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Discourse Delivered by Elder Nephi L. Morris, in the Salt Lake Tabernacle, Sunday, May 9, 1909.

(Reported by F. W. Otterstrom.)

exercises, of the many great blessings which have come to the Latter-day saints as a result of the establishment of the Church of Jesus Christ in this dispensation, and I came to the conclusion that there are two very great blessings which, perhaps, surpass all ethers: First, the membership which the Latter-day Saints enjoy in tho church, because the Church is that inthe Latter-day builter of the church is that in-stitution which the Lord Jesus estab-lished upon the earth to bring about the salvation of the souls of men. The gospel is the message which the gospel is the message which the fourch is to carry, to all the nations of the curth, and the gospel is the pow-er of Göd unto salvation-according to saint Paul. The Church of Jesus christ, in this dispensation, has been very effectual as a means of carrying the gospel to the nations of the carth From its very beginning. It has con-ducted a most aggressive proselyting system through nearly all the nations of the curth, and that, too, during the varying vicissitudes of the Church. No matter what distressing circumstances may have prevailed at headquarters, the missionary system of the Church has been prosecuted in a most aggres-sive manner. Our elders have gone as ishermen and as hunters, and have preclaimed the restored gospel in caster all the nations of the carth, to

sive manner. Our chiefs and have gshermen and as hunters, and have grectained the restored gospel in nearly all the nations of the earth, to the end that this great commonwealth, very largely the state of Utah, and some of the adjoining states have been peopled and incidentally developed as a result of this missionary work. These missionaries have gone, as I say, to nearly all the nations of the earth, and have proclaimed the glad tidings of great joy—or, in other words, the restored gospel of primitive Chris-tian times—to the earth in this day; setored by the ministration of angels estored by the ministration of angela restored by the ministration of angels and by revelations from God to man; restored by bestowing the keys of au-thority, the priesthood of God upon, nen, by which they have become au-thorized and commissioned to minister in the ordinances of the gospel and inin the ordinances of the gospel and in-itiate men into the Church of Christ, which will some day be the kingdom of God. To these messengers thous-ands have given heed, and have mi-grated from foreign lands to this land and have become not only identified with the Latter-day Saints, but they have become identified with the gov-ernment of the United States. They have cheerfully terminated their al-hering to foreign powers and have have cheerium terminated then al-legiance to foreign powers and have accepted as a sacred obligation, and I believe, too, a great blessing and privilege, citizenship in our great na-tion. If we look around, through these various' commonwealths in the inter-mountain, region, I think we beth be impressed with the fact ajn. region, I think we be impressed with the fact. these converts of the Mor-faith, coming for the most part from western Europe and the eastern part of the United States, have made very good citizens of our govern-They have been, of necessity, in rious and frugal; because, their so far, has been largely the life pioneer. There is no better coloof a pioneer. nizing peoples than those peoples of western Europe. No race has been more successful in colonizing, the world over, than has the British race, The of the Scandinavian countries are very succeessful in this particular calling; and in our rural districts you will find many thousands of men and women from the Scandinavian countries, from the Netherlands, from Holland, and from Germany, as well as those of England who have become firmly established in this western land, and have risen from small conditions to more favorable ones, until today they are prosperous farmers, they are mer-hants, they are bankers, they are conractors, they are engaged in all the the prototy, they are engaged in all the bonorable industries which go to build up a community, and win wealth and comfort for a people. But, of course, the greatest blessing they have re-ceived, by their identification with this Church, is the salvation of which they are assured, if they are faithful to the covenants they made when they were initiated into the Church. THE REVELATION OF DENTY. Our elders have preached that God who spoke to Moses upon Mount Sinai and revealed to him the law of carnal commandments; the same God who spoke to the prophets subsequent to Moses, as well as those who existed Moses, as well as those who existent Moses, as well as those who existent prior to his time. They testify that the God of our Lord, Jesus Christ, still lives, who is the Father of us all, whose arm is not shortened; for He can direct the affairs of mankind today, and desires to do that which is needful for their welfare now as He did in former days. The personality of God has also been made manifest to the Latter-day Saints. They hold that God is not an incorporeal deity, a being who exists incorporeal deity, a being who exists like vapor, or a mist floating in infinity, but that He is a real, tangible being, a slorified human being, like unto our-selves except that He is immortal and dwells in His avaplasticg plane. This Was the first great revelation glory. This was the first great revelation glory the prophet Joseph Smith, who, through the providence of God, was the founder of the Marmon Course Wilcome he Mormon Church, When he sought divine guidance, he was impelled by a conviction that had been wrought in his heart by the reading of the New Testsment, where the aposte Lames In his heart by the reading of the New Testament, where the apostle James promised wisdom to any man who faithfully sought it. Joseph, then a boy in his teens, asked for divine guidance that he might know the will of God regarding his becoming identified with one of the many churches. In answer to his prover-a prover of simplicity one of the many churches. In answer to his prayer—a prayer of simplicity and child-like faith—God the Pather and the Son appeared before him in heavenly vision. This is, perhaps, the most marvelous exhibition of divine favor in the history of all the world, and one which exceeds the credulity of Christians, who have been faught for Christians, who have been taught for hearly two thousand years that revelathat miracles are no longer wrought, that magels no longer visit men, and that the modulu of computation here. that the medium of communication be-

