



ARTICLES OF FAITH,

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands, by those who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely: Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

lieve the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will reveal many more and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes, that Zion will be built upon this continent, that Christ will reign personally upon the earth, and that the earth will be renewed, and receive its paradisaical glory.

11. We claim the privilege of worshipping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things, we have endured many things, and hope to be able to endure all things. If there is anything lovely, honest, of good report or praiseworthy, we seek after these things,"—Joseph Smith.

PRaise FROM "BUFFALO BILL"

Grimby Conference in Flourishing Condition.

Hull, England, July 6, 1904.—While so many hard and bitter things are being said and published about the Latter-day Saints, it is not unpleasant to hear what those who really know us have to say about us. When "Buffalo Bill" gave a performance of his wild west show in this city a few days ago, two of our Elders called to see him. It was on Friday—American letter day—and in consequence, one of the busiest of the week. In spite of this, however, when the boys introduced themselves to him, he was delighted to see them, and devoted over a half an hour to conversation with them. He was enthusiastic in his praise of the "Mormon" people, and said that a finer body of people could not be found anywhere.

He also stated that at one time when he had property in the Big Horn basin, his great desire was to get a colony of "Mormons" on the place, as he knew they were the ones who could and would build it up, and make it a success. He spoke very highly of Apostle Woodruff, and expressed sorrow at his untimely death. A copy of the Millennial Star containing the announcement of his last illness and death was given him. Before the Elders left he extended a cordial invitation to them to call again the following day, and presented them with his best seats. A similar courtesy was extended by him to four Elders at York.

THE GRIMSBY CONFERENCE.

This, the Grimsby conference, is under the presidency of Elder Edwin A. Bingham, and is in a flourishing condition. We have 15 Elders in the field, four at Hull, four at York and two each at Gainsboro, Goole, Grimsby and Louth. The Hull branch alone has a membership of 200, besides many who attend the services regularly who have not yet joined themselves with the Church. We have a well established Sunday school, superintended by Elder Joseph Wood, and a M. L. association in which the members take a keen interest. We hold street meetings as often as the weather permits, and frequently have large and attentive audiences. We are rarely disturbed, though the Elders at Goole have met with considerable opposition from ministers, who incite the people to anger with their falsehoods and misrepresentations.

On Sunday, July 3, a memorial service was held in "Foresters" hall, in honor of Brother Charles Marton, who died June 23. A number of strangers were present and inspiring sermons were preached by President Bingham and Elder George T. Evans. Brother Marton was baptized last March and was a zealous church worker up to the time of his death.

The "News" is one of our best friends, RUPERT D. JOHNSON, Clerk of Conference.

NEW MISSION FIELD.

Report of Conditions in Vancouver, British Columbia.

Under date of July 16, Elder David Frank, president of the Vancouver conference, writes as follows from Vancouver, British Columbia, of conditions in that new mission field:

For some months past Elders David Frank, Samuel O. Anderson and William J. Mitchell have been laboring in this city and vicinity. We have tracted this place over once, or nearly so, and have made numerous revisits to friends we have made. One has received the Gospel and many are investigating.

In going over the city we have met all classes of people, from the warmest friends to the most bitter enemies. In general the people are strongly opposed to "Mormonism," and its adherents; indeed this feeling of hatred is so great in some that they will not even talk to a "Mormon" Elder. But there are, of course, others of broader intelligence, possessing souls that are clean from un-Christian bigotry, who will listen respectfully to what is said on the Gospel plan by the Elders, and then form their judgments of the Latter-day Saints from the evidences presented.

We were favored last week with a visit from our mission president, Nephi Pratt. His stay was short but was much appreciated. One honest soul has been baptized since beginning our work here, Daniel Davidson. The only other members of the Church here are Mr. and Mrs. Edward Neill and daughter Beatrice, who received the Gospel in Brisbane, Australia, and who came here about a year ago.

Our meetings on the street have been, generally very successful. On some occasions, however, they have been interrupted by "mob" action. In such instances some friend in the crowd would defend us.

SOUTHERN STATES MISSION.

Interesting Gathering of Conference Presidents at Atlanta.

