Catholic religion, the Protestant religion, the Episcopal, Methodist, or Baptist, but, as is intended, its purpose and effect is upon the Mormon religion. You say that te the man who believes the Mormon faith, that polygamy is true, that pologamy is a divine institution, and the effect of this act is to prevent him from votins; but it is a test, and a religious test—and is both intended to have and does have this affect, namely, to exclude Mormons from the suffrage and from holding office.

Self-will in declaring that he will not lie may say he will try not to do it. It is to make him swear that he will not lie may say he will try not to do it. In the you make him swear that he will not lie may say he will try not to do it. It is to hound him with some corrupt, barbarous, vile creature of the law, who for the purpose of money-making will blackmail the man and catch him in his oath. It is to disqualify him for the suffrage or for holding office. Why? Not because of any heatility to this particular man, heatility to this particular man, in the suffrage and from holding office.

this effect, namely, to exclude Mormons from the suffrage and from holding office.

Has anybody ever heard of such an oath as a test for holding office? Are Senators required to come here as the Pharisee and sawear, "I thank thee, Lord, I am not like other men, nor like this publican and sinner, but I am pure and holy?" Is it the test for office or the suffrage that a man has not violated the law? When the Constitution of the United States requires an oath to support and defend the Constitution and its principles, does it mean that a man shall swear that he has never violated the law, or that he never will violated the law in any respect, nor aid, abet, or encourage any one who does?

Mr. President, that is not the oath prescribed for the Constitution of the United States. It requires no oath of personal holiness; it requires no oath that a man, has never sinned; it does not command that he shall say, "I am the Pharisee who is better than other men, and you the publican and slauer who confess your sins with humility, are the bad men who can exercise no public privileges." Who ever heard of that? What place is there in this oath for repentance and faith—for the rehabilitation of the fallen man and woman? No, sir; it is an attack upon the relicion of Christ, a fanatical attack upon it, and every preacher and every Christian in this country should irown upon at with indignation.

The oath to support and defend the Constitution of the Inlied States is an experience.

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principles of our religion and our civilization will find a way to assert their power over them and withdraw them from the aurtful belief and practices of their strange religion.

There have been so many companies engaged for a scries of years in manufacturing sewing machines, and so many ingenious inventions have been devised for improvement of the mechanism, that the statement that an important and radical innovation in this line has recently been introduced by an Edinburgh inventor, seems almost incredible. If we may credit an exchange, the simplicity and ease of motion introduced will undoubtedly work a revolution in the mechanism of that valuable domestic adjunct. It is on the rotary shuttle principle, the novel of it lying in a circular saucersh, ed shuttle, which is set up on edge and laid with the flat side against the left-hand edge of the lower shaft, which is held in position by a revolving cop. The axis of the shaft, the shuttle and the cup, being in line and revolving together, the result is an easy motion far excelling the old reciprocating shuttle. The machine may be said to be constructed on the rotary system, for us described, nearly every part rotates, which, it is said, renders the motions easy and light, and makes it capable of much higher speed than any lock-stitch machine hitherto in use.

LEGAL NOTICE.

In the Probate Court, in and for Iron County, Utah 'Territory.

EMMA S. BESS, Plaiatiff, WILLIAM H. BESS, Defendant.

The people of the Territory of Utah, send greeting to William H. Bess, defendant.

The people of the Territory of Utah, and greeting to William H. Bess, defendant.

You are hereby required to appear in an action brought against you by the above named plaintiff, in the Probate Court, of the County of Iron, Utah Territory, to answer the complaint filed therein, within ten days (exclusive of the day of service) after the services on you of summons. If served within this county, or if served out of this county, but in this Second Judicial District, within twenty days, otherwise within torty days.

The said action is brought to obtain a decree from this court, dissolving the marriage contract existing between said plaintiff and you, on the ground of willful desertion of plaintiff, and willful neglect to provide for hersolf and three children for several years past. That said defendant is an habitual drunkard, and at times very abusive; and plaintiff prays for the care and castody of the minor children; also for general relief as will more fully appear in the petition on file, to which special reference is hereby made.

And you are hereby notified that if you fail to appear, and answer the said petition or compiant as above required, the said plaintiff will apply to this court for the relief prayed for.

Witness the Hon. William C.

[SEAL.] McGregor, Judge, and the seal of the Probate Court, of Iron Coanty, Territory of Utah, this twenty-fourth day of February, in the year of our Lord, one thousand eight hundred and eighty, seven.

WILLIAM DAVENPORT,

Clerk of the Probate Court, of said county.

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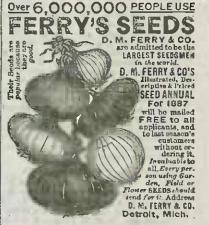
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