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ANOTHER PIONEER GONE.

Another of the old pioneers and stal. wart workers in the "Mormon" cause has passed from this earthly stage of existence, leaving a record of which his posterity may well be proud. The news of the demise of Bishop Elijah F. Sheets came so unexpectedly on Sune day, that it startled his friends, who are numbered by many thousands. The shock was occasioned by the fact that notwithstanding his great age-eightythree years, he was in his accustomed health and good spirits when he left this city on Saturday morning, on a visit to one of his sons in the Teton basin, which would necessitate a ride over a somewhat rough region of about fifty miles after leaving the rallrotd. He felt able to take the journey, and bid farewell, cheerfully, to a number of his family who were at the Short Line station to see him off.

The surprise was heightened, too, by his attendance to his duties in the Salt Lake Temple to its close for repairs on Friday, July 1. He had min-Istered there in association with President John R. Winder ever since its dedication, and his pleasant, smiling face was in itself a welcome to all who entered there. He officiated continuously in administering to the afflicted on the days set apart there for that purpose, and numerous remarkable cases of healing were wrought under his hands with those of others similarly appointed. After leaving the Temple on Friday

afternoon he called on the First Presidency to bid them good bye, announcmore praiseworthy. And this seems to be embodied in the plans set on foot, to enable folks with but a small income to acquire a home of their own, by the expenditure of a little more than the sums paid out for rent, of somebody, else's property.

It has been suggested that the distribution of the prizes won at Baltair on "real estate day" shall be attended to in the Theatre, and made the occasion of a general gathering of cit. izens of all creeds, parties and occupations, prominent men of each class, if that term may be used, to take part in the proceedings. Really all class distinctions should be obliterated. and as citizens of a growing American commonwealth old barriers ought to disappear. The union of real estate men should foreshadow the unity of the body politic for the advancement of material interests in general. We may retain as rigidly as we will, our personal views as to religion, or politics, or social customs, but that need not and should not build up walls of par-

tion between us as members of one civil community. On this anniversary of our nation's independence, every heart should throb with patriotic fervor, and devotion to the principles for which The Flag waves as an emblem and as an ensign to the world, proclaiming unity as well as liberty. We are of many States, but are one people. So in Utah, the pride of the Rockles, we are of many faiths and trades and interests, but we should

be one people all working, industriously and unitedly, for the progress and development of the Beehive State. The policy of the founders of this commonwealth was to make the settlements in these valleys cities of homes, owned and cared for by the dwellers therein. Everything that tends to make that policy prevalent, if conducted

along proper lines, we would like to see encouraged. The men engaged in home building on the instalment plan are, of course, looking out for "number one," as well as for a number of customers. But they and the building societies which have helped so many provident people to secure homes, are working on a plan that may be made a great public benefit, for a community of home-owners is likely to be a lawabiding, permanent and prosperous community. We therefore wish success to this movement, while we would dread and be opposed to any more 'booms" in real estate, like that which Salt Lake city formerly passed through. "Once bit, twice shy,"

WEATHER FOR JULY.

Weather prophets predict storms and intense heat for the month of July, and they say these conditions will prevail not only in this country, but all tover the world. Every part of this country, they say, will be storm-swept, hurricanes prevailing from Maine to Florida. "Cyclones will occur over the Dakotas, Minnesota, Nebraska, Iowa, Wisconsin, Missouri, and the states west of the Mississippi river. Cyclonic storms, with violent thunder and lightning, will do much damage over the states of Ohio, Indiana, Kentucky, West Virginia, Tennessee, Georgia, Mississippi, Alabama and Texas, Destructive floods will occur over Texas. most damaging over South and West Texas, the rivers over South and West Texas overflowing their banks, causing

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tain locality of the globe. It cannot apply to the entire earth, for the simple reason that what is Salurday in one place is Sunday in another. . The commandment to set one day of the week apart for the worship of the Almighty. can be kept all over the earth, but the day itself is only of local import-Time-division is arbitrary. Its ance. observance does not involve any moral issue. There is therefore no reason why the Jews, dispersed all over the world, should not, for the sake of convenience, conform to the rules of their neighbors concerning the days of the

The Sabbath was first instituted as a day on which especially to remember God's work in creation, and to draw moral lessons from them. "Remember the Sabbath day to keep it holy," that God made the heaven's and the earth in six days, rested on the seventh day from all the work which he had made, and therefore blessed the seventh day and sanctified it." But the Sabbath was to have a special signification to Israel. It was to remind them of their wonderful deliverance from Egypt. 'Remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee thence through a mighty hand and by a stretched-out arm; therefore the Lord thy God commanded thee to keep the Sabbath day." This meaning of the Sabbath was retained by Christ and His first Apostles, but the latter soon commenced to keep the following day holy in memory of the Resurrection. This is Justin's explanation in his Apology, where he describes how the Christians observed

that day. The emperor Constantine, being anxious to favor the Christians on whose faithfulness he hoped to rest his shaky throne in security, issued his famous edict legalizing the Sunday observance of his numerous Christian subjects, and in course of time it took the place of the ancient Sabbath observances.