I was thinking, during the devotional tween the heavens and the earth has exercises, of the many great blessings for a long time been cut off. But in spite of this indifference on the part of the world, the Latter-day Saints accept this as the fundamental fact in relation to this gospel dispensation, that God the Father and His Son Jesus Christ live in the heavens and have shown themselves to mortal beings; for shown themselves to mortal beings; for Joseph Smith testifies that he saw them both and heard the voice of the Gods as they spoke to him. This message, associated with the gospel message, has been carried to the world. The first princi-ples being faith in God as the Father of the race, and in His Son Jesus Christ as the Sevior of mankind. As a natural sequenc to faith in God comes a sincere rependance from sin and a a sincere repentance from sin, and a desire to be reconciled with the Im-naculate One. In order to rid one's self of sin-that which would stand between man and his Maker—the ordinance of baptism is administered. Baptism fol-lows repentance and faith in God. For this reason, the Mormon elders, prose-This reason, the Mormon elders, prose-lyting in the world, proclaim the ex-istence of God, the necessity of faith in Him; and when the hearts of men are touched, and to them is given the gift of faith, by the Spirit of God, and they repent of their sins, then are they grafted into the Church of Christs by means of the ordbance of hearing by means of the ordinance of baptisn

which is an immersion in water. This conforms exactly to the doctrine as taught by the early Christians, and as approved and taught by the Lord Jesus Himself. Baptism is dual, how-ever-not only the immersion in the water is necessary but the baptism of the Spirit, or of the Holy Ghost, and as a means of obtaining this spiritual regeneration, as the human medium through which this ordinance operates, those holding the authority of the holy priesthood, lay hands upon the

hory presthood, may hands upon the converted and baptized members, and bestow upon them the right to enjoy the Holy Ghost. If their hearts are right before God, if they have sincere-ly accepted the principles of faith and repentance, it is their privilege to re-ceive the Holy Spirit and be baptized of the as was the case in accelent days. of fire, as was the case in ancient days. Then the Holy Ghost is visited upon the members of the Church, and by this they become members in very deed they become members in very deco. The Holy Ghost is characterized by certain manifestations which are un-mistakuble evidences which the Lord said should be given as a perpetual sign or mark of the legality of membership in His Church; for said He to His disciples, in taking final leave of them. "Co version suit the world and preach

disciples, in taking final leave of them. "Go ye into all the world and, preach the gospel unto every creature. He that believeth and is baptized shall be saved; and he that believeth not shall be dammed." "These signs shall follow them that believe." "In my name they shall cast out devils; they shall speak with new tongues; they shall take up scrpents, and if they drink any deadly thing it shall not hurt them; and they shall lay hands on the sick, and they shall lay hands on the sick, and they shall re-cover." That these signs of divine ap-proval were given to the early Chris-tians was a matter of common knowledge to them. The Apostle Paul goes so far as to assert that to each mem-ber was given the manifestation of the Spirit for his profit, and even numer-ates the gifts of the Spirit to be ex-ercised by every individual member as they shall be bestowed according to the will of the Holy Ghost. These gifts are: the word of wisdom, the word of knowledge faith, healing, mlracle working, prophecy, discerning of spirits, speaking in tongues and their interpretation. After the members of the Church

After the members of the Church have received the Holy Ghost they are to go on to perfection by embracing all the principles of the gospel and conforming their lives rigidly to the demands thereof, in the hope of ob-taining eternal life in divine favor. This is the hope of the Latter-day Saints Saints

GOD-GIVEN GOVERNMENT.

