

## DESERET EVENING NEWS

Organ of the Church of Jesus Christ of Latter-day Saints.

PUBLISHED EVERY EVENING.

(SUNDAY EXCEPTED.)

Corner of South Temple and East Temple Streets, Salt Lake City, Utah.

Charles W. Penrose, Editor.

Barnes G. Whitney, Business Manager.

SUBSCRIPTION PRICES:

One Year, in advance, \$2.00.

Six Months, " " 1.25.

Three Months, " " .75.

One Month, " " .25.

Saturday edition, per year, 2.00.

Single copy, 5c.

NEW YORK OFFICE:

In charge of H. P. Cummings, Manager Foreign Advertising, from our Home Office, 1121 Park Ave. Building, New York.

SAN FRANCISCO OFFICE:

In charge of F. J. Cooper, 31 Geary St.

Correspondence and other reading matter for publication should be addressed to the Editor.

Address all business communications to THE DESERET NEWS, Salt Lake City, Utah.

Entered at the Post Office of Salt Lake City as second class matter according to the Act of Congress March 3rd, 1879.

SALT LAKE CITY, - JULY 15, 1903.

BY WAY OF EXPLANATION.

The Deseret News, in an editorial on May 15, reviewed briefly contributions to the Arena on the subject of "Mormonism." Some statements in the article, signed John T. Bridwell, were strongly criticized as "gross duplicity." The chief fault found was with alleged quotations from Parley P. Pratt's Voice of Warning, in which words were interpolated that do not appear in that work, and some remarks of the author were quoted so as to appear as if pretended to be copied from the writings of Boudinot. Reference to the book shows that the words interpolated do not appear upon its pages, and that the words put in quotation marks in Mr. Bridwell's article are not found in the Voice of Warning, but are given there as the words of its author. The intent of Mr. Bridwell's attack being to make out a case of falsification against Elder Pratt, we pointed out the "gross duplicity" of the attempt and put the blame where it appeared to belong.

We are now in receipt of a temperate explanatory letter from Mr. Bridwell in which he asserts that he took his quotations from a "Josephite edition of the Voice of Warning." He states that after his manuscript was sent to the Arena, his attention was called to the fact that the "Josephite edition" was different in these respects from the editions published by this church, and that these agree with the originals when quotations are made. We cheerfully give place to his explanation and think it ought to be made also in the Arena, where the charges against Mr. Pratt were first published.

The "Reorganized" people had no right to change the language of the Voice of Warning, nor to publish the book at all. We think the heirs of Parley P. Pratt would have a good case against those who are guilty of the piracy, if they chose to press it. But we are glad to have so excellent a work as the Voice of Warning circulated, no matter by whom, so long as it is not mutilated or changed or subjected to interpolation.

In commenting on Mr. Pratt's remarks concerning a tradition among the Stockbridge tribe of Indians about a "Sacred book" hid in the earth by their forefathers, Mr. Bridwell cannot forbear indulging in that feeble sarcasm which runs through his article in the Arena. He suggests that in Mr. Pratt's account, "inspiration is wider of the mark than careful scholarship and downright honesty would have been." In simply stating that there was a tradition concerning a "sacred book" among the Indians, Mr. Pratt did not lay any claim to "inspiration" or "careful scholarship." Neither did he state that he obtained his information about the Indian tradition from Boudinot. The sever in Mr. Bridwell's communication about Parley P. Pratt's "call" and "inspiration" therefore, does not count.

Neither do his insulting remarks in the Arena about the failure of the Prophet Joseph Smith and his successors, to "improve" Parley P. Pratt or make any correction of his "duplicity." They were totally undeserved, even by his own showing, and it requires no special "inspiration" to indicate that they "call" for an apology through the same magazine in which the untruthful and sneering accusations were made. As he affects to stand so strongly for the duty in others of correcting alleged errors, he can do no less than practise what he preaches, in reference to his own.

The gentleman seems to think that as he drew his "light on Mormonism" from the "official organ of the son of the Prophet," he was drinking "the waters of the everlasting Gospel as restored by Joseph Smith." In this he has been very grievously mistaken, and has jumped at a conclusion not warranted by his premises. By "careful scholarship" he might have learned that "sons of Prophets" do not always follow in the footsteps of their fathers; and "downright honesty" would require investigation into the "Mormonism" promulgated by its founder and held sacred by the Church he established, which has never been disorganized, but has remained since 1830 until this day, without a break or a hiatus.

Enough, however, in this strain, we think an inquiry into any system, or principle, or fact is apt to be biased by the condition of mind in which he proceeds. And when he starts out with a disposition to make light of his work, and to view it in a contemptuous and flippant manner, it is likely to be colored by the hue he thus imparts to it. "Mormonism" is too serious a matter to be approached in any such way with expectation of fair results. It is rather to be examined in the spirit advised by Mormon in these words:

"And when ye shall receive these things, I would exhort you that ye would ask God, the Eternal Father, in the name of Christ, if these things are not true; and if ye shall ask with a sincere heart, with real intent, having faith in Christ, he will manifest the truth of it unto you, by the power

of the Holy Ghost; and by the power of the Holy Ghost ye may know the truth of all things."—Book of Mormon, p. 821.

