[Continued from first page_] experience, that there is no calling under the heavens among the children of men, that is so desirable, and so great as to go and preach this gospel.

If a man will magnify his priesthood he can do more in one hour in the vineyard, preaching the gospel, and gathering the satats in one, if he is sent to do so, than he can do here in ten, laboring with his hands for him-self, for his family, and for the kingdom of God on the For it is impossible for us to retain the spirit of God,-it is impossible for us to love the Lord, or over keep in good fellowship with this people unless we do as we are told. Inasmuch as there are honest neople in the earth, scattered among the nations,

people; now is the time for the clours to visit the na-tions, and tell them what they know concerning this While you are great work in the fust days; and when we do well for your behalf, and in the behalf of your families; and the kingdom of God, we do well for ourselves; when every hiessing you need is poured out abundantly upon you, and your hearts are filled with gladness, curth, we do well for ours ives; if we go and do as we carth, we do well for ours ives; if we go and do as we are told, and that is, to preach what we actually know, in the world; and when the bowels of hell are moved

and verily believe. be possil le, point out one man, an elder in this church, who has gone out to preach the gospel, and has been faithful in the kingdom of God, that has not been blessed, and his family has been blessed. There is not an instance on the records of this church, show ing when a man he s gone forth to proclaim the truth, that ha has not been blessed. The opposite is the case. they have always returned home rejoicing, with their hearts filled with the love of God. ren, let us go if we are called upon, and proclaim the good news, that God is doing a great work in the val-leys of the mount ins; that God has called his pro-phet, his spostles, and other servants to proclaim the glad tidings to the children of men, to those who sit in darkness, and the shadow of death.

We have the name of being the best feeling people upon the face of the earth; and I will tell you further more, we just have the name of being the best people there is in the world; and the time is not far distant there is in the world; and the time is not far distant who went upon the Indian expedition in Utin when the nations will sack for counsel at the feet of the servants of God. Why? Because we seek wisdom at the hand of God; because we are led by the revelation of Jeans Christ; because we live humble, and are honest before God, and he will pour out his brokers Brigham, Heber, and Willard; they are blessings upon our heads, to enlighten our minds, and the counsel of heaven to this people, and I mean to be give us visions and revelation, so that we cannot be give us visions and revelation, so that we cannot be add estray. I know this from the testimony that I

I can bear testimony that God has been with me. Why? Because I have gone and done just as I have been told. It is because it was my determination, my will, and my desire to do the thing I was sent We had a little to do with mole it is true .-They undertook to mob me a little, and bro. Grant sail, when he heard of it in Washington, he was glad of it. [A voice in the stand, 'and so was I.''] I was too, because I felt when they were trying to mob me, and seek my life, I was better than they were; if I they would not have tried to destroy mo.
h. Phey ran me into oro. Farnsworth's had not been, they would not have tried to destroy me from the earth. They run me into bro. Farnsworth's a people as you are, and just as willing to be consponent to be sure, I ran in there, and thought it selled. My heart yearns after them, and I want hours, and reflected upon mobs, upon the things of the likewise, by rendering them all the assistance in your power, until they are combined to the earth? It fills them with terror and awe, and the authority of the holy priesthood, and I felt as though I could whip all the mobs in Missouri; if it be prepared to act, when you receive the proper in th

and that are on the road, are also blussed.

the gospel; the Lord will soften the hearts of the peo-

would call upon every individual to feel that the great God is with them, and he is your Father, and this people, but if there is danger to be anticipated, it is in the slackness of the people to the legacy of eternal life, and not worthy to go preaching; if you get the I ago not worthy to go preaching; if you get the great family of God, and if you have the testimony of the Spirit of the Lord, you belong to the great family of God, and if you have the testimony of Jesus shiding in your heart, you may rejoice all the day long.

Here we anything to fear? Not What did the President say the other day? He said, he had not anything to feer that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be, that this people would sit down and lull would be an any fears, it would be, that this people would sit down and lull would be an any fears, it would be, that this people would sit down and lull would be an any fears, it would be, that this people would sit down and lull would be an any fears, it would be, that this people would sit down and lull would be an any fears, it would be, that this people would sit down and lull would would any fears and the same and told you. Then the b

rould be, that this people would sit down and full the insolves to sleep, and forget the kingdom of God. Can a man do this when he feels the Spirit of truth in his heart? No. He will long to go to the na.

was death. The people were afraid this thing and the earth.

