# THE DESERET EVENING NEWS.

TRUTH AND LIBERTY

# WEDNESDAY, APRIL 17, 1901. SALT LAKE CITY, UTAH.

## NUMBER 126.

REMAINS NOW REST IN THE GRAVE.

Untold Thousands Throng the Tabernacle and Crowd the Streets to Pay Tribute to the Late President George Q. Cannon Whose Body Was Consigned to the Tomb With Most Impressive Ceremony -Detailed Account of the Obsequies-Magnificent Floral Emblems and Expressions of Appreciation on the Part of Life\*Long Associates of the Dead President.

George Q. Cannon, was today consigned to its original mold, under a serene sky, in the balmy air of as beautiful a spring day as nature could bestow, and amid the tears and sorrow of

FIFTY-FIRST YEAR

It was the culmination of one of the thousands. most useful lives that was ever consecrated to the service of humanity. It was the end of a mortal career that has now become immortal, the last loving service of a people over one, than whom none served. more faithfully. If it be asked how much space George Q. Cannon occupied in the hearts of the people, let the answer come from the thousands of tear bedimmed eves that filled the Tabernacle. this morning one hour before the services began; from the sweet aroma of the beautiful flowers, the tender tributes of love and esteem from all parts of the nation; and finally, in the words of profound love that came from the lips of life-long associates-men who had seen him fight down obstacles and trample them under his feeet; who had watched the display of his power, his indefatigable energy, and his wisdom, and his meekness which was manifest in an absolute reliance upon God. The pages of Utah's history will bear record of the mighty part he

played in her development. Today's obsequies were among the most notable that were ever held in

All that was mortal of President | and to get a glimpse of the funeral procemetery.

#### ARRIVAL OF THE REMAINS. Sad March From the Cannon Farm to the Temple Block.

The little procession from the Cannon home on the banks of the Jordan river in the southwestern part of the

city, where the body was viewed for the last time, to the Temple block, was a sad one indeed, made up as it was of the brothers, wives, children and other relatives of the deceased. It occupied the best part of an hour, and its appearance at the Tabernacle was the ccasion of many an audible expression of sorrow on the part of the multitude, like the immediate mourners, felt that it had sustained a great per-The entrance to the Tabernacle was

on the north side, and through it the remains were carried to the flower surrounded catafalque below the beauifully draped stands upon which the 'hurch authorities were seated. Meanwhile the grand old organ, under Prof. McClellan, gave forth a volume of melo-dy that touched the hearts of the great congregation which silently waited for the commencement of the services.