## FOURTH OF JULY FATALITIES.

A partial list of casualties due to the last Fourth of July celebration, has been compiled by the Chicago Tribune. It shows that 52 persons were killed and 3,665 more or less seriously injured, while the fire loss amounted to \$400,000.

The irrational way in which the natal day of the Republic is celebrated, has led to numerous protests, and many suggestions are made for civilized methods. It is not probable, though, that this will lead to practical results, until in every state associations are formed that will labor for a change of sentiment, and also give a practical demonstration of what can be done without fire and noise. In Springfield, Mass., this plan has been tried and found satisfactory. There the day was celebrated, under the auspices of such an association. It commenced with parades, some stately and some fantastic, that led the people out of town to the parks, where music, orations and games were provided to hold them not only through the day but through the evening. Nearly the whole body of the people appears to have taken part in the public celebration, and the general verdict is said to have been one of approval and commendation of the work and the program.

This is a good beginning. The example could be followed to advantage in other places. Now is the time to consider what should be done for another year. The Fourth of July celebration should express liberty under law, not lawlessness, as it does now. That ought to be the fundamental principle in the observance of that great day.

## THE NEW THOUGHT.

One of the fundamental principles of the philosophy called The New Thought is this, that mind is so completely the master over matter, that man may become sick or well, good or bad, according to what he thinks he is.

There is, of course, some truth in this. But it is nevertheless not entirely true that a man is what he thinks he is. More than thought is indeed needed to achieve results.

We are reminded of a poor fellow working as engineer in a steamship. Suddenly he became possessed with the thought that he was not the engineer, but the captain. He carried with him a decision that he ceased working in the engine room, and commenced to give orders to the crew regarding the destination of the vessel. His thought did not make him captain, however, and he was eventually landed in an insane asylum, because it was evident that his mind had become unbalanced.

Now it is perfectly true, that a young man who aspires to the position of a captain of a vessel must start his career by thinking about it. Thought is the first step. But this must be followed by others. He must study navigation, and other subjects. He must gain experience by years of faithful work in the different positions under the captain. Only so will his thought about it have any value. Thought alone is as impotent as a skill, without materials and tools.

He who will build a house must not only have the necessary knowledge of architecture, but also the brick, iron, wood, etc., needed, and the tools necessary to give to these materials the desired form. Faith and work form a strong team. Together they will overcome many obstacles.

## FOOLS NEEDED.

From Newport it is announced that "society" is considering the idea of employing jesters to amuse them. And why should not "society" go back to the middle ages for ideas, after every modern source of amusement has been tried? Science is busy with the search for the elixir of life, and with what formerly was called alchemy. Old religious systems are again dug up and presented under new names. Why should not "society" turn to the past for suggestions as to how to be amused? The jesters, or fools, of the middle ages, were sometimes philosophers who preached the most solemn truths under a cover of levity. It would do modern society good to have a few first class "fools" among their employees. The only question is whether there are any of the old stock left. It takes a wise man to act the part of a fool. Some folly is best cured by the administration of foolery, but only a skillful physician knows how to apply the remedy, even when he accepts as true the principle that like is cured by like.

## CURSE OF DISOBEDIENCE.

The question of the prevention of crime gains in importance from the fact that a period of lawlessness has unquestionably broken upon the nation. But prevention is not possible without a proper understanding of the causes. The impartial administration of law would go far toward securing respect for it, but all must not be left to the law and the public officers. Much must be done by way of preliminary work.

The fact of the matter is that one vital element of education is entirely

lacking in modern methods. Children are not trained to respect the authority of parents, and much less that of the Almighty. The youth of our day is not taught to reverence age. Disobedience is rarely censured. And thus the child grows up with contempt in its heart toward law and lawgivers. Until a remedy is found for this serious defect in modern education, crime will increase, for disobedience to parental authority, disrespect to all authority, are the seeds from which all manner of crimes grow.

Disobedience is a curse to those who indulge in it. The greatest kindness in parents and teachers is to enforce obedience and respect in those placed in their charge. This should be done in wisdom and by means of love. And when this is done, crime will find no soil in which to develop.

Race wars are race suicide.

When money talks it talks shop.

Look not upon the thermometer when it is hot.

The local team rushed in and won where Angela feared to tread.

It is never too late to mend, but most people find it too much trouble.

The strikers are now learning to wait being sufficiently proficient as laborers.

Wisconsin has just had a tar-and-feather episode. It isn't a feather in her cap, though.

When people quarrel over dogs and go to shooting, it shows that the dog days have come.

The foolishness of the fool who rocks the boat will only depart from him when he is drowned.

Old Sol is a world beater. See how his rays are now beating down upon this mundane sphere.

The hurry orders to the Kearsarge might make one think that the Alabamas was abroad on the sea.

Procrastination used to be called the thief of time. Now it frequently assumes the form of a walking delegate.

Sir Thomas Lipton says that Mr. J. R. Morgan is one of the sweetest of men. He isn't so sweet as Mr. Havermeier.

What is needed in those states where lynching has become so popular are governors who will rise up and say: The law must and shall be enforced.