We have been hearing this morning that there are for a moment? No He knows that the principles taken again from the earth; so there is not Most High.

The state of the state called to go to the nations of the that have been taught by the property of the Brigham, Heber, and Willard, and by every that there is not an laditude there Brigham, Heber, and Willard, and by every median in his heart, but wast will the semen have been borne of trumphantly that of the semen have been borne of trumphantly over every trait and difficulty they have been called the semental and the seme over every trait and difficulty they have been call to preach, (and aimost every elder has wanted command us.

I to will be seen that the is worthy to be a to the nations with their consciences as clear as a ger of salvation; for I do actually know by drifting snow, and with the satisfaction that all is rioace, that there is no calling under the heavens right in Zion, and that we are led by the best men that is so desirable, and so The Spirit of the Lord will back you up and put to silence the slanderers in the Gentile world have known it by experience; I have not been insulted in any congregation, when I have taught the principles of God us they are taught in the valleys of the mountains; every dog has been obliged to close his mouth, and has not even dated to ex-

hibit his teeth. All is right; all is glorious; Mormonism will con pleasing in the sight of God for us to sit down here time, should it come hot or cold; should it blow (unless we are commanded to do so,) and refuse te give high or low, for God sustains it. When you feel When you feel com the truth? It is perfectly right to tarry here, and so, brethren, you feel right; you feel strong, and prepare for the saints who are gathering, unless we ready to combat with your enemies; right is are commanded otherwise. a wish to say a few words to those who shall be the right to do right; so that you are neighty in called upon to go to the nations. The time is now, I ling that all the devils in hell should know your while the day lasts,—to work while there is the control of the right to do right; so that you are neighty in the right to do right; so that you a while the day lasts,—to work while there is time and know; and when you are called home, you will this church.

The whole return like lions in strength; you will feel well; you

fury, you are then ready to withstand them. Suppose bro. Taylor had been guilty of any wickedness in his travels; the whole country would have known it. Just so it is in the U. S. or anywhere else; if a man does not do right, but intends to feed his pas wanting, and not prepared to do the work we their intelligence, and the earth have received sions and carnal appetite, it would be better for him are called and sent to do. Now it is just as no- them into its bowels. Light, knowledge, truth, to turn round and say, brethren, good bye to Mor-

can be gone any length of time, and not be like the home, receive as those who are selected to go that we have selected. May the Lord God of man who went upon the Indian expedition in Utah abroad

honor there, in the carth, wherever I go, and I them from going to preach. There is no lack of would preach down in the bowels of hell the same the spirit of the gospel in the clders of Israel, as I do here, and not be ashamed of it. My story for we have been tensed all the time to give all the time is, flurrah for Mormonism!

Kanesville, and other places; eight orten thousand you and I would not have had this commodious Mormons will come in here this acason. They are house to preach in this day. All the elders a good people. Are the good brethren and aisters would have been off preaching, and there would here thicking about it? Are they willing to take not have been enough left to have made the them by the hand, and say, brother, sister, come to women and children comfortable. my house, and I will make you welcome to this or to that—to comfort their hearts after the tolls of do, and how far? Enough to scare the whole Chancey C. Webb, such a journey? They are a good people; as good

had been wisdom to do so, and the best course for me to take, I would have gone out and whipped the whole posse of them. [A voice from the stand, "yes, after they had all gone away."]

Seprepared to act, when your resident. There are musi-state of the nations, that will bearken to cound have gone out and whipped the whole posse of them. [A voice from the stand, "yes, after they had all gone away."]

Seprepared to act, when your resident. There are musi-state of the nations, that will be arken to cound have gone out and whipped the whole posse of them. [A voice from the stand, "yes, after they had all gone away."] Many in Kanesville wanted me to wrestle with them. not stop to make any selections; but I said, come I wanted me to wrestle with any except from Sait Lake; on, all of you. We have among them big men and little men, big women and little men, big women and little women; grandfathers and grandmothers; and for ought I know, from Sait Lake full of good works, I consider it an great grandfathers, and great grandmothers; but if they are not, they will be when they get here: for they are not, they will be when they get here: for we have the name of raising the most children, and levenotis has grown in his Many in Kanesville wanted me to wrestle with them. not stop to make any selections; but I said, come than they dread the Lord Almighty acters who do nothing class but wrestle and gamble; but the best on the earth; and it will be very curious if fall.

