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whether of a mural, intellectual or physical nature, is embraced by it; that correct physicial living is just as important rrect spiritual living, and that the physical science is not esdifferent from the truths the so-called theology. If God poke to Joseph Smith, there can no reason why we should not references in the written revelations to Joseph Smith, to any part of human knowledge. God, the organizer et all things, is certainly equal in knowledge to the best of his creatures.

HE Latter-day Saints claim for | ble extraction, living in the back-woods Joseph Smith that he spoke face of New York, who received the most face with God. The system of meager education and was unlearned in theology introduced by Joseph worldly wisdom. It, therefore, would smith claims that all moral truth, be no reflection on the greatness of the work done by the Prophet if in his works are found no reference to the philosophies of man that are usually taught in quiet academic halls. On the other hand, if reasonable statemens of theory and fact, developed by man, are found in the Prophet'spublished works, it forms an additional testimony to the truthfulness of the work that he inaugurated.

It will come perhaps as a surprise to many, that Joseph Smith, the Mor-mon prophet, had anything to do with

same thing, the difference does not af-fect our ideas concerning any matter. The second fundamental principle of Mormon philosophy is certainly identi-cal with the second great principle of all the fundamental laws that form the 1 foundation stones of modern science, Joseph Smith taught that the elements are eternal; that matter was never created and can never be destroyed. This law, known as the law of conser-vation of matter, is the very foundation stone of modern science. To my knowscientific philsophy. Science claims that the forces of na-

ture are made manifest by a universal substance of very refined nature known as the other. Certain vibrations of the ether we interpret as light; others as stone of modern science. To my know-ledge no other prophet has based his system of theology on so secure a founas the either. Certain violation to the second seco dation. The second fundamental law of science is that the energy in nature has never been created und cannot be destroyed. It can only be changed. For instance, light, heat, electricity and mecharical motion are all various forms of energy. Heat may be changed into light or electricity or some other form, but it cannot by any means be de-stroyed. This law is known as the law of the conservation of force. Joseph Smith in his philosophy of the universe toucht a deciding means law same Smith in his philosophy of the universe taught a doctrine precisely the same. He taught that a form of energy, known as intelligence, penetrates the universe; that the universal intelli-gence had no beginning, and can have no end, and that all of the forces of nature are simply various malsfesta-tions of the great force of intelligence. Of course, Joseph Smith speaks of in-telligence as the great force of the uni-verse, while scientists speak of light, electricity or gravitation, and do not

Holy Spirit. The doctrine of the conservation of matter was beginning to be understood among learned men at the time that Joseph Smith stated the corresponding law in Mormon theology. However, it Joseph Smith's enunciation of the prin-tions of the conservation of the prin-tio ciple of the conservation of force that are in motion; a certain number of science discovered the same principle. them constitute a system, each of which

Similarly the doctrine of the universal ether was not firmly rooted among scientists, until many years after Jo-seph Smith declared the taw a founda-tion gtone in his system of theology. How was the prophet able of his own powers to anticipate worldly science in the statement of such fundamental the statement of such fundamental laws? God revealed it to him and Jo-seph wrote it for generations to come. In science the great law that binds boother the state of the binds ing law taught by scientific men. Is it not marvelous that the unlearned bey Joseph Smith should anticipate the

Joseph Smith taught early in the hirtles of the last century a new sys-tem of astronomy. All heavenly bodies are in motion; a certain number of them constitute a system scheder which

revolves about a sun; and further, that these systems, with their suns, in turn revolve about still greater suns, in turn revolve about still greater suns. This is continued far luto space. Anyone who will read a modern work on as-tronomy will find that precisely these, ideas lie at the foundation of astronomy as developed by medican effective as developed by modern scientists Moreover, a brief study of the history of astronomy will convince any one that these ideas had not been sugat these likes had not here sog-gested at the time that Joseph Smith taugh his new sysem of astronomy. Again, the marvel is, where did the prophet get his information if not from God himself? In several minor matters, Joseph

In several minor natters, Joseph Smith revealed extraordinary know-ledge of minor scientific facts. For ex-ample, in the revelation known as the Word of Wisdom, he emphasizes the injury that comes from the drinking of injury that comes from the drinking of hot drinks such as tea and coffee and explains the uses of tobacco, alcohol and meat. He also classifies the grains and indicates which one is best adapted for various animals. It is strikingly noteworthy that many scientific facts given in the Word of Wiedom were not generally known to the world at the that the Prophet spoke. Again and again comes the question: How did the uniearned boy Prophet see the vis-lors of nature's truths that have come

to patient seeksers only after decades of persistent work?

The limits of this article forbid a The limits of this article forbid more extended discussion of the won-derful manner in which the theories of Mormonism and scientific philosophy agree. We can safely assert that the philosophy of Mormonism is founded on rational scientific laws. The world is invited to examine our published books to verify this claim. It is es-pecially remarkable that in the state-ment of many of these laws Joseph ment of many of these laws Joseph Smith anticipated by many years the statement of corresponding doctrines by the world of science. Every Latter-day Saint should find joy in knowing that his religion rests upon a rational, world-governing laws.

A truth in science must be a truth in theology, also: a truth is a truth forever, whether taught by prophet, priest or scientific preacher.

Mermonism is philosophical; and it bears much and long study. We bebears much and long study. We be-lieve in progressive revelation. Some of the coming revelutions will no doubt result from the closer consideration that we shall give to the words already revealed by God through Joseph Smith. It should be the nim and desire and the great pleasure of every student of this university to give some time every day to the study of the Gospel, so that its full beauty may be apparent and make his life happier because of the relative thas awakened.



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