

may join the national political parties. They are uniting themselves with the Republican or the Democratic party as they choose, and the People's party is no more.

The purpose in view in circulating the story to which we allude, is to make an excuse for the continuance of the "Liberal" faction. There are still people in some parts of the Territory who can be scared by the bugaboos which "Liberal" schemers manufacture. It is necessary to the maintenance of the "Liberal" hold upon them, to invent just such fictions as this about the People's party and "priestly rule." And the "Liberal" bosses are equal to the task.

It is a poor cause that has to be bolstered up with falsehood. It cannot last long. It may linger for a while and make a great noise, but its doom is sealed and the whole refuge of lies will be swept away. And in full view of patent facts, it is really astonishing that even "Liberal" liars will go to such lengths as the latest story they have set on foot.

#### SOMETHING MORE THAN "INUENDO."

WE have shown to the satisfaction of every reasonable reader that the statement of the Salt Lake *Tribune*, that John Henry Smith had been "recalled" from his political labors "by the priesthood," and its further statement that the recall was "irrevocable" were utterly false and without the slightest foundation in fact. And we have cited in proof of our refutation, the publication of Mr. Smith's appointments and reports of the meetings at which he has been speaking.

Now the *Tribune* says the NEWS has been "trying to establish by inuendo that when we said John Henry Smith had been recalled from the campaign we did not state the truth." How much "inuendo" there was in our exposure of the *Tribune's* lying, may be seen from these paragraphs, which we reproduce from the DESERET NEWS of Monday evening:

"We supposed that the reports which are published, nearly every day, of meetings in which John Henry Smith has been discussing political issues from a Republican standpoint would be sufficient refutation, and would silence even the shameless scribes of the 'Liberal' organ of falsehood.

"But they continue to repeat their untruths for which there is not the slightest foundation in fact, and that too, in spite of the well-known public labors of Mr. Smith, which have been continuous without cessation."

"John Henry Smith has been working every day, speaking every night,

on the beauties of Republican politics as he sees the subject, and that is known to the creatures who repeat the lie that he has been 'recalled' and that the recall was 'irrevocable.'"

If that is in the nature of "inuendo," perhaps this will be considered straight enough talk: When the *Tribune* stated repeatedly that John Henry Smith had been recalled by "the Priesthood" from working in the political field as a Republican, on each occasion, it willfully and maliciously lied. And, further, there is scarcely an issue of the *Tribune* in which intentional falsehoods concerning occurrences or individuals do not appear. Moreover, when the truth is made so clear that it is undeniable, instead of withdrawing its statements or acknowledging its error, its common course is to repeat its lies in another form, or shelter itself behind the skirts of some nameless "reliable old lady" or "respectable citizen," who is alleged to have told somebody who told the *Tribune*.

This time it says:

"We did not manufacture the matter at all, it was told by a prominent Mormon, who knows, to a prominent Gentile, who is perfectly reliable, and by him it was told to us."

Suppose this is true, is that ground enough to justify what the *Tribune* originally said? Here it is:

"Certain it is that John Henry Smith has had a recall. It is pretty tough, after he started out to be an evangelist for the Republican party, to have his wings clipped in a single fortnight."

"We know whereof we speak. We know that Apostle John Henry has been called to account, and in that call the whole business is given away, and that is, that the priesthood of the Church manipulated this thing from the first, and they are holding the same iron hand on the rein that they have through all the half century that has just closed."

The *Tribune* knew whereof it spoke; it was certain and sure; it was no mere rumor but something positively known to the editors. How did they know it? Why some unnamed "Mormon" told it to some unnamed "Gentile," who told it to somebody else, and that is *Tribune* proof, and all the proof it has for numberless other lies which it publishes as pretended facts.

Now it does not matter whether a "Mormon" or a "Gentile," or a dozen of either class told the stupid story about John Henry Smith's "recall," it must be evident to the whole community that there is no truth in it, for the gentleman whose name and work have been called in question has been and is working diligently in the political field, the same as before the falsehood was coined, and it would seem that common prudence would suggest to the untruthful scribes who started the

rumor, the propriety of acknowledging at least that they were mistaken. But no. In face of the facts they lie on and add another falsehood to their black catalogue. Here it is:

"At the time we said that, we thought that the Apostle would be sent out on one more roundup. That has been decided upon and the conditions are very funny. We hope in a few days to be able to give the entire proofs."

The "funny" part of this is that the *Tribune* did not say anything of the kind when it uttered the original lie, which was on Tuesday, June 30. But last Sunday, referring to the matter, it said:

"By the way, a few days since we announced that Apostle John Henry Smith had been recalled from his work of proselyting for Republicans; that the Democrats had complained that he was using his apostolic influence among the people, which was bad, and that in consideration of their complaint Apostle John Henry had been recalled. The *Herald* poo-pooed at this. We believe the *Times* did, but has John Henry been out on the range making any more Republican converts? We fear not. We thought for very shame they would send him out once more, but it seems the recall was irrevocable. John Henry had too much zeal, and John Henry, like all other good Saints, knows how to receive orders and to obey them."

What a tangled web these clumsy deceivers have woven! Compare their various statements and behold their complicated contradictions! If some unknown "Mormon" did mention a rumor which they caught up eagerly, what a mess of falsehood they have concocted to make it appear that it was a matter of "irrevocable" certainty, known to them personally, and a fact in spite of indisputable proofs to the contrary!

We repeat the statement that there is no truth in the *Tribune's* original story, but it is of the same class of deceptive assertions that may be found every day in the columns of the most unprincipled, unreliable and unmanly journal in America—the "Liberal" organ, the Salt Lake *Tribune*, which ought not to be trusted by any person or paper in the country when the truth is wanted concerning Utah and its affairs. This will probably be understood as something more than "inuendo."

#### AN AMERICAN MONTE CARLO KING.

OUR long lost ex-Governor, ELL H. Murray, is once more above ground. We were about to despair of ever seeing his beautiful face again. The last authenticated account of him until now related that during one of his spells of irrational self-inflation, succeeding a perusal of the latest joint eulogy upon his name by Kate Field, he had strayed from the San Diego newspaper office