THE EVENING NEWS.

PUBLISHED DAILY, SUNDAYS EXCEPTED, AT FOUR O'CLOCK.

GEORGE Q. CANNON,
BRIGHAM YOUNG,
EDITORS AND PUBLISHERS.

Monday - - December 24, 1877.

CHRISTMAS 1877.

To-morrow will be the day celebrated throughout Christendom as the anniversary of the birth of Jesus—the Son of God and Mary, the Savior and Redeemer of the world. A day sacred to all people who have any faith in the sinless Christ. A day of gladness and merry-making, of feasting and dancing, of family re-unions, forgiveness, reconciliation and general union.

We hope it will prove such to our patrons. If any of our readers have cherished anger against any living mortal, we hope it will be buried in the good feelings which the day shall develop. That if relatives and friends have been estranged because of grievances, real or fancied, sweet Christmastide will break down the barriers of pride, enmity and jealousy, and bring them together in peace and fraternity.

Let the children be remembered, and Santa Claus furnished with good gifts for them all, that their young hearts may cherish bright memories of the blessed day. Forget not the poor. Let no widow's heart ache for lack of food for the fatherless, and while the smoking cheer graces the ample board, let the hand of charity be not cramped nor held back from the needy.

A merry, blessed Christmas to all, throughout the wide world! And, as each successive birthday of the future King of Kings comes round with the march of Time, may it bring increasing light and truth until all nations and tongues shall unite in the joyful song of "peace on earth, good will to all men!"

BRAHMIN vs. CHRISTIAN.

Proselytism has for centuries been peculiar to Christianity. But a change has been inaugurated which may develop into a movement of great importance. Brahminism has organized a mission for the conversion of Christians. A learned Brahmin, travelling in Australia, observed with sorrow and disgust the prevalence of drunkenness among "Christian" people. Desiring to promote the welfare of mankind, he conceived the design of making an attempt to turn those inebriates to a faith that leads to purer morals and a more temperate life than Christianity appeared to him capable of producing. On his return to his native land, he conferred with other Brahmins, who endorsed his views, and the result was that a society was formed in the city of Benares for the propagation of the Brahmin faith among the benighted "Christians" of Australasia.

And why not? The Hindoos have as much right to preach their doctrines to the professed believers in Christianity as the latter have to send their missionaries to convert the so-called heathen. There is one advantage the Brahmins will have over the Christians. The latter are so divided in their views of their own creed that the missionary of each sect teaches a different faith from that of the representatives of all the other denominations. The consequence is division, doubt, chaos. The Hindoo evangelists will all advocate the same form of doctrine.

It is probable that they will exhibit another feature of superiority over the Bible-bearing proselyters—they will practice what they preach. In advocating temperance, at any rate, they will exhibit its benefits in their own lives and appear as living examples of its influence. It is not probable, however, that they will emulate the zeal of the "Christian" missionaries to India—they will not buy converts nor vie with each other in offering the highest *per diem* to permanent proselytes. If they were to adopt this "Christian" method they could very soon build up Brahmin churches, the loaves and fishes being powerful attractions even among the orthodox.

When the "Mormon" missionaries went to India they could have gained adherents by the thousand, if they had only promised the needy natives anything approaching the allowance of rice doled out by the sectarian ministers to their dusky disciples. The foreign missionary returning to his sect and society, with glowing accounts of heathen conversions, delivered in tones that draw tears from the eyes of sensitive church members, while pleading for more cash to aid in the glorious work, carefully conceals the fact that most of his converts only hang on to his skirts as long as the pittance which is their chief attraction continues to hold out, and that when the supplies fail, they become backsliders and recreants.

We hope the Brahmins will go on with their good work. We should like to see the great lights of the various heathen faiths shining amidst the darkness of so-called Christendom, and the merits of the ancient creeds compared with the tenets of the arogant moderu propagandists, and let the good that there is in all be made manifest to the overthrow of error and the triumph of truth.

"Mormonism" combines the light and knowledge and correct principles of every creed, and while repelling untruth, has a natural affinity for all that is life-giving and Divine, no matter where it is manifested. From Jew or Greek, from Catholic or Protestant, from infidel or pagan it imbibes and accepts whatever is reasonable and right, and if Brahminism has anything to offer which is for the benefit of the race in time or in eternity it will endorse and uphold it, while it will condemn its errors and expose its heresies as it has done with boasting, divided and corrupted "Christianity."

