r now occupy. lly wille people. Can we in justice and Savior Jesus Christ. the thrist spake by the spirit of revewer approphecying the events about to , to must them which are sent unto the dildren together, even as a hen csir och her chickens under her eingrand ye would not! Behold your us lon is left unto you desolate," etc. ceive on went on to tell them that Jeruarsheime should be left standing upon sh to be, that it should be trodden down been Could Joseph Smith, or this peoon to uming of the approaching evil less as saints of the Most High. so last thirty years, and they had e ex. gto the brink of a precipice?

nines men. We are here, and those events eiet er of aretranspiring and will transdone we cannot help it, and Presihave nong cannot help it, these judgand under them. What are we e spir We want to save ourpts us are can-we want to know how less of the less as rational independand shathavegotsouls to save -bemuch areeternal. We want to know vbod 1 ourselves and how to save our right and lay a foundation to save our

speckled birds, we were opposed and of kindness, full of consideration, full their instincts were, and what their secuted in every town where we set of long suffering, full of a desire to save, moral and religious character. As a almost unanimously a resolution calling feet, and nothing but the power of bless and exalt all that are within the head of a family I have a right to know upon the President to demand of the and the power of truth could have reach of salvation. That is the worst these things, I have a right to know mined the Elders in promulging injury that we ever did to any of the what influences are brought in and se principles God gave them to com- human family, and these are the worst around my house, what spirits predomnicate to the world. They had with desires that we ever had towards any of inate there, and I have a right to know the power of God, and the power them. What do we wish to do for our- what a man's religion is. which prevailed so far as we selves? We wish to purity ourselves "But do you not allow liberty of con- ing the President to resign, was also this day-so far as it has had its from every kind of corruption-from all science?" Yes. You can worship what adopted by the Congress, but at the mence, and so far as it has operated the leaven of gentileism, so to speak, I you please, a donkey or a red dog, but latest advices he had not complied, and the human mind-so far as it has make use of that term because it is gen- you must not bring that worship into ered the Saints of God, and so far erally comprehended among us to mean my house, I do not believe in your has preserved them in the position the leaven of the world of corruption gods, I believe in the God of Israel, in and of evil of every kind, and to try to the Holy Ghost, in the spirit of truth is being the case then we cannot be save ourselves, and purify ourselves in and intelligence and all good princiwed with being narrow and con- our spirits, in our bodies, in our feel- ples; and if you want to worship your in our views, we cannot be ings, and to seek for intelligence from gods worship them somewhere else, and with seeking to injure any God, and from all correct sources, that if anybody else wants to worship them men, for we have sought to ben- we may be of a truth representatives of they can do so; you can go on to one of verybody that would be benefited God upon the earth. This is what we those mountains and worship your we have sought to benefit them are aiming at, and we wish, if we can, gods, or if you are living in a house here into a Government steamer, wounding way in regard to their circum- so to conduct ourselves that God will you can be a worshipper of Budhu if you in regard to their faith-in re- not be ashamed of us, that Holy An- please, but I do not want it in my their politics, and in regard to gels will not be ashamed to associate house, and I do not want the spirit that bodies, to their souls, in regard to with us, and that all our communica- you have—the spirit of those gods, visiand to eternity. There are thou- tions, doings and associations may be of ble or invisible; I do not want their in this Territory to-day that are that nature, that will at all times se- teachings, spirit nor influences. well off, that never would have cure the smile and the approbation of Who does not know that the world is done foot of land in the world any our Heavenly Father, that when we get corrupted? Who does not know that melse. What have we done be- done with this work, and the world and it has been recommended by the authorwe have he ped one another, the affairs of the world, so far as this ities in the city of Washington, and un- tine Republic, Equador, the United of our teams by the hundreds and present existence is concerned, we can blushingly published in the public States of Columbia, and Venezuela. It thousands, and our means, to say as Paul said, "I have fought the prints to send to Utah a lot of nice is expected that the representatives of whose who could not assist them- good fight, I have finished my course, young men to prostitute our young wowhy? Because they were desi- I have kept the faith;" I have done my men; shame on such a nation, yet such shoome, and we were willing to duty, honored my calling, and now things have been published and prothem to come; millions of dollars there is a crown laid up for me, and for claimed here. You may see people been expended in this thing alone all who love the appearing of our Lord come here smiling and bowing, and

very material difference between associating with Saints of God, or honoraposite class of persons. We think we to a certain extent. a should be overthrown and not have a perfect right always to choose hu toffood overtaking the Jews, and not, but I know one thing, if he did his stion the them into irrevocable ruin? duty he would denounce them. I know that there are a great many both among un im hindered anything that has those that are called gentiles and those nong um the nation of the United that are called Mormons, that do not ce of They could not. They have act as gentlemen ought to act, much

