

POETRY.

Most respectfully inscribed and dedicated
to President Brigham Young, on his 78th
Birthday, and the occasion of his expected
visit to Brigham City, June 9th, 1877.

Welcome! thou mighty chieftain, Zion's
leader.

Thou veteran champion, worthy Pro-
phet, Seer.

Hail! modern Moses, Israel's Interceder.

Now, with one voice, we bid thee wel-
come here.

Hero of heroes! Thou whose bright exam-
ples

Shine like a sun, great honors on thy
head.

In zeal and wisdom now erecting temples

Wherein we can redeem our long-lost
dead.

Accept our cordial, mutual, heartfelt
greeting,

In honor of thy happy natal day.

We bless that day and this auspicious
meeting.

God bless our Prophet! we will ever
pray.

Thou hast outlived the allotted time of
man

In this probation. Still thou dost com-
mand

The storm-tossed vessel of Redemption's
plan,

Unsoothed by Persecution's vengeful
hand.

Long may'st thou yet survive and be in-
spired

With holy, hallowed wisdom's sacred
fire,

To see that work performed thou hast de-
sired,

Behold the coming of our King Messiah.

Words are but weak, inadequate expres-
sions

Of warm emotions of the inmost soul.

Truth's treasures are the best of all pos-
sessions,

With power to conquer self and self
control.

Such is the priceless lesson thou hast taught
us

In that most holy Order from above.

Great joy and consolation it hath brought
us,

Uniting interests, hearts to hearts in
love.

Thy name shall long be held in veneration

By many tongues and peoples yet un-
born;

Thy praise be sung by every generation

Until the first great resurrection morn.

Then thou and the redeemed shall all come
forth.

Receive bright crowns, in spotless robes
appear;

With saints and martyr'd prophets reign on
earth

Throughout a glorious millennial year.

JOHN BURROWS.

Brigham City, June 8th, 1877.

DISCOURSE

DELIVERED BY

PREST. BRIGHAM YOUNG,

In the New Tabernacle, Salt Lake
City, on Sunday Afternoon,
April 29, 1877.

REPORTED BY G. F. GIBBS.

I AM thankful to my Heavenly Father for the privilege of meeting with you again and am happy to say that I am as well satisfied with my labors during the last six months as any of the labors of my life. Here let me ask, are you, my brethren and sisters, satisfied with the labors you have performed during the same length of time? This is a question you will have to answer for yourselves to your own consciences. If you have done well you will be blessed, and you will feel satisfied; if you have suffered yourselves to do that which is wrong towards yourselves or towards any other person on the earth, or to the providences of God, or to our Heavenly Father, your consciences will judge you.

I am aware that you wish to hear something of our labors in the south. I will say that we have had a blessed time, such a time as no other people on the earth have enjoyed for many centuries, that we have any knowledge of. We have been permitted to enjoy privileges for the possession of which we have been striving and laboring for many years. For almost half a century we have been exerting ourselves that we might have the privilege of entering into a temple of God, there to officiate and receive the ordinances of his holy house, both for ourselves and for our friends

that have slept without the Gospel. This privilege and blessing we have not enjoyed until within a very few months past. The feeling experienced by those who have participated in the blessings administered in the Temple is something which cannot be described to your understanding. Those only who have shared with us in the temple ordinances know for themselves the satisfaction there is in realizing that we are indeed co-workers with our Lord and Saviour; that we bear a humble part in the great work of salvation; that we have the privilege of receiving and obeying the truth, and of securing to ourselves that happiness which the Gospel alone affords; and not only of performing these ordinances for ourselves, but of doing the necessary work for our parents and forefathers who have slept without the Gospel, that they may partake also of the waters of life, and be judged according to men in the flesh. This is a privilege, a blessing, which no one can sense unless he is in possession of it. We are happy to know by our faith and feelings through the spirit of revelation within us that our labors have been accepted of the Lord. We have enjoyed ourselves exceedingly in the society of each other; the aged, the middle-aged and the youth have rejoiced and been made glad in this glorious work.

When I look upon the youth, our young brethren and sisters, who are more or less unacquainted with the great principles of life and salvation, I wish that they could enjoy what a few of our young people did this past winter, their minds would be detached from the trifles and follies of this weak world, and they would be placed upon more sacred things, upon the principles that are calculated to exalt them and ennoble every feeling and desire of the heart.