## SUPERB FLORAL EMBLEMS. The Largest and Most Artistic Ever

# Seen in the Tabernacle.

No such superb effect has ever been seen in the Tabernacle as that produced by the drapings and floral emblems in the building, whose arrangement was man of the Quorum of Apostles. under direction of Henry Dinwoody. The entire pulpit platform with its separate stands and railings were draped F. Smith, and Elders Brigham Young. in white, and massed with flowers and palms, the effect being that of a huge | George Teasdale, Heber J. Grant, John | altar of flowers and ivory. Along the rallings at each side, white crepe cloth was hung in festoons, the loopings caught with heavy cord and tassels. On the railing above the drapings, palms were placed, forming a framework for the central row of pulpits, whose octagon shaped stands were covered with white crepe and hung with festoons of same, caught at each corner with large rosettes and bows of white satin ribbon in the center. On each side of the first stand stood palms in pots heavily draped in white. On pedestals at each side of the second stand were two superb floral designs, perhaps the most elaborate ever seen in this city. That at the right was a crescent done in white carnations and roses, with a lyre of pink roses and carnations in the The ceremonies at the Tabernacle The pedestal was a bed of solid carnations with roses, carnations and ferns sprouting from it in the form of a great boquet. The piece was made at order of Richard Delafield, dent of the National Park Bank of New York, and was the most beautiful on the stand. Opposite stood the gift of the Sunday Schools a large open book encircled with a wreath of flowers and surmounted by a tablet bearing the words "The Children's Friend." The catafalque was a huge bed of flowers done in magnificent set pieces, The most elaborate of these was a floral mausoleum with solld roof and floor of pink and white carnations and roses nd columns twined with smilax and flowers. The word "Father" was embedded in the banked flowers. Another superb creation was the em-blem offered by the Utah Sugar company, a design of a floral vase made of American Beauty roses, the piece measuring six feet high. On either side of the mausoleum was a column of flowers surmounted by a dove, one the gift of the Z. C. M. I., and the other of Zion's Savings bank. Between these were emblems from different organizations. The Brigham Young Academy was represented in a beautiful piece, showing an open book in white carnations and border of sweet elysium, with sprays of dainty pink buds across each lower corner and a magnificent cluster of white roses draped across the top. The Young Ladies and Young Men's Mutual Improvement associations presented two superb clusters of roses. There was a huge standing panel with wreath decor ations from the associate officers of the Utah Light and Power company, a design in pale pink carnations, white satin ribbon and embedded in pink car-nations. A beautiful cluster of roses came from the Primary associations, and a superb offering in the shape of a solid yard long spray of American Beauty roses was the tribute of the First Presidency and Apostles. Wells, Fargo & Co., sent an elaborate pillow design surmounted by a dove. One of the most elaborate and beautiful of the One of set designs was from the Sunday School Union, a great floral panel framed in smilax with a bee hive of white carna. tions and marguerites in the center, and under it a portrait of President Cannon with the words, "Our Superin-tendent" above. At the base of the catafalque was a floral ladder preented by the Co-operative Wagon and hine company, and just above in center of and surmounting the Machine the catafalque was the white plush casket, the lid covered with two great sprays of The smaller pieces presented by individuals were numerous and beautiful. Above the pupit, framed in the or-gan, a life size portrait of the honored lead surmounted the whole, framed in everygreens, with flags draped on either side, and names and flowering niants lining the base of the organ. The ef-fect of the whole way beautiful and majestic beyond description.

number of selections in beautiful fashion, all of which served to tune the feellnes of the listeners to the spirit of the gathering. The solemn strains of Chopin's funeral march, the tender air 'Home Again," and the majestic Doxology were all given as the mourning family entered, and as the great congregation seated itself.

The first selection by the choir was Prest. Woodruff's favorite old hymn, 'God Moves in a Mysterious Way,' renderd in an uplifting fashion by the singers and the whole congregation, standing. The second number, which followed the prayer, was the beautiful funeral anthem, "Not Dead, but Sleep-eth," sung by a male chorus consisting of the following, H. S. Ensign render-ing the solo: First tenors, Messrs, Easton, Pyper, Ashworth, Poll and Winters; second tenors, Messrs, Kelson, Whitney, Timpson and Siddoway: first basses, Messrs. Eusign, Morgan and Owen; second basses, Messrs, Spencer, Braby, Peterson and Ness. No feature of the day was more im-pressive than the rendition of the im-

mortal hymn "O, My Father" by R. C. Easton, which formed the third musical All four verses were given; number. Mr. Easton has seldom sung in public with greater case and the feeling and tenderness with which he rendered the beautiful poem had a most melting effect upon the mourners as well as upon

fect up in the mourners as well as upon the entire congregation. The fourth number was a quartet by Messrs. Fy-per, Whitney, Ensign and Spencer, 'O, Love Divine," Holmes' beautiful words set to Mendelssohn's music. The final number was Stephens' anthem, begin-ning, "When the Soul is Sad and Dreary, Seek Relief in Prayer." It was most feelingly rendered by the entire choir, with the bass solo by Mr. Ensign. As the congregation dispersed the divine the congregation dispersed the divine strains of Lemare's "Andantino" were played by Mr. McClellan, a great part of the vast throng remaining to lister services closed with the Doxology by the organist.

THE OBSEQUIES. Tabernacle Thronged by Co-Religionists and Friends of Deceased. The great Tabernacle was thronged by the co-religionists and friends of the deceased generally without reference to creed or political faith.