I wish this people to understand one ortunity of knowing what would | thing, that there is a very material difaved them, but they would not ference between treating men with well Isit wrong, cruel, and op- courtesy and kindness, acting in a spirwho try and save a people when it of civilization, and trying to intron you "that people or nation rushing duce correct principles among them, and permitting them to introduce their devilmag to tell them to hold on or ism among us; there are rules of etifrom the destroyed? You would quette among other nations and people, y, by allit the voice of a friend, all just as much as there are here. I have would, and as far as bad men | seen things practiced here by men, both f the cemed-we care little about by saints and sinners that would not be tolerated in any other nation more than they would be here. I have seen acts in public, and I was going to say in private, although I do not enter much into the private acts of men, and do not Are the decrees of fate, they will wish to-but I have seen acts in public we think we are perfectly right in so e cos they have got to come and we that would not be tolerated upon any consideration in any decent society, but persons committing such acts would be promptly turned out of that society. It in his pocket, any where that I ever will maintain. We do not choose such and crowd himself into anybody's famiid sal and if possible save our progeni- ly he thinks proper, and seek to corrupt that family, no such things are tolere; bu water us, and also to save all ated anywhere among people who prohat we am be saved of the world-all that fess to be guided by correct principles; by the neck. We have a right to know n, and foot out the chaos and confusion It is usual In other countries before a wer and that shall elevate the na- have introductory letters before he can tion I al the earth from the degradation be introduced to them and associate rth the meh they are wallowing to-day, with them and not because he is in the t, u walt them on high, that they may shape of a man and walks on two legs; ple for pared to receive teachings and in- why baboous do that. Before I should a the slow from God, and if possible be allow strangers to come into my famiing " his kingdom. These are things ly and mix with my wives and daugh-

anything they possess, for honor or that we are trying to accomplish if we ters, I should want to know who they No, but we were pointed at can, our hearts are full of blessings, full were, where they came from, what

are Idniggardly and contracted in our These are some of the feelings that your daughter to a party?" No, nor ropean aggression. we we Can it be said that we have throb in our bosoms, and these are the yourself either, not unless I have a difference between building up the and parties, etc? No never. We claim Dispatch. airs inwoften would I have gathered kingdom of God and submitting to the the same kind of treatment from you; if power of the devil; we think there is a | we want your company we will ask it, if we do not ask it you may consider that you are not wanted. We know ble men of the earth, than with the op- and understand the spirit of the times

"Do you mean to say that all thegenwhat kind of company we keep, and tiles are bad men?" Not by any means, who we associate with. "But Bishop | there are a great many good, honorable, To gentiles, etc. Could Joseph Smith | Wooley denounces the gentiles some- highminded men, we have met with rtain su Christ help being the commu- times," perhaps he has good reason to. many such abroad, we have met with would not be behind any gentleman in reciprocating gentlemanly and courteous behavior; we wish to treat all good men as brothers, and no gentleman will object to what I now say. But I am sorry to say, that a great many are not of this class. Let us look at our position, for a little while if you please. We are here in the midst of the mountains, there is a dreadful war raging in the east, and all kinds of characters are flocking here from that war-good and bad, and who knows who they are? We know one thing, vigilant committees in neighboring mining settlements are cutting the throats of some and hanging others. How do we know who we have here? Very likely, cut-throats, blacklegs, gamblers, guerillas and murderers all gathered here together; and here is an honest, industrious people, and we do not choose to associate with strangers until we know who they are, and

doing. Our object is to serve God and keep his commandments and let the right and the might and the truth bear rule, is not because a man has a few dollars and that right by the help of God we was, that he is allowed to push himself, associates, we want to know who it is we are talking to. I would dislike very much to have a murderer to sit down at my table, and be placed under the disagreeable necessity of dragging him out done the reach of salvation; and if pos and shall we tolerate them here? No. these things and we mean to know them. We mean to take care of ourselves and h an werywhere exist in the political man can be received into society, that pursue a course that is right in the sight He he form and establish correct prin- he must bring with him a reputation of God. We mean to purify ourselves to Hothat shall emanate from the great from reputable men, he is expected to as far as we have power, and by the help of God, and cleave to the right and maintain it. May God help us to do it. in the name of Jesus Christ: Amen.

> -Hermetical barrels are made now-adays and are just the thing for the transportation of oils and such things.

## SOUTH AMERICA.

The Peruvian Congress have adopted Spaniards the evacuation of the Chincha Islands, in eight days. If this demand was not complied with, he was directed to at once attack the Spanish squadron. Another resolution requestthere were prospects of a revolution.

