

THE EVENING NEWS.

GEORGE Q. CANNON, EDITOR AND PUBLISHER. Tuesday, December 12, 1871.

NOTWITHSTANDING the many good points in President Grant's message, there are one or two against which exception must be taken. Our respected Chief Magistrate may be a successful general, a passable president, a respectable farmer, and an enthusiastic judge of horse-flesh and Havanas, but when to all these accomplishments he attempts to add the role of dictatorial theologian, and begins to drive stakes and run lines to define the boundaries of the religious faith and practice of others, he ventures on dangerous ground, and it is time for him to proceed very cautiously, lest he go too far and attempt too much.

As present, according to his message, the President is liberal as to faith, but inclined to set his foot down restrictively as to practice. He seems to altogether forget the declaration of the Apostle James, a gentleman quite as much of a theological authority as Newman, that faith without works is dead. A dead faith is not a saving faith, it produces nothing but a sorpotic effect upon the lives of men.

We are not only of the opinion that it will be bad policy on the part of the President to interfere with the religious belief or practice of any portion of the people, but we are very sure that neither he nor Congress has the slightest shadow of right to do so, when that practice does not infringe upon the civil or religious rights of others.

Mormons will probably be made after consultation with Uncle Sam's officials in Congress or in Utah, and through them alone. This is about equal to that remarkable judicial attempt to prohibit the Almighty from securing an imprisoned Mormon. The Herald concludes—That "from the foregoing synopsis it will be seen that Mormonism, in all its essential aspects, may still exist after polygamy and its superstitious abominations have been destroyed."

If the "Mormons" cherish any superstitions, that is, errors, it will be good to give them up. But neither the Herald nor any other journal can prove that plural marriage is a superstition. It is a system of marriage that has existed from the earliest times, and has always been believed in and practiced by the majority of the human race.

The question, "What is Mormonism?" is very easily answered. It is the Gospel of Jesus Christ, it is the will of God to man, it is, in short, truth, all the truth there is. Wherever there is a true principle, that is an integral part of "Mormonism," and can not be given up than any other true principle can.

THE MEXICAN HOUSE AT CHRISTIANIA.—On Saturday last we had a call from Mrs. Peter Brown and Engeström Olsen, now of Coalville, Summit Co., but late of Christiania, Norway, who brought with them a neatly engraved plan of the meeting-house, recently erected under the auspices of the Board of Christiania, Norway, designed and built by Elder Olsen, who is an architect and builder, well known in the Norwegian capital. The house is 81 by 33 feet, three stories high above ground, with rooms below the basement level. The building is thirty-four feet high from the ground to where the roof commences, and from there to the ridge of the roof is fifteen feet more. The building contains twenty-four rooms, in addition to the meeting room, which is on the third story, and measures, inside, 30 x 42 feet. The structure is of brick, substantial, well finished, neatly decorated and painted and lighted with gas. The entire cost was about six thousand dollars. The money was borrowed on very easy and favorable terms, part of it to be paid in ten years, the remainder in thirty years. Before this building was erected, the meeting-house, for their meetings place, about three hundred delegates a year sent; now, the general rooms in this building, for office, will produce a surplus over the sum annually required to pay the interest, and the surplus will be applied to pay off the principal of the debt, and so in a few years the building will be owned by the Saints.

By Telegraph. Afternoon Dispatches. PER WESTERN UNION TELEGRAPH LINE. EASTERN DISPATCHES. THE INTERNATIONAL FIRST COLORED JURY—Continued. Legislature squabbling over the jury—Akerman and Williams—325 Bits.

NEW YORK, 12.—Edward S. Pierpont volunteers his services to the lately arrested in the proceedings against the city, under the arrest, if he finds that the law will authorize it. The notion of the authorities in prohibiting the parade on Sunday is bitterly denounced everywhere throughout the city.

ARRIVALS. TO WASHINGTON.—Dec. 9. L. Rawlin, Birmingham, A. W. Nookles. Dec. 10. S. S. Burkart, and Chicago; G. J. Hughes, L. D. Gentry, Oskans, Edward Pooley, Miller, Misses E. S. Mansfield, J. H. S. Allen, W. C. T. Boyd, J. S. Whitney and wife, Mrs. Anna Nichols, New York; N. Rawlin, Hamilton, New York; M. S. Kestland and child; Mrs. S. B. Clark and Mrs. A. C. Camp, Florida; Charles Foreman, Plover; S. B. Erie, Ogden.

CHICAGO.—The Tribune's Washington dispatch states that a coalition exists between the legislature and governor, and the latter declining to recognize the right of the former to extend the session beyond the legal forty days. Yesterday the governor instructed the treasurer not to pay the members. It is rumored, at midnight, that the President is in support of the governor against the legislature.

