

CHURCH

MISSION ADDRESSES

For the convenience of travelers, the Descret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.

Chicago—149 So. Paulina St.
San Francisco—1443 Baker St.
Los Angeles—423 West Terth St.

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

Chattanooga, Tehn.—II. Falliav Ave.
lev Ave.
Portland—267 Hancock St.
Kansas Citv—1405 Locust St.
St. Louis—4265 Easton avenue.
Mexico—Chizada Sta. Maria
la rodonda) num. 4 (altos). D. F.
London, England—97 Farleigh

Livernool, England—10 Holly Road, Fairfield. Zurich, Switzerland — Hosch-gasse 68, Munster.

Copenhagen-Korsgade 11. Stockholm, Sweden-Svartens-

Honolulu—Punchbowi St.
Tokyo, Japan—No. 16 Kasumigsokamachi, Yotsuya.
Toronto, Canada—226 Wilton

Netherlands, Rotterdam, Hol-land-Boezemsingel 116.

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well attended, considering the fact that

papers. In addition to the Friends and members of the Church there were present about 190 persons, principally men. Both strangers and friends were deeply interested in the sermons deliv-ered by Elders Smith and Roberts, They

each chose for their theme the me which Mormonism has for the work is probable that the message was

much of a revelation to many of those present as it was to the people who

heard the same principles announced by the Prophet Joseph Smith 76 years

encouraged and strengthened the local members of the Church, and fired the

doubtless be manifest in their future

Good singing adds as much to the joy of worship as good speaking. Elder Forsyth of Pinto, Utah, sustained in a

sang two solos which were much appre

Priesthood meetings were held on Monday at which the elders reported their labors and received some good in-structions and suggestions from the vis-iting brethren and our mission presi-

Monday evening all enjoyed a social

truth. Elders Smith and Roberts have spoken to larger audiences but probably

Elders Smith and Roberts each ex-

and energy shown by our conference president, Elder George W. Davis, in

president, Elder George W. Davis, in managing the meetings, providing for the visiting saints, and arranging for their comfort. They were especially grateful to the members and friends

who so kindly entertained them.

JOHN T. BIGHAM.

LOS ANGELES CONFERENCE.

Los Angeles, Cal., Oct. 20 .- The

egular semi-annual conference con

vened at Les Angeles, Sunday, Oct, 21, at 10 o'clock, Conference Presi-dent William Thompson in charge. President Joseph E. Robinson was the first speaker, after an address

of welcome to saints and strangers he spoke of the duties of the Latter-day Saints and admonished them to dedicate their homes that peace, unity and love should reign therein, and

and love should reign therein, and the destroyer should pass them by. Elder Eugene D. Robinson then spoke on the gospel principles, John Vander Akker sang a bass solo. Elder H. A. Gull followed in a short address, when Elder George F. Richards of the apostles' quorum, was introduced and spoke upon various phases of the gospel plan.

phases of the gospel plan. At the afternoon meeting, held at 2 o'clock, President Robinson present-ed the names of the Church authori-

ed the names of the Church authorities for the vote of this conference and they were unanimously accepted. Other speakers were sister Holman of San Diego, the only ledy missionary in the California mission.

President H. C. Jacobsen of this branch and President William Thomeson of this conference expressed themselves that the work was growing and the elders were kent busy visiting saints and investigators.

After a quartet by the elders, Elder Richards addressed the congregation abd in his instructions to the raints said: "We must not be content by

said: "We must not be content by simply accepting the first principles of the gospel but must be continual workers."

workers."
At the evening meeting at 8 o'clock Elder Richards was the first speaker and dweit at length upon "Authority."
A tenor solo was then rendered by Elder Noves of Provo.
President Robinson spoke upon the erganization of the Church and personality of God.

After a mixed quartet given in a

never to a more appreciative one. Wednesday evening a cottage meeting followed by a social was held at the

arrangements were completed so late Saturday afternoon that announce-ment could not be made in the evening papers. In addition to the friends and

CONFERENCE IN VIRGINIA.

Pairmont, West Va., Oct. 31.—The semi-annual conference, which con-vened Oct. 27 and 28, has without doubt

been the grandest ever held in north West Virginia.