God that Pain here; I am blessed; and the people here, fellow men, and be saved in the kingdom of God-Now is the time for the elders to go forth and preach build un the kingdom of the gospite gospel; the Lord will soften the hearts of the people.

days of Nanton, there were lears; there that the people were afraid this thing and would be wrong; that bro. Joseph would have to submit to printing the experience we have of God, has any per
would be very contrary to the experience we have of God, has any per
and he has promised to make a short work on the people will not serve watomic and the States are coming home; for nations, I almost feel as though I wanted to go the promise and the has promised to make a short work on the promise and the States are coming home; for nations, I almost feel as though I wanted to go the promise and the has promised to make a short work on the promise and the States are coming home; for nations, I almost feel as though I wanted to go the promise at the same time my the present, this is the place of gathering; here to all these different places at the same time my home.

Any person bringing him to the Public yard will be liberally rewarded.

TRAYED from the subscriber in Emigration the promise of the present, this is the place of gathering; here to all these different places at the same time my home.

Any person bringing him to the Public yard will be liberally rewarded.

The people were afraid this thing and the same time my home.

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Any person bringing him to the Public yard will be liberally rewarded.

The people were afraid this thing and the same time my home.

Any person bringing him to the Public yard will be removed out of the way and the standard is reared for the Latter Day Saints self, to go with my brethren and be instrument.

The people were afraid this thing and the same time of the people will be earth. This work ha In the days of Nanyon, there were fears; there and he has promised to make a short work on watomie and the States are coming home; for nations, I almost feel as though I wanted to go

some right now, to such fears, or such a thought people to apostatize, and the priesthood to be Zion, shall be peopled with the saints of the

gard to the building up of the kingdom of God. mands his people; and it is just as mu. has you least been disabled in Suppose every man who has wanted to go out and I can do to get ready to go, when he does of the United States. prepared for the gathering of the Saints from add glory upon the heads of the humble, faith-all the world? No. There would have been no ful and contrite in heart; it serves to prove and place for the elders to gather them to; there give them experience, it shows them the con-would have been no standard reared or rallying trast between the one and the other, all this 19 point for the people. Do you preach the gather-preparatory for the saints to enter into their rest, ing of Israel and the redemption of Zion? You and for the wicked to receive their punishment-do; and when you had got through this, and Bro. Benson has been successful; and I thank found all the rest had been neglected, what the Lerd Almighty, that he turned the key would be the situation of the elders of Israel? here last full, and caused a tremendous comwould be the situation of the elders of Israel? here last fall, and caused a tremendous com-Their mouths would be closed up and sealed; motion among the political elements, earth-they would not have any more influence among quake, thundering, and lightning, above and out irrigation this season. Those owning land in the people, than those doctors and philosophers below the earth, with great excitement; this the vicinity, and wanting water, can have the chaoce in France, spoken of by eider Taylor; they gathered a great many more saints than if it can be considered a great many more saints than if it can be considered a great many more saints than if it can be considered a great many more saints than if it can be considered a great many more saints than if it is clashthey had it was all right, they went, and no ing and noise of the elements stirred up the peo- whole or any part thereof, in the use of the water, person cared for them, or sought after them: ple in Pottawatomie, and then they wanted to go or orders on the Treasury, which will be some of it would have been the same with the elders of to the mountains; like bro. George A. Smith in the best property in the Territory. Now is the

opic; now is the time for the elders to visit the navisit feel blessed.

will feel blessed.

will feel blessed.

While you are gone, prayers are ascending in
your behalf, and in the behalf of your families; and
is do well for the month of God, we do well for ourselves; when
is do well for the month of God, we do well for the m The whole machinery is in operation and mountains, or to California, or to Oregon, he to picolaim; but if the work is in progress only mountains, why? Because they had to run neck; the other a pale red. Said oxen were brandin part, his sword is blunted at once; it has no somewhere. Do you suppose I am sorry be ed with J H on each horn. Any person giving inedge; it is incomplete, and does not piece the cause of persecution? No! I never was in formation to Andrew Henry, of the 14th Ward, hearts of the people, consequently he had my life; but I have thanked God a thousand where said oxen can be found, will be liberally re-Sup- better have staid at home.

