

outed by any authorized officer or member of such association or firm.

Sec. 6. Any person or persons who shall in any way use the trade mark or seal of any such person, association or firm or officer thereof, in and about the sale of goods or otherwise not being authorized to use the same, shall be guilty of a misdemeanor.

Sec. 7. All acts and parts of acts in conflict with this act, and sections 4551, to 4555 inclusive Compiled Laws 1888, are hereby repealed.

Approved March 8th, 1894.

CORPORATIONS.

An act amending sections 2277 and 2285, of the Compiled Laws of Utah, 1888.

Be it enacted by the Governor and Legislative Assembly of the Territory of Utah:

SECTION 1. Section 2285 of the Compiled Laws of Utah, 1888, is amended to read as follows:

Sec. 2285. Unless required by the agreement or by-laws no notice need be given of annual or stated meetings of the stockholders. Notice of special meetings shall be given in such manner as may be prescribed in the agreement or by-laws. When not otherwise specified in the agreement or by-laws notice of special meetings of the stockholders shall be given by personal service of the notice upon each stockholder at least five (5) days before the day fixed for the meeting, or by advertisement in some newspaper published in the county in which the principal place of business of the corporation is located, or if none is published therein then in a newspaper published in an adjoining county, or in the nearest county in which one may be published. If publication be made in a daily newspaper the notice shall be published in each issue of the paper for a period of two (2) weeks; and if a weekly newspaper for three (3) successive issues next before the day of meeting.

A director or trustee may be removed from office by a vote of stockholders holding two-thirds of the capital stock outstanding at a meeting held after previous notice of the time and place and of the intention to propose such removal. Special meetings of stockholders for this purpose may be called by the president or by a majority of the directors, or by stockholders holding at least one-half of the shares of stock outstanding. Such calls must be in writing and addressed to the secretary, who must thereupon give notice of the time, place and object of the meeting, and by whose order it is called. If the secretary refuses to give the notice, or if there is none, the call may be addressed directly to the stockholders.

In case of removal of a director or trustee the vacancy may be filled by election at the same meeting. At all meetings each shareholder shall be entitled to one vote for each share of stock which he or she may have in his or her own right, or any held by him or her in trust for others, as administrator, executor or guardian, and such votes may be given in person or by an authorized agent or proxy.

Sec. 2. Section 2277 is amended by striking out the words "for misconduct."

Approved March 7th, 1894.

OBITUARY NOTES

ANOTHER PIONEER PASSED AWAY.

LEEDS, Wash., Co., Utah, March 22, 1894.—Died in St. George, March 21, 1894, Daniel M. Thomas, born in Richmond county, N. C., 25th Dec., 1809, aged 84 years, 2 months and 24 days.

Bro. Thomas had been a member of the Church of Jesus Christ of Latter-day Saints near fifty years, and was known to have been faithful to the end. He received the Gospel in February, 1844, and was ordained an Elder during the same year, being called to preach the Gospel in his native land soon after. During the first year of his ministry 150 of his own converts were baptized by him. He gathered with the Saints at Winter Quarters in the spring of 1847. At Laramie he joined President John Taylor's company of incoming Saints and was appointed captain of ten in said company. Soon after reaching the valley he was ordained a Seventy and belonged to the Eighth quorum. In 1851 he was called on a mission to San Bernardino under Charles C. Rich and Amasa Lyman. While in California, he was highly respected by the people, both ecclesiastically and politically; and while there was ordained a High Priest, and acted as first Counselor to the President of the Stake. He was elected to the office of justice, and served about seven years; was also postmaster under the government of the United States.

About the year 1857 the Saints on that mission were called to return to Utah and he came with them. He was next called on a mission to assist the Saints in settling Beaver county, U. T., and made his home at Beaver City. He there served as probate judge and postmaster. From there he was called to assist the Saints in making settlements on the Muddy, state of Nevada, and after the settlements there were broken up, he moved to St. George, U. T., the place of his death. While living in St. George he was known to be a faithful Latter-day Saint, and has done a great work in the Temple, officiating for relatives and friends to the number of 400.

ELIJAH THOMAS.

ELIZA C. BINDER.

