CHURCH INTELLIGENCE

MISSION FIELDS.

Dr. Iliff in the South.

Chattanooga, Tenn., Feb. 12, 1899.

To the Editor:

Rev. T. C. Iliff has been somewhat severely frost bitten during his visit to this city. It was not so much that Chattanooga was on his itinerary, hence, when he came he found the atmosphere somewhat frosty.

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In the time he got down to Revelation, preachers must be hard of hearing sometimes, so they tell him it is so in the south, and he thought he would change topics, but he was so "convicted" (better explicit) that are now South's area had been commandment on these lines, so he thought he would not have to refrain to his notes and remarks. "I have asked south to be convicted, and I have asked south to be a process convicted," but south is not a two-way street. Then he quoted scripture, "Blessed are the Sanctity of the Heart," and tried to prove the sensibility of Roberts to take his seat, and said he was in the city of Jerusalem based. He admitted Roberts could present any taking his seat, but that he thought it would be a fine of liability directed. He closed with fervent appeal to "preserve the stability of the Union." He said he received one of the best results of an elegant sermon yesterday. This, however, he said, was the first time he had ever preached on a text of Solomon, and he was very sorry to have to do so, but he hoped south will very concern looking in this great application.

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THE AUSTRALIAN MISSION.

Graphic Description of Scenes and Experiences in the Southern Latitude.

12 Darnon street, Kalgoorlie,
Sydney, Jan. 25, 1899.

To the Editor:

A letter has been expressed that I contemplate some facts and experiences in the Mission of the land beneath the southern cross.

The Australian mission covers a little more than one-fourth of the United States, excepting Alaska. It is subdivided into different commonwealths, namely, Queensland, New South Wales, Victoria, South Australia, West Australia and Tasmania. In West Australia we have a few scattered members only. The principal populations of travel are along the trackless ocean, principally along the coasts. As this may be gained of the wonderful work carried on by the elders, subsequently by the Presbyterian, Congregational, Methodists, Baptists, etc., who, he said, were successful to hear the Dremont "aw," "I" and "ho" repetition. He elaborated on what he considered the success that had been expended in Utah to break the great power of the "dominant church." Then, incidentally mentioning the fact that they must not get tired of contributing to the great cause. He says the great bulwark of the power of the "Mormon" Church was when Governor E. R. Murray went out to Utah. How he ran off into a great oratorical display on the alleged American qualities of our late handsome Eli, telling how we all and are yet hold stakes on him. When the audience learned that Eli came from Kentucky, some went out, some cried.

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SUNDAY EVE'S PROGRAMS.

Work of Y. M. and Y. L. Mutual Improvement Associations.

How the Members Will Occupy Sunday Evening Meetings in Various City Wards.

FIRST WARD.

Lecture on the Book of Mormon ..... Prof. J. H. Zollo

SECOND WARD.

The Apostle Paul ..... Lott Olsen
Life and Works of Jean Paul Richter ..... Ella Perry
Reminiscences ..... Ladies' Choir
Analysis of the Epistles of Paul ..... H. Grover
Poem from Zera Pratt ..... Alma Turner

THIRD WARD.

Lecture ..... Elder David McKenzie

FOURTH WARD.

Experiences of Missionary Life in Germany, Switzerland and the Principle of the Gospel, by Jacob Weiler and Hortense Jensen, who have recently returned from Germany.

FIFTH WARD.

Corresponding Lecture ..... Day Week and Annie Cooper
Quartet ..... J. H. Young, Geo. Williams et al
Essays on the "Apostolic Age," Lesson 5, 4 and 1, Accredited Prophets, Alexander Buchanan Jr.
Lecture ..... William Green
Piano solo ..... Theresa Christiansen
Recitation ..... Clara Howard
Duet, In Heart Tongue ..... L. G. Hoagland and Geo. Bowen

SIXTH WARD.

Lecture, "The Christian Self" ..... Prof. W. M. Stewart

SEVENTH WARD.

Vocal solo ..... Alice Foster
Prayer, for Care and Attention ..... C. H. Hyde
Hymn, Come Come Ye Saints ..... The Congregation
The Journey of the Saints After the Exodus ..... Amanda Pierce

EIGHTH WARD.

Song ..... Addie Olsen
Lecture: Spirit of Science ..... Prof. Geo. B. Margetts
Duet ..... Mattie and Mary Peterson
Recitation ..... Otto Martz
Epistle of Jude ..... Frank J. Hastings
Recitation ..... Annie Frost

TENTH WARD.