> understand that unless this work is in progress, and if there could be such a thing, they would as a whole, it is not complete; we are found have been blotted out of existence, with all cessary for us to come to these valleys, and build wickedness of every kind, the works of Me cannot hide anything from God's Spirit, and from his cervants; I know this to be true. Then let us put the rough and ready side out, and better the works of the devil, all conspired to roll on the great work that the Lord Jesus the word be, Conse on, all hands, and build up the kingdom of God. This is my determination; and if God will give me strength and wisdom, and the good blessings of my hrethren, it is my determination are good blessings of my hrethren, it is my determination. Those who are selected to remain at to not make the works of the devil, all conspired to roll on the great work that the Lord Jesus Christ is doing upon the earth; every person and power in their own order.
>
> I do not wish to detain the congregation longer this morning, bro. Kimball set before you will be taken in exchange by nov15-tf abroad. Those who are selected to remain at ti. We will now read over a few names at the Lord God of the MAICH.

them permission to go out and give vent to the There is a jolly lot of fellows or ming on from spirit within them; but had we listened to them,

> world. Look at the spirit that is in the midst people are willing to hearken to the counsels of Daniel Toner,

Bro. Benson proclaims in our hearing that Dan Jones, It has, and I expect it has grown in his acters who do nothing class but wrestle and gamble; but the best on the earth; and it will be very curious if that. It has, and I expect the growth in his Is Jid if you don't believe I can wrestle, try me, and I we do not carry out what they all say we are will end you up a fow times. They thought I was a very stout man, and it passed off just as well as though I had tried my dexterity upon them.

To close up the whole matter, I feel thankful to God that Pan here; I am blessed; and the people here, fellow men, and be saved in the kinedom of Gud.

and of faith in your calling? mink there are a great many who can say, and , and say it truly, that this Spirit of the Lord has nd among this greatly increased in their hearts for six or eight

When satin boghs to grin and show his toeth, you may know there is sheep not far off. Only put your trust in Gol, and he will-keep you, and preserve you have wanted the nations, we will return so in the hollow of his lund. Be comforted brething the property of home. It is just as necessary for mon to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle here, as it is for them to live hundle when they have any antimesty in my the stints by way of praymbrance of the covenant they have made, and I have become perfectly reconting the things of the kingdom, and an so from day to day.

Let Gold do as lie pleases, and call whom he pleases.

Period M. Hogan,
Cambe Peterson.

After we have warned the nations, we will return the knowledge of the truth. This is our labor, our business, and our calling to grow in grace, and in know.

George Percy.

Edward Stevenson,
Norway.

Evic G. M. Hogan,
Cambe Peterson.

Demank.

George Percy.

With the say to the found gruwing in the knowledge of the truth. This is our labor, our business, and our calling to grow in grace, and in know.

I have no confidence in any man who does not live, and praying ment, too truth. This is our labor, our business, and our calling to grow in grace, and in know.

Norway.

Edward Stevenson,
Norway.

Edward Stevenson,
Noth the nother to day, and i would like all the intent to say to the families of the brethren who have not here to day, and i wond in the hound of the control of the carth of the latter bay Sa ciled concerning the things of the kingdom, and am so from day to day.

Let Gold do as he pleases, and call whom he pleases, and send whom he pleases, and send whom he pleases abroad, and tell whom he pleases to remain at home, it is all the keeping of his commandments, and one station is as honorable as the other. If a man is told to tarry at home, he is as honorable as that messanger who is going to the mations of the earth. But if we sit down and consult the natural man, consult our own private feelings, and say here is my form that I have carned with my own hands, I know how I came by myhara carned property;

Let him get all the glory and exaltation he can, and he can, and he can, and he can, and he arts, how you would wish a neighborhood of Latter Day Saints to receive yon, if you had been journeying across the plains this season. Honorable as that the relast full; it is either in me, or in your. A voice in the stand, it is in both.) It is in both, brother Brigham says. Let this union, and sor the earth. But if we sit down and consult the natural man, consult our own private feelings, and say here is my form that I have carned with my own hards, I know how I came by myhara carned property;

The verifical all the glory and exaltation he can, and hearts, how you would wish a neighborhood of Latter Day Saints to receive yon, if you had been journeying across the plains this season. Hat there has been an increase of union and faith among the people here, since I left here last full; it is either in me, or in your minds, and place your selves in the situation of a pilgrim traveling you. (A voice in the stand, it is in both.) It is in both.) It is in both, brother Brigham says. Let this union, and the product of your brother againet yourselves at the doors of your brother who have plenty. Here are their gardens this faith continue to increase, until we are brought the untured man, consult our own private feelings, and store a hard und futigue.

