the sake of their religion. They have trees the the sake of their religion. They have trees ing a people for religious belief as Judge Makean and the members of the ring have; therefore, it was neo-essary to diroulate this horithe alander to farmish a pretexi for their eruel pro-ceedings. When they had blockeesed their characters and rendered them sufficiently do the Judge of this Disk ing companions in this plot set in their proceedings against Lister-day Saints. This accusation of "lacetricity said it nos is of the religion at the week of the sake of their their back of the religions they could then assail them with some hope of being sustained by public opinion. With equal cunning and devillab malignity do the Judge of this Disk saids, or weigh carefully shootsequent contents in this plot set in their proceedings against Lister-day Saints. This accusation of "lacetricity sustained, or public opinion. said it was not the bread and wine-the

In view of the appalling increase of corruption in high places and ruffanism in lator" and his terrible Vehmgericht. degraded and denounce-) as criminals

clear that they are inapplicable in cases where anything like an organized form of civil government exists. In such eases the remedy is sulf-subversive, and not only debars those who use it from any future appeals to principles of order and le-gality, but, like all bad tools, is apt to gality, but, like all bad tools, is apt to wound the hand which wields it. There is wound the hand which wields it. There is a homely proverb that "two can play at that game." and the history of the last few years has shown that when gentlemen and good citizens, renouncing the obligations and guarantees of civil order, undertake the rough game of Jed wood justice, the ruffian is apt to hold the stronger hand. But the daily life of our diy shows even more clearly the necessity of some remedy more justifiable, but less practical, which with the semblance of a civilized commu nity, shall give us its safeguards. The evil comes every day closer and closer to our own firesides. The old rule used to be to only shows the straits to which some persons are reduced to make a case. We quote it as an illustration of the reduc-tio ad absurders style of reasoning. To arrest men upon the charge made in Egypt destroy the Hebrews? Did the brutal murder of a peaceful citizen for doing what no man could refrain from doing-attempting to protect an innocent girl from insult-another and more aggrais, then, a most flimsy and ridiculous fixion of Jeans destroy the Christian relig- vated case comes to deepen the impres-Must we go back for instruction to the to make a religious belief appear odious, the prevent the increase of believers in good old times, when every corner and to make it have the appearance of a Christ? Did the burning of heretics and doorway had its bravo or its "Mohawks?" erime. They dare not attack it in any the massacre of St. Bartholomow des when an evening call was made with rapier troy Protestantism ? Did the burnother way. Their design in this is very ing of Giordano Bruno desiroy free Must the coach seats be padded with pistol-thair proceedings. When the coach seats the padded with pistolmaintain of President Joseph Smith quire the armed secort of an expedition gentleman include, as prime requisites, the defensive exercise of the boxing ring, the fencing ball and pistol gallery ? And shall

constitutional law of 1862 destroyed "Mor-moniam?" Do the present corrupt ring expect to destroy "Mormoniam?" Vain thought! Hundreds, yes, thousands of "Mormons" have been as near Who, in this imminent dissolution of cial order, shall show us any good, for verily the evil presses us sore





Once a Week:





prive them of all public sympathy, and to leave their enemies a clear field in which to operate to destroy them. Stripped of its thin disguise this is the design in all its hideounness. Will its success? Did we live in another age and among another people we might fear for the consequences. But in Republican Amarica, in the full light of the dis-tion, with the printing press, the take much a finite in a specific so of law. An attack on their liberties, whether or not it is made to the most unfailering confidence that the design will otterly, and for its and the most unfailering confidence that the most unfailering confidence that the design will otterly, and for its and the source of law and even multifies the most unfailering confidence that the design will otterly, and for its and the source of law and even multifies the form the source of law and even multifies the perverte the pertaines of legality.



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