he does so he gets on to ground he knows nothing about, he gives himself over to the powers of darkness, he is not on his own ground, he has no business there. The idea of Elders in Israel wearing, lying and giving way to intoxication is far beneath them; they ought to be above such things. Let us put from us every evil and live by every word that proceeds from the mouth of God. Let us lay hold of every duty assigned to us with ambition and energy that we may have the spirit of our God, the light of truth and the revelations of lesus Christ within us continually. God bless the Latter-day Saints. God bless the President, the Priestood and all Israel, and may we be successful in winning our way onward in the path of eternal truth and glory; and that as we advance in life we may not only have the privilege of gazing upon this beautiful scenery within these walls, but of meeting together in a temple built by the power of the Almighty and the united efforts of His Saints; of building the Center Stake of Zion, and above all when we have finished our course on the earth, that we may have the privilege of coming forth in the morning of the first resurrection with our bodies glorified and singing the new soug. Amen.

ITEMS.

CORRESPONDENCE for publication is requested to be written on one side of the paper only. No notice can be taken of anonymous communications. Correspondents' names must in every instance accompany their communications, not necessarily for publication, but as a guarantee of reliability.

THE READING.-Last night Lisle Lester gave her reading in the 13th Ward Assembly Rooms. of the character of the reading nothing need be said. Her reputation is established; and we have expressed an opinion more than once before. We were sorry the house was not crowded last night, and pleased to see the lady so far re-covered from her sickness as to be able to make a successful appearance in public.

up, on which, with a swivel motion, a wood triangle revolves, the swivel being attached to the apex of the triangle, and a ring being fastened in one of the points, by which the harrow is attached to the harness of the team. The result is a rotary as well as a forward mo-tion, by which, in once passing over, the earth is as well broken as in two or three times going over with an ordinary harrow. Corn roots over with an ordinary harrow. Corn roots, weeds, and other matter necessary to be cleared from the soil, are rooted up and thrown out by it very neatly. Altogether it seems quite an improved harrow.

For the Deseret Evening News, THE SILVER LAMP-POST.

The love of approbation exists, to a greater or lesser degree, in the bosom of every human being. It is an instinct or passion powerful for good or evil according to the extent of the control which the other faculties exercise over it, and as the ambitiom of the individual is directed to noble or ignoble objects. But where large love of approbation is combined with small self-esteem and conscientiousness, the character will be as changeful as the chamelion, assuming the cast of whatever society it is thrown into. Such persons, though they may be deemed genial and pleasant fellows, are secretly despised by all who know them. There is, however, a laudable ambition to excel, which inspires the noblest minds, and, under the restraining influences of an enlightened conscience and a well founded self-respect, leads to the most glorious results. All, who are not wholly lost to virtue and goodness, desire to be loved. The noblest spirits seek the love of the great and good. But the best of men may be led astray by this feeling unless God and His favor be the supreme object of it.

One of the most subtle and apparently innocent forms this desire assumes, is that of undue anxiety to be able to present the truth in a pleasing and interesting manner. Young Elders, of an ardent and earnest nature are apt to covet the oratorical powers of their more gifted brethren. Musing thus one evening, while sauntering through one of the streets of an old and crowded city of Europe, my attention was attracted by one of those large iron lamp posts that are placed where several thoroughfares meet, to enable the pedestrian to choose his right path. An unseen companion whispered-"Suppose that lamp post had been made of silver instead of iron; it would have glistened in the sun, it would have sparkled in the reflection of its own light at night and thus attracted the admiring gaze of thousands, -but would it have been as useful? The object for which it was placed there would be forgotten. The light would be lost sight of in contemplating the beauty, the medium through which it shone, while many would neglect their duty, waste their time and, probably, lose their character in the attempt to possess themselves of some of its shining metal. But, being iron, it stands there, an unobtrusive but faithful sentinel, emitting its steady light to show the traveler his homeward path, and thousands are guided aright by it, though they seldom think of the humble instrument by which they are led. Let it be thy ambition to do good in thine appointed sphere. Be content to be as this iron, unattractive and unadmired, but let the light of truth shine so clearly and steadily through thee, that the searcher after life may be safely guided to the mansions of eternal peace."

NEGRO AND INDIANS. - We place Omaha against any other city in the world for its endless variety of human beings, representing all races, species of races, castes and colors. We will now instance a few as seen by us on last Sabbath at a corner view on Douglas Street during the rush to the Post Office.

First, the negro. Of this class we have the thick lipped, long eared, sharp nosed Congo; the flat-headed Guinea, the broad shouldered, broad footed Caboo, the white-washed Albino, the amalgamated Oreole, the Carolina Plantation negro, the lazy Muletto, the mixed Mustee, the beautiful Quadroon and the dignified Octaroon, and last, but not least, the radical black-and-tan white nigger that played thunder with our last city election.

For Indians, there may be seen daily on our streets, the Pawnee, the Omaha, the Sioux, the Cheyenne, the Digger, the Chippewa, the Aarrpaho, the Shoshone, the Caw, the Delaware, the Blackfeet, the Snake, the Ogalalla, and the J. D. and D. C. Sutphen Injun on wheels.