But next to this great blessing of

"THE ROOT OF ALL EVIL" In the Summer time is your stomach. Be careful what you put into it-**HUSLER'S**

FLOUR.

of European nations and when priest-craft and despotism were so restrict-ing the Anglo-Saxon race, as well as some of the Lath races, that there had to be provided for them a place of refuge from such intolerant ills. The writer of the passage I have quoted, saw with a prophetic eye the day when Columbus should go forth to perform his important work-not indicating him in name, but most cer-tably in person; a man who was a tainly in person; a man who was a gentile, who should cross the great waters of the ocean, and should be led by the hand of Providence to this western hemisphere, and that he should be followed by colonies of Europeans, such as Huguenots, and the Pilgrim fathers, and the Puritans, who were to escape the tyrany and oppression of Europe and find a land where they might enjoy liberty. They came here and found perfect liberty possible.

It is true that for a short time some of these colonists indulged in just such intolerant practises as had driven thein from Europe. But this land was conse-arated to liberty according to the prophecy I have just read; and those things which smack of despotism and intoler-ance and priestcraft were not to en-dure upon this land, and they were consequently, of very short existence here. Then came the establishment of this great nation, the United States of America, a nation that had declared in the beginning that all men were cre-ated equal before God. What a won-derful declaration of human rights and perfect likewic is found in their next perfect liberty is found in that most spiendid instrument, the Declaration of Independence: "We hold these truths to be self-evident, that all men are created equal before God." What other mation was super foundations on spice nation was ever founded upon so splendid a principle as that? It was, at least, the true conception of perfect liberty. It may not have been the birth of human liberty, but this Decla-ration of Independence was unmistak-ably the conception of human liberty in its sublimest aspect. The first national organization upon the western land-that is in North America, the one that gave promise of becoming a mighty nation, was founded upon that splendid principle, that all men, before God, are created equal. There is, perhaps, something of inconsistency con-nected with the adoption of the Con-stitution, for the very men who signed it, the men who fought for it, and the men who died for it were slaveholders. Such a practise was a contradiction of the Declaration. Our immortal Wash the Declaration. Our immortal Wash-ington, himself, was a slaveholder, yet no man ever more gallantly and heroic-ally defended the principle of human liberty than did he. He is honored by being called the father of our country, the land of liberty. I say, this was rather the conception of liberty than the birth of it, and its birth did not occur until Abraham Lin-coln, perceiving the injusty of slavery.

coln, perceiving the iniquity of slavery and realizing the inhumanity of the in-stitution, proclaimed the emancipation of the slaves. Then, and not until then, did this land become in reality a land of liberty. And the Civil war was the price at which we purchased liberty. That it should have taken some 50 years for a nation, founded upon the principles of liberty, to become free s not to be wondered at when we con template how dear a thing is human liberty.

BOOK OF MORMON PROPHENCY.

There is another phase of human reedom, as affecting this western land which the Latter-day Saints are of ne-cessity interested in, because of the prophecy contained in the Book of Mor-This text, you will remember, "And this land shall be a land of says, liberty unto the gentiles, and there shall be no kings upon the land, who shall raise up unto the gentiles." This is a very bold declaration for so humble a book to make-away back in the year 1829, when this government was by no means the power that it is today, when it had only forty or fifty million of people-declaring that there should be no kingdoms established upon this land. Yet, this is in exact keeping with the Monroe doctrine, which was pro-claimed by President Monroe in the year 1822, when Henry Clay very eloqunetly urged the recognition, by our government, of the South American governments; and in 1823 the president, in his message to Congress, declared that for the future the American con-tinent was not to be considered as territory for colonization or as territory for colonization or aggression by any European power. Is not this a wonderful confirmation of the prophecy made centuries ago in the Book of Mormon. Here a book the Book of Mormon. Here a book says there shall be no kingdoms estab-lished upon this land, and a mighty nation, some 40,000,000 or 50,000,000 strong, declares that this whole west-ern hemisphere is consecrated to hu-man liberty, that it is not territory for colonization or for aggression by any European power. What a won-derful confirmation, I say, this Monroe doctrine is of the declaration made by the Book of Mormon. Indeed, this docthe Book of Morrnon. Indeed, this doc-trine of President Monroe has become a very cherished doctrine of the Amer-I can people. At first European powers smiled at it as a piece of audacity and arrogance on the part of this young nation—a policy which they did not think would be enforced. They have since learned to recognize it as being in full force, and in order to test the sentiment of the American people none care to intrude upon American soll. Some of these petty republics in South America may be owned body and soul by European powers, but if these European nations send their men of war, over to some South American republic, to enforce collection of their debts, they are very careful not to plan heir foot upon western land, or assert