The event had been looked forward to with great anticipation by the elders

to with great anticipation by the eiders and members. The announcement of the fact that Elder Geo. A. Smith of the quorum of the Apostles and Brigham H. Roberts of the council of Seventies would be present seemed to create no little interest among those people who are acquainted with the elders and the nature of their work.

Not only the members of the Church but a goodly representation of those not of our faith, some of whom were only able to be here by making quite a sacrifice of time and means, as they, came long distances in order to see the face and hear the voice of him whom 'they have heard so much of through the press during his career in the United States Congress.

Some of Elder Roberts' writings have been introduced into the homes of the

been introduced into the homes of the

people and the presence of some was largely due to this fact.

We feel sure that their hopes were realized, their expectations satisfied, and we know their efforts were reand we know their efforts were re-warded by the able and timely remarks of the visiting brethren and the general spirit which prevailed throughout the entire conference. The first public meeting was held in the Free Press hall Saturday at 7:39 p. m. Elder Roberts and President McQuarrie were the main speakers and were listened to with a marked degree of interest. The meeting on Sunday morning was one of those rare occasions, (in the

The meeting on Sunday morning was one of those rare occasions, (in the mission field) where the administering of the sacrament and testimony bearing were the principal features. Faithful testimonies were borne by Elders and members. Elder Geo. A. Smith occupied the latter part of the time and a rare treat was enjoyed by all present.

present.

The time of the afternoon services was occupied by Elder Roberts. His choice of subject was occasioned perhaps to some extent by the receipt of a notice from city officials that we could preach Christ and Him crucified only and that if we ventured to preach Mormonism we would be arrested, fined and imprisoned.

There were present several of the

and imprisoned.

There were present several of the leading citizens of the city of Fairmont and one prominent official of Marin Co. who went away with a different opinion concerning Mormonism than when he came and no arrests were made either. made either.

They were not a little surprised to learn from their own Bible that Christ is not an absentee Christ but One living in the eternal now, the Deity and Creator, and who is sworthy to be worshiped in very deed. Among others present was a prominent newspaper editor of Baltimore City, who made personal confession that it was the best sermon be had it was the best sermon he had ever heard on the personality of Christ and the brotherhood of man. Confession was also made in the leading morning paper that the sermon might be preached with much benefit from

be preached with much benefit from any Christian pulpit.

Elder Smith and President McQuarrie were the speakers Sunday evening and were listened to by a small but ap-preciative congregation of members and friends. The blessings of the gospel and the value of the Word of Wisdom were the principal subjects.

On Monday two priesthood meetings

On Monday two priesthood meetings were held, where the elders gave in their reports, showing a marked in-crease in some of the lines of work over the corresponding six months of

In the evening a social was given by the elders, where all were permitted to mingle together and listen to a well selected program, in which they all took part. A strange commingling of religious sentiment and sociable enjoyment was the feature of the occasion. The songs of the boys and girls, the short addresses from the visiting brethren and the recitation of the pratling tots were all listened to with nterest. Refreshments were served interest. Refreshments were server and the final benediction was pro-nounced by Elder Smith, in which he blessed the people here in this section of country and also blessed the land

On Tuesday morning another priest-

On Tuesday morning another priest-hood meeting was held, and the elders received their appointments for their different fields of labor.

The three visiting authorities left on the 2:15 train for Charleston, where another conference will be held.

The visiting members returned to their several homes and the elders to their various fields of labor, feeling much blessed and strengthened by the spiritual feast they enjoyed, and with Monday evening all enjoyed a social gathering at Sister Annie Rhineheart's. Tuesday evening a public meeting was held at New England, a little town about 12 miles from Allegheny, where for many years there has been a branch of the Church presided over by Elder George Barnes. The schoolhouse was filled with people anxious to hear the truth. Elders Smith and Roberts have much pleased and strengthened by the spiritual feast they enjoyed, and with renewed vigor and determination to spread the truth and to warn the in-babitants of this part of the great vineyard of the Lord. American house in Ambridge, Pa., a hotel owned and managed by Sister Lilian Stewart, and through her kindness we were all invited to spend together in a pleasant and profitable way the last evening our visitors could be with us.

LORENZO MATHESON. Conference President.

