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DISCOURSE.

By President BRIGHAM YOUNG. delivered in the Tabernacle, Salt Lake City, July 17th, 1870.

REPORTED BY DAVID W. EVANS.

I realize that it is quite a trial for young men, who have just started in the life of the timid at the sound of their own voices. If think there were present on that occasion it were prudent and wisdom we would not Methodist and Baptist persuasions, who ask our young brethren to speak when had received the gospel and had been num-they return home, but would let them bered with us. I expected to hear them pass along and gratify their own feelings, address the people on the principles that we had just received through the servants without speaking to the congregations of of the Lord. They said that the spirit of rising to address their fellow creatures, is people, yet they had been preacher for in all, with very few exceptions. I think I have seen a few men in my life that I concerned; but the spirit of the Lord was suppose never were troubled or felt that upon me, and I felt as though my bones trembling, fearfulness, timidity, bashfulness or any hesitancy whatever to get up

persons are very rare. I do not know discourse I ever delivered I occupied over whether I ever saw a female of this character or not, but I think I have seen a few men. As far as I am concerned, although I have heard, received and rejoiced in the gospel, addressed congregations so many times, I and we baptized our thousands upon thouhave scarcely ever felt free from this timidity when rising for that purpose. When I view the faces of my fellow creatures I behold an embodiment of intelligence be- When Brother Kimball and I started on fore which my nature, according to this our journey there was a struggle between life, shrinks; and this is the case with most speakers. Still, in my experience, when it has been my duty to declare the gospel of the Son of God to the children of men, I had left all. I recollect that one of my own have found that the Lord has strengthened me; He has given me His holy spirit, and Brigham, what necessity is there for you to when enjoying it while talking to the people fear or timidity soon disappeared. This is the experience of my younger days; and this is the case with our young elders. She was a very sccentric woman and, look-When they rise they feel this timidity of ing at me, with tears in her eyes, she said which I have been speaking, but if they enjoy the spirit of the Lord, their humanity My firm resolve was that I would do what should never use any more for cooking; or the weakness of human nature is soon I was required to do in the gospel of life we should never again apply it to the soil forgotten. I know how to feel for and and salvation, or I would die trying to do for the purpose of irrigation. How inconsympathize with them; I have realized all

plicity and pleasure that children converse ogether. This is my experience. When contemplating what we have passed through in traveling and preaching, it gives joy to blessed me. For instance, I recollect the Sunday morning on which I was baptized, in my own little mill stream; I was ordained to the office of an elder before mien, who have just started in the life of the gospel, to speak to an audience, either large or small. In my observation and experi-ence I have noticed that most speakers are ence I have noticed that most speakers are four experienced elders, formerly of the the Saints. This timidity, experienced on the Lord was not upon them to speak to the scriptures revised to suit our condition." years. I was but a child, so far as public speaking and a knowledge of the world was would consume within me unless I spoke to the people and told them what I had seen, heard and learned-what I had exan hour. I opened my mouth and the Lord filled it; and from that time, wherever we traveled and preached, the people

> sands. I recollect when I left, to go to England, I was unable to walk twenty rods without assistance. I was helped to the edge of the us and the powers of earth and hell whether or not we should accomplish our mission. We were in the depths of poverty, caused by being driven from Missouri, where we sisters pitied my condition and situation; she was sorry for me, and said "Brother go to England while you are sick? Why not tarry here until you are well? I said to her, as I started off one morning, "Sister Fanny, I never felt better in my life." 'you lie." I said nothing, but I was deter- ply it to our clothing or to the surfaces of mined to go to England or to die trying. t. I am so to day.

We landed upon the shores of England, that they have realized, for my experience and then I felt that the chains were broken, in my early career as a preacher of the gos. that the bands that were upon me were is virtue in it, and there is virtue in being burst asunder. Twelve months and six-teen days a few of the Twelve and Seventies buried beneath the wave in the likeness of teen days a few of the Twelve and Seventies Christ, and coming forth to a newness of terried in Verlage delivered the keys of o'clock." No contention or strife! We pel was similar to theirs. I was ignorant burst asunder. Twelve months and six- buried beneath the wave in the likeness of of letters to a great degree, yet I had been tarried in England. In those twelve life. There is virtue in being born again, a Bible student from my youth; but when months and sixteen days, under my supervision, between eignet and nine thousand persons were baptized, (though some apostatized) before we left the churches were decluring the principles of the gospel; or organized, the emigration prepared, ships were chartered and companies sailed out. When I landed in Liverpool I had six bits, with which Lourchased a hat. In twelve months and sixteen days one of the finest vessels in the harbor tied up eight days to carry myself and brethren across the water. had never been done before, but they were urgent and anxious to oblige us, for we had chartered and fitted out several vessels. and as our emigration promised to be a large business they wanted to carry us before the divines of the day and preach home. In that twelve months we had the gospel fearlessly, for the simple printed five thousand copies of the Book of Mormon, three thousand hymnbooks, and commenced the Millennial Star; over sixty thousand tracts had been printed and sent houses in the towns they visited or distributed in their meetings; and in this way the word was distributed and the work carried for. The gentleman who bound the first who have done this work for us, but have paid promptly, according to promise, for to break the covenants delivered to them, ing what I have already mentioned in that twelve months I sustained several families while there, and preserved them from staryation and death. All this was through the blessing of the Lord being upon us. We were strangers and unknown in a strange land, but the work prospered under the hands of the servants of God, and the means to do the work that was done, was procured through our industry and prudence. I have before taken the liberty, in a public capacity like this, to tell my brethren and sisters, that I do not recollect of spending more than one penny, needlessly, while in England, and that was for a bunch of grapes while passing through Smithfield market, Manchester. When I took them in my hand I saw women passing through the market who, I knew, were ed to take my pocket full of coppers to give to the poor and the mendicants which are everywhere to be met with I would return to the office and take a handfall of coppers from the drawer, and as I walked along, would give something to Can wealth and worldly honor give that complete joy and satisfaction which the them. We organized the Church; we such objects of pity and distress as I met, spirit of God affords to the humble Saint? ordained two patriarchs and from that time we have been gathering the poor. This is the experience of many of my brethren as well as myself. We have toiled and labored together, gathering the people, preaching the gospel to the nations, hunting for the pure in heart, those who the Bible. Where is the minister, the dea-Not the proud, not the haughty; not those who set stakes and say the Lord must come