Besides all these civilized tribes we have the barbarous Puritan, the Pennsylvania Dutchman, the witty Celt, the conceited Jobnny Bull, the canny Scotchman, the frisky Frenchman, the melodious Italian, John Chinaman and Caps. last and best the "any other man."

The above is from the Omaha Herald, but the writer draws it a "little" strong in placing "Omaha against any other city in the world for its endless variety of human beings."



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PUBLIC NOTICE.

W E return our sincere thanks to this People for the liberal Patronage we have receiv-ed, and in view of the great scarcity of money and the decline in the value of some kinds of Goods east, we have determined to offer our Stock at a heavy Discount for



We will allow a Disount of TEN PER CENT. on all Groceries, except Tea, Sugar, Coffee, Candles and Soap. A Discount of TEN PER CENT. on all Dry Goods, Clothing and Hardware, except Nails, Horse and Mule Shoes.

A Discount of TWENTY PER CENT. on Hoods, Nubias, and all Goods of this description, including Hats and

A Discount of from TEN to TWENTY PER CENT. on all kinds of Dishes, Plates, Cups and Saucers, Glassware, Castors, &c., &c.

ARGUMENT:

THIS we think better for the Customer than Enterprises on the Lettery Plan, these having been tried elsewhere and not found profitable to the investers.

The People know quite well already who sells the Cheapest and Best Goods, and when they get them, knowing them to be cheap, and then get a Discount of from Ten to Twenty per Cent., we think they will come to the conclusion that it is better to have the full benefit of what they spend at once and or the spot, than take ONE

PRESIDENT YOUNG arrived in the city yesterday evening about five o'clock, from Provo

THE CONCERT.-Professor Tullidge's Concert will be given in the 13th Ward Assembly Rooms. The programme is good, and in the hands of known talent, who are well able to minister gratification to lovers of sweet sounds, of whom our city numbers very many.

THEATRICAL .- The posters announce for tomorrow evening the programme noticed in yesterday's issue. Miss Adams essayed "Evadue" for the first time on the late trip to Utah county. and it is said, by those who saw her in it, to be one of the finest impersonations she has ever given. Miss Alexander is also said to be very good as Diana Pepper.

LEAP YEAR BALL!-The 8th Ward Assembly Rooms were graced last night by the presence of a numerous company of gentlemen and ladies, residents of the Ward and some few visitors from other Wards. Among those present we noticed President D. H. Wells, President G. B. Wallace, Bishop E. F. Sheets and his Counselors-Elders J. D. T. McAllister and Henry W. Lawrence. The Party was gotten up by the Ladies' Relief Society of the Ward for the benefit of the Society and the objects for which it was organized. The room was elegantly fitted up, the walls being decorated with a number of very fine engravings and other works of art. Over the musicians' seat were portraits of the First Presidency, and at both ends of the room the Stars and Stripes were entwined in graceful festoons. The managers of the party were: Mesdames S. A. Needhara, A. G. McAllister, E. R. Lynch and E. P. Frost; and the Floor Managers were: Mesdames A. Dewey and E. Howard. These ladies deserve great credit for the manner in which they performed their duties, the Floor Managers being especially efficient in their role, filling their positions with dignity and tact. All present seemed to enjoy themselves excellently. There were no "wall-flowers," every gentleman having every opportunity of dancing that he could desire.

DROWNED.-On Saturday last several children were playing on the bank of Mill Creek, when they separated, and one of them, a little girl, daughter of Jesse E. and Labena Murphy, got parted from the rest, but was not missed till dinner time, when after scarching, her body was found in the creek about two hundred yards below her father's house. It is supposed that she undertook to walk across a board near the house, and fell off. Her age was three years, five months and nine days. Her father is now on a mission in the east.

W. H. S.

THE REFORMS IN CRETE.-The new plan of administration and judiciary regulations which the Porte proposes to establish in Crete, is thus summed up by the Vienna Correspondence:

"The island shall in future be divided into five departments-Canea, Sphakia, Retimo, Candia and Lassitha-and into 20 districts, each subdivided into communes. The Governors and under-Governors, Christians or Turks, shall be appointed by the Porte. A Governor General will administer the affairs of the island, with the assistance of a Council and two Counselors, one Christian and the other Mahommedan. The

IN BLOSSOM .- We saw this morning, in the 7th Ward, an apricot blossoming out beautifully. These are the first fruit blossoms we have seen this season.

MPROVED HARROW .- Br. Samuel Bringhurst, of the 8th Ward, has a harrow on an improved principle, which is certainly much superior to that in ordinary use It is an eastern patents and known as the Bevel Ring Harrow. The construction is quite simple In the centre of an ordinary square harrow an iron pinion stands a certain limit." A 119-

residence of the Governor General will be at Canea. Every Christian Governor will have a Mussulman deputy, and reciprocalty. The Council will be composed of-besides the two Counselorsappointed functionaries of Archbishops, and of six elected members, three Christians and three Turks. No administrative measures shall be applied without the approval of the Council. The latter will also exercise control over the imposition and collection of taxes, the budget generally, Htigation respecting territorial boundaries, and questions arising out of municipal elections. The Council to have the right of remonstrating with the Governor General within 1 32 4 1 102 21