Atlanta, Ga., July 15.—From July 9 to 12, the annual meeting of all the conference presidents in the Southern States mission was held in Atlanta, Ga., and was attended by all the presidents, with the exception of President G. W. Elkins of Ohio. Each year these conferences grow in point of interest and importance and already a surprising amount of good is being realized from them. Questions that arise in every conference, and become the problems of the mission have here found a solution; uniform methods have been established for the spread of the Gospel throughout our entire field of labor; and there is created a oneness among the missionaries, and a new spirit of which is energy and strength.

This last conference was one of many meetings, but interspersed with the numerous gatherings were such pleasant events that the cheerful and optimistic spirit at first exhibited grew with each succeeding session. On Saturday the Saints and some of the friends took baskets filled with good things to eat and repaired to the delightful spot known as Grant's park, where the Elders joined them after the morning session. After the picnic the conference presidents went into afternoon session, and in the evening a social gathering was held in the K. P. hall. Seventy people, "Mormons" and non-"Mormons," were present and a very nice time was had.

Sunday morning found the Elders part upon the street corners and part in the hall, at which places public meetings were held, and in the evening the same scenes were enacted. These meetings were well attended and the highly enjoyed by Saints and strangers who were present. On Monday morning business of the conference was again taken up. That day, in two lengthy meetings, between which the Elders were entertained at dinner at the mission office, the business, which they had met to transact, was finished, and the conference presidents left for their different fields of labor, carrying with them the benefits derived from having listened to the reports of each conference and to hours of counsel and advice from the presidency of the mission.

The burden of the discussions could hardly be centered on a particular subject but great stress was laid upon the necessity of the Elders traveling without purse or scrip, care of the poor, the transferring of the field of labor, which he reports is in a prosperous condition. The Elders are working hard and much good is realized from their efforts.

JOHN WALKER.

STAKE CONFERENCES.

EMERY STAKE CONFERENCE.

Interesting Addresses by Pres.

Joseph F. Smith and Others.

The quarterly conference of the Emery stake of Zion was held Sunday and Monday, July 17 and 18, at Price, Carbon county, Utah. There were present on the stand President Joseph F. Smith; Elder Hyrum M. Smith of the Council of Apostles; Reuben G. Miller, John H. Pace and Henry G. Mathis of the stake presidency, High Councilors, Patriarchs, Bishops and a large attendance of officers and members of the stake.

Conference convened Sunday morning, July 17. Elder Reuben G. Miller presided. After the opening exercises of the Sunday school, Elder Miller made a few opening remarks, and introduced to the Sunday school children President Joseph F. Smith.

President Smith expressed his pleasure in meeting so many bright little children, and gave them a brief account of his early life, after which he spoke to the parents upon the subject of marriage for time and all eternity.

Elder Hyrum M. Smith spoke a short time upon the subjects of love and kindness.

At the afternoon session of the conference Elder Reuben G. Miller was the first speaker; he gave an excellent report of the Emery stake, all organizations were in good running order. He also referred to the many resources of this section of the state, and the many opportunities to make homes.

Elder Hyrum M. Smith delivered an excellent discourse on the subject of marriage.

President Joseph F. Smith addressed the conference. He said if there were any good principles in any of the so-called religions of the world, that "Mormonism" did not have, he was willing to accept it, and make it a part of "Mormonism." He said there are principles in "Mormonism" that the world did not accept, marriage for time and all eternity, baptism for the dead, and the mode of baptism among others. He then read from the New Testament, wherein Jesus told Nicodemus that ex-

cept a man be born of the water and of the spirit, he cannot enter into the kingdom of God. He spoke in brief upon the subject of baptism for the dead, and bore his testimony to the divine mission of Joseph Smith.

Monday morning's session convened at 10 a. m. After the opening exercises reports were made by Bishops and presidents of auxiliary organizations, and returned missionaries.

Elder Hyrum M. Smith spoke upon the subject of prayer. President Joseph F. Smith addressed the conference. He read from the second chapter of 11 Peter, and said "The kingdom of God is not of this world; it was God that had revealed it to man in this dispensation. The Latter-day Saints believe in all the dispensations from Adam down to the present one. He said the true Latter-day Saint believed in keeping all the commandments of God, and would never break them. There may be a few so-called Latter-day Saints who do evil, but they were not in good standing. He would raise his voice against the evils of the day, and would stop them if he had the power.

At the closing session of the conference the general and stake authorities of the church were presented and unanimously sustained.