Recitation: In the Life of Henry Ward Beecher ..... Gertrude Davis
Three Generations Periods in the Life of Christ ..... Nellie N. Cheney
Parlour Song ..... E. A. Drake
Lecture from Manual ..... Mary Martin

ELEVENTH WARD.

Remarks: Faith, Repentance and Baptism ..... Elder Henry H. Cutler
Duet ..... Choir
Lecture ..... John Knight

TWELFTH WARD.

Life of Gladstone ..... Pres. H. Moyle
Solo ..... Ada Young
Recitation ..... Ellen Thomas
Duet ..... Ada Young
Life of Samuel the Prophet ..... Clifford Young

THIRTEENTH WARD.

Lecture: Sketch of life and character of Peter ..... Edward Sims
Song ..... Miss Jensen
Lecture: Home management ..... Sister Alpha Grant
Organ Solo ..... Irene Pierce
Lecture: Dual marriage, objection to, Influence of the married ..... Lew Hoagland

FOURTEENTH WARD.

Sentiments from Parlour
Lecture on the Epistle of James ..... Leland Brooks
Music and Musical Instruments of Ancient Times ..... Hyrum Clark
Lecture on the Epistle of Jude ..... Gilvette Carson
Poetry of the Bible ..... Florence Rose

FIFTEENTH WARD.

Sketch of the Life of Sarah M. Kimball ..... Nellie Morris
Lecture, Second Coming of Christ ..... Isaac J. Hills
Paul the Apostle ..... Ella Pierce
Epistle of St. Paul ..... J. T. Badger
Two musical numbers will be rendered during the meeting.

SIXTEENTH WARD.

Review, Lesson 8 from Manual ..... John S. Perkins
Select Reading ..... Lorena Mitchell
Song ..... Hazie Vincent
Review, Lesson 9 from Manual ..... Francis Bailey
Lecture ..... Ella Schender

SEVENTEENTH WARD.

Anthem ..... Choir
Duet ..... Gwendolyn and Junior Lewis
Essay ..... Ethel Young
Baritone solo ..... Heber Sharp
Lecture, Morality of Modern Times ..... T. W. Stewart

EIGHTEENTH WARD.

Remarks ..... Rich Young Card
A special musical program will be rendered by the choir.

NINETEENTH WARD.

Lecture ..... Dr. J. E. Talmage

TWENTIETH WARD.

Lesson VI from the Guide—Lecture, Noble Schools; Questions and Answers, Manual of the American Union XVII from Manual, The Catholic Reformation, Lesson 1 to 4, Alex H. Evans; Divisions 4 to 8, D. J. Watts; questions and Answers Members of the Association ..... Choir

TWENTY-FIRST WARD.

Essay, Industry ..... Bertha Aikin
Essay, Opportunities ..... May Dougerhill
Select song ..... Annie Owen
Lecture, The Epistle of James ..... Jos. J. Paul
Essay, Does the World Owe Me a Living ..... Lillian Burt
Essay, Have an Aim ..... Josephine Sorenson

TWENTY-SECOND WARD.

Paul's Last Visit to Jerusalem ..... John Simpson
Guide Lesson ..... President Jessie Hyde
Paul's Voyage to Rome ..... O. J. Lane
Ladies' quartet ..... Jane Dreon, Alice Johnson, Kate Gilbert, Rae Fleishman
Recital and the Calendar ..... Matthew Noall
Correspondence ..... Martha Fielding, Mary Peterson
Selection ..... Ward Choir

TWENTY-SECOND WARD BRANCH

Brief sketch of lessons 7 and 8 from Manual ..... Albert Lawrence
Song ..... Ida Lane

RETURNED MISSIONARIES

Elder Frank W. Pearson of this city arrived home on the 28th of February, after a mission of two years in the Southern States. He was set apart on the 6th of September, 1896, and left the following day for his field of labor. He stopped at Manchester on the way and then left for Bellefont, Bellefontaine, where he labored for about a year, when he was transferred to Nashville, where he spent most of the time was spent in Hamburg, Lobeck and Hunsvet.