WHERE NOT TO APPLY.

Bishop Ryan, of the Catholic Church, delivered a lecture in St. Louis, on the 17th inst., on the subject of "What Catholics do not believe." In the course of his remarks he said—

"No man should protest against the doctrines of another man until he is familiar with such doctrines. Suppose a man whose associations were altogether with republicans should proceed to denounce democrats and should meet one of the latter. Suppose the democrat should ask him if he had ever read any standard authority on the democratic party or had conversed with any prominent democrat concerning the tenets of the party, and he would say, No, I have read no democratic works on the subject, but I have read a number of republican works about the democrats. Such is the present phase of the case. If you desire to learn anything about the Catholicity you must learn it from Catholics."

The Bishop's remarks are just. His argument applies to all religious bodies, and particularly to the Church of Jesus Christ of Latter-day Saints. "What the 'Mormons' do not believe" would form the subject of a very interesting discourse. It would comprise nearly all the doctrines and doings alleged as our creed and practice by those clerical and other impostors who attempt to expose "Mormonism."

When people desire to learn anything of our system, common sense ought to induce them to go to the fountain head, to inquire of its authorized expounders and representatives. But instead of that, they generally apply to our inveterate enemies, who take delight in misrepresenting our views and spreading false reports concerning our lives and labors.

Supposing this course had been adopted in relation to Christ and his followers. Enquirers would have been informed by the most pious, learned and respectable men and teachers of the times, that Jesus was an illegitimate and an impostor, a friend of publicans and sinners, a consorter with harlots and low-lived men, a worker of sedition, a wine-bibber, a Sabbath breaker and a disciple of Beelzebub, while his followers were "everywhere spoken against," and only ignorant and ungrammatical persons gathered from the lower classes.

But to learn the doctrines of Christ people enquire of his disciples, and to learn of Christianity they apply to professing Christians They ask the friends, not the enemies of the system for information. And this is the only fair and consistent course. Do not enquire of a Catholic concerning Protestantism, nor of a Protestant concerning Catholicism. And above all things, if you want fact instead of fiction and explanation instead of slander, never go to an anti-Mormon for any information concerning the principles or practices of the Latter-day Saints.

ST. GEORGE STAKE CONFERENCE.

Saturday and Sunday, December 15th and 16th, 1877, held in St. George City.

President John D. T. McAllister presiding.

Saturday, 10 a.m.

Meeting opened by singing and prayer.

President McAllister made some opening remarks expressive of a fervent desire that our coming together as a conference might be productive of great blessing to us.

Elder Evan M. Green taught that if we gain that full salvation purchased by the Redeemer's blood, we must govern ourselves by the principles of the Gospel; and bore testimony to the truth of the United Order.

Bishop Geo. W. Sevy, of Panguitch, expressed his conviction that the only sure way to gain full salvation in God's kingdom is to be obedient to its laws. He gave a good report of his ward.

Bishop John Parker stated he had been a member of the Church forty years and still felt encouraged to continue in the good work. He made some encouraging remarks.

Bishop T. J. Jones, of Washington, gave a good report of his ward; the members were active in obeying the law of tithing.

Bishop George H. Crosby, of Hebron, said the people of his ward never felt better in the work of God than they do at the present time; they were diligent in attending to their tithing and other duties.

Singing.
Benediction.

2 p. m.

Singing and prayer.

A letter from President John Taylor on Temple donations, was read.

Also one on the same subject from Supt. Folsom, Manti.

President McAllister instructed the Saints on promptly paying tithes.

Bishop Marius Ensign showed the necessity of praying, meeting together, paying tithes and offerings, feeding the poor, etc.

Bishop Robert Knell, of Pinto, reported the members of his ward improving in good works. He had made no call in vain upon any of them.

Bishop Goudy Hogan, of Leeds, after 33 years' experience in the church, bore testimony that when he was most active in discharging his duty he was most happy and most prosperous; considered it absolutely necessary for the Saints to become one in temporal as in spiritual things.