President Joseph F. Smith conducted the exercises, and the opening prayer was offered by Elder Francis M. Ly-

There were present on the stand Presidents Lorenzo Snow and Joseph-Francis M. Lyman, John Henry Smith, W. Taylor, Marriner W. Merrill, Anthon H. Lnud, Matthias F. Cowley, Abraham O, Woodruff, Rudger Clawson and Reed Smoot, of the Apostles' Quorum; Patriarch John Smith; Elders Seymour B. Young, Brigahm H. Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and Joseph W. Mc-Murrin of the First Council of Seventy, Bishops William B. Preston, John R. Winder and Robert T. Burton, of the Presiding Bishopric, Elders Joseph E. Talyor and Charles W. Penrose of the Salt Lake Stake Presidency. On one side of the stand were seated the local and visiting Bishops and the members of the Deseret Sunday School Union board. On the other side were seated the presidents of stakes and High counselors and the M. I. A. Board. Among the prominent Church people from distant stakes who were present were President A. W. Ivins of Mexico.

end that that they may ever be true and faithful, as he has been; may the bless-ings of the everiasting covenant be and abide with his posterity forever; may they emulate his example, and share with him the blessings of the faithful, promised to those who fear God and kep His commandments. Amen. ELDER HEBER J. GRANT.

of the Apostles' Quorum, in behalf of

the Young Men's Mutual Improvement associations, paid a fervent tribute to the memory of the departed. The speaker knew of no man in Israel who was more deeply interested in the advancement of the youth of Zion than President George Q. Cannon, who was ever seeking the good and improve-ment of every young man with whom he personally came in contact. Presi-dent Cannon was ever hopeful, cheerful and buoyant under the most adsurrounded the Church, and was source of strength to his associates. He was a great admirer of the Prophet Nephi, whose life had ever been an inspiration and source of encourage. ment to the deceased in all the trials and labors of his long and useful ca reer.

Elder Robert C. Baston next beautifully rendered in fine voice the favor, ite hymn, "O, My Father."

## GEO. H. BRIMHALL.

Prof. George H. Brimhall, acting president of the Brigham Young Academy, Provo, said: My brethren and sisters, this is something I did not expect; but as a representative of that institution, founded by that man who was a near friend o President Cannon, and in behalf of the faculty and students, both of that and other institutions, 1 can but declare that they all loved and admired him as a man, and reverenced him as an Apostle and Prophet.

They will try to carry out his counsel, and make of his life and example an bject lesson for themselves. Thousands of, students have said in their hearts, "What a privilege to shake the hand and feel the spirit of such a man as President Cannon." His seemed to reach out mind and grasp the nature and needs of our education, and the solicitude of his lov ing care extended from the general su perintendent to the kindergarten. May the object lesson of his great and good life teach us to grow, as he did,

