DESERET EVENING NEWS.
Monday, July 25, 1898

MAINE MEMORIAL DAY.

Fitting and Impressive Exercises Held in the Tabernacle Sunday Afternoon.

APPROPRIATE MUSIC AND SPEECHMAKING

Senator Cannon and Congressman Kiss Prophet Smith's Prophecy and Anarchy's Triumph—Collection Taken Up.

Maine memorial services were held in the Tabernacle Sunday afternoon, July 24, 1898. Elder Anthon H. Cannon, president of the Salt Lake stake, presided.

The choir and congregation, under the leadership of Prof. Stephens, sang "Hail, Columbia, Land of Liberty and Freedom." Elder Anthon H. Cannon offered a very appropriate prayer. Then Elder Orson Handley read an Apostrophe to Columbia, and Elder Charles W. Penrose read a letter addressed to the Latter-day Saints concerning the destruction of the Maine and the circumstances leading up to its destruction in the harbor of Havana. The choir sang the hymn, Rest for the Weary Souls.

SENATOR CANNON'S REMARKS.

Senator Frank J. Cannon was introduced as the first speaker. He began: My brethren and fellow citizens of the Kingdom of God and citizens of a divinely inspired republic: It is proper that we should commemorate the day of the memory of the nation's dead. No people have a more sacred duty to perform and this nation is one as much as it is than do the people of the State of Utah—who have had occasion to bury their dead. There have been patriots in the past, but in no other age have they been overcome as much as in the last month of the admission of Utah. No other people suffered so much from a foreign power that was supposed to have been their friend.

We are met to commemorate the martyrdom, the giving of life that liberty might be given to a people who had been groaning under the yoke of tyranny for more than 400 years. Spain had been a despotic power, and the people had been kept in bondage. The Americans who went to Cuba had gone there to assist the people in their efforts to obtain their freedom and that it was right. In every age there has been some people who have had to fight for their rights. We believe that the Republic of Cuba is that which is destined to overthrow the tyranny in the Western world. Our Father greater than the Emperors of old has commenced a work which will be bigger and better than any people have yet witnessed. The Republic of Cuba is the cause of liberty, both domestic and historically not upon the conquering, but upon the principle of liberty and all to come into the light of liberty and the other days and God's time. The Cuban people have been given their freedom. Made it doubtful if they cannot live for themselves, and therefore the American people should concentrate their time to the cause of liberty and constitutional government from the time the people are worthy, rather than the autocratic hatred. We have said with the Lord God, we are the people, and that we are acting for a government of freedom.

The speaker then took up a collection, for to that home where the soldiers, sons of the valley and Prof. Joseph F. Smith, and the people of the Salt Lake Valley Tribe and Fair.

The choir sang Ave Ave to the Prophets, and benediction was pronounced by President George Q. Cannon.

A TRAGEDY AT PRICE.

Jack Watson Killed by County Attorney J. W. Neff—Result of an Old Feud.

At the south of Price's Depot is a place in which Jack Watson, a son of J. W. Ward, attorney for Carbon county, there was a quarrel between Watson and Neff, the latter being the county attorney. Words were exchanged and Watson drew his pistol and fired at Neff, the ball passing over the latter's head. Neff then drew his pistol and fired at Ward.

The ball from Neff's pistol struck a knot in the side of the building between the depot and store. The exclamation came from the bystanders that Watson had fired at Neff. Watson started a second time, when Neff fired a second shot, the ball entering the left side of Watson's head, just back of the ear, and he fell to the ground. Neff then took up a collection, for to that home where the soldiers, sons of the valley and Prof. Joseph F. Smith, and the people of the Salt Lake Valley Tribe and Fair.

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Salt Lake & Los Angeles Railway Company.
TIME CARD IN EFFECT June 19, 1898.
Trains Leave. Salt Lake. 10 30 a. m. 4 00 p. m. 4 15 p. m. 6 00 p. m. 8 15 p. m. 9 00 a. m. 10 00 a. m. 7 00 p. m. *Saturday but from leaves Salt at 11 p. m.
Trains Arrive. Salt Lake. 8 00 a. m. 11 00 a. m. 2 00 p. m. 3 00 p. m. 6 00 p. m. 9 00 p. m. 10 00 a. m. 7 00 p. m. *Saturday but from leaves Salt at 11 p. m.

Garfield Beach Trains.
Effective Wednesday, June 22nd. Will run trains as follows:
Leave Salt Lake. Arrive Garfield. Leave Garfield. Arrive Salt Lake.
9 00 a. m. 10 00 a. m. 10 30 a. m. 11 30 a. m.
2 00 p. m. 3 00 p. m. 3 30 p. m. 4 30 p. m.
4 30 p. m. 5 30 p. m. 6 00 p. m. 7 00 p. m.
6 30 p. m. 7 30 p. m. 7 30 p. m. 8 30 p. m.
*Train except Sunday.
Round trip over 2 hours, half fare. Special rates for parties. Office Salt Lake Office, Dooly, corner First South and Fourth West.

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Justice will have as asserted itself that men will not go to war. And the people want to have everything settled by arbitration, or, as Senator Hoar—there is the clash of sharpshooters. Out of this war will come a union of free republics, or of dollars. Dominion will be made of the American Republic.

Therefore, continued the speaker, we are for peace, peace in the end of the world, and we are for the triumph of the people. Peace is coming and peace is coming. This is the time for the triumph of American principles that shall cause to come forth from and said, Peace, and let peace and liberty reign from sea to sea. The Prophet Joseph Smith said that the Republic of the United States would be a type of the Kingdom of God