Bishop Charles N. Smith, of Rockville, spoke in favor of active organizations of Young Men's and Young Ladies' Mutual Improvement Associations.

Singing.
Benediction.

6 p.m.

The acting priesthood of the Stake met and held an hour's session.

Sunday, Dec. 16, 1877,
10 a. m.

Singing and prayer.

President McAllister gave pertinent instruction to the bishops and other officers, on administering in their respective callings.

The Stake report of December 1st, 1877, was read.

A letter from Bishop Goudy Hogan, of Leeds, asking to be released from his appointment as Bishop of Leeds Ward was read.

Bishop Hogan was honorably released from the bishopric of Leeds Ward that he may more fully identify himself with Orderville organization.

The general authorities of the Church as presented and sustained at the October Conference in Salt Lake City, were then presented and unanimously sustained.

The local authorities of St. George Stake were then presented in the following order, and each sustained by unanimous vote.

John D. T. McAllister, President of St. George Stake of Zion, with Thomas J. Jones and Henry Eyring his Counselors.

High Council of St. George Stake—James G. Bleak, John O. Angus, Wm. Empey, Erastus W. McIntyre, Samuel Miles, Richard Bentley, John M. Macfarlane, Erastus W. Snow, Charles Smith, John Lytle, Archibald Sullivan, Henry W. Miller and Milo Andrus.

Wm. Fawcett, President of the High Priests' Quorum and Wm. G. Perkins and John Lytle his counselors.

Wm. Squire president of the first Quorum of Elders; Erastus B. Snow and Geo. T. Cottam, his counselors. Headquarters at St. George.

Ephraim Wilson, President of Second Quorum of Elders; Casper Gubler and Jacob Bastian, his counselors. Headquarters at St. George.

John Hinton, President of the Third Quorum of Elders; Alma P. Spillsburg and Cyrus M. Jennings, his counselors. Headquarters at Virgin City.

Jefferson Hunt, president of the Fourth Quorum of Elders; Francis C. Lee and Wm. Gardner his counselors. Headquarters at Hebron.

Miles P. Romney, bishop First Ward, St. George; Wm. Fawcett and Geo. Jarvis, counselors.

Walter Granger, bishop Second Ward, St. George; Stephen R. Wells and Joseph Orton, his counselors.

James William Nixon, bishop Third Ward, St. George; Chas. A. Terry and Anson P. Winsor, counselors.

David H. Cannon, bishop Third Ward, St. George; Henry J. Platt and Mahonri M. Snow, counselors.

Thos. J. Jones, bishop of Washington Ward; Andrew Larson and Marcus Funk, counselors.

Marius Ensign, bishop of Santa Clara Ward; Samuel Knight and Jacob Tobler, counselors.

Wm. A. Bringhurst, bishop of Toquerville Ward; Geo. Spillsbury, and Charles Stapley, Jr., counselors.

John Parker, bishop of Virgen City Ward; Jas. Jepson and Le Roy Beebe counselors.

Charles N. Smith, bishop of Rockville Ward; Chas. P. Terry and Wm. L. Brundidge counselors.

William Snow, bishop of Pine Valley Ward; Harrison Burgess and Frederick W. Jones counselors.

Robert Knell, bishop of Pinto Ward; John Harrison and Neale D. Forsyth counselors.

Luke Syphus, bishop of Panacea Ward; Samuel N. Lee and George A. Wadsworth counselors.

Thomas S. Terra, bishop of Hebron Ward; John Pulsipher and Jas. W. Huntley counselors.

George Henry Crosby, bishop of Leeds Ward; Joseph T. Wilkinson and Alma T. Angell counselors.

John P. Chidester, presiding priest, Mount Trumbull branch.

Nephi R. Fawcett, presiding priest, Price City branch.

Geo. Prince, presiding priest, Middleton branch.

Dudley Leavitt, presiding priest, Gunlock Fort branch.

Edward Bunker, presiding priest, Bunkerville branch.

Milton Dailey, presiding priest, Harrisburgh branch.

James Sylvester, presiding priest, Bellevue branch.

Jorgen Peterson, presiding priest, North Creek branch.

Moses Gibson, presiding priest, Duncan's Retreat branch.

Alonzo H. Russell, presiding priest, Grafton branch.

