

we are here, and those events are transpiring and will transpire, and we cannot help it, and President Young cannot help it, these judgments are the decrees of fate, they will come—they have got to come and we cannot hinder them. What are we to do now? We want to save ourselves as we can—we want to know how to save ourselves as rational independent beings that have got souls to save—because that is eternal. We want to know how to save ourselves and how to save our families, and if possible save our progeny, and lay a foundation to save our city after us, and also to save all that can be saved of the world—all that is within the reach of salvation; and if possible root out the chaos and confusion everywhere exist in the political, social, and moral world, and establish correct principles that shall emanate from the great principles, and that shall elevate the nation of the earth from the degradation which they are wallowing to-day, and exalt them on high, that they may be prepared to receive teachings and instructions from God, and if possible be in his kingdom. These are things

I wish this people to understand one thing, that there is a very material difference between treating men with courtesy and kindness, acting in a spirit of civilization, and trying to introduce correct principles among them, and permitting them to introduce their devilism among us; there are rules of etiquette among other nations and people, just as much as there are here. I have seen things practiced here by men, both by saints and sinners that would not be tolerated in any other nation more than they would be here. I have seen acts in public, and I was going to say in private, although I do not enter much into the private acts of men, and do not wish to—but I have seen acts in public that would not be tolerated upon any consideration in any decent society, but persons committing such acts would be promptly turned out of that society. It is not because a man has a few dollars in his pocket, any where that I ever was, that he is allowed to push himself and crowd himself into anybody's family he thinks proper, and seek to corrupt that family, no such things are tolerated anywhere among people who profess to be guided by correct principles; and shall we tolerate them here? No. It is usual in other countries before a man can be received into society, that he must bring with him a reputation from reputable men, he is expected to have introductory letters before he can be introduced to them and associate with them and not because he is in the shape of a man and walks on two legs; why baboons do that. Before I should allow strangers to come into my family and mix with my wives and daugh-

—Hermetical barrels are made now-a-days and are just the thing for the transportation of oils and such things.

SOUTH AMERICA.

NAVIGATION IN SOUTH AMERICA.—A most important discovery has just been made in South America. It is that the great Amazon has been found to be navigable from one end to the other; that in fact, a new route has been opened between the Atlantic and Pacific. The Morona, a Peruvian steamer, which was sent to explore the Amazon, has arrived at Mayro, about three hundred miles from Lima. The Morona navigated more than two thousand miles of the Amazon proper, and six hundred of the Yeayali and the Pachitea Rivers, which, until then, had seen only Indian canoes. The country is, of course, inhabited only by savages, but it is of wonderful fertility.—[St. Louis Dispatch.]

—Gen. Hancock has been presented with a beautiful *field* carriage by his friends in New York.