The funeral services over the remains of the late Eliza C. Binder were held in the Fifteenth ward meeting house Friday afternoon at 2 o'clock. The room had been appropriately draped for the occasion, and at the appointed time a large congregation, some from outside points, had assembled to pay their last respects to the deceased lady. Bishop Elias Morris presided, and spoke in a feeling manner of the departed sister, and bore his testimony to her excellent labors in his ward, as a member of the different Church organizations. The other speakers were Elders Angus M. Cannon and C. W. Penrose, of the Stake Presidency, Bishop R. T. Burton, Bishop John Watkins, of Midway, Elders William Spicer, George Goddard, C. R. Savage and H. G. Park; and Sisters Sarah M. Kimball and Zina D. Young, with whom Sister Binder had been associated in the Relief Society. All the speakers dwelt with great feeling upon the many virtues of the deceased, of her uniform kindness and desire to relieve distress or administer to those who required assistance, either of mind or body, and of her earnest devotion to and advocacy of the principles of the Gospel. The balm of sympathy and love was poured upon the hearts of those who mourned by the many consoling sentiments that were uttered, and by the evidences of the universal esteem in which Sister Binder was held.

Eliza C. Binder was the daughter of James and Sarah Camp, and was born in Hertford, Hert, England, Jan. 11, 1833.

She was baptized a member of the Church of Jesus Christ of Latter-day Saints in September, 1849, and married to William L. S. Binder Dec. 25, 1853. In 1856, she left her native land, and in company with her husband journeyed to Utah. She joined the hand-cart company of Edward Martin, and participated in its memorable march of that year, arriving in Salt Lake Nov. 30. Under circumstances so dreadful as drawing a hand-cart through deep snow in severely cold weather, and in the many and varied difficulties and dangers which the little band encountered, Sister Binder again and again proved the great courage and integrity of which she was possessed, and remained with her until her death. She resided in Provo until 1859, when the family moved to the Fifteenth ward, Salt Lake, where she has since made her home. She had been a member of the Relief Society of the ward for thirty-four years, having been first counselor to President Kimball for several years prior to her death. She was a member of the Old Folks' committee, whose labors in providing entertainment for the aged are so well and favorably known, and she was one of the most earnest workers in that noble cause. Though subject to frequent illness, she devoted her life to acts of loving kindness towards her fellow beings, and many persons who have been benefited by her ministrations will bless her memory. The poor, the sick, the aged and the little ones, were ever the recipients of her thoughtful care.

About twelve years ago the deceased underwent an operation for the removal of cancer, and though she was benefited thereby she never fully regained her health. The immediate cause of death, which occurred March 26, was malignant hemorrhoids. The only surviving relatives are her husband and a niece in Salt Lake, and a nephew in California. Sister Binder had raised from early childhood one adopted son, an adopted daughter, and had, about three years ago, adopted a third child, now a boy five years of age. These children ever received a mother's care at her hands.

A long cortege followed the remains to the cemetery, and prior to interment a beautiful duet was rendered at the grave's side by Mrs. Maggie Hull and Mrs. Sarah Langford. A dedicatory prayer was offered by Elder William Eddington.

THE DEAD.

Peaceful be their Rest.

WILKINSON.—At Hoytsville, Summit county, Utah, March 20, 1894, Aaron, infant son of Wm. and S. A. Wilkinson, aged 7 days.

BINDER.—In this city, March 25, 1894, at 9:20 p. m., Eliza C. Binder, wife of W. L. Binder, in the 62nd year of her age.

HARRIS.—In the Eighth ward, this city, March 27th, 1894, Elizabeth, wife of Thomas F. Harris, aged 35 years.

KERR.—At Ogden, March 29, 1894, of old age James Kerr, at the residence of his son, G. M. Kerr; born February 18, 1807, at Hoddington Scotland.

QUIST.—At Monroe, Sevier county, Utah, March 28, Mary Johnson, wife of Peter L. Quist, born Dec. 12, 1815, at Skaraborgslan, Sweden.

BEMENT.—In this city, at 251 B street, March 30, 1894, Mrs. Anna Thomassen Bement, wife of Albert H. Bement; she was 25 years of age in November last, and was a native of this city. She leaves two children, twins, born last Thursday, March 22.

WICKEL.—In this city at No. 723 south West Temple street, Sunday morning, April 1, 1894, at 9:35 o'clock, Liddie, wife of W. M. Wickel. Death was caused by consumption of three years' duration. The deceased was 29 years, 7 months and 15 days old. She leaves a husband but no children.