Evan M. Greene, presiding priest, Springdale branch.

James A. Lemmon, presiding priest, Northup branch.

Oliver de Mill, presiding priest, Shoonsburgh branch.

Chas F. Foster, presiding bishop, Foster's place on the Clara branch.

Niels Sorensen, presiding priest, Pleasant Valley branch.

George M. Burgess, presiding priest, Grass Valley branch

Jacob M. Truman, presiding priest, Fort Hamblin branch.

Lyman L. Wood, presiding priest, Clover Valley branch.

John E. Hammond, presiding priest, Eagle Valley branch.

Artemus Willet, presiding priest, Spring Valley branch.

Thomas A. Jeffery, presiding priest, Jeffery's place on the Clara and Dameron Valley branch.

Israel Hunzacker, presiding priest, Camp Lorenzo branch.

Zemira Palmer, presiding priest, at Orderville Cotton Farm branch.

Miles P. Romney, Superintendent of Sunday Schools of St. George Stake, with Erastus W. Snow and A. R. Whitehead his assistants.

George Spillsbury, Superintendent of Sunday Schools in Toquerville, Virgen City and Rockville Wards, under the direction of Supt. Romney.

James G. Bleak, Clerk of St. George Stake and Historian of the Southern Mission.

Singing.
Benediction.

2 p.m.

Singing and prayer.

The Sacrament was administered.

Synopsis was read of Ordinance work performed in St. George from 9th January, 1877, to 15th December, 1877.

President McAllister delivered some excellent instructions, setting forth the responsibility which rests upon Latter-day Saints to officiate in a Temple of God for and in behalf of the dead.

Elder John D. L. Pearce, just returned from a mission to the Southern States, gave an account of his missionary labors in the missionary field.

Bishop Luke Syphus, of Panacea Ward, and Bishop Wm. A. Bringhurst, of Toquerville, gave brief reports.

Counselor Henry Eyring would like to see the more general application of the principle of union in temporal things. He delivered a general exhortation for all to discharge their duty, temporally and spiritually.

The following were presented and sustained as home missionaries—Jacob Gates (and to take charge), Edward Bunker, Milo Andrus, Charles Smith, Thomas Hall, Erastus B. Snow, Robert Parker, Evan M. Green, Edwin D. Woolley, jun., Martin Slack, Samuel L. Adams and Richard Bentley.

President Jacob Gates spoke to the bishops and people on the subject of making temple offerings to aid some of those who administer in the St. George Temple to live like the rest of us.

Elder Robert Gardner delivered a brief but very practical commonsense sermon on temporal things.

President McAllister said more labor is needed to continue the grading around the Temple block, and called for shade trees to plant around the block. He submitted to the bishops the propriety of ordaining our young men as priests, teachers and deacons in their respective wards. He referred to the article on dancing recently published in the DESERET NEWS, exhorted the officers and members of the Relief Societies and Young Mens' and Young Ladies' Mutual Improvement Associations to be diligent and faithful; enlarged upon the duties and jurisdiction of the High Council; cited the attention of bishops and presiding officers to pages five and six of the circular of the First Presidency; and concluded by blessing the choir and people.

Singing, and benediction.

JAMES G. BLEAK,
Clerk of St. George Stake.

BY TELEGRAPH.

FER WESTERN UNION TELEGRAPH LINE.

TO-DAY'S DISPATCHES.

EASTERN.

The Excise Laws.

NEW YORK, 24.—The barrooms were pretty effectually closed yesterday, and the excise law was practically obeyed. There were very few drunkards visible.

Murphy, the Absconder.

Conversations with Murphy's friends, last night, lead to the belief that Murphy sailed for Europe on Saturday.

The Canal Across the Isthmus of Darien.