greater to the last, is my fervent prayer

## ELDER BRIGHAM YOUNG.

of the Quorum of Apostles, was the next speaker. He referred feelingly to his life-long association with President Cannon. He was his most intimate friend, and from this vantage ground of intimate association he thought that the most pronounced characteristi the deceased was his unowerving in-tegrity to his God and Hit cause upon the earth. He was ever valiant and faithful to enhance by every means in his power the cause of truth. righteousness and purity upon the earth. No sacrifice had been too great for blut to make if he thought it necesssary to aid the work of God or assist his brethren and associates. "O Love, Divine" was artistically rendered by a quartet composed of Messrs, George D. Pyper, H. G. White ney, H. S. Ensign and John D. Spencer. PRESIDENT JOSEPH F. SMITH. President Smith said: "I feel very inadequate to make an attempt to speak on this occasion. My heart is very deeply touched by the death of President George Q. Cannon, I have known him all my life. He was a boy about twelve years old when I first saw the light, I learned of him in the first days of Nauvoo, His youngest brother was one of my plamates. Over fifty years ago, I met him in San Francisco, he being then on his return from a mission to the Sandwich Islands, and I on my way there. It almost seemed at that time as if I had met my own brother; for the feeling he seemed to exhibit toward me was that of an elder brother. Since that time and ever since 1860, for forty-one years, it has been my fortune and privilege to be very closely associated with him, labored with him in England from 1860 to 1863, and as the Latter-day Saints know, since the days of President John Taylor's presidency, I have been intiwith him almost mately associated daily in the First Presidency, and I have only love and good feelings toward that man on this occasion. I have known him in all the vicissitudes the vicissitudes through which we have passed. I know him to be a man of sterling integrity a man in whom the Spirit of God dwelt, a man of great intelligence, one of the wisest men I ever knew, And I know that the uppermost thought of his life has ever been the building up of Zion and the establishment of truth and righteousness in the earth and promulgation of the Gospel. He the He has een a man faithful to his brethren, to those who were his loaders, and to the people. He was a mighty man-a chief. tain in the hosts of Israel, a man remarkable in many ways, whose actions inspired confidence in those with whom he associated. Something about him won the love and confidence of all who met him. Now he has gone to his rest, and that, too, against the faith and prayers of the Latter-day Saints: for ve have desired his life to be spared: and we have sought it at the hands of the Lord. But He who overruleth all things has decided otherwise and has aken His faithful servant unto Himself. I mourn his loss, but we must not live in the past. We must look to the future. The Lord has many things in store for us, and He is hastening on His work. He has decreed that His His work. work shall be established in the earth and shall not be taken from the earth nor given to any other people. And it gives me supreme loy and gratification to know that the time will come, and perhaps that time is not far off. when I shall meet with my brother, my friend in the work and my companion in the ministry. We shall meet to part no more in sorrow; to know no more grief or pain or disappointment, but to live in giory and power, and to dwell in the kngdom of our Father; where eternal increase shall be the lot of all those who have won, through their obedience to God and by their ministrations in the flesh this reward to which President Cannon has gone. I shall represident Cannon has privilege of meet-joice when I have the privilege of meet-ing Brother Cannon again. Indeed, I have always rejoiced at meeting him. He was a man who ought to have had no enemies; but any man that is post-tive in his views, and of strong opintompelled to content themselves with what was borne to them through the tonstantly opening and closing doors ty of the occasion. A quarter of an

hour before the hour of commencing, Mr. McClellan at the organ, rendered a number of selections in heautiful yet, in their secret hearts, those who opposed the work of God were enemies to him also.

Shir Coop

I feel inclined to read a few words from the Book of Mormon, that I think applicable to our condition on this oc-casion. They are to be found in the book of Alma. They are a few of the They are a few of the words of Amulek, one of the ancient Prophets. He was speaking of Jesus Christ, at a time before the Savior had come to the earth, and these words were spoken:

"And He shall come into the world to redeem His people and He shall take upon Him the transgressions of those who believe on His name; and these are they that shall have eternal life,

and salvation someth to none else; "Therefore the wicked remain as though there had been no redemption made except it be the loosing of the bands of death; for behold, the day cometh that all shall rise from the dead and stand before God, and he indeed and stand before God, and be judged according to their works.

"Now there is a death which is called a temporal death; and the death of Christ shall loose the bands of this temporal death, that all shall be raised from this temporal death; "The spirit and the body shall be re

united again in its perfect form; both limb and joint shall be restored to its proper frame, even as we now are at this time; and we shall be brought to stand before God, knowing even a: we know now, and have a bright recol-

lection of all our guilt: "Now this restoration shall come to all, both old and young, both bond and free, both male and female, both the wicked and the righteous; and even there shall not so much as a hair of their heads be lost; but all things shall be restored to its perfect frame as it is now

This is literally true. I expect this to be the case with my brother whose remains now lie before this vast congre-I expect to shake the hand of gation. President George Q. Cannon in the resurrection from the dead, if I am worthy to be with him in that glorious resurrection. I expect it to be the same dentical body that I knew upon earth. and to experience, but in higher degree the same joy and gratification I have always experienced in meeting him here. This joy shall be enlarged ac-cording to the glory and the power of my Father's kingdom; and to this king-dom I expect to be faithful, even as dom I expect to be faithful, even as President Cannon has been. I am grateful that I have been associated with such a man. He was a father to me, for I was left fatherless and motherless also before reaching manhood. I knew President Brigham Young. He

also took me into his affection and to his counsel. He treated me as if I were a man, and not a boy. I know, as I know I live, that President Young was a man of God, and that God reserved him for the work he had to do. and that he did this work, not by his own strength and wisdom, but in the wisdom and inspiration that God gave to him. I know that he was a man of God, true to the memory of the Prophet Joseph Smith. I knew also President Heber C. Kimball. I knew President John Taylor and that he ac And I want to complished his mission. And I want to tell the people and all the world, if I could, that it is not man that stands at the head of this people. It is not man, it is not men, that are leading this people. It is God, who has sent angels here, by whose direction this work wa set up. God is leading these men, and they know whereof they speak when they testify to the world of this fact. The world may scoff and ridicule, but

loved of all men. The speaker prayed that his wives, children and, friends

would so live as to be worthy to meet him in the great beyond.

