

A BOOK OF MORMON STUDY

Hebrew Characteristics of the Record—Why a Portion of the Prophecies of Isaiah Were Transcribed upon the Plates—The English Version Not Copied by the Prophet Joseph—Double Fulfillment of Prophecies.

(Continued from Saturday, Oct. 6.)

VII.

The reflex in Isaiah's mirror are not means all yet exhibited, and we must wait to see the full picture. But we must take up the pleasing task of showing that Joseph Smith did not copy these 17 chapters from our copy of the Bible. The first step to be taken here is to show this fact by a verbatim comparison of the text in the Bible and the Book of Mormon respectively. The variations in perspective texts are shown in parentheses. A dash is used to show that nothing is given in the Bible or words that are given in the other book. Corresponding places in the Bible and the Book of Mormon are given in the figures of the different readings where they are found.

BOOK OF MORMON

ISA. XLVII.

1 Hear ye this which ye say not in truth

2 For ye say that ye are wise

3 And ye say that ye are men

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5 And ye say that ye are men

6 And ye say that ye are men

7 And ye say that ye are men

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STAKE CONFERENCES.

NORTH SANPETE STAKE.

The quarterly conference of the North Sanpete stake was held at Fairview Saturday and Sunday, Sept. 15 and 16, 1906. Stake President C. N. Leavelle presiding.

Owing to a heavy rainstorm, which lasted for several days, the attendance at the meetings was not as large as is usually the case at such gatherings; however, an excellent service was rendered throughout the conference, and the instructions given were timely and listened to with much appreciation by the assembled saints. We were favored with the presence of Elder Reed Smoot of the quorum of the twelve, and President J. Golden Kimball of the First Council of Seventy. The brethren advised the people to get out of debt as quickly as possible, and warned against the evil of speculation.

A very favorable report of the condition of the stake was given by the stake president.

The singing, conducted by Elder Joseph Hansen, was a very pleasing and much appreciated feature of the conference.

A. MERZ, Clerk.

MALAD STAKE.

The quarterly conference of the Malad stake convened in the Samaria assembly hall Saturday and Sunday, Sept. 29 and 30. President Milton H. Wellings presiding.

The people are blessed with a bounteous harvest and it is very difficult to obtain sufficient laborers to garner the same. All organizations have a bright prospect for good, efficient work during the coming winter season.

Counselors William H. Gibbs and Merion Ward encouraged the parents to teach their children the gospel.

Elder John D. Brown, a recent returned missionary from the Eastern States mission, reported his labors and bore his testimony.

Bishops William H. Richards and Lewis D. Jones reported their wards as being in a prosperous condition.

Elder Clawson spoke to the saints upon the Word of Wisdom, repentance, the power of prayer and direct answer to the same and also upon how the Lord rules in Zion and in the world.

Elder Young spoke on Sabbath school work, and prayed very beautifully that the gospel had done for all.

Sunday evening the young men and ladies held a conjoint session, Stake Svpt. Richard V. Hill presiding.

Through the removal of Elder Miles Hall from the stake a vacancy was caused in the high council, Leonard H. Kennard, Jr., was sustained and set apart as a high councilman to fill the vacancy.

Willard Facer having removed from the stake, caused a vacancy in the stake superintendency of the Sunday school. James R. Kennard was sustained as first assistant and James Peter Jensen as second assistant superintendant in the Sunday schools.

J. EDWARD GIBBS, Stake Clerk.

BANNOCK STAKE.

The Bannock stake conference was held in Chesterfield, Bannock county, Idaho, on Sept. 22 and 23.

Owing to the busy season and an abundant crop to take care of the attendance was very small. Elders D. O. McKay, the apostolic quorum, and Seymour B. Young of the quorum of seventy were present and gave much good instruction, especially a lesson on the Word of Wisdom, that we think will be long remembered and produce much good results. Very few changes were made in the stake organizations.

Mutual Improvement conference was held in the evening of the 22nd. The singing all through the night under the leadership of W. S. Scott of Hatch was greatly appreciated, especially the rendering of the "Millennium."

JOSEPH H. BEVINS, Clerk.

POCATELLO STAKE.

The quarterly conference of the Pocatello stake of Zion convened at McCammon, Idaho, Sept. 29 and 30, with a large attendance. President William A. Hyde, presiding. Present of the general Church authorities were Elder John Henry Smith, Joseph W. McMurrin.

Elder Joel Lewis of McCammon officiated as chorister. President Hyde reported the condition of the stake as progressing. A number of wars were also reported by their respective bishops as in good condition.

Sunday between meetings a special meeting of the high council and the priesthood convened at 1:15. Likewise a meeting of the seventies and the Relief society.

At the Sunday meeting President William A. Hyde presiding. General and local authorities which were unanimously sustained.

Several local changes were made necessary. In the high council Elder Charles B. Hancock of Pocatello was sustained as a new member to succeed Nathan H. Coffin resigned and honorably released because of failing health. Elder Riley L. Dixon was also sustained as a member of the high council to fill an existing vacancy. He was further sustained as stake superintendent of religion classes, vice Noah S. Pond, resigned and honorably released. His assistants are Swan F. Johnson and John Henderson with Miss Eva Criddle as secretary. Elders John Henderson as second counselor to President David Armstrong of the First quorum of elders, and Parley O. Christensen as secretary were honorably released. The succeeding counselors were John William Singer and Milton Curtis.

Mrs. Cassie H. Wood was honorably released as librarian of the stake board of the Young Ladies' Mutual Improvement associations.