The Latter-day Saints present a strange spectacle to those that enjoy the spirit of revelation. To see them following after the spirit of this world and gratifying the lust of the eye and of the mind, like the rest of mankind who have never enjoyed the spirit of the gospel of life and salvation; and yet not so very strange when we realize the power of the enemy and the thousands of snares which he lays for the feet of the unwary, to draw the people astray from the things of God. Still, when we view the great object of our life, our being here upon the earth, being brought here expressly to receive that experience by which we can discover between right and wrong, between good and evil, between light and darkness, and obtain that experience that angels have, that the gods have, and that all exalted beings have, and remember that we are put in possession of those principles that make us wise unto salvation, that we should stoop to the sinful deeds and sinful reflections that many do, is marvelous and strange. When I think of these things I am impressed with the great importance of this life and of exercising ourselves in the privileges that God has granted to us to prepare our hearts through obedience to the Gospel of the Son of God for a high station, for a high exaltation in worlds to come such as we cannot receive whilst clothed in this mortal tabernacle. But still, in this life we can receive little by little, and more and more, growing in grace and in the knowledge of the truth, until our minds are able to comprehend many of the great things of eternity; and thus prepare our hearts, by overcoming sin and the weaknesses of humanity, for that exaltation already awaiting the righteous.

Sometimes I am so exercised that I chastise the people very severely; but I will say to the Latter-day Saints that I have no chastisement for any unless they deserve it, and if I myself am found guilty of the same wrongs, I receive to myself a portion of the rebuke which I give to others. But my feelings are very acute; what I see and hear oftentimes causes me sorrow and wonder, and I feel to exclaim, "O Lord, have mercy upon us, thy people!" How easy it is for us to forget the Lord who atoned for us, and to depart from his ways, giving way to the false influences that are continually prompting our minds to lust after the things of this world in their corrupt condition. All this is strange to the mind opened to see and understand the things of God and the things of eternity as they are. If we possessed that power, that influence over ourselves, a proper portion of that stability that belongs to the heavens, when we

once embraced the truth there would be no necessity for our being chastened, no necessity for our being called upon to refrain from this or that wrong; but the weakness of the flesh is so great that we need continually the influence of our Father through our Lord and Saviour Jesus Christ, to hold us to the truth, in order that we may not fall away therefrom and finally wander into the darkness of the world, forsaking God and the faith we have embraced.

It is astonishing that men should do so when we consider things as they are, and witness the continued love and kindness of our Heavenly Father, in again speaking from the heavens, revealing himself and his everlasting gospel to the children of men, as well as the ordinances, laws, rules and regulations of his House which effect the salvation of both the living and the dead.

How is it with my brethren and sisters here? Are they awake to the things of God? If they are we shall have no need of calling upon them from day to day, from week to week, Brethren, will you put forth your hands and rear these temples, these buildings wherein we can enter and officiate for our selves and our progenitors, preparatory to the coming of the Son of Man, which coming draws near? Will we build up the Zion of God before entering into the millennium of rest, when wickedness will be taken away from the earth? Then the Latter-day Saints will be able to go forth without being persecuted by their enemies, and opposed on every hand by the alluring spirits that are constantly tempting them away from the things of God to follow after the things of a fallen world. Then the Saints will enjoy the privilege of building their temples unmolested, redeem their friends, and make ready for the time when the nations shall come up to the presence of God the Father, to be judged according to the deeds done in the flesh. There are a few of the brethren and sisters who understand things as they are, and who are ready and willing to devote their time and their means for the salvation of the human family. If there are any hearts or spirits in this city, or elsewhere, that are fearfully wondering whether or not we are going to be destroyed, or whether this Church will endure and become the mighty power in the earth, according to the predictions of the servants of God, I will say to all such trembling souls, You need entertain no such fears. You need have only one fear, and that is with regard to yourselves, lest you should leave the light that the Lord has imparted to you and wander into darkness, returning to the beggarly elements of the world, just again after the things of the world in their sinful state. The earth is the Lord's and the fullness thereof; even the very things which we are so tempted to covet, through lustful desires, in and of themselves are pure and holy, for they are the Lord's; but we wish to possess them unrighteously and not according to the will of God. This is the sin which is upon man. Everything which we see and which pertains to this little earth, belongs to the Lord, and the whole of it will be given to his saints and they will enjoy it forever and ever. But at present the earth is groaning under sin in consequence of the wickedness of the children of men, and it longing to be delivered; as are the saints that have slept, whom the Apostle John saw and heard, when he was an exile on the Isle of Patmos. When will the earth be redeemed, when will Jesus come to receive the Church as a bride, when will he come to reign King of nations as he now reigns King of saints, when will he banish wickedness from the earth, and when will the saints have power to overcome sin? When we learn to sanctify the Lord God in our hearts. As fast as we learn to conform our individual wills to his will, overcoming sin within ourselves, will we have power to subdue sin in those that surround us, and in this way the whole earth will be redeemed from wickedness. The curse which has been brought upon the earth through the Fall will be removed through the faith and virtues of the saints. When we become sanctified in the truth, and our faith, through the gospel of the Son of God, becomes sufficiently powerful we will be able to remove the thorns and thistles and obnoxious weeds that grow immediately around us, and to bless and sanctify our gardens and farms, so that