The *Times* says: At a recent meeting of the Paris Academy of Sciences, a paper was read by M. De Lesseps, in which some further particulars are given of the proposed canal across the Isthmus of Darien. The line advocated by Lesseps, starting from the Pacific coast, ascends, in the first place, the river Tuyra, as far as the Island of Pirisque or Alligators. From this point a straight cutting of 16,200 metres long connects the Tuyra with Chucunaque, near a point where Tupisa flows into this latter river. The line then ascends the Chacunaque for 11,400 metres, then turning to the north-east it continues up the valley of Tiati to a point where, for reasons of economy, it would be preferable to make a tunnel rather than continue the deep cutting. This tunnel passed to the south of the peak of Gandi, under a remarkable ridge from which, on the one side the arm of Tuquesa, the Tupisa and the Tiati flow down toward the Pacific, and on the other the Tolo and Acanti to the Atlantic. On emerging the canal continues through an open cutting about 10 kilometres long, down the valleys of Acanti and Tolo to the deep waters of Port Candi. The probable length of the tunnel is estimated at between 13 and 14 kilometres, and the cost of making the whole canal at 600,000,000 francs.

Gen. Escabedo Interviewed on the Mexican Border Troubles.

The *World* says Gen. Escabedo arrived in town, yesterday. He will remain for only five or six days, when he will start for Louisiana to look after some plantations owned by him there. He may, perhaps, stop at Washington on his way south, and also at Cincinnati, where he has some young relatives at school. He is accompanied by his son, a youth of about 20 years, who has but recently returned from Paris. To a *World* reporter Escabedo said he saw no reason for apprehending any serious trouble between the United States and Mexico on account of the present border troubles. Orders issued by Diaz' government some time since, directing commanders of Mexican troops to pursue Texas marauders from Mexican to American soil had been rescinded he understood, and what other difficulties there might be, had existed now for a long time without giving rise to war; therefore he did not see why they should now. Cattle thieving was a failing of both parties and neither could very well afford to make that the basis of complaint. He said he had lived on the border for too long a time now to feel much sympathy for either side. When asked about Mexican politics, the General declined to express an opinion. "I am out of favor at home," he said, and my judgment of matters there is of little value. Whether I undertake to return must perforce depend entirely on circumstances. I do not know whether it would be safe for me to do so or not. I know of no reason why it should not be. For the present I am content to remain in the United States looking after the material interests I have here."

Terrible Accident.

MEMPHIS, 24.—This morning detective Wm. C. Pride, while half asleep, imagined he heard a burglar at the window, took his pistol from under his pillow, and in attempting to cock it, the weapon was discharged, the ball passing through the body of his five months' old child, and also through the body of his wife, causing the death of both in a few hours. An inquest is now being held. Pride is almost crazed in consequence of the terrible accident.

The Evarts-Conkling Factions.

CHICAGO, 24.—The *Tribune's* Washington special says an effort to effect a reconciliation between the Evarts and Conkling factions will be vigorously made during the coming week. In New York this matter is attracting close attention from those who are privy to it, and the result will be watched with great interest, as it is looked upon as making one of the important turning points in the policy of the administration. While, however, the friends of Evarts and Conkling may be able to settle their differences, it is not by any means regarded as certain that the basis of settlement will be satisfactory to the President.

Dead.

POUGHKEEPSIE, N. Y., 24.—Robt. P. Parrott, the inventor of the Parrott gun, died at Cold Springs, this morning.

WESTERN.

More Indian Depredations.

SAN FRANCISCO, 24.—A Tucson dispatch says: About 130 Indians camped near Janos Sonora, recently. The Sonora troops attacked them, losing twenty-seven killed and a number wounded. The Indian casualties are not stated. The Indians were apparently victorious as they subsequently stripped the country in the vicinity of Janos of the stock. The Indians have been robbing trains in San Simeon Valley. The troops are in pursuit.

FOREIGN.

GREAT BRITAIN.

Prince Leopold III.

LONDON, 24.—The condition of the health of Prince Leopold, the Queen's youngest son, is again causing anxiety.

Bullion in Bank.

Bullion gone into the Bank of England on balance, to-day, is £227,000.

Eastern War News.

A Bucharest Correspondent telegraphs that it is impossible to find out anything concerning the condition of the Turkish prisoners *en route* from Plevna, or the Russian troops. The cold weather and the driving snow has produced a terrible effect upon the transport train, which halted near Cotracent, a suburb of Bucharest, to await a cessation of the storm. On Sunday the wagons and horses were entirely buried in the snow, and working parties were extricating the train. Forty horses and 29 men had been found dead. The men had sought shelter in the wagons, and were frozen within half a mile of Cotracent.

