A NEW BISHOPRIC.

Minutes of an Interesting Ward Conference at Harrisville, Weber Stake.

HARRISVILLE, Weber Co., Utah, Sept. 1, 1895.

Editor Deseret News.

The Harrisville ward conference of the Weber Stake of Zion was held today, Sunday, September 1, 1895, and as the occasion was one of more than usual interest, I thought some lines might be of interest to your numerous readers.

There were present from Ogden: Elder F. D. Richards of the Apostles; Bishop Merrill, Mid-Ellis and Pingree of the Stake presidency, Brothers John Pierce and Chas. Wain, besides a goodly number from Far West ward, which ward we used to be a part of. Harrisville, and full representation of the members in the ward.

The morning meeting, 10 a. m., was opened with the usual services, at which Counselor Richards explained the Lord's plan of assembling the watchmen upon the towers. E. R. Snow, the duty of the people is one string to the selected officers. He said it was within the province of the people to point out those individuals the Lord inclines to preach, instruct, instruct, reprove. He inspired servants were the ones selected and the people the one to benefit by selecting. In this way prophecy came, the one with the other was His inspired servant. He exercised his powerful reasoning with the necessity of the payment of tithes and offerings and the obedience of the Word of Wisdom. He also treated of tithes, showing Word Lord was whole reach.

He was followed by Counselor Pingree upon the same subjects, Bishop C. G. Taylor closing with a searching appeal for the good condition of the ward.

The afternoon meeting found the house in as full an capacity to seat the people. After the opening exercises and the administering of the Sacrament, Elder L. W. Shurtliff made a few remarks, and said Bishop Taylor had written to him on several occasions relative to being released from his labors as Bishop of the ward. The matter had been laid before the Presidency of the Church, and after mature deliberation it was considered advisable to honorably release him and counsel with a Patriarch in the Church. Elder Shurtliff related the close associations existing between him and Bishop Taylor, both of whom were identified with the first settlers of the place, before it was known as Harrisville, also of their labors on the district and in the bag and harvest field, and also of their prime association while on an Indian mission. It was perceptible that he was much affected in relating the love and affection they had for each other.

Bishop Taylor was then honorably released from the duties of the Bishopric of the Harrisville ward followed by a unanimous and hearty vote of thanks for the faithful services he had rendered for the last eighteen years as Bishop of the Harrisville and Far West ward when the two wards were one.

President Shurtliff then presented the new Bishopric which consisted of Levi J. Taylor, son of Bishop Taylor, as Bishop, with Leander S. Harris, and Roy George Dixon as counselors, all of whom, by the Bishop's advice, his inability to fill the position without the aid of the Lord. All three were ordained and raised in Harrisville, and they are young men who are worthy of the confidence and support of the people, which they will no doubt receive. The other officers of the ward were also voted for and sustained.

Bishop P. G. Taylor was ordained to be a Patriarch by Elder R. Merrill, who also ordained the new bishop. Elder Shurtliff and Middleton respectively ordained Brothers Harris and Dixon. Elder Richards then gave to enlightening talk upon the law of tithing and of our stewardship over the elements we had not, and showed plainly from the parable of the talents that we would be held accountable for our stewardship. He was full of blessings for the people of the ward and plainly showed the folly of the use of Satanic stimulants.

In closing Elder Shurtliff moved a vote of thanks, which was unanimously carried, to the leader of the choir, E. M. N. J. Harris, with the choir for the very beautiful and heavenly music they rendered. The twenty-six, six are all Harrisville born except two and these two have been since they were little boys. It was indeed a devout gathering, and all went home with enlightening expressions to their communicants.

Yours, F. L.

Do With Your Own.

By the terms of the will of one Dr. Wilde of St. Ives parish, Huntingdonshire, England, he bequeathed £100 intended to expend £50 in the purchase of a piece of land in the fen, the annual rent of which was to be set aside for the purchase of an Bible at a cost of 1 shillings each. Ministers who shall have been be requested his friends to purchase a sermon with from one hundred the altar table of the parish church and to the Bibles be raffled for."

PIONEER MONUMENT.

Tooele City, Tooele, Mayfield, and Wards in

SANPETE, WAYNE, ST. JOHN, TOOELE

Forwarding Today's Record of Subscriptions.

CARD FROM THE FIRST PRESIDENCY

Salt Lake City, August 26, 1895.

Contributions in aid of the monument to be erected in Salt Lake City in memory of Brigham Young and the pioneers, should be sent by those charged with the duty of collection as frequently as possible to Heber M. Wells, Salt Lake City, who will see that same are properly acknowledged. We earnestly hope that all the people will respond generously and promptly to this call, to the end that the monument may be completed at the earliest possible date.

WILFORD WOODRUFF,
GEORGE Q. CANNON,
JOSEPH F. SMITH,
First Presidency of the Church of Jesus Christ of Latter-day Saints.

ACKNOWLEDGMENTS.