The product of a pull of the carn, and hearts, how you would wish a agine yourselves at the doors of your orders and share who have plenty. Here are their gardens Edgerton Snyder, Reddick N. Reddin A. groaning with the abundance of the products of James Lawson, Benjamin F. Johnson. happy lot of us all; amen.

President Young remarked:

The morning is far spent, but defore we close into pic. Supposing they are, but them all go; there is plenty more furms, and everything clse; we are in the keys and the power to work and organize them, make them honorable, and contribute to our happiness and everibly comfort.

What is there more honorable than to carry a message of the gospel from this people? You have the prayers and the faith of this whole pri sthood. Who is there that cannot go and do good und a these afreamstances? If there are any such men they are not fit to live upon cannot go and do good under these circamstances? It there are any such men they are not fit to live upon the carth. If a man is not fit to tarry at home, the carth. If a man is not fit to tarry at home, he is not fit to send abroad; and if he, is not fit to send abroad; and if he, is not fit to tarry among the people of good, only to be a scourge and a stumbling block to the content of the carth. If a man is not fit to tarry among the people of the content of the carth. Brigham has it is something that is altogether out of the but one fear concerning this people; it is true.

I do not fear all the devils in hell, or all the and help me to eat it. That do to the emigrant of the content of the carth. I have a supplied that is altogether out of the but one fear concerning this people; it is true. Cod. only to be a scourge and a stumbing block to them.

Then let us rejoice; and if I should give way to my reclings, I should shout glory, hall-highl and I would call upon every individual to feel that the would call upon every individual to feel that the would call upon every individual to feel that the would call upon every individual to feel that the would call upon every individual to feel that the would the manual the devils in hell, or all the and neigh me to eat it. That do to the emigrant saints, every one of you. I know it is the will of the Lord you should do it; and I know if he would tell you may be in their blessings, should forget the Lord their should speak to you himself, he would tell you got the same thing. I tell you just as it is, and the result of the same thing. I tell you just as it is, and the people, with the same thing.

stand the expression as you please; they torgot send out elders from this place of the Lord, and began to trust in the wisdom of world; whereas, before, our circumstances festation was unanimous.)

the Lord, and began to trust in the wisdom of world; whereas, before, our circumstances festation was unanimous.)

the Lord, and began to trust in the wisdom of world; whereas, before, our circumstances festation was unanimous.)

the dimmediately to spin rolls on shares or otherwise.

wise.

Wool left at the Tithing Office, care of Mr. A. the gathering of the saints. Now the time has When I see so many of my brethren, feeling a Wool left at the Tithing Office, care of Mr. A. the gathering of the saints. Now the time has when I see so many of my brethren, feeling a Wool left at the Tithing Office, care of Mr. A. the gathering of the saints. Now the time has when I see so many of my brethren, feeling a Wool left at the Tithing Office, care of Mr. A. the gathering of the saints. So the nations, to different parts of by him, fee of charge for carriage.

the latter days of Nauvoo, he wanted to go to the time; come on; first come, first served. times that the devil is not yet bound, for if he warded. Why I make these remarks is, that we may had been, the saints would have gone to sleep;

Israel bless you, in the name of Jesus Christ,

The clerk read 98 names of individuals who had been proposed to foreign missions.

Singing. Benediction by Goo. A. Smith.

Adjourned for 1 1-2 hour.

Conference called to order by Prest. Young. Singing. Prayer by Prest. J. Young. Singing. The following elders were then appointed to their everal missions

For England &c. William Glover, Charles A. Harper, Edward Martin, Levi E. Riter, John S. Fulmer Richard Cock, John Onkley, William Clayton, Charles Smith William Pitt, John C. Hall, William Woodward James G. Willie, Daniel D. McArthur, Moses Thurston, John Perry, William Empy, Spicer Crandell, John Mayer, Elias Gardner. Noah T. Guymon. Ireland. John McDonald.

