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simple, knows db 600. kinds of milling and mining a

beared National Bank then various banking business and

Operet Carriage and Wagon Cor

(alker, Knight, Hees and Oblad) Make cone and carriages, mining cars ting and trimming.

Dinwoodey

is the very best live goese faithe A. Goald

(Office, Descret Hank Block) is agont for Red Canon and Rock Spring

Wun, Jennings and Son

all kinds of General Mer boots and shoes. ALM BANG GIADS. rotall, also cook

Inko Hussor & Mro.

morn to J. H. Hague), deal in gu total ground mining.

David James es anything in the its, sheet iron th line, also in the gasitting

Morton & Talis i wines and liquines, wholesals and

Wast, H. Rowd (Town Clouk Store, ST Main Street)

takes and repairs all sorts of boots

Howard Sobree

weis the Bain Wagon, Wood Mowar and more, Pashoak Sulky Make, Oliver alled Plow, Concord Inggies and car-wos, plows, harrows, cultivators, wagon

C. W. Manymor

ait Lake Herald office, Mast Temple

S. P. Tenadel

della familly grocegias, parasola, summ printe, dress goods, rents' clothing, bo and shore, indias abone, obtidres's abo and dry goods and merohandise geomet

Walker Bros.

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L C. H. I. ry goods, grossrow, carpets, ha resolvery and glassreare, bobis it sate and caps, battley and fr fr-

C'ma's 'savings Bank and Trust Com

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only by the learning and wisclos wise purposes. of man, that the unfuspired pre er, who may be highly educated after the manner of men, is a great deal better qualified to interpret the things of God than he or they through whom they were spoken The Latter-day Saints, who may

have been similarly trained, were more or less disposed to entertain such views; but when they em-braced the everlasting Gospel, and received of the Holy Ghost, even that Spirit by which the Seriptures were written, they were corrected in their judgments, and learned that the words of God would all be fulfilled, which have not already come to pass, and that they are to he understood in the same light, and in the same sense as we wou understand the writings of unin spired individuals, when plainly

and clearly written upon any spe cial subject. This is something that every ordinarily intelligent man, without any book-learning whatever, is abundantly able to do, tains are composed. 'Again, independently of the la-

especially when simple language, tent heat which is connected with easy of comprehension, is used, the atmosphere of our globe, is He For instance, when we get letters not able to cause the great centre ceiving no harm whatever. Now, and communications from our of our system, the sun, to give that same God who did preserve friends abroad, we never think of forth more heat sufficient to con- the three Hebrew children in the

Now, there is in Christ shall rise first. Then we, has told us the facts in the cas the very air which we breathe, and which are alive and remain, shall be For instance, in one place speaking which all animated beings, more or less, breathe, and by which the clouds to meet the Lord in the they live — a principle of heat; and when this heat in its latent form is evolved, or comes forth from the constituents of the who will he found any which are all ve and remain, shall be caught up together with them in the clouds to meet the Lord in the air." It seems, then, that the righ-teous that aleep in their graves are to arise at this time, to be caught as the New Testament describes it. And then it speaks of the righteous atmosphere, would there not be a who will be found sufficiently righsufficient amount to produce this teous. Now, suppose they should not are destroyed. There is a promise revolution upon the earth? Is there ascend to meet the Lord, but should made to the Latter-day Saints, as revolution upon the earth? Is there ascend to meet the Lord, but should made to the Latter-day Saints, as not sufficient heat not only to remain on the earth, and he saw well as to the former-day Saints, burn up the wicked and the prond, proper to preserve them from this The Lord said, in 1991, to the Truburn up the wicked and the proud, but to cause the very elements of our globe to melt by its intensity? thus fulfilling another prophecy which says, "the bills melted like We are told, in connection with our globe to melt by its intensity? thus fulfilling another prophecy which says, "the bills melted like wax at the presence of the Lord;" and yet another prophecy, which says, the mountains shall flow down at His presence like melted smelt of fire on their garments, nei-interval. substance, run like rivers, in conse-quence of the intensity of the heat, jured, while some of the wicked, connected with the elements of when they were in the act of cast-times hotter than was usual for

friends abroad, we never think of forth more heat sufficient to con-putting a different construction upon their sentences, and claim that they did not mean what they had written. When, they had written. When, therefore, the ancient prophets that shall burn as an oven," and that shall burn as an oven," and that the proud, yes, and all that do wickedly, shall be stubble: and the day that cometh shall burn do wickedly, shall be stubble: was to be one of the great judg- comes the sun will hide his face in and the day that cometh shall burn ments of the fatter-days, as seen shame, etc., therefore will not that them up, mith the Lord of Hosts, by that impired man. And Isalah, glory which surrounds the personand the day that cometh shall have inserts, of the fatter-lays, as seen the shall be and that is shall have been meither in speaking on this subject, says, as seen they are taken op?" Not the inspeaking on this subject, says, as seen they are taken op?" Not the the prophet meant precisely in the light of the sum shall be that the prophet meant precisely in the light of the sum shall be the devouring element of the second fill ment of a cartain as a flow the light is increased to the cartain at all the words, supportion that the light is increased to the second fill ment of a cartain effort, in other words, suppose the heat the mathem to the cartain at all the second fill ment of a cartain effort, in other words, suppose the heat the mathem to the pre-ple then living, by which they are stated by the more at all the second to the pre-ple then living, by which they are stated by the as a bundred degrees the heat the general and the second the s