The Brigham Young Memorial association acknowledges receipt of the following contributions to assist in the erection of the Pioneer monument:

Subscribed by the carriage of Tooele City and Grantsville, per Joseph Thomas $12.00
From Thomas Wards, Wasatch county, per Lewis Adams 1.00

From Mr. Lowry:

Amount previously from Ward $5
Amount received 10
Total $15

From St. Johns Ward, Tooele County:

Helen Swapp ..... $ .50
Margaret Swapp ..... .50
Le roy Swapp ..... .50
Minnie Swapp ..... .50
Taylor Swapp ..... .50
S. A. Swapp ..... .50
Lora Swapp ..... .50
Lora Swapp ..... .50
Amount above $2.50

Also a sum of:

Archie Park ..... $ .5
Andrew Park 5
Frederick Hamblin 1.00
Total $1.10

From Mayfield, Sanpete Stake:

Andrew Anderson ..... $ .25
Andrew Anderson, Jr. ..... .25
Lorenzo Anderson ..... .25
Lorenzo Anderson ..... .25
Ingar Nielson ..... .25
Andrew H. Wilcomb ..... .25
Andrew Wilcomb ..... .25
Mary E. Wilcomb ..... .25
Andrew Wilcomb ..... .25
Andrew J. Wilcomb ..... .25
Total ..... $ 2.50

Previously acknowledged:

From Kanosh Stake $14.70
" Deseret Stake 17.50
" Tooele Stake 21.00
" Union Stake 21.00
" Canon Stake 21.00
" Juab Stake 21.00
" Davis Stake 21.00
" Box Elder Stake 21.00
" Cache Stake 21.00
" Bear Lake Stake 21.00
" Oneida Stake 21.00
" Bannock Stake 21.00
" Malad Stake 21.00
" Morgan Stake 21.00
" Weber Stake 21.00
" Summit Stake 21.00
" Tooele Stake 21.00
" Emery Stake 21.00
" Parowan Stake 21.00
" Panguitch Stake 21.00
" Beaver Stake 21.00
" Iron Stake 21.00
" Kanab Stake 21.00
" Sevier Stake 21.00
" Rich Stake 21.00
" St. George Stake 21.00
" Maricopa Stake 21.00
" Pioneer Stake 21.00
" Woodruff Stake 21.00
" Young Stake 21.00
" Taylor Stake 21.00
" Lehi Stake 21.00
" Moroni Stake 21.00
" Manassa Stake 21.00
Total $1,050.00

Today's acknowledgments:

From Tooele ..... $ 7.00
" Wayne County 2.50
" Mayfield 2.50
" Juab Stake 2.50
" Union Stake 2.50
" Tooele 1.10
Grand Total $1,073.10

The Origin of "Kingers."

A correspondent sends the following description of the term "Kingers": "Early in the fifties there lived near Hyde Park, Dutchess county, New York, a family of Germans, who had come from the mountainous villages of New Hampshire a man with a large family of children, to keep one of the organs then travelling around. He was a big bulk Dutchman. (There was but one in the village) in the rear of his house was a room for making and repairing shoes. This was a Frenchman and a nerve of musical. One day I was there and he was entertaining and delighted, that was a chromatic. "Yes, yes, the music, 'tis King of music." C. Frankenstein taught me, not in a day, but have the time spent outside the building, with other street goods, provided the most amusing, but finally made the shoes ever sent on the customers labeled 'Kingers.' There they hung in all every man, woman and child in the village had looked them over. Pass that by the members of the dyspeptic family was known as "Kingers." As the word was applied to everything or appearance, to a fine pair of oxen or big hat."—Boston Journal.

The Thoughtful Chauncey.

A great story is told on Chauncey Depew. He received a letter from a young married friend in Albany asking for pass for his mother-in-law, who was going to spend her golden wedding with the golden bride. "Don't forget to give the return coupon attached." It happened in making it not readily was underpublished, and in sending the pass he wrote, "I have not neglected the return coupon and have inclosed it to the lady."—Minneapolis Journal.

Valley Forge's Last Generation.

Only one grandson of John Waterman of Rhode Island, equipped with ninety-second musketoon, has been witness of all who died at Valley Forge during that perilous winter of 1777-78. "All the marks in the musketoon," he said, "are on the stock, where there is no lock. All the other guns have been placed over for more than ninety years."

Campanini

writes of

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THE IDEAL TONIC:

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WHY?

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Are recorded to be the leading Tailors of Salt Lake City, and guarantee their work to be correct.

DRESSED and well and comfortably are a pair of pants made by us. Our cutter is a master workman and knows how to make a pair of pants that will fit and look well. Our prices are reasonable, too, considering the quality of goods we use. They are the lowest in this city. Our cutter is also a fine cutter and knows how to cut a coat that will fit and look well. We also make a specialty of Ladies' Tailor Made Dresses, Jackets and Capes. Our prices are reasonable