The

California Figs.

any authority there—because the Mon-roe doctrine stands between them and such a trespass. They keep out in the waters, and they are very careful ne waters, and they are very careful us to how they deport themselves even there. The interpretation of this Mon-roe doctrine is such that if any Euro-pean power should establish a throne here, or establish their government here, in a monarchical form, the Amer-ican people, and the United States of America, would be under the painful necessity of jostling his majesty cut of the throne, and toppling that throne over. It would be done, just as sure over. It would be done, just as sure as national integrity exists in the American people, because the nation is committed to that doctrine; it mus been reiterated time and time again in been relietated the and the again in public declarations by the presidents of this great republic. If you want some instances of how ruch force there is in the idea that this land is consecrated to ilberty, that no king shall critics on a throne upon this load shall haise up a throne upon this land, just recall the very melancholy experi-onces of the two kingdoms c.at were temporarily established here. Dom Pedro, in Brazil, had his throne toppled over; and he went back to Europe a disappointed and humiliated monarch.

Then, you have the very unhappy ex-perience of Maximillian in Mexico. He was beguiled to come from the east to using upon western land, where he ur dertook to establish a kingtion. His fate use more melanchelis here the of derivok to establish a kingtom. His fate was more melancholy than that of Dom Pédro, he was sentenced to death and was shot by a republican army. And from that day to this, we have had no attempt at the establish-ment of thrones, or the perpetuation of kingdome upon this hand. And establish kingdoms upon this land. And why is this? The Latter-day Saints believe it is because. God has decreed that this land, the whole of North and South An orlea, is consecrated to human lib-city, to equal rights for all men, and this was to be an asylum, a refuge for the gentiles of all nations, that they could migrate to the land where they might enjoy liberty and the pur-

AMERICAN EMANCIPATION.

suit of happiness.

Now, that does not mean to that the American people, perfectly and completely eman-ted, but it does mean ro are perfectly and completely eman-cipated, but it does mean to say that the foundation principles of our government are life, liberty, and the pursuit of happiness, and before God all men stand equal. This is a very bold declaration; and when the founders of our great country made that declaration they did not measure the price they would have to pay to establish it as one in force upon this land. The very men who signed the Declaration of Independence, the men who fought and died for it had not ac-cepted it in their lives, for many of cepted it in their lives, for many of them were slave holders at the very ime, and continued to be subsequently and the matter of slave holding o great a question in the political affairs of our country that for many years it menaced the political peace and commercial prosperity of various sections of the country. The states-men found it a very difficult problem with which to grapple; and president after president, and administration after administration shrank from hand-ling so grave a question. At one time they went so far as to declare the question forever settled, and that it could not be revived again, which meant the perpetuation of slavery in this country. But when God sent Abraham Lincoln into the world, He sent us a freeman, In whom was born the spirit of liberiy, and a freeman never can be a despot. The slave is always tyrant, if you place power in his hands, but the man wh is inherently free, always recognizes that right in others, and desires to give to all mankind that liberty which he himself enjoyes as his inherent right. Lincoln recognized the equity, the di-vine justice of the declaration that all men, before God, are created equal. When he was in New Orleans, and saw the negro being sold as caltle might be sold in a market, and saw the auc-tioneer compel a female negro to trot up and down the platform, and allow the inhuman buyers to examine her in her nudeness, pinch her flesh to see that she was sound of wind and limb, and then bid for her-Lincoln, who was a natural. free-born American, de-clared if he ever had a chance to hit that thing he would hit it hard, meaning the institution of slavery. The op-portunity came for him to make good his declaration, that he would strike a blow-a death-blow, if he could-at that which destroyed the very founda-tion of our declaration of human lib-

Are You Sure Your Kidneys Are Well?