The death rate in Manila has been reduced from 45.9 to 22.7 on each 1,000 of population. This is but a natural consequence of the close of the war.

The Final British petition has been so long getting into the hands of the President that the indications now are that it will never get into the hands of the czar.

Buffalo Bill cables that he has been robbed of diamonds worth two thousand dollars. If he sends out many such stories as that he will be robbed of his good name.

Deaths from lockjaw arising from toy pistol accidents, continue to be reported. Will people never learn that to place toy pistols in the hands of children is to invite death and disaster?

Dame Rumor says that New York's "40s" to relieve its enant and give it a new sensation, will employ jesters. What fun the jesters will have poking fun at them. The world has never presented such a field for it.

When Reliance got a set of Ratsey suits some English papers made much ado about it, going so far as to say that if she should win it would be a British victory. Now Sir Thomas Lipton has requested the navy department (and the request has been granted) to let some of the navy's expert sail-makers assist Ratsey in making sails for the Americas. Still if the Shamrock wins, Americans will not claim it as an American victory.

According to the July Pilgrim, Admiral Dewey and General Miles, though the best of friends, like to "josh" one another. Recently they visited Mount Vernon together, and the general was much impressed by the sight of Washington's grave. As they were leaving the place General Miles said: "I wonder what Washington would say if he were suddenly to appear here in the flesh?" Dewey glanced quizzically at his old friend, and he answered: "I really don't know, Nelson, unless he asked how the devil you ever succeeded in getting the job he once held."

## THE DEMAND FOR LAW.

New York Mail and Express.

It is certainly time that stern measures were resorted to. The contest between the forces of law, of right, of equity and peace on one side, and those of disorder, of cruelty, of injustice and anarchy on the other, has declared itself. Murderous ruffianism is rampant in many parts of the country, and is extending its domain. The spirit of justice which resides in the hearts of all right-minded people the country over should be invoked again, as it was invoked against border ruffianism and race madness in 1860 and 1861. This ruffianism is latent almost everywhere. It is latent in this city, and is likely to come to the surface on occasions, as it came to the surface during the draft riots in 1863 and has come to the surface in various lesser mob pursuits of innocent negroes several times in recent years.

Cleveland Plain Dealer.

The three days of mob rule in Evansville, Ind., finally culminated in a volley that put an end to riot and to several of the rioters. This action was tardily taken. Not until the mob had attacked the militia and the militia began to storm the jail did the troops resort to the only possible means of breaking anarchy's back. It was a lesson too long deferred and a warning of the law's supremacy which, if made with the same emphasis on any of several recent occasions, would have had most beneficial results. There has grown up of late years a disposition to trifle with the law, the logical outcome of which is anarchy pure and simple. If the impression can be spread abroad in the land that the wages of riot is death, it will have a chastening effect upon possible recruits for future mobs.

Chicago Record-Herald.

It would be a grave omission if in this connection we should fail to rank

on the side of anarchy those persons who have been justifying lynching, and who can now see in this Evansville affair the full flower of their pernicious doctrine. Or shall we say that the flower is not fully blown as yet but only partly open? That the perfect bloom must await till the race war in its widest sense is a reality and white men are slaughtering negroes in a wild campaign of extermination? This is the end toward which some of the apologies that we have heard of late would lead, apologies, we may add, which are derived from the crudest conceptions of law, of morals and of the duties of citizenship.

Sacramento Bee.

Deplorable as have been the rioting and bloodshed at Evansville, Indiana, the people of the nation are there given an object lesson that should result in good. All may now see the natural consequences of the resort to mob violence. The community that could not be restrained by respect for the regular course of justice is now held in subjection by the bayonet. Government must assert itself by an appeal to military force under such circumstances, or else lapse into anarchy. But where is our boasted American citizenship when hundreds of soldiers must be called out under arms to protect a jail from attack? In the dead and dying at Evansville the shallow preachers who have openly advocated or covertly encouraged lynching may now see to what their monstrous doctrine leads. Such barbarous ideas are wholly irreconcilable with the obligation of upholding officers of the law in the discharge of their duty, and if necessary, shooting down rioters.

Milwaukee Wisconsin.

The authorities at Evansville, Indiana, have shown in the presence of public tumult a clear and level-headed conception of the duty and a brave determination to uphold the law against the mob. When the militia fired upon the rioters yesterday six were killed and fifteen wounded. As usual, some of the victims were innocent spectators, but their blood is upon the heads of the persons responsible for the riot.

THE NATIONAL CLEANING CO.

131 South Main St.

When a long time since we sold anything about brushes.

The brushes are just as good as they ever were, however, and that means they are the best you can buy.

Utah Fuel Company.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Come! Let us get together on the Flour Question—but then, there's only one Flour—that's HUSLER'S FLOUR.

"FOGGY DAY"—No, it only seems so because your windows are—Tilt this case and telephone 303. We'll clear the sunshine to enter your lives.

The National Cleaning Co.

131 South Main St.

When a long time since we sold anything about brushes.

The brushes are just as good as they ever were, however, and that means they are the best you can buy.

Utah Fuel Company.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.

Utah Coal and Coke.