The Roumanians will not accompany the Russians across the Balkans. They will garrison Plevna, Nikopolis and Ranova, and co-operate with the Servians against Widdin.

No special preparation is going on at the Woolwich arsenal, except the manufacture of field guns. Only 4,000 hands are employed; the war force is from 10,000 to 12,000. It should, however, be added that equipments are already in store for two army corps.

The snow at Erzeroum had ceased. The weather is now fine, and will facilitate the operations of the Russians.

STAPLE AND FANCY DRY GOODS,
MEN'S AND BOYS' HATS AND CAPS,
Full Assortment,
AT VERY LOW
PRICES.

ZANTE CURRANTS, CHOICE RAISINS,
CLEANED READY FOR USE.
CHOICE NEW NUTS,
CANDIED PEELS,
Pure Candies.
1877--1878.

WHOLESALE & RETAIL.
DAY & CO.
AGENTS.
DEMOREST PATTERNS.

HEAVY AND SHELF HARDWARE,
Agricultural Implements,
HALLIS' DOUBLE-BARREL SHOT-GUNS,
AMMUNITION.
1877--1878.

COMPLETE ASSORTMENT OF
BOOTS AND SHOES,
RUBBER BOOTS,
OVERSHOES,
ARCTICS.

NEW ADVERTISEMENTS.

SALT LAKE
THEATRE!
W. T. HARRIS, ... Business Manager
"A Merry Christmas to All."
A PRESENT FOR EVERYBODY!
2,000 BEAUTIFUL TOYS!
Tuesday, December 25th,
GRAND
TOY MATINEE
Commencing at 2 Doors open at 1.30
Manager Harris' Annual Presentation of 2,000 Toys, on Exhibition in front of the Theatre. Every Child attending will receive a Beautiful Present, in addition to an attractive, varied Programme.
The Enchanted Fountain!
The Farce of
LARKIN'S LOVE LETTERS!
And the Popular Burlesque,
PO-CA-HON-TAS.
ADMISSION—Children under 12, - 25cts.
Adults - 50cts.
Evening Performance, commencing at 8 o'clock, the greatest sensation of the day,
THE GREAT STRIKE.
With New Scenery! Thrilling Situations! Including
FULLER'S LANE BY NIGHT.
AND
A Telegraph Office in full Operation!
Admission—Usual Theatre Rates.

ESTRAY NOTICE.

I HAVE in my possession the following described animal:

One small bay HORSE, six or seven years old, branded on left thigh H, star in forehead, a little white on nose, some white feet, a blotch brand or scar on left shoulder.

If said animal be not claimed before December 31, 1877, he will be sold at public auction to the highest responsible bidder. Sale at 10 o'clock a.m.

SAMUEL BATEMAN,
District Pound Keeper.

Gardner's Mill, West Jordan, Dec. 21, 1877. ds&w

ESTRAY NOTICE.

I HAVE in my possession:

One two year old HEIFER, red and white, two underbits in right ear, swallow fork in left ear, branded on right hip C M.

If the above heifer is not claimed and taken away within ten days from this date will be sold to the highest bidder, at 2 p.m., at the Tooele City Estray Pound on December 25th, 1877.

T. W. MORGAN,
District Poundkeeper.

Tooele City, Dec. 15, 1877. ds&w

LOST.

IN the city or on the U. S. R. cars last Wednesday evening, a roll of greenbacks, the finder will please leave it at the Deseret News Office or with Bishop Brown, Pleasant Grove. ds

LOST,

BETWEEN THE OVERLAND HOUSE and Fourth East Street, on Third South Street, a Pocket Book, containing money and papers. The finder will be liberally rewarded by returning either papers or money to W. A. PITT.

425

JOE BARKER.
CUTLER, LOCK AND GUNSMITH
SAWS SHARPEND, STOVES REPAIRED, GUNS RESTOCKED, Etc.,
COMMERCIAL STREET.

CARD.