## CONFERENCE IN PITTSBURG.

1017 Morrison avenue, Allegheny, Pa. -A recent announcement from our mis-sion president to the effect that Elders George Albert Smith of the quorum of apostles and Brigham H. Roberts of the first counsel of seventy, would be in attendance at our conference to be held in Allegheny, Pa., Oct. 21 and 22, raised our interest to the very highest point of expectancy, the event being a landmark in the history of our conference,

There were three public meetings on Sunday, the first at 10 a.m. in the G. A. R. hall, Allegheny, the second at 2:30 p. m. in the beautiful auditorium of the

Carnegie library building, and the third at 7:30 p. m. in Perry hall, The morning service was a sacrament and testimony meeting attended by

about 100 saints, this number including nearly every member of the Church liv-ing within a radius of 50 miles from Pittsburg, and the meeting was greatly onjoyed.
Our meeting at Carnegie hall was



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Small Dose:

pleasing manner. Elder Joseph A. Harding pronounced the benediction. Conference adjourned for six

The choir, under the leadership of Elder M. J. Greenwood, rendered ex-cellent service. All meetings were well attended.

well attended.

Monday a priesthood meeting of five and one-half hours' duration was held in, which the elders were assigned to their fields of labor. Those remaining in Los Angeles are William Thompson, president, James E. Ellison, secretary: L. G. Parkinson, M. J. Greenwood, M. E. Holt,
In San Diego, R. M. Swallow.

San Bernardino, James Peacock, P. L. Smith and J. Holman and wife,
Monday a dance was given in Odd Fellows' hall. Tuesday evening at the meetinghouse a social was given where an impromptu program was rendered and refreshments served.

rendered and refreshments served.
ALBERT H. THOMAS.
Clerk of Conference.

#### JOHN P. MEAKIN'S LECTURE.

Denver, Oct. 31.—Once again Den-ber has had the opportunity of hear-ing Utah's eloquent friend, Prof. John

Not quite a week in this city, yet he has worked all the time. The many friends he has made are evidence of the good he has accomplished by the dissipation of clouds of pre-

r. Meakin lectured on Thursday, 25 before the Woodmen of the dd. Press and public gave him World.

A reception was tendered him by Mr., and Mrs. Martin Kraft at their beautiful home on Williams street, Saturday evening, Oct. 27. Here again Utah and her people is his theme, with beautiful, uplifting thoughts and poems.

Sunday evening he met with the nassionaries and saints at mission headquarters and gave many encouraging thoughts. Some were as fol-

There are no two things alike in this world; no two blades of grass, no two men, no two minds, no two anything alike.

they fulcined for two men to stand up and quarrel and abuse each ther because they are not alike. The Lord says, "Come, let us rea-on together." So I say to every man end woman, my brothers and my sis-ters, let us reason together and try to stop this miserable prejudice.

How ridiculous for two men

"Wherever you go and anything is said about Utah, there is a speer, a turned up nose, and in a minute you are an outvast."

He referred to the purity of the Mormon elders and said, "I can lift my right arm to Almighty God and

say, there is not a purer band of men associated together. I am not afraid to guarantee the actions of every one these young men with my very Concerning polygamy, he said:

ago.

At the evening meeting President
John G. McQuarrie, in a short talk, referred to a few of the striking features associated with the marvelous work which Joseph Smith was instrumental "Don't you worry about Utah polygomy until you take care of your own Am not saying this as a Mormon but as John P. Meakin. Don't make such which Joseph Smith was instrumental in establishing, proving that the principles he taught, the scriptures he translated, and the church government he established had all stood the test of time and application. In this way, he said, time which proves all things is vindicating the man whose claims seemed so pretentious in this age. as John P. Meakin. Don't make such a fuss about a molehill while mountains are growing all around you. The monogamic system of today is either a failure or an ideal not reached I believe. I houe that it is ideal and so I am doing my level best for purity and morality."

He dwelt upon the advancement Utah is making, and paid glowing tributes to the veteran builders of the state. Recounted the sufferings and hardships of that noble band of seemed so pretentious in this age.

The principal sermon of the evening, however, was delivered by Elder Roberts. We who knew him thought that he had excelled himself. To say the least, it was a fitting desert for the spiritual feast of the day.

In a few closing remarks Elder Smith recovered and strengthered the legal.

and hardships of that noble band of pioneers, who left civilization, their homes and loved ones, forded rivers, climbed mountain sides, making a trail as they went that can now be traced by little mounds from the Mis-souri river to the Great Salt lake.

He referred to the Great Salt lake.
He referred to the life and character of Senator Reed Smoot, showing him to be a true gentleman, free from the vices of the world.

