AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. May I, 1884.

EVENING NEWS

Published Daily, Sundays Excepted,

WHAT PERE HYACINTHE SAID. THE UTTERATES OF PERE HYACINTH comment because the gendeman is a celebrity. His opinions were formed before he came here, and he had no opportunities of looking at the matter practically during his brief stay. But an attempt has been made to dispute the fact that he male some admissions not commonly confessed by gentlemen of his cloth, and to exaggerate into undie importance other remarks of his on this subject. In Saturday's EVENING NEWS we published the report of an Interview

interpreted by Brother C. R. Savage, who is thoroughly qualified to render in English what the gentleman uttered in French, and who vouches for the exact correctness of every word we

"Part of that is very apt to have been polygamous state. So we don't be-lieve he said anything of the kind, and take this present occasion to utterly deny it for him and repudiate it, that it may not be paraded hereafter by the jechers on his authority. Let the point be settled right here and now, and if the polygamists can't establish that he

nature of man was so corrupted, or that he was a stranger to monogamy; very far from it. In the most generous and ideal aspirations of our moral be-ing, we still find the unity of love and its perpetuity, which is the direct con-sequence of the existence of that pure whiffits whose narrow souls are enraged at the success of the brethren and their own want of it, make it a sequence of the existence of that pure state before the fall of man. And love to-day, which is worthy of the name, when it enters into the heart of a young man like a holy enthusiasm, causes to mount from his heart to his lips the words of love, which are often belied afterwards by his conduct; but in all cases they are repeated through the ages, "Thou only I love, and thou only forever." basiness to defame them. ----ALEXANDER'S SUBSTITUTE. n the House of Representatives, April 4, 1884, Mr. Alexander, from the Committee on Territories, reported the following bill as a substitute for H. R. 946, a bill (H. R. 6765) to provide for

But man has become flesh, and the flesh, as St. Faul says, is not under the restrictions of the law of God. This is the manner of solemnizing marriages in the Territory of Utah and to provide for the recording of certificates of marriages therein, and for other purposes. Read twice, referred to the

House Calendar, and ordered to be printed. Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That all marriages in the Territory of Utah shall be solemnized by any judge or justice of a court of record, justice of the peace, minister of the gospel, priest, or preacher of any religious denomination.

Sec. 1. That every person having authority to solemnize marriages shall keep a record of all marriages solemn-ized before him, and within thirty days from the day of said marriage shall transmit a certificate of every marriage, containing both the Christian names and surnames of the persons marriage other

published the report of an interview with Pere Hyacinthe, in which his re-marks were faithfully reproduced as interview of the horrors of infanticide, for which God and man. But I see in the poly-gamy of the ancient Israelites only what Jesus Christ taught us to see in it, a condescension to the hardness of their hearts, which condescension should cease of itself after the Holy Spirit creates in the Christian a new heart to replace the heart of stone printed. The sheet that is known in the whole inter-mountain region as a perpetual libel, pronounced our report "A Bold Forgery," and, quoting that part of the interview relative to poly-gamy, added these words: "Part of that is vary ant to have been

reproach them for is not the fact something like what Pere Hyacinthe seld, but a part of it is not at all likely to be so. His declarations against polygamy as anti-Christian, and man being in his depraved condition as a polygamist, do not fit in with the other to the tack they have engrafted polygamy into that they have engrafted polygamy into their system. On this point I should have no fault to find with them if they were inhabited the Orient, or if they were Jews or Mussuhmans. But they are christian by baptism and by faith, and polygamist, do not fit in with the other purported admission that 'regulated polygamy among the Mormons and Massulmans is a better condition than is found in Christian citles,' and we believe the latter to be an open and shameless forgery. It is impossible to believe that the Pere would say a thing like, especially right between two bold and open decharations against the polygamous state. So we don't be-lieve he said anything of the kind, and The reader will perceive that the than twelve monchs.

views expressed by the Pere in Saturday's interview were repeated and amplified in Sunday evening's lecture. did say so, let them refrain ever after And the statements pronounced by our from quoting it."

Of course Pere Hyacinthe did not au- factured by this paper, appear in its thorize this denial, and he has not own columns as the veritable uttertaken occasion to find fault with any- ances of the distinguished preacher. thing we have said concerning him. We That which the libeller alleges the Pere

everiasting Gospel they would be NOTICE. TWO REMINGTON STANDARD TYPE Writers for sale cheap. For particu-lars inquire at SUTHERLAND & MCBRIDE'S Law Office, Room 12, Hooper & Elderedge Block. dl75 1w lauded to the skies. As it is sectarian DRESS MAKING MISS BYWATER.

DRESS MAKER 415 N. SECOND WEST STREET, Second Block North of University.

FOR SALE.