THIS IS TO GIVE NOTICE TO ALL persons interested in the development and progress of Home Manufactures, that H. B. Clawson, of Salt Lake City, is the authorized agent to purchase Hides and Skins for the Deseret Tanning and Manufacturing Association, and we recommend those having Hides or Skins for sale to call on him before disposing of them, as he is prepared to pay the highest market price in cash. FERAMORZ LITTLE,
President

d18

WORMS AND WORM FEVERS.
In all cases of Worms and Worm Fevers, apply to Dr. E. L. PLANT, Salt Lake City.

SPANISH FORK
CO-OPERATIVE
INSTITUTION.
Dealers in General Merchandise and Grain.
Manufacturers of Harness, Boots and Shoes.
Have a good FLOURING MILL in connection with our other business, and keep constantly on hand a good article of XXX and Family FLOUR.
Customers can depend upon having their orders filled on short notice.
WILLARD G. CREER,
Superintendent.
4258

SPECIAL ANNOUNCEMENT!

1877. CHRISTMAS 1877.

WALKER BROTHERS

Are Showing a Large Variety of

USEFUL AND ELEGANT GOODS

Suitable for the HOLIDAYS,

AT GREATLY REDUCED PRICES.

For Ladies:

Handsome Fur Sets in Mink, Seal, Lynx, and Coney. Beaver, Astrachan and Chinchilla Coats. Fur Capes, Shawls, single, double, and reversible. Black and Colored Dress Silks, Cashmeres, Merinos, Alpacas, Matellesses. All wool Waterproofs, &c., &c. Elegant Real Lace Handkerchiefs, Collars, Scarfs and Ties, Silk Handkerchiefs and Ties, Kid Gloves. Real Jet Jewelry, Perfumery, &c., &c.

For Children:

Fur Coats, Caps, Boas and Muffs, Skating Caps, Leggings, Hose, Chinchilla Coats, &c., &c.

For Gentlemen:

Dress Suits, Hats, Underwear, Dress Shirts, Fancy Scarfs, Ties, Kid Gloves, Silk and Linen Handkerchiefs, Hose, Shirt Studs, Sleeve Buttons, &c., &c.

And For Everybody:

Fine New Fruits, Nuts, Candies, Citron and Lemon Peels, Spices, Flavorings, Teas, Coffees, Sugars, Prime Cheese, Orange County Butter, and

STAPLE & FANCY GROCERIES

In Every Variety.

WALKER BROTHERS.

BEFORE
PURCHASING ELSEWHERE
Call at the Store of
THOMAS TAYLOR
No. 73 East Temple Street,
Where you will find a full supply of
CHRISTMAS GOODS!
NAMELY
CURRANTS, RAISINS,
LEMON and CITRON PEEL,
NUTS, CANDIES, &c.
With Other Choice GROCERIES.
ALSO A CHOICE SELECTION OF
Dress and Staple Dry Goods, Hats, Caps, &c, &c,
ALL TO BE SOLD AT
REMARKABLY LOW PRICES
To Suit the Season and the Times.

Books. HOLIDAY PRESENTS! Books.
THE BEST PRESENT TO GIVE YOUR
WIFE, HUSBAND, FATHER, MOTHER, BROTHER, SISTER, BOY OR GIRL,
Children and Friends, is a Good Book, and for the
LARGEST AND BEST SELECTION GO TO DWYER'S,
Where you can get Books in every style of Binding to suit all tastes. Handsome Bibles and Albums from 50cts. to $30,00.
Toy Books in Endless Variety at Half Price.
Juvenile Books a large assortment very cheap. Sunday School Presents a large variety, including HANDSOME CHROMO PICTURES 75c per doz.
ELEGANT SCRAP BOOKS and PORTFOLIOS, Pocket Books. Diaries for 1878, for Ladies and Gentlemen. Pocket Knives. All kinds of games. The new game of Gobang very popular. Building Blocks, Grandall's Blocks, Sliced Animals, and Birds, and hundreds of other useful presents for children. Bronze Figures and Elegant China Vases, and lots of good Books at half price. Webster's Dictionary. Call and See the Stock and Examine Prices for yourselves.
No Trouble To Show Goods.

AN ORDINANCE

Relating to Houses of Ill-Fame and Prostitution.