EUROPEAN DISPATCHES. Spain. Spanish and Cuban Affairs.—A right Prince—Regency Government over the Duke of Anhalt.—The Duke of Anhalt—Republican Election in Spain. PARIS, 9.—A change in the French government is imminent. Thiers will relinquish the presidency in favor of the Duke of Anhalt. This is a result to this movement with the Duke, and all the influential members of the Right approve of it. The Orleans Prince is not yet taking steps until the plan is carried out. The change is to be effected directly, all the details have been arranged. The cause of the change is Thiers' inability to withstand the Right, which has been returned from the provinces, which is very hostile, and his fear of the constantly increasing power of the Imperialists in the army.

THEATRE. SALT LAKE. TUESDAY EVENING, DECEMBER 12, 1871. FAREWELL BENEFIT And postively Last Appearance of MR. JAMES M. WARD. Will be presented, for the First Time in this City, The Great Irish Sensational Drama, in 1 Act, entitled IN SHAOGUE. OR, THE OUTLAW OF '98.

AN ORDINANCE RELATING TO LICENSES. Article 1. Manner of Obtaining, Issuing and Recording Licenses. Sec. 1. Be it ordained by the City Council of Salt Lake City, that it shall not be lawful for any person to engage in any business hereinafter mentioned, without first obtaining a license therefor.

Article 2. Banks, Bankers, Brokers and Exchange Dealers. Sec. 1. No person, corporation, association or company shall carry on the business of dealing in, buying or selling, or discounting any kind of bills of exchange, checks, drafts, bank notes, promissory notes, bonds, or securities, or any other negotiable instrument, or any bill, note or bill within this City, without first obtaining a license under the provisions of this article.

Article 3. Merchants. Sec. 1. Whoever shall deal in buying or selling goods, wares or merchandise at any store, stand or place within this City is declared to be a merchant, and shall be liable to the Mayor for license, shall make and file with the Mayor a list of all goods, wares and other merchandise which he may have in his possession or under his control, whether owned by him or consigned to him, and the same list shall be sworn to before the Mayor or the City Recorder by the merchant making the same, and the same shall be a true and correct copy of the same on file with the Mayor.

Article 4. Sundry Professions. Sec. 1. Whoever exercises the calling or profession of any business described in the preceding section, shall be considered to come within the meaning of this article.

Article 5. Sundry Professions. Sec. 1. Whoever exercises the calling or profession of any business described in the preceding section, shall be considered to come within the meaning of this article.

MUSIC.—The Rocky Mountain Vocalists, consisting of Mr. Joseph J. Dyer, pianist, will give a Musical Entertainment in the Grand Ball Room on Thursday and Friday evenings next. Those who had not the pleasure of hearing them at the Theatre, now have another opportunity offered to hear these musicians before they leave our city. d1s1

ALSO, a Large Assortment of Gentlemen's Furnishing Goods of extra quality, in the Grand Ball Room on Thursday and Friday evenings next. Those who had not the pleasure of hearing them at the Theatre, now have another opportunity offered to hear these musicians before they leave our city. d1s1

WM. PAUL, whose Notice as Architect appears in another column, has carried on business as Builder for more than forty years, and has furnished draughts for and built some good buildings in this City, among which we would mention the Eagle Emporium, and the new store in connection with adjoining it on the West, together with the residence of Wm. Jennings, near the Railroad Depot. d1s1

LOST! BETWEEN POINT OF MOUNTAIN, South, and COUNTY OF SALT LAKE, containing two Horses and a Sillcock. The finder will confer a favor by leaving this Office, or d1s1

Article 6. Livery and Feed Stable Keepers. Sec. 1. A livery stable keeper is one who keeps for hire or carriage, or for other vehicles, and a feed stable keeper is one who provides feed and stabling for animals not his own.

Article 7. Billiard and Pin Alley Keepers. Sec. 1. A keeper of a billiard table is one who possesses of a billiard table, or of the management of one, or of the use of one, and allows or permits to play, and for the use of, or hire of, or hire for any money or its equivalent, or any check or counter in lieu of money, or any other thing of value, or for any other consideration, and not for the purpose of letting the table to play for money, or for any other thing of value, or for any other consideration, or for wages or bet, and there shall be levied and collected for every license to keep billiard tables as follows:

Article 8. Sundry Professions. Sec. 1. Whoever exercises the calling or profession of any business described in the preceding section, shall be considered to come within the meaning of this article.

Article 9. Sundry Professions. Sec. 1. Whoever exercises the calling or profession of any business described in the preceding section, shall be considered to come within the meaning of this article.

This certifies that the foregoing is a true copy of the ordinance adopted by the City Council, November 21, A. D. 1871.

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