possess the earth for their inherit- and that he should display his upon all firsh the Spirit of God will ance in this our day, and that all power provided he saw proper to be poured out, and they will event-wickedness should cease. I make do so. Then the Lord command-a promise, saith the Lord, and this ed him to prophecy, using these by the fall of our first parents. a promise, saith the Lord, and this is my covenant with you, and your children after you, that you a hall have a certain land that I will give unto you, for an inherit-ance, and you shall possess it in time, while the earth shall stand, and shall possess it in time, while the earth shall stand, and shall possess it again in eterni-ty, never more to pass away. If the Latter-day Sainta want to know where this promise is found, i let them read the revelation given on the 2d day of January, 1831. It was a revelation given when we were but a small people, before there was any gathering of the Saints; and in fact, when there din the house of Father Whitmen, the place where the Lord first ored in the house of Father Whitmer, the place where the Lord first or-ganized his church. There, we were informed, that the Lord in-tended to give a certain portion of this continent to the Latter-day Saints, and to their children after was as yet no life in them. There-was as yet no life in them. There-was as yet no life in them. There-was as language of praise, saying some-thing concerning the Lamb that the Lamb that sitteth upon the throne, and unto the Lamb for ever and ever.³⁷ What, the animal creation endowed with language? Yes, a language of praise, saying some-thing concerning the Lamb that the Lamb that the lamb that sitteth upon the throne, ermacle uniting with that of an-other; but each bone j ined its fel-ever.³⁷ What, the animal creation endowed with language? Yes, a language of praise, saying some-thing concerning the Lamb that the Lamb that the lamb that sitteth upon the throne, ermacle uniting with that of an-ever.³⁷ What, the animal creation endowed with language? Yes, a language of praise, saying some-thing concerning the Lamb that the lamb that sitteth upon the throne, ermacle uniting with that of an-ever.³⁷ What, the animal creation endowed with language? Yes, a language of praise, saying some-thing concerning the Lamb that on the lamb that sitteth upon the throne, the lamb that sitteth upon the lamb that sitteth upon the lamb that the lamb that sitteth upon the lamb that the lamb that sitteth upon the lam Saints, and to their children after them, for an everlasting inherit-ance. This was contrary to our former faith, when we were Metho-dists and Baptists, and when we were Presbyterians and professors of the different denominations, before we came into the Church of Jesus Christ of Latter-day Saints; we were taught then, that our nome an exceeding great army." This ipon arth; were taught then, that our nome imp, was away in yonder heavens, away that in some distant part of the uni-i be verse, beyond the bounds of space, if anybody can comprehend where this that is; I never could. And yet the enlightened Christians sing about ears' it. Before I became connected it. Before I became connected it. Before I became connected is of Baptiats and the Presbyterians; and Baptiats and the Presbyterians; and if well remember that this sentitions of the earth, that were hable. How this was accomplished is not given by the inspired writer, but is is to be one of the last destructions of the wicked. Prior to this there bas agreest many ways and means. by which he could bring about an way of earthquakes, plaques, hall the time from the free prior is content of the sector and area is regions by just merely stopping the earth from rotating or men that is to cleanse the earth

the midst of a valley-a great

them in possession of their inherit-ance. The Prophet Ezekiel saw as when they were first created. the way in which they should come For it will be remembered that Country order Solicited and punctually at ended to. 1634 in possession of it, as is recorded in the 37th chapter of his prophecy. The spirit of the Lord took him into fall. What did they eat, then DESERET cometery, as it were, where he saw a vast quantity of bones which were very dry, the flesh having crumbled to dust. And the ques-And then it speaks the wicked a vas, during were very dry, the flesh having and coming down after the wicked were very dry, the flesh having made to the Latter-day Saints, as crumbled to dust. And the question was put to him, no dones to the former-day Saints, is the Tive to the former-day Saints, is to the Tive to the former day Saints, bones live? Ezekiel was not an in-Carriage & Wagon COMPANY. SECOND SOUTH STREET One and a half Blocks East of by the fall of our first parents. Then the knowledge of God will Main Street, BUILD ALL SIZES OF FARM AND SPRING WAGONS, Fully Warranted for One Year **Repairing In** Woodwork,1 Blacksmithing, Painting and; Shots and the Tritt to one



Wood Turning, de.