The evening closed with uplifting thoughts and poems, which can only be related by such talent as he possesses. commendable way his position as choir leader, and the elders gave him good support, especially those who sang in several quartets. Miss Clair Stuar

### STAKE CONFERENCES.

WAYNE STAKE CONFERENCE

The Fifty-second quarterly conference of the Wayne stake of Zion was held at Loa, Utah, Saturday and Sunday, Nov. 3 and 4, 1906. President Grarsen S. Bastian presided. There were present of the stake presidency Gearsen S. Bastian, Joseph Eckersley and John R. Stewart, a good representation of the high council and all stake and ward officers.

Conference opened at 10 a.m. hy

Conference opened at 10 a.m. by the choir and congregation singing "Redeemer of Israel." Prayer was offered by Patriarch Elias H. Blackburn. President Bastlan reported that all the wards in the stake, excepting Cainesville and Giles, had been visited by the stake presidency since last conference. A feeling of contentment prevailed to an extent that had not by the stake presidency since last conference. A feeling of contentment prevailed to an extent that had not been for some time past. Notwithstanding the early snows of September had greatly damaged the crops, the people generally are blessed with a good harvest, and temporal prosperity is seen on every hand. He said that in a spiritual way the wards are in as good a condition as they have ever been. He referred to the instructions given at the last general conference and felic that the Latterday, Saints should be united in serving the Lord.

og the Lord.

President Eckersiey made a plea for hore earnest devotion and diligent work on the nart of every ward and stake officer, and promised if all would be united, the condition of the people in things temporal and spiritual would be greatly improved. He counseled the thorough organization of ward and the choirs through the state of the sta the thorough organization of ward and juvenile choirs throughout the stake. President John R. Stewart was pleased with the prospects before us fee growth in the Wayne stake. He urged the importance of Lattor-day Saints interesting themselves in all things that concerned the material and spiritual growth of the work of the Lord.

Supt. F. Christian Pectol spoke upon the importance of religion class work

Suot, F. Christian Pectol spoke upon the importance of religion class work and asked the parents to sustain if.

Sister Flora A. Russell, president of the Y. L. M. I. A. reported that all the organizations in the stake had recently been visited and a good work was being done by the associations.

President Bathsheba Grundy said all the Rellef societies in the stake were fully organized, and much labor was being done by the sisters to relieve the poor, minister to the sick, comfort the afflicted and care for the



tle assitance and it is then the Bitters will prove its worth. It always cures Indigestion, Dyspepsia.

Costiveness Heartburn. SOUTH SANPETE STAKE. Chills, Colds, The conference of the South San-ete stake was held in Ephraim, Nov-and A Fider Lewis Anderson pre-

bodies of the departed. All the societies in the stake had been visited by the presidency and they were found to be accomplishing great good.

Supt. Edgar W. Jeffery said all the Sunday schools of the stake had been visited by himself and assistants since last conference. The school were in good condition, but there is room for great improvement. The stake union beard had not been the success he could wish it to be. He exhorted the parents and officers of the Sunday schools to be more diligent in their efforts to give the children proper spiritual training.

At the afternoon session the Loa. Lyman and Teasdale wards were reported to be in a prosperous condition by Bishops William H. Morrell, Joshua H. Cook and Heber J. Wilson.

Elder William I. Callihan said the religion of the Latter-day Saints is practical. If Bishops hope for success in their labors, it will be necessary for them to see that all the priesthood are performing the labor assigned them, and that priesthood meetings for the transaction of the

assigned them, and that priesthood meetings for the transaction of the business of the ward are regularly

Elder Moroni Lazenby treated upon the parable of the "Tea Virgins" and exhorted the saints to be faithful and active that they may be counted among the wise when the Eavior shall come. He said if we hope to escape the promised judgments of the Lord, we must keep the commandments and sustain the men whom the Lord has called to preside over His work.

Elder Matthew W. Mansfield commented upon the powers of good and evil that are everywhere present. Sat-

evil that are everywhere present. Sat-an is ever influencing the weak in fair to find fault with the leaders of the Church. The Spirit of God brings, light, peace and contentment, but the spirit of the evil one brings the op-nosite.