A NEW LIGHT MOUNTAIN TRANSIT, made by Gurley, Troy, N. Y., under my own supervision. Stadia and cross wires of platnam and drawn erpecially for this instrument. Apply to D. C. YOUNG, P. O. Box 551 P. O. Box 654. 18th Ward.

SHIP.

KAYSVILLE, Utah, May 1st, 1884. TO WHOM IT MAY CONCERN:

Notice is hereby given that hereby and will be be a state of the partnership herebore existing between Hyrurs Stewart and Charles S. Tingey, under the firm name of Stewart & Tingey, has this day been discolved, by mu-tual consent, Mr. Tingey withdrawing, Mr. Stewart will continue the business at the premises formerly occupied by Stewart & Tingey, and will become responsible for all bills and demands against said firm, and is authorized to collect all outstanding debts. d1 82

PROPOSALS

For Mason Work, Carpenter Work, Plastering and Painting to Complete Territorial Insane Asylum.

shail transmit a certificate of every marriage, containing both the Christian names and surnames of the persons married to each other, to the county recorder of the county in which the marriage took place; and if any person shall neglect or refuse to make return of all the marriages solemnized before him within the time above required, he shall, for every offense, for-feit the sum of five hundred dollars, to be recovered, with costs, by the county recorder, or any person who will pro-secute for the same, by civil action in any court having cognizance thereof, secute for the same, by civil action in any court having cognizance thereof. Sec. 3. That the county recorder of each county shall record all such re-turns of marriages, in a book to be kept by him for that purpose, within ten days after receiving the same, for which he shall be allowed the sum of one dollar, to be paid by the person solemnizing said marriage; and if such county recorder shall refuse or neglect to record within that time any such return to him made, he shall forfeit five hundred dollars, to be recovered, with costs, by any person TOROPOSALS SEALED AND ENDORSED

The right is reserved to reject any and all ids not considered advantageous to the ids not er

Signed, JAMES DUNN, Chairman of Building Committee. Provo City, April 24, 1884. d132 6t

recovered, with costs, by any person who will prosecute for the same by civil action in any court having cog-

civil action in any court having cog-nizance thereof. Sec. 4. That every person who shall solemnize any marriage when one of the parties to said marriage has a living wife or husband shall be deemed guilty of a misdemeanor, and, on con-viction, shall be punished by imprison-ment in the county jail for a term of not less than six months and not more than twelve months. Slate Paint, preservative for Shingle and Tin Roofs. Shingles, \$2.00 and Tin \$1,00 per square. Paint \$1.00 per gallon. All orders promptly filled. For reference, enquire of Henry Grow or W. C. Morris.

T. K. LITTLE. ole Agent for Utah. Postoffice address, Salt Lake City. d10 BY TELEGRAPH

NEW STORE

About six years ago, Mr. E. Wood-ford, of the 12th Ward, rented the Ward

sumption and attack upon our report, because we are accustomed to daily assaults of this kind, and usually pay no attention to them. On Tuesday the same sheet repeated its abuse as fol-lows: "An effort was also impudently made by the polygamist organ to make it ap-pear that in an interview with its re-pear that in an interview with its re-





H. DINWOODEY

pear that in an interview with its re-porter, Pere Hyacinthe conceded the superior morality of Mormons and Mussulmans, with their polygamous social life, to that of monogamous Christianity. Of monogamous

On Wednesday the assault was kept reports that he said "polygamy was up, and here is another excerpt or two | nearly universal;" that "the most holy from the same source:

"There had been an effort on the part of the chief polygamist organ to make it appear by means of a bogus in-terview that the great Frenchman had terview that the great Frenchman had expressed the opinion that Mormon and Mussulman polygamy is morally preferable to Christian monogamy in its practical effects. We showed that it was impossible he should have given voice to voice to such a sentiment, both be-cause of his lack of basis in facts for such an idea, and also because his opinions would inevitably be exactly the other way."

"It was seen at once that the poly-gamist organ had committed another bold and scandalous misrepresentation, probably in the hope that the Pere would pass on without doing or saying anything to give it the lie."

The poor creature who dally drools at the NEWS without exciting anything but pity and disgust, supposed that he could continue as of yore to lie, nucontradicted and at pleasure. But for once we will favor 4 with a notice. We herewith present our report of the Pere's remarks to a representative of torrally:

the NEWS, and the report published in the sheet which has attacked us that he public may see the utter baseless-"wilful perversion," "scandalous And he proceeded to work innaction misrepresentation," etc. Here is the into a fury over this alleged "exhibi-tion of a fettered press," and declared ness of the charges of "Bold forgery,"

"At this point the Pere offered some "At this point the Pere offered some remarks in relation to plural marriage. As he proceeded he warmed to the theme, and was forceful and animated. He said it was the great wrong of the "Mormon" Church. It was barbaric and dragged the marriage relation down to where it was before the coming of Christ, whose mission placed it upon an elevated plane. Man was in his debased condition a polygamist, but woman never, as she clung to one man she loyed.