Daniel Daniels, Thomas Jeremy, France. Germany. Jacob F. Secrist, William Taylor. Berlin.

Wales.

Jacob Houtz, Orson Spencer, Moses Clough. Norway. Eric G. M. Hogan,

James Graham, John S. Eldredge, Absalom P. Dowdle, Sandwich Isles.
Thomas Kairnes,
Nathan Tanner,

Reddin A. Allred, Hindooslan. Robert Skelton, William Fotheringham, William F. Carter, Truman Leonard, Robert Owen.

Reddick N. Allred.

Siam. Sterne Hotchkiss. China. James Lewis, Chapman Duncan. Cape of Good Hope. Leonard I. Smith, William Walker. Tezas. Williams Camp, Washington Jolley.

New Orleans, John Brown. St. Louis, Horace S. Eldredge.

the clay in the hirds of the potter. We do not have fear, were I to entertain any. As I have care what his testimony or knowledge has been; it is the abiding witness we want from day to day; it have fear and the hirds are published, the abiding witness we want from day to day; it is that which carries a man safe through, according to my experience; it is then that we have no need to first. The work the clays are favorable, cheering, and preach tho gospel to the earth, it truly is a cause of great rejoicing to the earth, it truly is a cause of great rejoicing to the earth, it truly is a cause of great rejoicing to the earth, it truly is a cause of great rejoicing to my him, free of charge for carriage.

This is the only ground on which I would the nations before the end comes.

The reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria Star in reports we have heard from the islands work among the different nations, it is a cause of great rejoicing to my him, free of charge for carriage.

The reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria that are published in the nations before the end comes.

The reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria Star in reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria Star in reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria Star in reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria Star in reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria Star in reports we have heard from our brethren are favorable, cheering, and rejoicing to every Millemoria Star in reports we have heard from our brethren are favorable, cheering and the earth, it truly is a cause of great rejoicing to may have the earth, it truly is a cause of great rejoicing to may have th gather up Israel, and preach the gospel to the earth, it truly is a cause of great rejoicing to

WAR 1812, and 1813, and 1814, you are enti-

tled to land or money: call and I will assist order, at my shop on west Temple street, next you to get it. Pension is due all who have in the door south of Judge Rhoads' dwelling; also Cabine least been disabled in the service or by the service ware made to order. The patronage of the public of the United States.

done as usual on reasonable terms, for pay as above. Cash not refused.

THE COTTONWOOD CANAL IRA ELDREDGE. Ter. Commissioner.

PROM the west side of Jordan, a yoke of oxen. one black, with a white spot on each side of the

ANDREW HENRY.

NOVEMBER last, from Dr. Richards' Pasture, the top, an oblong wart forward of the hip bone, nigh side Whosoever will return said ox to Newell Bullen, shall be suitably rewarded.

HAIR! HAIR!! 100 BUSHELS HAIR wanted immediately at the Public Works. The brethren who are killing their hogs will confer a favor by saving all the hair and bristles and bring the same to the Public Works for which they will be allowed a fair price on their Tithing.

6h7-2tf D. H. WELLS, Supt. P. W. STRAYED,

FROM the subscriber, on the 29th March, a small Red Cow. She has a white ring on the right side of her neck about 7 inches in diameter with a red spot in the centre about 3 inches in diameter; also a white spot in her face. Any information respecting this cow will be most

gratefully received by MRS. SAMUEL W. RICHARDS, ap17-121f

WOOL CARDING A ND Cloth Dressing-The subscriber wishes to inform the citizens of this Territory, that his double wool carding machine is now ready for bu-siness, and that he has secured the services of Mr. Alanson Norton, who has had 20 years experience in the business.

Customers may rely on having their work well done, with promptness and dispatch. Persons living at a distance, may depend on hav-ing their rolls to take home with them.

All damages done to rolls will be paid for, if the wool is in good order. One pound of clean grease to 8 ibs of wool, which is expected to be furnished by the owner of the

Terms, 10 cents per lb for common, and 15 cents for mixed.

oo, received, and rolls delivered at the Post Office, G. S. L. City.
SHADERICK HOLDAWAY.

Provo city, my15-14tf
P. S.—Our Fulling Mill will be ready on the 1st of September. BARBER SHOP & EATING HOUSE.