This is, briefly stated, the history of the change from the last, to the first day of the week. The point to remember is, that to worship God and contemplate spiritual things is a moral obligation, which requires that at least one day out of seven is set apart for rest from secular labors. What day to set apart for these purposes, is not essential.

Young America was happy, and it is his day.

Hayti's apology was a kind of apolozia pro vita sua

The St. Louis platform will hardly be predigested.

The Norge disaster is only surpassed by the Slocum horror.

It was not so much of a "sane" Fourth as a so-forth.

That "great battle imminent" seem: to be standing "pat."

or anyone else last night. It is anybody's fight at St. Louis.

And it may be a nobody's.

General Miles' aspirations. Bolting doesn't seem to be in favor

sound tactics would dictate his withdrawal. Yet the news we have indi-cates that he is massing his forces near Kalping, where the greatest battle since the Turko-Russian war may soon be fought.

New York Evening Mail.

It is almost a cheering thing, in view of the extraordinary and alarming genius for organization that they have developed, to know that the Japanese military authorities have made one serious mistake. The fact confronts the western world with the assurance that after all the Japs are like another that after all the Japs are like another people. This error is explained by the "British Medical Journal," which says that, in their zeal to copy all the desir-able features of the European military equipment, the Japanese put their sol-diers into stiff brogans of cowhide. In place of his accustomed open clogs, or straw glupners, or no foot covering at

straw slippers, or no foot covering at all, the Japanese Infantryman is com-pelled to jump into these heavy and unyielding boots, with the result that when he has marched a score of miles or so over a rocky road he is a fit sub-ject for the surgeon.

Louisville Herald.

The utter incapacity of Russia to cope with Japan on sea or land is an amaging revelation to Europe. For a quarter of a century the unmeasured power of the Muscovite nation has been dreaded from France to Japan. The population is so enormous that even the brute power of such an army as it could furnish was considered too as it could furnish was considered too great to be defied. It looks now as if it were a mere bogie, with no particular substance behind it. It may be, how-ever, that Japan is able to cope even with the best led armies. The Japanese commanders have astonished the world with their ingenuity and mastery of tactics.

Binghamton Press.

The fact that Port Arthur is an open port and that a fleet is waiting there for favorable opportunity to make a dash to the south, to harase and dedash to the south, to harass and de-stroy Japanese merchantmen and per-haps sink or capture a lone Japanese man of war now and then, will make Admiral Togo's task vastly more diffi-cult. It will force him to keep a large fleet constantly on blockade off the port and embarrass him in protecting the Japanese transport.

Portland Oregonian.

If there is one thing more than an-If there is one thing more than an-other that shows the courage of the Russian rank and file, it is the readi-ness displayed in serving under inca-pable officers. There could be no se-verer test of devotion. What are the sailors of the Port Arthur squadron to think, for example, of the vacillating commander that takes his ships out of the harbor one day to jam them in the the harbor one day to jam them in the entrance as he rushes back again the next? What are the sailors of the home squadrons to think of the officers that allow an overloaded submarine to go down with open hatches to the anni-hilation of the crew?

A Russian general says that the side which shows the greater skill in the use of its artillery will win in the big battle that is expected. Under the circumstances the prospects of Kuropatkin are not exactly rosy.

AIR TIME TABLE There was no peace for the wicked Salt Lake & Los Angeles Railway Tims table in effect May 31st, 1904. It was too bad to throw cold water on GOING-LEAVE RETURNING-SALT LAKE ARRIVE SALT No. 2, 10:00 a m. No. 4, 2:00 p.m. LAKE.



the correct time, ask about Lyon & Co. jewelry at wholesale.



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you're in a hurry to get away.

You Can't Take Your House

Away With You

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New York Evening Sun

ing his intended visit. President Joseph F. Smith expressed doubts about his being able to take so arduous a journey, but he seemed to be confident of his ability, and President Smith save him his blessing and ordained him a Patriarch, which filled his soul with joy and satisfaction. When word came of his death it was therefore naturally received with surprise as well as deep regret.