they will bring forth spontaneously the fruits and flowers, the cereals and vegetables that sustain life; and upon this principle as righteousness extends will the whole earth eventually be redeemed and sanctified, when all things will be as they were in the beginning, when the Lord finished the earth and pronounced everything to be "very good." This is the nature of the great latter-day work in which we are engaged, and were it not for the confident assurance that we have of successfully accomplishing it, I would tremble, and fear might enter my heart.

Why is the whole Christian world concerned about your humble servant? They say Brigham Young is not fit to live, that he ought not to be allowed to remain upon the earth. Would they remove him if they had the power to? Yes, many who call themselves Christians would join in the act, and many others would consent to his death. Not the high-minded and honorable of the earth, and those who serve God and his Christ; but the bigot, the hypocrite, the wicked and the ungodly would. Why? Simply because they represent their master, the devil, who is carrying on a warfare with the heavens, and their hearts are opposed to God and to all that represent him. This conflict always has been, and will be until the winding up scene. If I had to depend upon my own wisdom and power, in connection with that of my fellow-laborers, I might well tremble and fear. But I depend not upon human wisdom or human power. I occupy the position that God our Heavenly Father has placed me in, and while I exercise myself in the duties that he has committed to me, seeking to build up his Kingdom and establish righteousness upon the earth, holding the dominion for him and for the family of Christ, I tremble not. I fear not, neither do I care for the insults of the world, for the Lord is my bulwark, my shield and my deliverer. But have not some of the wicked succeeded in removing others from the earth? Yes, they killed Joseph and Hyrum Smith while under the pledged faith of the State of Illinois; and at Haun's Mill, Missouri, they massacred about eighteen of our brethren and sisters, innocent men, women and children, without the first cause or provocation; and furthermore, the perpetrators of these and other murders were never brought to justice; in fact, the press of the nation advocated the destruction of "Mormonism," and on the death of the leaders of our Church, all the consolation that public opinion afforded their bereaved families, as well as the members of the Church, over which they presided, was that that would put an end to "Mormonism." But will the Lord overlook and forget such crimes? No, for the blood of the innocent is continually crying unto him for vengeance, which he will administer in his own due time. He has already vexed this nation and given the people time to pause and consider their conduct; and if they repent not by turning from their corruptions and wickedness, he has only to say to the innocent, and to the Latter-day Saints, "Wait a little, wait a little, and their cup will be full to overflowing." I have said to my brethren and sisters, and I say it now, Go to Jackson County, and to Caldwell County, where the lives of Latter-day Saints have been taken and from where they have been driven; go to the region of Haun's Mill, where so many were massacred because they had come up to the western part of Missouri, and it was said they were "Mormons," and you will find that we, in all our persecutions, have not suffered so much as the characters who executed judgment upon the innocent. If I were asked to-day if we as a people had suffered persecution, I would say, "No, nothing worth mentioning." This has ever been the case with the righteous, and it ever will be. For when their lives are taken for the Gospel's sake, they go to the Father, to the paradise of rest, where they are free from the influence and power of sinful and wicked men. But how different with the wicked and ungodly! When they die their sufferings which cannot be described, only commence. But we have received enough to understand that the wicked are a rod in the hands of God to chasten his children? If you do not, it is time that you had learned it, for it is even so; and if we are chastened, it is for a purpose, probably to bring us to a sense of our duty, that we may know the hand-dealing of the Lord towards us. But were we ever destroyed? No, neither will God permit us to be, as long as we are desirous of being his servants, and of doing the work given us to do. Although it was necessary that Jesus should suffer on the cross for the sins of the world, still it might be said of those who took an active part in the deed, as well as those who consented to it in their hearts, "Woe unto them by whom this offence came." Many of the prophets have sealed their testimony with their blood, that their testament might go forth with force and not return void. As in ancient days, so in modern days. When Joseph Smith sealed his testimony with his blood, his testament from that moment was in force to all the world; and woe to those who fight against it. What will we do to them? Nothing at all, but preach the gospel. They may lie about us as they please. If we will faithfully mind our own concerns, live our religion, do good to all men, preach the gospel to the nations of the earth, gather up the honest in heart, build up and establish Zion in the earth, send the gospel to the House of Israel, and live and serve God in all things, all will be well with us, we have no cause for fear in the least. When the Lord deems it necessary that his servants should seal their testimony with their blood, in order that his word may be

strengthened and of greater force in the earth, so let it be; they are received in the arms of Jehovah, they rejoice in the society of those who are waiting patiently until the trump shall sound, when the sleeping nations shall awake and the bodies come forth to be reunited with the spirits, and the faithful enter into a fullness of his glory. With them all is well, all is right.