Elder Riley L. Dixon, discussed briefly on religion in the home and love in the family. President Hyde warned the people against the spirit of the world, and the snares that follow wealth and prosperity.

Mrs. Allie Y. Pond sang "Face to Face," and Mrs. Martha F. Smith also sang a sacred solo.

Elder John Henry Smith spoke on both days, and discussed in great detail on keeping holy the Sabbath day, and other duties of the saints.

Elder McMurrin spoke upon the divine mission of the Prophet Joseph Smith, the personality of the Godhead and upon infant salvation.

The discourses of the stake presidency and other elders were interesting and instructive.

HYRUM KAY, Stake Clerk.

RETURNED MISSIONARIES.

Elder Harry Bilton of Riverside, Bingham Co., Idaho, returned Sept. from the Northwestern States mission, for which he was set apart Aug. 10, 1904. The Spokane, Wash.; Vancouver, B. C.; Seat-

tle, Wash., and Portland, Or., conferences were his fields of labor.

Elder Shadrach James Lunt of the First ward, Nephi, Utah Co., passed through his field of labor, on his return from the Sandwich Islands mission, whither he was set apart June 4, 1902. The Omaha conference was his field of labor.

Elder William H. Little, whose home is at 202 Adams Ave., Ogden, returned Sept. 15, from the Southern States mission, where, since May 4, 1905, he has been proselyting in the state of Georgia. Part of the time he preached over the conference.

Elder W. D. Patterson of Spanish Fork, Utah Co., returned Sept. 24, from the Southern States mission, for which he was set apart March 29, 1904. The Mississippi and Ohio conferences were his fields of labor.

Elder Lester Bjarnason of Winter Quarters, Carbon Co., returned Sept. 27, from the Iceland mission, whither he was sent March 25, 1904.

Elder Arel D. Blanchard returned Sept. 25, from Sweden and German mission, where he has been laboring in the Leipzig and Zurich conferences. His left hand home Feb. 12, 1904.

Elder Francis Webster, Jr., of Orderville, Utah Co., passed through this city Oct. 3, on his return from the Northwestern States mission, to which he was assigned Oct. 25, 1904. The North West Virginia conference was his field of labor.

Elder George L. Belinger of Forest Dale, Salt Lake Co., returned Oct. 3, from the Northern States mission, for which he was set apart Aug. 2, 1904. The Wisconsin conference was his field of labor.

Elder James W. Boyden of Provo City, Utah Co., passed through this city Oct. 5, on his return from the Northwestern States mission, where, since Oct. 13, 1904, he has been laboring in the Anaconda, Mont.; Boise, Idaho; Victoria, B. C.; Tacoma and Seattle, Wash., conferences.

Elder Hyrum Lancaster of Crescent, Salt Lake Co., returned Oct. 5, from the Northern States mission, for which he was set apart Dec. 13, 1904. The Southern Illinois conference was his field of labor.

Elder Clyde Ashery Hammond of Moab, Grand Co., arrived in this city Oct. 4, 1906, on his way home from the Northern States mission, whither he was sent Oct. 11, 1904. He has been laboring in the North Colorado, Denver and Pueblo conferences.

Elder Le Roy Shelley of Randolph, Rich Co., arrived in this city Oct. 5, returning from the Colorado mission, where, since Oct. 11, 1904, he has been laboring in the North Colorado, Denver and Pueblo conferences.

Elder John Marlow Taylor of Sugar Ward, Salt Lake Co., returned Oct. 5, from the British mission, to which he was assigned March 16, 1904. The Newcaote conference was his field of labor.

Elder Chancy Jenks of Weston, Oneida Co., Idaho, passed through this city Oct. 5, on his return from the Southern States mission, for which he was set apart April 25, 1906. The Mississippi conference was his field of labor.

Elder David A. Tidwell of Sunnyside, Carbon Co., arrived in this city Oct. 5, on his way home from the Southern States mission, where he has been laboring since Sept. 6, 1904, in the Mississippi and Florida conferences, presiding over the last for the past six months.

Elder Murray K. Jacobs of Ogden, returned Oct. 5, from the Eastern States mission, whither he was sent Nov. 23, 1904. The Brooklyn conference was his field of labor.

Elder Lewis J. Bowen of Tooele City, Tooele Co., passed through this city Oct. 5, on his return from the New Zealand mission, to which he was assigned Feb. 13, 1904. The Bay of Islands and Wanganui conferences were his fields of labor.

Elder Jos. A. Swenson, of Spanish Fork, Utah Co., returned Oct. 5, from the Northern States mission, for which he was set apart May 3, 1904. The Wisconsin and Minnesota conferences were his fields of labor.

Elder Ambrose Edman Rounds of Inna, Bingham Co., Idaho, passed through this city Oct. 6, 1906, on his return from the Australian mission, whither he was sent May 20, 1904. The Queensland, Tasmania and New South Wales conferences were his fields of labor.

Elder Walter Frederick Stevens of 201 Twenty-seventh street, Ogden, returned Oct. 6, from the Hawaiian mission, whither he was set apart June 21, 1904. The London conference was his field of labor.

Elder J. Ernest Acord of Colono Diaz, Chihuahua, Mexico, passed through this city Oct. 8, on his return from the Mexican and California mission, whither he was set apart May 25, 1904. The Chalco and Cuernavaca, Mexico, and Los Angeles, California, and Arizona conferences were his fields of labor.

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