SECTION 1.—*Be it ordained by the City Council of Salt Lake City:* That any person in this city,

First, Who either keeps a house of ill fame resorted to for the purpose of prostitution or lewdness, or wilfully resides in such house; or resorts thereto for lewdness;

Second, Who is the owner of any building or tenement, the whole or any part of which is used for any of the purposes mentioned in the first subdivision of this section; or has control of such building or tenement as agent, guardian, or lessee of such owner, or as the agent of such guardian or lessee, and after notice of such improper use of such building or tenement shall fail to suppress the same by removing therefrom the occupants thereof; or

Third, Who lets any building or tenement knowing that the lessee intends using the same, or any part thereof, for any of the purposes mentioned in the first subdivision of this section; or harbors or keeps about his or her private premises any whoremaster, strumpet or whore, knowing the same to be guilty of following a lewd course of life therein;

Shall be liable, for such offence, to a fine in any sum not exceeding ninety-nine dollars, or to imprisonment for any term not exceeding one hundred days; or to both such fine and imprisonment.

SEC. 2.—It shall be lawful, on the trial of any person charged with either of the offences named in the preceding section, for the prosecution to introduce in support of such charge, testimony of the general character and reputation of the person or place, touching the offence or charge set forth in the complaint, and the defendant may likewise resort to testimony of a like nature for the purpose of disproving such charge.

SEC. 3.—In prosecutions under the second subdivision of Section one of this ordinance it shall be a sufficient defense if the defendant shows at the trial that he has diligently used the power which the law gives him to suppress the improper use of the building or tenement concerning which the charge is made.

SEC. 4.—That Chapter *forty-four* of the Revised Ordinances of Salt Lake City, passed July 20th, 1875, "Relating to Houses of Ill-fame and Prostitution," be, and the same is hereby repealed; *Provided*, that all offences heretofore committed in violation of any of the provisions of said Chapter forty-four of the Revised Ordinances of Salt Lake City hereby repealed, may be enquired into, prosecuted and punished the same as if this ordinance had not been passed.

Passed Dec. 18th, 1877.

FERAMORZ LITTLE,
Mayor.

JOHN T. CAINE,
City Recorder.

Territory of Utah,
Salt Lake City. } ss.

This certifies that the foregoing is a true copy of an ordinance entitled, "An Ordinance Relating to Houses of Ill-fame and Prostitution," passed by the City Council of Salt Lake City, the 18th day of December, A. D. 1877, as appears of record in my office.

SEAL. Witness my hand and the corporate seal of Salt Lake City, this 20th day of December, A. D., 1877.

JOHN T. CAINE,
City Recorder.

NEW FRUITS

JUST RECEIVED!
A VERY CHOICE SELECTION OF
New Fruits!
CONSISTING OF
RAISINS,
CURRANTS,
PEEL,
SPICE,
CANDIES,
NUTS,
Etc, Etc.,
FOR THE
HOLIDAYS!!

We take especial care in CLEANING OUR FRUITS, and the public will find, by comparing quality, that ours are superior to any in the city.

LOOK AT THE WINDOWS FOR SAMPLES.

G. W. DAVIS.

WHITE & SONS,

TAKE PLEASURE IN ANNOUNCING that they have again secured for the
CHRISTMAS
AND
NEW YEAR'S MARKET,
Some of the finest animals of Utah's produce. Amongst our show of
BEEF
Will be found one very choice 4 year old Durham Steer, fed by A. O. Smoot, Esq., of Provo City, which is said to be, by competent judges the finest steer ever raised in Utah. Six choice 3 year steers and heifers bought of Wm. Jennings, Esq., from his Durham herd. Two choice 3 year old Devon heifers, fed by Mr. R. B. Marcetts, Salt Lake City, and a score other Steers and Heifers of unsurpassable quality.
Our Mutton, Pork, Lamb & Veal
Is also of a very superior quality.
We are confident in saying that our show Meats are second to none.
White's Sausages Excel!
W. & SONS take the present opportunity of thanking their customers and the public generally, for the patronage bestowed on them during the past fifteen months, and hope that by strict attention to business, combined with the keeping of nothing but the best quality of Meats, and selling at
REASONABLE PRICES
That they will continue to secure a share of the public patronage.
Our Motto is
"Small Profits and Quick Returns;" therefore those who feel like patronizing us will find that we sell either by the quarter, cut or steak.
CHEAPER THAN THE CHEAPEST.