Elder John H. Pace and Henry G. Mathis of the stake presidency were the first speakers, reporting the condition of the various wards throughout the stake.

President Joseph F. Smith spoke at length upon the subject of the resurrection.

Elder Reuben G. Miller made a few closing remarks, and conference adjourned for three months.

ARTHUR W. HORSLEY, Stake Clerk.

RETURNED MISSIONARIES

Elder Alonso N. Leonard and wife of Huntington, Emery county, returned June 14, 1904, from the Colorado mission where they have been laboring since June 3, 1902. Elder Leonard was in Denver three months with his wife; in the eastern part of the state three months, was president of West Colorado conference 13 months and president of Nebraska conference three months. The work in this mission is progressing; the Elders filled with zeal and doing a good work.

Elder Willard Ballam of Hyde Park, Cache county was set apart Oct. 1, 1901, and returned July 8, 1904, from the German mission. The Stuttgart conference has his field of labor, where he had a most enjoyable and profitable mission. The work in that conference is in a very good condition. All the Elders are energetic in the performance of duty, and although the missionaries suffer many inconveniences it does not hinder the work.

Elder C. E. Thomas of Pleasant View, Idaho, recently returned from the California mission, where he has been laboring since April 7, 1902. For 19 months he labored in the Salmon conference, the balance of the time in the Portland conference, where he reports the work of the Lord making good progress, the Elders being kept busy in answering calls and prosecuting their labors.

Elder Emmanuel N. Stanworth of Grafton, Washington Co., returned July 12 from the Northwestern States mission for which he was set apart July 8, 1902. The conferences of Butte, Anaconda, Missoula and Tacoma were his fields of operation. The Elders are doing good work, preaching, baptizing and training. The mission is in a prosperous condition. Elder Stanworth labored in Butte three months; was then transferred to Anaconda where he labored three months as training Elder and was then appointed president over that conference and remained nine months, was then sent to Missoula to open a new conference and labored there six months; was then sent to Tacoma, Wash., to take charge of that conference. He baptized 14 adults and blessed seven children. The people in that mission in general are not hunting religion yet there are people coming in the Church all the time and there are investigators in all parts of the field.

Elder A. Penley Merrell of Brigham City, Boxelder county, also returned Jan. 24, 1902, and returned July 15, from the British mission where he labored in the Leeds conference, which he reports in excellent condition.

Elder Jesse Scott Jensen of Brigham City, Boxelder county, also returned July 15 from the British mission to which he was assigned Feb. 2, 1902. The British mission was his field of labor, which he reports is in a prosperous condition. The Elders are working hard and much good is realized from their efforts.

Elder Lewis O. Wilcox of Farmington, Davis county, was set apart April 15, 1902, and returned July 16 from successful labors in the Southern States and Colorado missions. The Kentucky and Pueblo conferences were his fields of operation. He labored 16 months in the Kentucky conference when, on account of asthma and bronchial troubles, he was transferred to the Colorado mission. The Pueblo conference is a particularly active one, the Elders having excellent opportunity to reach the better class of people.

Elder James McDonald of Buysville, Wasatch county, was set apart March 5, 1902, and returned July 17, from labors in the Southern Middle and Eastern States missions. The South Ohio and South West Virginia conferences were his fields of labor. He says he found the people of Ohio to be very prejudiced, especially in the country districts, because they have never heard but one side of our faith and that was from our enemies. But there is more indifference than opposition in West Virginia.

Elder George A. Hancock of Downey, Idaho, was set apart May 6, 1902, and returned July 20 from the Central States mission. The Lone Star, now part of the North Texas conference, was his field of labor. The work of the Lord in Texas is progressing nicely; a number of new members have been added to the fold of Christ since spring conference. The Elders at present are canvassing the city of Dallas where they are being treated very kindly and have good crowds to preach to on the streets. They are also opening up new fields of labor in western Texas, the people of the Lone Star state as a rule are kind and hospitable.

Elder George Q. Stott of Meadow, Millard county, who was set apart April 1, 1902, to labor in the Central States mission, returned July 20. The Oklahoma conference was his field of labor. The spread of the Gospel is continually going on in that part of the Lord's vineyard for friends, investigators and converts are being made, and much of the prejudice toward the "Mormon" people is being allayed. The conference is in a prosperous condition. Upwards of a dozen converts have been added since March. Others are earnestly investigating the Gospel truths. The spirit of indifference seems to be passing away from hold upon people which is the principal hindrance to the spread of the Gospel.