RHEUMATIC FOLKS

Many rheumatic attacks are due to uric acid in the blood. But the duty of the kidneys is to remove all uric acid from the blood. Its presence there shows the kidneys are inactive. Don't dally with "uric acid solvents." You might go on till doomsday with them but until you cure the kidness you will might go on till doomsday with them but until you cure the kidneys you will nover get well. Doan's Kidney Pills not chy remove uric acid, but cure the kidneys and then all danger from uric acid is ended. Here is a Salt Lake City testimony to prove it. Mrs. A. D. McNichols, living at 328 West First South St., Salt Lake City, Utah. says: "Doan's Kidneys Pills

West First South St., Sait Lake City, Utah, says: "Doan's Kidneys Pills were used in my family some five years ago and the sbest of result were received. When we first star-ted using them, one of my children was annoyed with a weaknees of the kidney. I procured a box of Doan's Kidneys Pills at F. J. Hills drug store and they cured the trouble. About two years ago my son suf-fered an attack of rheumatism but he took Doan's Kidney Pills and they very soon toned up his system and banished theat tack. I have also used them and think there is no better rem-edy on the market today. I have ad-vised many people to try them and they have received satisfactory results from their use. they have received satisfactory result from their use. For sale by all dealers. Price 60 cents. Foster-Milburn Co., Buffalo, New York, sele agents for United

Remember the name-Doan's-and take no other.

powers, these trusts and combinations have defied the law. They have even become masters, in some cases, of our political institutions, and it is not over-stating the matter to say that these large corporate interests have very largely directed and controlled the leg-islative bodies of the nation. This is not a proper thing. It is not within the genius of our nation that any power should steal from the people the right to govern themselves. Wealth shall not control the people of this country, and if these mighty combina-tions of capital undertake to direct legislation and restrict the enforcement of the law, rest assured that such in-stitutions can not stand upon this land, stitutions can not stand upon this land, for they strike at the liberties of the people. It need not be a king upon his throne— It may be a corporation, lawless and defiant of the rights of the people; it may be some of these great institutions of which we have heard so much within the last four or five years through these investigations years, through these investigations that have been made. They are un-American, because they have disregarded the rights of the people and would deprive them of their liberties. They are un-American, and they are bound to be destroyed, like the throne of the despot and gentile king upon this land. When political bosses undertake to di-rect or control legislation and foil the wishes of the people, it is the same kind of a thing in different form—it is a species of despotism, it is a usurpa-tion of the rights of the people; and it, too, is downed. It shall not stand; because the people are to govern on this land; for that is perfect liberly --where the people rule, where the dti-zenship decrees what the laws shall be and how and by whom they shall be administered.

FORTIFIED AGAINST OPPRESSION

which the Latter-day Saints believe shall be perpetuated upon this western land; and anything that is contrary to land; and anything that is contrary to them must fall, because, so far, these prophecies have been fulfilled—that this land should be a land of liberty unto the gentiles, that there should be no kings upon if, and that the Lord would fortify this land against all other nations. What a splendid promise Ged has made for this people, that his land of North America and, for that matter South America shall for that matter, South America, shall be fortified of God against all other nations. Has this been so? Did we not win a wonderful victory in that not win a wonderful victory in that great war of the Revolution? The war in which Washington and his splendid generals and his not less splendid soldiers, declared themselves free and independent of Great Britain; that she independent of Great Britain; that she had no right to impose a tax upon them and not allow them the right of representation in the government. What a splendid declaration that was, and how well did they estab-lish the principle: and did not God crty-the slave traffic in this western lish that principle; and did not God fortify this nation? Did not Washing-ton and his patriot solders, those he-roes of early days, did they not call upon God to sustain them in those battles? On the snows of Valley Forge you might have seen your Washington upon his knees praying to the God of nations, to the God of this land, for vic-And how were the British retory. And how were the British re-pulsed and driven back to the other side of the Atlantic, and our own gov-ernment established in what proves to be in God's providence, perfect security. Then came the war with Mexico, which was perhaps more of a farce than a war; next came the dreadful war of the Rebellion; and the government was perpetuated again. God protected this napetuated again. God protected this ha-tion against dissolution in that terrible crisis, more terrible, perhaps, than the first war—for a greater price paid in the settlement of difficulties.