turned interrogator, and inquired whether the matriage of one man with

Yes. That cannot be denied, but it is opposed to the higher, pervading Christian idea of an elevated morality and life, and men should have grace from God to enable them to overcome physical conditions and instincts

fensible it was "opposed to the Christian idea of an elevated morality;" social life, to that of monogamous Christianity. Of course, that, was a bald and wicked misrepresentation and exactly contrary to the very ideas the Pere was expressing, and if anything more were needed to stamp it as a wicked and willful perversion of his words, his lecture on Sunday night was sufficient for the purpose. We give a comprehensive abstract of that lecture on our local page to-day." sion and would not have created the damage that might have been supposed even had they exploded. The officials stated that the fact that the name of the company was on the cartridges was sufficient probability to indicate that the officials of the company were not aware of any plot against the Domin-lon government, as might have been supposed. supposed.

of the gospel."

NEW YORK, 1.—There was great ex-citement at Madison Square this morn-ing when Fitzgerald took the lead of the pedestrians at 10.85. Fitzgerald beat all records, completing 387 miles, the highest score ever made. 1 p.m.—Score: Rowell 390, Fitz-gerald 396, Noremac 363, Vint 378, Herty 356, Elson 334, Nitaw 136, Pan-chot 344. men" of the Bible practised it; that he

have engrafted polygamy into their system, "but because they are Christi-Sallivan Knocked Out. CINCINNATI, 1.—Mayor Stephens telegraphed this morning from Vin-cennes, Ind., to his secretary, to per-mit no sparring or slugging matches on the Sabbath. This is intended to pro-hibit the proposed exhibition of John aus by baptism and faith" and "practice the plurality of wives in the name Thus all that the infamous libeller

PER WRATERN UNION TELEGRAPH LINE.

AMERICAN.

LATEST BY LIGHTNING.

Those Dynamite Cartridges.

The Walkers.

pronounces a "bold forgery" of the NEWS, is actually reported in his own columns as the veritable words of the Pere. On Monday we said in regard to the Sunday evening's lecture:

"In Pere Hyacinthe's lecture last

uight, which was mostly devoted to Polygamy, he expressed substantially the same views on the subject as given by him in his interview with a repre-sentative of the NEWS on Saturday." On Wednesday the libeller said edi-

"Neither of the Church papers, the avowed slave nor the curiously "inde-pendent" organ, had one word in re-gard to the lecture."

that it was simply because those re-

marks were against our own views, that we said not one word, when we had slready given the Pere's remarks "against our own views," and are continually quoting from the writings and lectures of our opponents. We shall make some comments on the contradictions in Pere Hyacinthe's pinions on the subject of polygamy

apart from the foolery and faisehood The representative of the NEWS now of this attack upon our vencity, when we have space for the purpose, leavmore than one woman was not, in the Pere's opinion, in harmony with the physical nature or constitution of wo-man as well as man? on our part. Cesspools are best left alone until attention to them become

Trom God to enable them to overcome physical conditions and instincts.
What is the position of the Bible in relation to the question?
T must admit that from none of the teachings of that book, in the injunctions of the Prophets or Apostles can the faith of the "Mormons" in polygamy be assailed. It cannot be successfully done. But it is opposed to successfully done. But it is opposed to the ideal of true religion. What about the relative condition of the successfully done. But it is opposed to the ideal of true religion. What about the relative condition of the successfully done. But it is opposed to the ideal of true religion. What about the relative condition of the successfully done. But it is opposed to the ideal of true religion. What about the relative condition of the successfully done. But it is opposed to the ideal of true religion. The successfully that perform the the relative condition of the successfully done. But it is opposed to the ideal of true religion. The successfully to the successfully done. But it is opposed to the ideal of true religion. The successfully that perform the relative condition of the successfully done. But it is opposed to the ideal of true religion. The successfully to the successfully done. But it is opposed to the ideal of true religion. The successfully that the relative condition of the successfully done. But it is opposed to the ideal of true religions the successfully done. But it is opposed to the ideal of true religions the successfully done. But it is opposed to the ideal of true religions the successfully done. But it is opposed to the ideal of true religions the successfully done. But it is opposed to the ideal of true religions the successfully done. But it is opposed to the ideal of true religions the successfully done. But it is opposed to the successfully done. But it is

the Pere's Sunday night discourse, tionally trying circumstances exhibited which refers to the same subject, as it in the Elders on missions are of com-appeared in the sheet that attacked uion occurrence. After his companion



Terrible Accident.

BERLIN, 1.—Prof. Virchow says trichinosis in Germany is caused by eating imported American meat, and is confined to a few isolated cases at Bremen. He points out the dangers compulsory examination of German and American pork.