Patriarch Benjamin F. Brown felt Patriarch Benjamin F. Brown felt assured that all the people could say that the Lord was inspiring the speakers to say those things that are most needful to be said. When we are humble the Lord makes us equal to every responsibility. There is need for mechanics and artisans in the stake to lighten the burden of those who are now laboring almost night and day. now laboring almost night and day. He invoked the blessing of God upon the people in all the labors of their

President Bastian said there was need for the Latter-day Saints to set their houses in order and serve the Lord in every action of their lives. Lord in every action of their lives,
At 7:30 p. m. Sunday evening a conjoint conference of the Y. M. and Y. L.
M. I. A. was held, presided over by
Elder Matt. W. Mansfield. Appropriate
addresses were made by Supt. Matt. W.
Mansfield, and Flora A. Russell, Elder
Ray E. Hanks and President Bastlan,
interspersed by singing, music and essays. The meeting was well attended.
Sunday morning at 10 a brief session
of Sunday school was held, after which

of Sunday school was held, after which the conference meetings continued. Bishop George Brinkerhoof and Walter E. Hanks gave good reports of the Thurber and Caineville wards respect-

Patriarch Ellas H. Blackburn discoursed upon the steady growth of the work of the Lord since the calling of the boy prophet, Joseph Smith. He said the Lord had brought His people out of obscurity and would yet make them the glory and excellence of all the carth. He switched th. He spoke of the signs that fol-believers and bore testimony to the miraculous power of God in healing the

The general and stake authorities were then presented and unanimously sustained. Edgar W. Jeffery was hon-orably released as stake superintendent of Sunday schools, and Elder Moroni Lazenby was sustained to succeed him, with Peter Nielson as first and Ray E. Hanks as second assistants. Ray Hanks was also sustained first assistant su-perintendent of religion classes and Lor-in I. Taylor was sustained second as-sistant superintendent of religion

A general priesthood meeting of the stake was held at 12:15 p. m., when in-

stake was held at 12:15 p. m., when instructions were given by President Bastian and Eckersley.

At the closing meeting of conference, Bishop Hiett E. Maxfield gave a good report of the Fremont ward, and Elder George D. Morrill reported the Torrey ward in a thriving state. ward in a thriving state.
Elder Jacob S. Bastian said he had

spent the best of his life in Wayne county and although he had moved away he was still interested in the people. He spoke of the prosperity of the people who live here and encouraged them to be contented with their homes and not get the spirit of rest-lessness as there are lessness as there are many advantages for those living in Wayne stake. He bore testimony to the saving power of the gospel.

President Stewart, addressing the

conference, said if we practise all we are taught we will be a power in the earth. He was not anxious for the praise and honor of men, but desired to glorify God in his work. He urged the Bishops to give attention to the quorums of lesser priesthood and find every deacon something to do. leacon something to do.

President Eckersiey addressed the conference upon the way of eternal life as taught by the Savior and pointed out that all the children of men will receive a reward according to their works. The mere fact that some may claim membership in the Church is not of itself a guarantee that they will be numbered.

here fact that some may claim membership in the Church is not of itself a guarantee that they will be numbered among the redeemed of the Lord. Only by absolute obedience to all the requirements of the gospel will Latter-day Saluts receive exaltation.

President Bastian spoke at some length upon the necessity of parents placing proper restrictions upon their children, and by love restraining them from entering the paths of evil. Wholesome amusements should be provided by the proper authorities for the children of the saints, and such amusements should be given at the proper time. Every effort should be put forth by the priesthood to save the young people from the snares and plitfalls that are laid for their destruction.

The choir sang the anthem, "Awake, awake put on thy strength." Benediction was pronounced by Patriarch Elias

ion was pronounced by Patriarch Elias H. Blackburn.

H. Blackburn.
The meetings were well attended and
the Spirit of the Lord was poured out in rich meass JOSEPH ECKERSLEY.

#### STAKE CONFERENCES. BINGHAM STAKE.

Iona, Idaho, Nov. 5.—Quarterly conference of the Bingham stake convered at Ammon, Bingham Co., Nov. 3 and 4. Elder John Henry Smith was present and spoke at all the meetings. The counsel and advise given was timely and much appreciated. The reports of the stake presidency, bishops of wards and others shows the stake to be in a thriving condition, especially temporally. President Steele remarked that he had never seen such a bounte-ous harvest in the Snake River valley.