Bishop Sheets, as he will always be called by the Latter-day Saints, and indeed by many others who knew him, had but recently resigned from the bishopric of the Eighth Ward in this clty, over which he presided more than forty-eight years. He was also for many years one of the traveling Bishops, or agents of the Presiding Bishop. and in that capacity became well known to the people of Utah. Particulars of his career are given in the extended report furnished elsewhere in this paper. The full account of his active life and labors in the Church of Christ, his faith and devotion, his toils and travels in the ministry, his firm integrity and love for the truth will be found only in the heavenly archives, which give the full and true record of the works by which men shall be judged.

Bishop Sheets lives in the hearts of the hosts of Israel who, while sad at missing his genial countenance, yet rejoice that he has finished his labors with credit, and has gone peacefully to his rest, crowned with patriarchal honors and in full faith and fellowship with the Saints and servants of the Most High. He leaves numerous descendants to bear his name and follow in his footsteps, and they in years to come will "rise up and call him blessed." Let them be comforted in his loss by the grandeur of his earthly life and by the certainty of his glorious and eternal future

IS IT A BOOM?

The Deseret News does not wish to see another real estate boom in this city: that is, after the fashion of that which some years ago caused property to "go up like a rocket and come down like a stick." One such a catastrophe is enough in the history of any town, and should afford a lesson in speculation to be ever remembered with profit, to say nothing of the loss. A genuine movement, however, to improve vacant city lands by occupying them with neat, comfortable dwellings, either for rent or homes for the owners, is something to be commended. That, as we understand it, is the object in view of the principal real estate dealers today. They are organized into an association for mutual benefit and that, we think, is far better than to be trying, metaphorically speaking, to cut each other's throats. Rivals for trade need not be enemies. "Live and let live" is a good motio for them as well as other folks, and when it is enlarged by President Brigham Young's version, "Live and

damage to crops; damaging storms at Pittsburg, Pa., and headwaters of the Ohio, causing rapidly rising dangerous streams. Violent earthquake shocks will be felt, followed by severe storms along the California coast, and over sections of the states of Iowa, Nebraska, South Dakota and Utah. Light shocks will be felt over the Ohio Valley and sections of Ohio, Indiana, Kentucky, West Virginia, Pennsylvania and the mountain regions. Severe storms, wind and lightning will sweep London and sections of England, and along the English coast and channel causing much damage. High water will do damage over the West, sections of the Northwest, Gulf and Southern States and Texas." Such are, in substance, the forecasts. It will be interesting to see how far they are wide of the mark.

AIR NAVIGATION.

One of the interesting features of the Louisiana Purchase exposition will be the air ship contest. It is claimed that there will be several competitors. Santos Dumont is, perhaps, the most conspicuous of them. Another is a miner from Monte Vista, Colo., who has an aluminum machine 150 feet long, for which he claims a speed of 100 miles an hour in a steady flight "without lunging, tilting or tipping." Another competitor comes from Memphis, Missouri, with an egg-shaped balloon propelled by four wings and steered by a rudder shaped like the tail of a fish. Then there are said to be contestants from Denver, San Francisco, Streator, Ill. Louisville, Ky.; Phoenix, Arizona, and from England, who have built machiges of unique pattern for these races. In addition to these unknown inventors it is claimed that all the great air ship builders will have a part in the contests.

Should any of these inventors have a machine that can be made to answer all practical purposes of air navigation, the contest will be one of immense importance to civilization. The Fair, then, will mark an epoch in history. No wonder, if unusual interest centers around this feature of the big show,

RABBI FAVORS SUNDAY,

A dispatch from Louisville, Ky., states that the fifteenth annual convention of American Rabbis opened its business session there last Monday, and that President Krauskopf, in his address, advocated a religious "week day service," on Sunday, when it is inconvenient to hold the regular Sabbath services. This is a step toward a final change from Saturday to Sunday, as some Rabbis, we believe, favor.

The strict adherents of the Mosaic faith have strenuously opposed such an innovation on the ground that the tain at Liaokang many regiments which otherwise go to reinforce Kurofirst day of the week has absolutely no patkin. The Japanese net is being drawn inexorably about the southern positions of Kuropatkin. Unless his force is much greater than is supposed, meaning to them. They forget, however, that the question of a day can help others to live," it is still better and have no application except upon a cer-



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Ones are.