But do we live our religion? The only fear I have is that we are not as faithful as we should be. We give way to passions, we yield to temptation; whereas, we ought to live so that the Lord can strengthen the position of his people and multiply righteous, how fast and to what degree not for me to say. But if the Latter-day Saints were as righteous and as holy as are capable of being by reducing to practice the doctrine we have received, I am sure that the Lord could hasten his work, and he would cut it short in righteousness. It would be consummated much quicker than he can in our present condition. The acts and condition of the people here on the earth must be considered, the same as held in remembrance before the throne of God, for he requires of his people to act with him in all things pertaining to the building up of his kingdom upon the earth. But his grace is always ready, his Spirit is always waiting, and the light of Jesus brought into the world is always with the people, teaching them the right from the wrong. He is the light of the world that lighteth every man that cometh into the world, and if the whispering of his Spirit and its dictates were hearkened to and obeyed, all men everywhere would grow in the truth, much faster than the Latter-day Saints are doing. It is a season of mortification to know that men and women who have been in this church for twenty to forty years should still be prone to the weaknesses of the flesh. What do I see? If I do not witness it with my own eyes, I hear of it through the who do—men, oftentimes of long standing in the church, drink a little, they smoke a little, smoke or chew a little, and indulge their appetites in those things which the Lord has warned us against, and which has said are not good for man. They can spend their time wandering about the mountains hunting for gold and silver, they can mingle and associate with the whose lives are records of vice and immorality, and who are ready to oppose and traduce the character of his servants. Can Saints of God, Elders in Israel, who are exercised by the power and spirit of their holy calling, who have within them the gift of eternal life, can they beget of such things and stand approved before God? No, they cannot; and I say, unto such men, they are a disgrace to themselves, and their actions are a disgrace to the name of Saint. It is a grace, too, to the sisters, as well as to the brethren, who thirst after the vain notions and foolish practices of the world. Cease patterning after those who are not God. How would such conduct compare with the conversation and deportment of the angels whom we expect to meet? Would they want to adopt the practices and fashions of the wicked world? No, they have higher aims and holier aspirations, they live above vanity; so shall the Latter-day Saints. Our hearts should be pure, entertaining such things only as are comely, chaste and praiseworthy before him. This is the course of life he expects of us.

I have a great many reflections, especially when alone I converse with myself on these eternal things, things which are frivolous, the vain, and these who are engaged only with the things of this world never think of. With regard to the saints of heaven, their conversation and deportment, consider the magnitude and greatness of the character of holy beings, contemplate the expanse of eternity and life that is before us, and then how insignificant appears this world as it now is. Still, in our humanity, in our fallen condition, that divine influence is more with us, and if we would preserve ourselves to dwell with the holy ones of heaven and have joy in our being, we faithfully adhere to and practise the principles of eternal life; and in doing so will add for our comfort and enjoyment all things necessary pertaining to this life. Fear not with regard to the success of this church and kingdom. Rather, you should not be counted worthy to be numbered among the sanctified who Jesus comes to make up his jewels; no, fear lest you should be found in the nation of the five foolish virgins whose lamps had gone out and who were unprepared to meet the bridegroom because they had no oil. Remember, Latter-day Saints, we were five wise and five foolish, an equal division, and yet they were all wise. The application is a just one and has a direct bearing on us, as Latter-day Saints. The wise among us will take heed, will hearken to the instructions and counsel of the servants of God; will pattern after Christ, and thirst after the things of God, and our lamps will be trimmed and burning, and we will be prepared to meet the bridegroom when he comes, and they are ready will enter in with him to the marriage; and whether or not the door shut upon those not so well prepared, matters that belong solely to him, we can do just as a pleasure about it. I can have oil in my vessel, so that in the should, in consequence of the weakness of the flesh, slumber a little, on which my lamp would be trimmed ready to burn. This is doubtless your desire. Then, for it, mingle not your voices with the wicked, seek not after the delusive things of this world in their present state. It is not the Lord going to give the earth to the riches thereof to his saints? Yes, it is the promise, and he has spoken it. It is the mouth of many of his prophets, when will this inheritance pass into the hands of his people? When we shall have sanctified the Lord in our hearts, sanctified our bodies and spirits in the truth