and selfish, by her conduct in America. She had the greatest opportunity ever given to any nation. There never was so resourceful, so rich and wealthy a land as North and South America. Yet, she used them for purposes of UL, for lust, for avarice, for greed, and wan-tonly put to death millions of the na-tives whom she found here. You remember the great hostage paid to Pl-zarro, when there was a room some forty feet long and twenty feet wide, filled ten feet high with solid silver, as a hostage for one of the rulers of a South Amer-ican government. Is it to be wondered at, then, that Spain should gradually but surely, be driven from this western land? Had it not been so, had not justice overtaken Spain, men would have said in their hearts, There is no justice; there is no God. This tyran-

nical and despotic Spain released her last grasp on America in the termina-tion of that war with us some ten or twelve years ago. There was the little island of Cuba struggling for liberty, and for a representative form of gov-ernmeut. But Spain was exercising despotic authority over the island; sho was imposing upon the citizens, and treating them so badly that the United States of America rose in her majesty and told Spain to take her hands off of Cuba and leave her alone. By a very unfortunate incident feeling reached a high pitch, and war was declared. It was in the interest of human liberty, and justice, that the United States of America declared war against Spain. The circumstances were very much like that parable in the Scriptures. You re-member how a poor traveler fell among thieves. He was beaten, robbed, and left bleeding on the highway. Some priests and Levites saw the unfortun-ate victim, bleeding and helpless on the ground, but they passed by on the other side. A Samaritan, a man with no religious profession, but in whose heart there was the milk of human kindness, went to the unfortunate man kindness, went to the unfortunate man and poured oil in his wounds, bound them and took off his raiment, and put it on the man. Then he took him to the inn and fed him, and as he left he gave the innkeeper more money to pay for his care. He bade the inn keeper to take good care of him, and if the expense were greater than the amount he had paid him, he would meet the balance of the expense on his return. The Master said, "Whon think ye was neighbor unto this man?" Well, it was the part of the good

Well, it was the part of the good Samaritan which the American nation played in relation to Cuba. Cuba was like the victim of the thieves and robbers, having been beaten and rob-bed, bleeding and prostrate upon the ground, with the tyrant and despot standing over her demanding more and abusing her because she could no sive it. To the tyrant the United States said, "Hands off." and made her take her hands off. We triumphed in that war because it was in the in-terest of right and human liberty. God has preserved and protected this

nation against all other nations as he has declared in the Book of Mormon, that He should fortify this nation against all others, and "he that fighteth against Zion shall perish," saith G What a dreadful penalty this is have pronounced upon all the enemics of Zion. Let it be sounded to all the world, that if this nation, or these American nations shall devote themselves to liberty and to human right: and the commandments of God, which are justice and righteousness, woe shall be to all nations who come up in battle against this nation and her sis-ter nations, for they shall be destroyed saith God.

FAITH OF THE LATTER-DAY SAINTS.

Now, I think that a people who hold These are some of the principles such views as these must of necessity make very good citizens. We ought to be better citizens than we are, believing as we do in the divine destiny neving as we do in the drvine destiny and nature of this great land, conse-erated to the liberty, not only of our own people but ultimately to the liber-tics of all the world. We believe, in the establishment of this nation, there is the prophecy of the United States of Europe. Shall the spirit of liberty not go from one patien to another worth go from one nation to another, until there shall be liberty in all the world? Yes, it can not be otherwise; and we

Yes, it can not be otherwise; and we shall some day see not only the United States of America, the United States of Europe, but we shall see the grand federation of all the nations of the earth under the laws of liberty. I suppose it is only proper to say that the beginning of liberty was com-menced with the establishment of this great republic. This is the Zion of **Hotel Cumberland** which the poets have sung, of which the prophets have spoken in the ages that are past, when they said the law of the Lord shall go forth from Ziou. The law of God is the law of liberty; and the Samilia peeple here story NEW YORK Broadway at 54th Street Near 50th and the Semitic peoples have always contended for liberty. They have made war against tyranny and despotism in St. Subway Station, 53d St. Elevatevery age of the race's history in Europe as in America. The Anglo-Saxon peoples, who have a strong in-fusion of Semitic blood, have always ed and all surface lines. fusion of Semitic blood, have always stood for human liberty; and they must now go on to triumph in all the world, until liberty shall be universal. This land of Zion, which the Latter-day Saints believe to be the whole of North and South America is the land where Christ shall reign. Not that the Latter-day Saints shall wrest from the government the reigns of power or tha scepter of authority, but that this gov-ernment by pursuing the paths of Near De-pots, Shops and Central Park. NEW AND FIRE-PROOF. Strictly First Class ernment by pursuing the paths of peace and honesty and justice, actuat-ed by the spirit of human liberty shall extend its influence and dominion, and Rates Reasonable \$2.50 with shall progress along these lines until it shall be prepared for the introduction of the millennium and the reign of bath and un