Doctors said He would not Live.

Peter Fry, Woodruff, Pa., writes: "After doctoring for two years with the best physicians in Waynesburg, and still getting worse, the doctors said I had no business to attend to I had better attend to it at once, as I could not possibly survive another month as they said I was incurable. My wife's Kidney Cure was recommended to me by a friend, and I immediately began to use it. After taking three bottles I began to get better and continued to improve until I was entirely well." P. J. Hill Drug Co.

THE DENVER & RIO GRANDE AND THE RIO GRANDE WESTERN

Current Time Table.
In effect June 8th, 1904.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysville	8:00 a.m.
No. 102—For Park City	8:15 a.m.
No. 7—For Denver and East	8:30 a.m.
No. 8—For Ogden and West	10:50 a.m.
No. 1—For Ogden and West	1:45 p.m.
No. 2—For Denver and East	3:15 p.m.
No. 3—For Provo and Salt Lake	3:30 p.m.
No. 112—For Bingham	11:00 a.m.
No. 114—For Bingham	3:00 p.m.
No. 11—For Ogden and Local Points	6:00 p.m.
No. 4—For Denver and East	8:05 p.m.
No. 3—For Ogden and West	11:55 p.m.

ARRIVE SALT LAKE CITY:

No. 6—From Ogden and the West	8:40 a.m.
No. 12—From Ogden and Local Points	10:25 a.m.
No. 7—From Bureka and Provo	10:50 a.m.
No. 5—From Denver and East	10:40 a.m.
No. 1—From Denver and East	1:35 p.m.
No. 2—From Ogden and the West	3:05 p.m.
No. 101—From Park City	3:15 p.m.
No. 3—From Heber, Provo and Marysville	6:00 p.m.
No. 11—From Bingham	11:00 a.m.
No. 113—From Bingham	3:30 p.m.
No. 4—From Ogden and the West	7:55 p.m.
No. 8—From Denver and East	11:45 p.m.

All trains except Nos. 1 and 6 stop at intermediate points.

Ticket Office, Dooly Block, Phone 303.
Gen. Agt. Pass. Dept.

OREGON SHORT LINE RAILROAD

Time Table
In Effect June 19, 1904.

ARRIVE.

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver	8:35 a.m.
From Ogden and intermediate points	9:10 a.m.
From Ogden, Chicago Valley, and intermediate points	11:55 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco	4:20 p.m.
From Ogden, Cache Valley, Butte, Portland and San Francisco	7:30 p.m.

DEPART.

For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis	7:00 a.m.
For Ogden, Portland, Butte, San Francisco and intermediate points	10:30 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco	1:30 p.m.
For Ogden, Cache Valley, Butte, Portland, San Francisco, Chicago Valley, Butte, Helena, Portland, San Francisco and intermediate points	11:45 p.m.

T. M. SCHUMACHER, Traff. Mgr.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, G. P. & T. A.
City Ticket Office, 201 Main Street.
Telephone 250.

SALT LAKE ROUTE

TIME TABLE

San Pedro, Los Angeles and Salt Lake	11:00 a.m.
--------------------------------------	------------

DEPART.

From Oregon Short Line Depot, Salt Lake City	7:30 a.m.
For Provo, Lehi, Fairfield and Mercer, connecting at Nephi for Mendon, Alton, and intermediate points on Sanpete Valley R.R.	7:30 a.m.
For Garfield, Beach, Tropic, Hatch, Alton, and intermediate points on Utah Valley R.R.	8:00 a.m.
For Juab, Milford, Frisco, Caliente and intermediate points	8:05 p.m.

ARRIVE.

From Provo, American Fork, Lehi, Juab, Milford, Frisco, Caliente and intermediate points	9:35 a.m.
From Provo, Lehi, Fairfield, Mercer and Sanpete Valley Railway points	9:35 a.m.
From Silver City, Mammoth, Eureka, Stockton, Tropic and Garfield Beach	9:35 p.m.

Daily Pullman Buffet Sleeping Car Service between Salt Lake City and Milford, Modena and Caliente.