PRESIDENT SNOW'S ADDRESS. President Snow being indisposed.

could not speak before the assembly, but wrote the following, which was read by his son, LeRoi C. Snow:

"My Brethren, Sisters and Friends:-Feeling my inability, because of Ill health, to speak to you this afternoon, and yet unwilling that this opportunity should pass without expressing some of my feelings on this momentous occasion, I have written some of my

thoughts. "I have read with deep interest the

various papers published in this city and elsewhere, testifying of the nobility, the greatness, the virtues, abilities and fine intellect that have won the high honors conferred upon President George Q. Cannon. I heartily approve of all these sentiments and further, I wish to speak of him more particularly

In the character of my first counselor. It was said and thought by some when selected him for this position that his ong experience in serving as counselor to President Taylor and afterwards to President Woodruff would naturally incline him to assume, at times, a little arrogance or self-sufficiency. But I

ish it to be distinctly understood that no one in my position ever had a coun-selor who displayed less of such a spirit or disposition. In our councils, whatever might be the matter under consideration, although my decision was sometimes opposed to his views, he invariably yielded his point grace-fully and gave me his most loyal sup-

"Our business relations were always most amicable and our private associa-tions most pleasant, inspired by a tions most pleasant, inspired by a sincere friendship that was affectionate and endearing.

"In brief, I never could wish or hope for a more respectful, faithful or loving counselor and friend.

"I say to the bereaved ones: A great and mighty spirit has departed, a noble and devoted husband, a wise and tender parent, a true counselor, brother and friend has left us; and yet you have no occasion to mourn. He is now rejoicing in the midst of the great and mighty in the spirit world. You have something to do-you have everything to do in one immediate direction: Prepare to meet him and share in his glory. The time is flecting, the days are num-bered, therefore walk in his footsteps, live in his spirit, feel that he is near by and not far away, that he is still watching over you and even more strictly than when in your midst. It may seem strange and yet it is true, the completeness of his exaltation and glory measurably depends upon your-

suburbs. Taken all in all the railroad and street car companies were kept very busy transporting passengers.

UNIVERSITY TAKES ACTION.

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State Institution Adopts Resolution of Respect for Prest. Cannon.

The faculty of the University met yesterday afternoon and decided to dismiss all the classes today at 11 o'clock out of respect to the late President George Q. Cannon. The faculty further adopted the following resolution of respec

"Resolved, That in the death of Hon. George Q. Cannon the faculty and pairons of the University of Utah have ause for special and profound regret. university's carly life he was continu-ously a member of the board of regents and during ten years of that period acting under the title of chancellor, he was the official head of the institution.

Many of the most trying stages of its history were safely passed under his watchful and wise guidance, and to his great honor it may be said that while others faitered before the difarisen in its path liculties that have he was always steadfast. It was at such times as these that his interest, was always aleri, and his great per-sonal influence employed to its utmost for the university's welfare

"The faculty feels that through his death the university has lost one of its death the university has lost one of his strongest supporters, and the state an ardent advocate of higher education; and it condoles with the family of the deceased and others who suffered with them on this sad occasion."

#### FUNERAL NOTES.

A body of policemen eight in number in uniform did excellent service in pre-serving order although the populace were very quiet and everything passed off peacefully. Probably no assemblage of anything like the proportions of the attendance today was ever so subdued and orderly. There appeared to be a solemnity upon all that was suitable to the occasion.

Colonel John W. Donnellan of the unmerical National bank, received the following telegram last night from C, A. Quealy, the well known Kemmeror, Wyoming, coalman: "Will you please order a suitable floral plece to manifest high personal regard for the late President George Q. Cannon?" Mr. Donnuclian hastened to comply with Mr. Quealy's request and ordered a beautiful floral design for today's funeral.