A very interesting feature of the conference was the report of three recent returned Elders from Australia. Their discourses were very interesting and

On the last day of conference Elder Shith ordained Joseph L. Taylor a bishop and set him apart to preside over the Grant ward of the Bingham stake, a vacncy caving been caused through the resignation of A. K. Dabell. Charles Kingston of Ammon was bell. Charles Kingston of Ammon was chosen as president of the high priests' quorum, and was set apart to that office by Ender John Henry Smith. The counselors chosen by President Kingston were Jas. N. Southwick and J. J. Hammer of the Ammon ward.

The Ammon choir furnished excellent music and all who attended the

The Ammon choir furnished excel-lent music, and all who attended the conference were made happy.

The general and local authorities of the Church were manimously sustained.

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siding. There were present during conference President Anthon H. Lund and Elder George Teasdale of the Church authorities, the stake presidency, high council, bishops of wards, Relief societies, Sunday schools and auxilidry organizations were well represented. resented.

The wards of Gunnison and Sterling

were favorably reported by their respective Bishops. Elder Andrew Petersen reviewed the labors of the high council, and testified to their unity with the stake presidency.

Elders Lewis Anderson, Joseph V. Jenson, Ezra Shomaker, J. D. T. Mc-Allister, Patriarch John B. Maiben, Hans Jensen and Henry Beal each ad-dressed the conference. Elder George Teasdale and Presi-dent Lund delivered discourses full of encouragement to the saints, directing

their attention to the saipts, directing their attention to the many blessings, to be enjoyed in this life, by keeping the commandments of God: and in the world to come, eternal life.

Elder J. Y. Jensen presented the general and the stake authorities, all being sustained by unanimous vote.

A vacancy baying occurred in the

A vacancy having occurred in the high council through the death of Dykes W. Sorensen, Christian Monk was sustained a high counselor to fill said vacancy.

In the Fourth quorum of elders, Joseph Hansen resigned as second

counselor, and Christian Nephi Jensen was sustained econd councilor in said quorum. Also James Rasmussen, secretary of said quorum having left on a mission, Frederick Jorgensen was sus-

tained as secretary.

President Lewis Anderson made the closing address and bespoke the loyalty of the people of the stake to the priesthood and cause of God. Spoke encouragingly to the choir and thanked them for their efficient services. After the singing of an anthem, and benediction by Patriarch John B. Mai-Feb. 2 and 8, 1997.

GEORGE TAYLOR,

Clerk of Conference.

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#### RETURNED MISSIONARIES.

Elder David R. Eccles of Baker City, Oregon, passed through this city Nov. 7, 1996, on his return from the Central States mission, for which he was set apart Feb. 6, 1906. The Missouri conference was his field of labor. Eccles was released on account of sick-

Elder Wm. H. Anderson of Grants-ville, Tooele Co., Utah, reported Nov. 1, on returning from the Northwestern States mission, for which be was set apart Nov. 9, 1904. The Boise, Ida., Spokane, Wash., Portland and Salem, Gregory conferences were his fields of Oregon, conferences were his fields of

Elder Daniel M. Cloward of Aurora, Sevier Co., Utah, returned Nov. 4, from the Central States mission, for which he was set apart Nov. 1, 1904. The Louisiana conference was his field of

Elder Hyrum Larsen of Vernon, Fre mont Co., idabo, arrived in Salt Lake Nov. 5, from the Norway mission. He was set apart Aug. 16, 1994. He labored in the Bergen, Norway, and Aalborg, Denmark, conferences.

Elder Harry A. Gull of Meadow, Millard Co., Utah, came home Nov. 3, from the California mission, for which he was set apart Nov. 1, 1904. The San Francisco and Los Angeles conferences were his fields of labor.

Elder Reed Bird of Springville, Utah Co., Utah, srrived in this city Nov. 5, on his return from the Eastern States mission, for which he was set apart Nov. 27, 1905. The north West Virginia conference was his field. He returned on account of sickness, having undergone an operation for appendicitis.

Elder James Le Roy Johnson of Spring City, Sanpete Co., Utah, passed through this city Nov. 4, on his return from the Eastern States mission, for which he was set apart June 6, 1905. The North West Virgidia conference was his field of labor. He was re-leased to accompany Elder Reed. Bird, who returned because of sickness. The work is progressing in the section in which Elder Johnson labored. Many new friends are being made,

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