Elder Pearson speaks in high terms of praise of the German people in general. He has found them hospitable and a great deal more interested in the Gospel when its principles are presented to them. He says he has met with many honest people in the Southern prejudices of the eastern preachers. He found the people much treated the Elders well. The American consul at Hanover, Mr. W. E. Anderson, is looking out for the interests of the Elders there and he is doing all in his power to protect the Ministries as American citizens. He speaks highly of what they office stand is said. Elder Pearson has enjoyed his mission very much and is glad to have been able to do his efforts to preach the Gospel. He only regret is, he says, that the time was too short to do more good. He says he hopes he wise advice and he who mentioned is truly blessed. One feature of the mission journey was the visit of Elder Pearson was a member of a quartette that visited Carlsbad, Stuttgart and attended the meetings with their sweet melodies.

Elder Campbell W. Brown, of this city, has also arrived home from Germany. He was set apart for his mission on the 6th of September, 1896, and started for his field of labor the next day. He spent the time in Hamburg and was then sent to Lubeck to introduce the Gospel to that ancient city. He found it very difficult to get a hearing, but he succeeded in obtaining and established a branch of the Church there. After six months he was called to Berlin, where he spent the time in preaching, which contains, besides that city, of Lubeck, Dresden, Kiel, Hanover and Hamburg. He says he found the people imposed perfect health during his absence and had the spirit on his mission rolling upon him.

Elder Charles H. Miles of St. George, Utah, arrived home on the 28th of February, on his way home from a mission abroad. He was set apart on the 6th of September and left the next day. He was first assigned to labor in Chicago, where he remained for about two months, when he was called to go to Germany. He performed missionary work in Dresden, Berlin, Hamburg, Leipsic, Stuttgart, and then went to Basel, Switzerland, and later to Berlin, where he was stationed about one year.

Elder Peter Lassmann, Bishop of Eureka, has also arrived home from the European missionary field. He was set apart for his mission on the 6th of September, 1896, and left the same day. Until in January 1898, he presided over the Swiss and German mission, and then he was called home and released. He was called to preside over the German mission with headquarters in Hamburg. He found the people in the division of the mission to who has been greatly to the benefit of the cause of truth. He says the field was too large to be attended to to the best advantage. There are now about 4000 Saints in the German mission, eight of whom are of German nativity. The remainder are Swiss and Swedes. He says the language barrier has not so very actively in missionary work. It is a great drawback, and he thinks it would be better if the Utah boys born in speak a foreign tongue, as it would be a great help to them in the city in the field. The German people are a generally understanding some opposition is met.

Elder Louis Taylor of Mill Creek, Salt Lake, arrived home on the 25th of January. He from Great Britain, where he has been traveling as a missionary since the 6th of March, 1897, and left the following day. His field of labor was in the Sheffield conference, and he was in charge of the Sheffield branch. He says he found the people very kind to the Elders, and they are doing a good work.

Elder Alma E. Hubbard and two associates have arrived home from the Zion on the 20th inst. Elders C. A. Greene and James Hendricks will sail for home Feb. 24th.

P. E. BARKER,
Pres. Australian Mission.

The Death of Elder Lewis A. Warren.

Pittsburgh, Pa., Feb. 23, 1899.

To the Editor:

I am loth to write on such a sad occasion, but I feel it my duty to do so. Yesterday, at 1:30 p. m., the death of the above named Elder occurred at his residence, 1 mile from this city, of typhoid fever. He shall find it "sweet and seemly" to be with his wife and children, for he was and the Gospel's but as "a stranger and a pilgrim in the world to some, sweet life."

The funeral took place at Elder Lewis A. Warren's residence, and he was buried in the Allegheny cemetery, in this city. He left his home some time last spring to perform a mission to the Southern States. Being assigned to the Louisiana conference, he traveled with E. A. Hazzard until July 7, when he was called home to preside over the Pittsburgh conference, in company of Elder Owen Raymond.

Elder Warren was taken sick just before leaving the Louisiana field, and consequently could not attend. At first it was thought he was just worn out and needed a rest, but he grew worse and worse every day, and he had a worse case. Later the doctor pronounced the case typhoid fever. Monday morning he was so ill, so much so that he died at 1:30 p. m. Tuesday, Feb. 7.

Elder Chas. Y. Tee and I beautify of his sickness faithful, I believed with all strength in his behalf. From this time on I feel to be called to pray, with the exception of a few minutes per day, I was with him. Elder Warren's wife and children were present, and we had a very pleasant time. We had a good time, and we had a good time, and we had a good time, and we