The team drawing the carriage President Joseph F. Smith was riding in took fright while on the way to the cemetery this afternoon at some Shet-land ponies that were being ridden very carelessly by some youngsters. The driver jumped from the carriage

and seized the horses by the hits, in time to prevent a runaway. A wheel selves. Therefore cease to mourn, and was broken, but otherwise there were no serious results.

port

Salt Lake City. Every feature of them hore evidence of the profound grief that is felt throughout the city and the State. There are times when the people of Utah, without being hero worshippers, rise and show forth a just appreciation of a worthy man. That is what they did today. Although the great man that is gone, was retiring and modest, never courting pomp or display, yet if he could witness from the portals of the Beyond this day's demonstration over the body that encased his immortal soul, he must have felt that his life had not been spent in vain.

were witnessed silently by 10 000 people, every spot in which a person could sit or stand was occupied, while other thousands crowded the spacious grounds outside . And throughout the solemn services the profound quiet was only broken by address or song, intermingled with subdued sobs. Every individual seemed to realize that a great man had gone. Those who differed with him in his spiritual conceptions, honored him for his sincerity and faith, and their praises mingled with the praises of his own people. Outside of the historic edifice hundreds of people stood about the doors to catch a word from the speakers or a note form the singers. The grounds surrounding the building were thronged with people, and South Temple street, from the gate to the "News," was also crowded. When the services ended and the funeral march began, the compact mass of humanity extended from the doors of the Tabernacle to the Eagle Gate on both sides of the street. For nearly an hour men stood with bared heads, while the seemingly interminable line of carriages were passing. Slowly the march to the cemetery was made, and when the grave was reached it seemed that the "silent city of the dead" must awaken to witness the beautiful, simple ceremonies there observed. The casket was then lowered in its narrow chamber, and after a few moments, was covered with earth. The last act was over, while yet the sun shone bright in the heavens, and like its unmatched resplendence, so shall the memory of Qeorge Quayle Cannon shine forth in the hearts of his people after time has merged into eternity.

# OUTSIDE THE BUILDING.

Spacious Grounds Are Crowded by Reverent, Sorrowing Thousands. The Tabernacle grounds presented a wiemn scene for two hours before the arrival of the remains and during the remonies within the great building. the broad gravel walks were crowded ar beyond their limits and the beautiful lawns over-run by those who were inable to gain admission. Men, wonen and children stood with bowed heads and discussed the memory and life's deeds of the honored dead, Great was their regret at being unable to get nto the historic building within whose walls they had heard that clear, disnet and far-reaching voice, now stilled orever in mortality. But they were

MUSICAL PROGRAM.

#### It Was Exceptionally Fine and Produced a Profound Impression. The musical program, arranged by

Silas S. Smith of Manassa, Colorado, Elders L. W. Shurtliff and Middleton and Flygare, President of Weber stake, President W. W. Cluff, Summit, Elder Jno. B. Maiben of Manti, Elder Thos. C. Callister of Fillmore.