Late advices from Venezuela state that Gen. Ponga, a revolutionary exile, had surprised a Government schooner in the port of Maracaibo, and captured her. It is further said that he had also ashore driven away the garrison, spiked the guns of the battery, and fired the Captain. He lay off the port four days, and then disappeared.

SOUTH AMERICAN CONGRESS.-The opening of the Congress of the South American Republics took place at Lima on the 14th of November. The Congress is composed of the Plenipotentiaries of Chili, Peru, Bolivia, the Argen-Guatemala and the Empire of Brazil will also attend. This movement is regarded with great interest on account of its probable effects in uniting the South American Republics in a Federal Union very polite, and "wont you let me take | for protection and defence against Eu-

NAVIGATION IN SOUTH AMERICA .are hown liberality? It would be folly things we wish to accomplish for our mind to, I will have a say in that, for I A most important discovery has just ese somes to talk so, and to say the selves and for others. Is there any want to know who dances with my beee made in South America. It is that and wit it would show a lack of know- lack of philanthropy in this, any lack | wives and daughters, and whether they | the great Amazon has been found to be im- dishe history of this church and of good feelings towards any of the hu- have a reputation or not, and if they navigable from one end to the other; er, and the position that they oc- man family? No. "Then why do you have a reputation what kind of people that in fact, a new route has been openth, Isay further that if this nation not associate with everybody? Why do they are. This I have a right to do in ed between the Atlantic and Pacific. a latened to the voice of Joseph you not receive everybody into your a social capacity independent of all re- The Morona, a Peruvian steamer, th. mins political capacity they would houses. Why do you not let everybody ligion, and I mean to do it. I will now which was sent to explore the Amazon, be some saved this war that has now do as they please etc. Why do you not turn the tables another way round. has arrived at Mayro, about three hunsys- sten them; but they would not be allow everybody to corrupt themselves Did you ever see any of the Elders of dred miles from Lima. The Morona ms and I have sometimes been re- if they wish to, and corrupt you if they this Church out abroad among the na- navigated more than two thousand mi- lefthe position that Jerusalem please, and introduce their corruptions tions try to crowd themselves upon any miles of the Amazon proper, and six we wo a on a certain occasion when among your people." The reason why people, and seek to go into their balls hundred of the Yeavali and the Pachiwe do not do these things is because we and assemblies or families contrary to tea Rivers, which, until then, had seen have not a mind to. We think there is rule and to the principles laid down? only Indian canoes. The country is, of n it, the he said, "O Jerusalem, Jeru- a very great distinction between the one | No, never. Did you ever hear of them | course, inhabited only by savages, but Lord thou that killest the prophets, and the other-we think there is a great | wanting to take their daughters to balls | it is of wonderful fertility.-[St. Louis

A SUBMARINE VESSEL-A correspondent who has been down in the submarine vessel recently invented and manufactured in this city by S. S. Merriam, and just tested by himself and the Government near New York, sends us the following account of his experiences: "Entering the singular vessel from the top, the door was closed, and the order, 'Men, to your places,' given to the little " m of such tidings? They could I do not know whether ever he denoun- gentlemanly, courteous treatment from crew, who promptly obeyed. When in ould Jesus Christ prevent the ces any of the folks called Mormons or strangers, I have, and so have others, everything was ready, Mr. Merriam turnand we have met with such here; we ed some valves and the compressed air came hissing in, producing an unpleasant sensation upon the drum of the ear, of which one was at once relieved by inspiring and swallowing. The vessel seemed perfectly under control, for we stopped when half down to the bottom, and raised the door on the bottom of the boat, but the air inside of course prevented any water from coming in, even enough to wet the soles of our feet. One of the crew from your city improved the opportunity to dive out and come up on the surface of the water, much to the astonishment of the spectators on the bank. He afterwards returned and entered the vessel from the bottom, when the door was closed, another and heavier rush of compressed air came in, and we were on the bed of the river, 20 odd feet under water, this distance requiring an additional pressure to resist the water with the door open. We could stand on the bottom of the river and not wet our feet, and at that distance under water could easily see to read by the light that came in at the glass windows. Bells ringing outside were also heard distinctly. To return to the rest of the world, only a few strokes of the pumps were necessary; the air rushed out of the bottom and the boat was quickly on the surface of the water. We moved with a propeller easily under as well as upon the water, and in all respects the vessel worked so completely that its success is undoubted."-Springfield Republican.

-The excavations at Pompeii, have led to the discovery of a temple of Juno, on the flag-stones of which were scattered more than 200 skeletons of women and children who, during the eruption , of Vesuvius, hustened to the temple to implore protection of the goddess.

-Gen. Hancock has been presented with a beautiful field carriage by his friends in New York.