peace upon the earth. Then He shall come whose right it is to reign, and no one shall resist His gentle sway, for His.Spirit shall be in the hearts

of the people, and they shall be pre-pared to receive Him as their King of kings, their Lord of lords; and they shall find that His government, more

iberty and equal rights of all men be

Frail Women Aided Free

27

The woman who . by nature not robust canot be too careful of her health. The foundation of all health is in the stometh. Without good di-gestion the body is not nourished, and then soon becomes feither and weak. In order to have good digestion reg-ular bowel movement is absolutely necessary, and it is at this point that so many women neglect thomselves. In any of these conditions you can-not do better than to take Dr. Cald-well's Syrup Pepsin, the remedy that thousands of delicate women are using. It is the great family laxative, and in addition to its wonderful power to cur-chronic constipation and chronic indi-gestion, it contains tonic properties that strengthen the stomach muscless that in time they will work naturally again without the aid of medicine. Any druggist will sell you a bottle for the small sum of 50 cents, though bersons who have used the remedy be fore and know what it is buy the \$1 size. Mrs. Amanda Branan, of Alvara-do, Va., who is 68 and feeble, uses it regularly and speaks in the highest praise of it. Esther Pine, of Marion, Ind. is also an enthusiast of this won-derful remedy and she wished she had the fortune to tell the whole world about it. Both these laddes as well as

derful remedy and she wished she had the fortune to tell the whole world about it. Both these ladles, as well as hundreds of others we could name, first became acquainted with Dr. Caldwell's Syrup Pepsin through the doctor's of-fer to send any sufforer a free test bothe direct to the home. He will send you or any other suffer-er a sample bothe free of charge on recept of your name and address. It is wonderfully effective in the stomach troubles of children and babies, girls en-tering the period of menstruation and old folks, all of whom need a gontle laxative.

laxative



live, the hand which has given them an opportunity to grow. This is the blessing which comes to this people becssing which comes to this people through the Book of Mormon, the vol-ume of American scripture, which in-spires in this people, the Latter-day Saints a sacred regard for this gov-erument, and an interminable belief in its perpetuation in the earth, and its high destiny among nations. We should be true to the covenants and priceles be true to the covenants and principles be true to the covenants and principles involved in citizenship in our nation and in membership in the Church of Christ which will, some day, evolve in-to the Kingdom of God. May God pre-serve us true to His cause, to His Church, and to this government; may we ever be loyal and true and consist-out and ethics in second to all men t, and strive to accord to all men berty, equal rights and privileges, d never usurp the authority of the

onle, but recognize in them the right to govern themselves, that truth and liberty might prevail in the earth, is my prayer in Jesus' name. Amen.

MEN PAST FIFTY IN DANGER.

MEN PAST FIFTY IN DANGER. Men past middle life have found comfort and relief in Foley's Kidney Remedy, especially for enlarged pro-state gland, which is very common among elderly men. L. E. Morris, Dexter, Ky., writes: "Up to a year ago ny father suffered from kidney and bladder trouble and several phy-sicians pronounced it enlargement of the prostate gland and advised an operation. On account of his age we were afraid he could not stand it and I recommended Foley's Kidney Remedy, and the first bottle relieved him, and after taking the second bot-the he was no longer troubled with the he was no longer troubled with this complaint.—F. J. Hill Drug Co., (The Never substitutors) Salt Lake

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membership in the Church of Christ and its accompanying blessings is citizenship in this great government of ours—the government of the United States, founded on the principle of liberty and consecrated to human equality