ELDER TEASDALE SPEAKS. Elder George Teasdale, on behalf of

the Sunday school union board was the first speaker. He said: My beloved brethren and sisters, it has fallen to my lot to make a few remarks in behalf of the Deseret Sabbath School Union and of the Sabbath schools throughout the world. It would be impossible for me to state how we shall miss our beloved brother and fellow-laborer in this cause. In everything, in his life, his example, his character, he has left the record of a well-spent life, devoted to the cause of righteousness, truth and purity on the earth. He has been an example, and has never taught false doctrine to mankind, nor ever beguiled the children with falsehood. Being taught of God, he has been a falthful representative of the Lord, Jesus; ever devoted to the cause of righteousness, in the sight of all mankind, from the time he went down into the waters of baptism, to the day of his death. He has ever been one of nature's noblemen, a spiritual minded man, a gentleman in every sense; and we cannot help but miss him. He has made the Juvenile Instructor a record of how true he has been, how devoted to the cause of the children; and in behalf of the Sabbath schools of Zion, do we tender unto his bereaved family our sincere condolence and the hearts of all who are engaged in the Sunday school work will go up to the God of Saboath in earnest prayer and suplication that He will bless his posterity that they may tread in his footsteps, "Blessed are the dead who henceforth die in the Lord," saith the spirit; for from henceforth they rest from their labors and their works do follow them. The life of President Cannon was one continuous testimony that he knew that God lives; he knew that Jesus was the Christ, that Joseph was a Prophet of God, and that God had re-stored the Priesthood to the earth for the salvation of mankind. His testi-mony for years has been steadfast and true in all that he did. He has never hesitated to make sacrifices, calmly laying down his life in the performance his duty and now going to his glorious rest-the rest promised to those who fear God and keep His commandments. He has truly passed from death unto life: he has truly gone to where he be-longs, to the church of the first born, to the church of the Lamb. We cannot really mourn for him; and I say Glory the highest, who has made it possible for men to make such a re-cord as he has made-the record of a well-spent life, to the glory of God our

Father. "Feed my sheep,"-he hath done it. "Feed my Lambs,"-he hath

the day will come when the people of the world will wake up and they will know then that these things are true. I admire the integrity of President Cannon. I love any man that loves the truth, that is true to this latter-day work. I can love any man that in his heart loves the Prophet Joseph Smith; for that man is the head of this work and will stand there forever. And jus as Jeans Christ stands at the head of the creation, so will Joseph Smith, as His servant and his agent, stand at the head of this work; and while eternities endure he will honor and be hon-ored in that position to which he has And those who are en called. will stand with these great men in the kingdom of our God. You may fall, I may fall; but God will not fail; He has decreed that this work shall stand, and it will not fall.

In conclusion I want to say to the brothers and children of President Cannon as a friends, and I could never be anything else but a friend to him; I want to say to them, to you boys and girls, his children, to you strong men, his sons, that there is no salvation for you but to walk in the footsteps of your illustrious sire. I say to you that your father was not mistaken in this Gospel. He knew the truth; his name and example will stand forever a monument for your guidance, that you may look at his stability, his noble character, and his faithfulness to the truth. His life and words should be inducements to keep you faithful and loyal to his example. I say to you, follow your father, love God as he did and God will love and you, as you will thereby honor your father.

Do not turn away from the truth which he was so valiant in defending. I wish to say to you, his wives. Forget the trials of the flesh the trials of the past, in view of the future. We have been forced to do many things that were unjust, we have been forced to make sacrifices of ourselves, in order to prevent great calumity from coming upon the body of the people. Be true to the memory and life of to the memory and 1 your husband. He will stand before you in the eternal worlds, as a king and priest in the house of God, to rule and reign there forever, as your head and as the father of your chil-And in the eternal world we shall forget our serrows.

ELDER JOHN HENRY SMITH.

of the Quorum of Apostles next spoke in review of the exemplary life of Prestdent Cannon, with which he was intlmate, and bore testimony of his integrity and devotion to the truth and to his love for his fellow man. He was a man who knowingly harmed no one. but ever sought to bless and benefit his fellows in every circumstance He was held in high honor in the councils of the nation, and among the great men of the world, many of whom were proud to call him friend. In every vicis-situde characteristic of these days of trial. President Cannon never wavered or faltered, and though imprisoned for conscience sake, it did not detract from his honor but rather added to the lustre of his character, which could not be sulled by the acts of men, by whatever motives inspired.

Apostle John W. Taylor, in adding his testimony to those given by his breth-ren, said:"Seek first the kingdom ofGod, and its righteousness and all things shall be added unto you." This, presi-dent Cannon has followed. Never has

ce that your prospects are made so glotious." The benediction was pronounced by Apostle Marrimer W. Merrill,

THE FUNERAL CORTEGE.

Long Procession Follows the Remains to the City Cemetery.

When the benediction was pronounced the great audience began pouring out of the Tabernacle and swelling the already immense throngs on the grounds and the streets. At the "News" corper the congestion was greatest, the mass of humanity being solid from the doors of the Tabernacle to the Eagle Gate. where it was not so compact, yet extending for several blocks east of the Ree Hive House, on South Temple street. The slow march began at fif. teen minutes to three, and the passing of the cortege in front of the Bee Hive House consumed nearly one-half an hour.