(Hot Meals at all Hours.)

THE subscriber takes this method to inform his customers and friends, that he has opened, in connection with his Barber Shop, an Eating House, where he will endeavor to accommodate his patrons in the best possible manner, with every variety of refreshments the Valley can afford. WM. HENNEFER an24-6tf

NOTICE. of the Eleventh Quorum of Seventies are them. lereby notified, that they are requested to report themselves to the Clerk of said Quorum, together inform with their names, when and where born, residence,

genealogies, when and by whom baptized, and when and by whom ordained into this Quorum.

J. P. HARMON, Sen. Prest. my15-14tf Husen Stout, Clerk.

DESERET BAKERY. THE subscriber wishes to inform the citizens of Great Salt Lake City and vicinity, that he has

commenced business in the above line. Having been 15 years in the business, principal ly in London, England, New York and Boston, he

is prepared to fill orders in all kinds of crackers, such as Boston, Soda, Sugar, Butter, &c.; also Pastry of all kinds, which he will warrant to be as good as if done in Boston or New York. He will also bake for parties on reasonable

Bake House opposite Messrs. J. & E. Reese JOHN WILLIS: N. B. J. W. will have constantly on hand Light Bread, which he will sell as reasonable as can be afforded, or exchange for good floar.
Wedding, and all other kinds of fancy Cakes

Butter, Flour, Wood, &cc., &c., taken in exchange. apr3-11tf

TAKEN UP, IN Ogden city, one red and white speckled cow I about four years old, marked with an under-slit in the right ear, branded with a brand resembling a figure 8 on the left hip, about six inches long and 2 inches wide. The owner is requested to call, prove property, pay charges, and take her away. G. W. HILL,

Pound keeper. HURRAH! FOR Wool Carding!—The subscriber respect-fully wishes to inform the inhabitants of Great Salt Lake Valley and surrounding settlements, that he is prepared to card wool at the Woollen Factory,

on Jordan river, 10 miles south of the city, un shares or otherwise. Wanted, 40,000 lbs. of Wool to manufacture into Flannels, Blankets, Jeans, &c., on shares or other-

wise; the cotton warp to be provided for the jeans by the owners of the wool. Also, 15 or 20 spinning wheel spinners are wan-

STRAYED from the subscriber in Emigration Kanyon, a large brown Stag, with Buffalo

nov15-ltf JAMES BIRD NOTICE.

WE WISH to inform the citizens of Utah gen-erally, that we are going into the business

of manufacturing nails, and wish to purchase all the old wrought and cast iron we can, for which we will pay a liberal price, either in nails, or apply the on Tithing. BURR FROST & CO. MRS. D. E. ARMSTRONG,
MILLINER, Dress Maker, and Straw Bonnet
Maker, respectfully solicits the patronage of

the ladies of this city and vicinity; hoping by strict attention to business, to give that satisfaction which she will endeavor to merit Ladies' own materials made up on the shortest no-

Residence 15th Ward, opposite the N. W. corner

The Big Field, a Scythe and Snath. Apply

my1-13t. WM. MANTLE, Big Field. A BLACKSMITH WANTED, A BLECKSMITH WANTED,

The new and flourishing city of FILLMORE,
the future Capital of Utah, that can recommend himself by his work. Who says P. Don't
all speak at once.

ANSON CALL.

Fillmore, Millard Co., feh7-71f TAKEN UP. IN OGDEN City, Utah Territory, one red ox about 8 years old, some white on his belly and between his fore legs a small white spot on the in-

side of his hock joints, a crop and split in each ear; middling size; no brands visible. OVEMBER last, from Dr. Richards' Pasture, one RED OX, six years old, horns hend in at top, an oblong wart forward of the hip bone, Pound Keeper:

AME into the subscriber's enclosure, last fall. one Red Sing, five or six years old, small crumpled horns, with some white in his foce, white round his nose, and white stripe under his belly. Also, one Red Stag, four or five years old, with some white under his belly, so BRANDS. The owner is requested to prove property, pay charges, and take them away. GEO. ALLEN, take them away.

Near head of East Temple st

A. NEIBAUR, S URGEON DENTIST, grateful to his putrons and friends for the last eleven years favors, solicits a continuance of their kindness, and the patronage of the citizens of the valleys of Ephrain in general. His charges are strictly underate, and satisfaction is warranted to be given in all operations performed by him.