These foreigners who are converted to the gospel, as the result of the missionary labors of the elders, cheer-fully end their allegiance to the nation fully end their allegiance to the nation or the crown of their nativity, and accept the obligations of citizenship in our government. The attitude of the Latter-day Saints in relation to this government is a matter which was fixed before the Church existed in the latter days. I refer to a prophetic statement of the Book of Mormon, one of the standard works of the Church, which is a record of the peo-ples who lived upon the American Church, which is a record of the peo-ples who lived upon the American continent prior to its discovery by Columbus. Many hundreds of years before he came to this land, there ex-isted here two or three mighty races of people, by whom the gospel dispen-sation was enjoyed. Men holding au-thority to minister in the ordinances of the gravel were found here among those peoples, and to them Jesus came, after His crucifixion in Palestine. The records of the gospel and the opera-tions of the Church in this land form what it called the Book of Mormon. This book was published in 1829, but the Church was not organized until April 6, 1830.

AMERICA, LAND OF LIBERTY.

I read here from the second book of Nephi, the first chapter, where the prophet, speaking of the land of Am-erica and the people who should dwell upon it, said:

'Wherefore, this land is consecrated unto him whom He shall bring. And if it so be that they shall serve Him according to the commandments which

if it so be that they shall serve Him according to the commandments which He hath given, it shall be a land of liberty unto them: wherefore they shall never be brought down into cap-tivity; if so, it shall be because of iniquity; for if iniquity shall abound, cursed shall be the land for their sakes; but unto the righteous it shall be blessed for ever." Here is a spiendid promise, given to a land, embracing many nations, that so long as the people inhabiting this land shall observe the command-ments of God and shall stand for righteousness, they shall be perpetu-ated, and the very great promise is made that they shall never be brought into captivity. On the other hand, if they descend to iniquitous practises; lose sight of the value of justice and honor in their dealings with each oth-er as citizens, and with other nations, then shall they be brought down in-to captivity. But, unto the righteous, this shall be a blessed land for ever. I read again from the same book-

this shall be a blessed land for ever. I read again from the same book-the tenth chapter: "But behold, this land, saith God, shall be a land of thine inheritance, and the gentiles shall be blessed upon the land. "And this land shall be a land of liberty unto the gentiles, and there

The this land shall be a data there shall be no kings upon the land, who shall raise up unto the gentiles; "And I shall fortify this land against ill other nations:

"And I shall fortify this land against all other nations; "And he that fighteth against Zion shall perish, saith God." This promise, in scope and import-ance even supersedes the promise made in the other verse, which was also prophetic in its nature; "that this land shall be a land of liberty." It is a singular thing that this country was discovered at a time when a love of liberty was awakening in the hearts

land. As he ascended to the presi-dency of the United States, the ques-tion became agliated, and could not be evaded. No man except he be a cow-ard, could have evaded the question of slavery during the days of Lincoln's administration; and he settled the ques-tion--that is, he commenced the settlethen each other than the set of t forefathers. Then came the paying of the price of the declaration in that long war of the Rebellion and the negro was placed upon equal footing, politic-ally, with the Anglo-Saxon. Whether or not this was intended by our nation or not this was intended by our nation may be a question. Whether it was a wise thing is, perhaps, a matter yet to be determined; but before the law the nerro is the equal of the white citizen-a greater liber-ty, however, than is given to the American woman, a fact not much to the credit of the American people. This is the case in various states though the credit of the American people. This is the case in various states, though in Utah and in some western states women enjoy eltizenshin in the fullest sense. This to me is the prophecy of what this land is to be, that women shall be equal polltically to men, that all men upon this land shall enjoy per-fect liberty, if they conduct them-selves according to the laws of liber-ty.

MENACES TO LIBERTY

ty.

Now, there have grown out of our system of government many enormities that are yet to be corrected and re-strained-the enormities which wealth wealth has developed in large corporations: the arrogance with which these mighty

LAST OF KINGLY RULE REMOVED.

Then we had another war. You re-member the war between this nation and Spain, the once mighty nation, that owned all of this western land. When Columbus discovered it, you remember. he went back to Europe and dropped into the laps of Ferdinand and Isabella a hemisphere, the most splendid land of all the earth; and his holiness the perfect than our own, is also estab-lished upon the principles of human of all the earth, and his holness the pope, by apostollc authority, executed a deed conveying this western world to the king and queen of Spain, giving them a fee-simple title to it. Spain was not a liberty-loving nation. She proved breach depends and the proved

them a fee-simple title to it. Spain was not a liberty-loving nation. She proved herself despotic and tyrannical, lustful

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