Direct connections for all mining districts in southern Utah and Nevada.

City Ticket Office, 201 Main Street.
Telephone 30.

E. W. GILLETTE, Gen'l Pass. Agt.
J. L. MOORE, Dist. Pass. Agt.

THE WORLD'S FAIR ROUTE

FRISCO SYSTEM

OFFERS THE BEST SERVICE POSSIBLE TO ST. LOUIS

The Frisco System Traverses the Following States:

ILLINOIS INDIANA MISSISSIPPI KANSAS ARKANSAS TENNESSEE ALABAMA MISSOURI OKLAHOMA INDIAN TER. TEXAS.

THE SOUTHEASTERN LIMITED,

Leaving Kansas City at 6:00 p. m. daily, will take you to Springfield, Memphis, Birmingham, Atlanta, Jacksonville and all points in the Southeast.

Excellent route to all points North, East, South, Southeast and Southwest.

For detailed information, apply to G. W. MARTIN, General Agent, Salt Lake City, Utah.

COLORADO-UTAH

WORLD'S FAIR ROUTE

MISSOURI PACIFIC RAILWAY

1904

SHORT LINE. TO ST. LOUIS.

Through car Salt Lake City to St. Louis and Kansas City. Only one change to New York, Buffalo and principal points east—low rates for summer travel. Special attention to ladies and children.

Tourist sleepers through to Chicago, Boston and other points, without change.

TWO TRAINS DAILY.

Inquire at ticket office, 102 Dooly Block, Salt Lake City. Any information cheerfully given.

H. C. TOWNSEND, G. P. & T. A., Missouri Pacific Ry. Co., Salt Lake City, Utah.

"FOLLOW THE FLAG."

TAKE THE WABASH TO SAINT LOUIS THE ONLY LINE TO THE WORLD'S FAIR

MAIN ENTRANCE.

PHIL P. HITCHCOCK G. A. P. D. DENVER COLO.

TO ST. LOUIS and CHICAGO.

CHEAP RATES

\$42.50 St. Louis and return.
\$52.50 Chicago and return.
\$50.00 St. Louis and return via Chicago.

Liberal stopovers and limits in each direction.
Three trains daily. Elegant service.
Best dining cars—
60c luncheons—Observation sleepers—
Write or telephone us.
Phone 245.

Rock Island System

E. DRAKE, Dist. Pass. Agent.
GEO. A. BIBLE, 100 West 2nd St.,
Trav. Pass. Agent,
Salt Lake City, Utah.
CHAS. B. SLOAT, Gen. Agent, Denver

WORLD'S FAIR

NO CHANGE OF CARS

VIA UNION PACIFIC

In connection with the Wabash Railroad, the Union Pacific now runs through Electric Lighted Sleepers to St. Louis and return.

Passengers are landed at main entrance of the Exposition at a convenient hour in the morning, thus saving time and expense on arrival at St. Louis, and avoiding the great crowds at the big Union station.

MANY HOURS QUICKER THAN ANY OTHER ROUTE

Illustrated Guide to Fair
Free on application to

CITY TICKET OFFICE,
201 MAIN ST., SALT LAKE CITY.

GO TO ST. LOUIS THROUGH COOL CANYONS

And along swift moving rivers—keep in sight of snow or water and of grain or fruit. You can reach the World's Fair city just as quickly by a pleasant route as you can by any other sort. The Burlington's service to the latter-day Mecca has a distinct advantage in the fact that it is over the coolest lines in the West.

Let me tell you more about it—send a postal today, giving your name, address and probable destination. Within forty-eight hours I will send you information interesting and helpful.

Burlington Route

R. F. NESLEN, General Agent,
79 West Second South Street.
TICKET OFFICE:
Salt Lake City, Utah.

Happy is the Woman Saponifier.

who has beautiful soft and glossy hair, the most important attribute to beauty. The **Imperial Hair Regenerator** is the acknowledged STANDARD HAIR COLORING for Gray or Bleached Hair. It is clean, durable and natural. Easily applied, absolutely harmless and any shade from Black to the most Ash Blonde lasts months. Sample application free. Free of charge. Privacy assured.

Sole manufacturers and patentees Imperial Chemical Mfg. Co., 135 W. 23d St., N.Y.

Ask your grocer for it and take no more