MAN acquainted with the manufacture of A Combs, who has necessary tools for operation For further particulars enquire of Z. PULSIPHER, 16th Ward, G. S. L. City

PARENT SCHOOL. THE THIRD TERM of the Parent School of Desert University commenced on Munday, Oct. 27, in the 13th Ward School House, where an opportunity now offers for persons to qualify themselves for teachers in common schools, or, for im provement in the educational branches which render

the duties of life pleasing. The terms are, for the common branches, \$5 00, one half in advance.

Professor Pratt having been engaged to assist in the services of the School, Astronomy, Mathematics, Algebra, &c., will be taught. As the house in not calculated for more than 75 or 100 scholar early attention will secure a privilege for those wh

orson spencer, Chancellor.
G. S. L. City, Nov15tf W. W. Pheles, Reg. BY ORDER THE Surveym General, N. G. Sherward, L. have connected all of the surveys in Utah Val

ley; and am now ready to settle and give certificates N. B. The Surveyor General wishes all the Re

turns made against the first day of April next.

ANDREW J STEWART,

Provo City, jan24-6tf County Surveyor. Provo City, jan24-6tf STRAYED,

A BOUT the 15th of July from the land ridge of the west side of Jordan, two yoke-of cattle;—one yoke are black, with line back; one of them has got a white face, both branded on the left hip with the church brand, t. The other yoke are a light brindle, a little white on his back, grey in the face the right horn droops a little more than the left; the other a deep red, with a white spot in the fact about the size of one's hand, and some white un-1 TH QUORUM of Seventics-The members der the belly; TF cut on the left horn of both

> Any person finding the above exen and giving me information at the P.O., where they may be obtained, or bring them to me, in the 15th ward, will be liberally rewarded. 11197 91116

> FOR SALE. FINIE North west corner lot of the 9th Ward I immediately on Emigration street. On the lot are two good houses; one house contains the rooms 16 feet square; the other, two rooms 15 fer square each; a good well at the door. The lot in a board fence on it; it is the best location in the cit

> for a public house. Terms reasonable.
>
> Enquire of John Woolley, on the premises, to jy24-19tf E. D. WOOLLEY. jy24-19tf S. HOTCHKISS, M. D.,
>
> ENTIST, Residence west side of 14th ward opposite sheriff Ferguson's opposite sheriff Ferguson's.

CALVES WANTED THE subscriber will pay cash or store pay for one dozen Heifer Culves.

JOSEPH CAIN,

DESERET NEWS,
Published every other Saturday, at five dollar enamen, payable INVARIABLY in advance. Single copy, 25 cents.

Papers delivered at the post office, which will npen each Sabbath, from 12, to 1 o'clock, p. m TERMS OF ADVERTISING

For a square of 10 lines or less, 1st insertion,\$ 1. Each subsequent insertion, FOUND AND LOST. Found and lost articles from I to 3 lines, insert once, AGENTS.

City Bishops for their respective wards. North Weber-Lewis Hardy.

North Weber-Lewis Hardy.

Ogden City & Brownsville—Isaac Clark,

Ogden's Hole-Lemuel Malory.

Kny's Ward-Win Kay. North Cottonwood -- LAMAN HIMMAN. Cherry Settlement-A B CHERRY. Sessions' Settlement-John Stoker. Toncle Valley—Junn Rowberry.
South Coltonwood—J. C. WRIGHT.
Big Cottonwood—Exekiel Lee. Little Cottonwood—Silas Richards. Mill Creek—Reuben Miller. West Jordan-Just Pu HARKER Evansville, Utah Valley-Bisnor Evans. American Fork-Bishop L. E. HARBINGTON. Battle Creek and Pleasant Grove-G. S. CLA Provo City-ISAAC HIGHEE. Springville and Spanish Fork-AARON JOHNS

Payson—James Pace. Summittereek—B. F. Johnson. Sult Creek—T. B. FOOTE.

Manti City, San Pete Co.—Nelson Higgins.
Fillmore City, Millard Co.—Anson Call.
Parowan City, Iron Co.—James Lewis. Coal Creek-HENRY LUNT.

Santa Clara and Rio Virgin JOHN D. 1

Seulements,
San Barnidino, California—R. R. Horkins.