Bishop John R. Winder acted as marshal of the day, assisted by Chief of Police Hilton and almost the entire force. The procession was nearly one mile long, and its order was the same as published in last evening's "News," President Snow and his counselor, Jos. F. Smith, being in the lead, follows by the Twelve Apostles. Then came the hearse, and the family followed by the different orders of the Priesthood and the general boards of the various auxiliary organizations of the Church.

#### AT THE GRAVE.

#### Last Resting Place of President Cannon Dedicated to His Maker.

The funeral cortege moved east on South Temple to M street, then turned north to the cemetery. The Cannon lot is on Sixth avenue, a beautiful spot about in the center of the cemetery. The grave was dug beside that of the first wife, Elizabeth H. Cannon, While the casket, which was borne to the grave by the Twelve Apostles, was being lowered into the earth, the c tet sang "Come, Ye Disconsolate. quar. The grave was dedicated by Apostle Anthon H. Lund, and Bishop John R. Winder made a few remarks in behalf of the family, expressing their grati-tude for the kindness and consideration of the people during their afflic tion. The quartet then sang, "Whe When the Swallows Homeward Fly, people wended their way back to the

# MANY VISITORS ATTEND.

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city.

**Railroads Bring Many People From** the Outside to the Funeral.

Despite the fact that the majority of the conference visitors have hardly had time to settle down again at their homes after a visit to Salt Lake the morning trains of the Oregon Short Line, Rio Grande Western and the Salt Lake & Ogden Rallroad companies brought in close upon 2,000 people to attend the funerl services over the remains of the late President George Q. annon. Both the specials put on by the Short Line from Terminus and Ogden were loaded down with passengers. while the Rio Grande Western special from the north brought in 125 people and the trains from the south carried The Oregon Short Line pas. fully 400. senger department is responsible for the statement that the company

brought 800 visitors to town Simon Bamberger's road also handled some big crowds from Davis county and the AT THE B. Y. ACADEMY.

#### Special Exercises in Honor of Prest. George Q. Cannon.

(Special to the "News.") Provo, April 17.-The Brigham Young academy held their loyal services today in honor of President George Q. Cannon, in the college hall, from 10 to 12 o'clock. The hall was filled with students, teachers and visitors. The services began by the congregation singing, "O My Father." The following program was then carried out:

George Q. Cannon, the ley ... Frank Day George Q. Cannon, the Missionary .Fay Holbrook

George Q. Cannon, the Business .Sadje Preston Man. George Q. Cannon, the Congressman

A sentiment concluding with a poem George Q. Cannon, the Author ....

Miss Alice Reynolds George Q. Cannon, Father in Israel N. L. Nelson An Incident in the Life of George ....C. S. Jarvis Saint

The services closed by the congrega-tion singing "We Thank Thee O God for a Prophet."

FROM DEATH TO LIFE. [Written for the "News."]

Lo, a great man has departed, Leaving all the people mourning, And the hosts of Israel gather To the house of sacred worship, Where so oft he stood before them Speaking words of consolation, Words of heav'nly inspiration, Thoughts, which even from his boyhood

'Welled up in his gentle bosom Like a spring of living water. To refresh the sons of Zion, To encourage her fair daughters; For he was the friend of woman. Always ready to defend her, Ever ready to uplift her.

But, alas! the host assembled Cannot see the form beloved, Cannot hear the voice, which to them Had been like the sweetest music, Soothing, cheering and inspiring.

Instead, stretched, upon a bier. Fragrant blossoms all surrounding; In a casket calmly resting Lies the dead, amongst the living, Lies his clay amid the flowers. Emblems of the resurrection.

Still the people all are mourning. While his spirit glad, triumphant, Joins the great ones gone before him; Halled by many as a savior. Who on earth had brought them free.

dom. Who from prison had released them; Greeted by the holy Prophets As a leader, as their peer. As a great and loved Apostie, Who shall live forevermore; Live, a father, husband, brother, Live, a sage in heav'n's great councils, Live, a Prophet of the Lord.

R. M. F.