remarks who, destitute of a knowledge of declaration of Jesus and the apostles; It is these truths? "Oh, well," says the stranger, be among the most wicked band of men on culate to go back and see my Father. Say the remarks who, destitute of a knowledge of their own weakness, can stand up any-where and speak with boldness, and ex-hibit themselves whether it be wisdom or folly to do so. None but those who enjoy life to come. If we ever attain to that evil works, no matter who hears, tells or false for thirty, thirty-five or forty years, chine to produce this tabernacle in w folly to do so. None but those who enjoy the spirit of the Lord, who are filled with the Holy Ghost, can staad before Emper-ors, Kings and wise men of the earth and speak the words of truth with all that simprophet says, "have hewn out cisterns that will hold no water." We must submit to the ordinances of the house of God. Who is there that can say baptism is not necessary for the remission of sins? Jesus dividual amongst you could point out the first individual amongst you could point out the first is the demned. The is the demned of a construction of the inscription on their individual amongst you could point out the first is the demned. The is the demned of a construction of a construction of the inscription on their individual amongst you could point out the first is the demned. The is the demned of a construction of a constr traveling and preaching, it gives joy to and the apostles said it was necessary. Can path, for one short rod, to the Kingdom of the damned. That is the condition of apos- not our inscription: ours is "to the known God." This is many. The contemplation of my ewn Lagrange they are trained. That is the condition of apos- not our inscription: ours is "to the known God." This is many. The contemplation of my own I say it is not? I can not, and it is a fact God. Do I know this? Certainly I do by tates. Why? Because they are traitors, God,"-our Father,-the Father of our experience, when I have time to do so, is a source of the greatest pleasure; perhaps that all who receive eternal life and salva-to great pleasure to take a retrospective of the scenes I have passed through, for I can see where God has favored and for the scenes I have passed through, for I can see where God has favored and for the scenes I have passed through, for I can see where God has favored and for the scenes I have passed through, for I can see where God has favored and for the scenes I have passed through in the scenes I have passed through I have passed of salvation? We can not. Will we do away

with the Bible? We will not; though the Christian world are actually coming to the point that they will dismiss the Bible from their schools; and by and by they will dis-They cannot abide the doctrine contained in the Old and New Testament, "and," say they, "we must alter and change it; it does this generation, no matter how odious his think we had. not suit our condition. It was not written name may be to the inhabitants of the for us; it was written for people in days of old; but we live under different circumstances and the Bible should be altered, and we will assemble our synods and have the Have they commenced this? Yes, and not very recently either. Can you find a copy the first printed edition of the Bible We have Bibles between two and three While I was traveling in England there he, not knowing its value, sold it for tifteen shillings. Afterwards, if my memory serves me correctly, it was sold for the sum could not be fulfilled, for He said: "Ye I have named. We can not find books of and changed are plentitul. I mean King sake." He told His disciples to rejoice James' translation; and that is good enough for me; it will answer my purpose. But how is it with the Christian world? Will their enemies, and to lift up their it answer theirs? If it will, why do they not abide by it? Why do they not say "This shall be our rule of faith, and our

of them, for "behold your redemption party wronged will go to his neighbor and the world." draweth nigh.' Is there any harm in believing in the lives and works shall correspond with its principles and precepts?" They would do so if they were honest and their belief was sincere. And it will have to be so with them if ever they gain admittance into the Kingdom of God, for in the Bible are the words of life and salvation. I ask again who can say that baptism is not necessary for the remission of sins? The question has been asked "What virtue is there in the water?" If there is no virtue in it don't drink it; it is not good for the system if elevate the soul, feelings, heart and affec- men! If I had no better business than stirtions of every individual who would emthere is no virtue in it. But there is virtue in it. If there is not, we should never apour bodies for cleansing purposes; we darkness for light, error for truth? No; sistent it is to suppose that water should be used for so many and important purposes in life if there is no virtue in it! But there

life and salvation, or tell us how to be merly hailed as brethren and friends are a - only a phantom of the brain. St saved? Could you do this when we belong-ed to your societies, Presbyterians, Baptists be branded wherever they go, and they will those who, in olden times, worshipped su Where is the man who can point out the better hold on to their goodness? I think shall kiss each other, shouting "Alleluia" way of life and salvation? Who can tell us so. When a man by his course in life has that I have returned. I'o not you think it of God the Father and of our Lord Jesus acquired a character that is spotless, it is a will be a time of rejoicing? Yes. Christ, and give us their characters? Who priceless jewel, and nothing should induce This is the God that we serve and that we can tell about heaven and heavenly things? him to barter it away. If the wicked try know and understand. Is there any harm Who can introduce heaven to earth or earth to bring a blemish or cast a stain upon it in all this? Not the least in the world.

sociation between them, which is so much the garments of the pure and holy. Had the benefit of His atonement on His condidesired by intelligent beings? The prophet we not better preserve the good characters tions only, not on our own. We must reof God. Joseph Smith, commenced it in which God has helped us to maintain? I pent of our sins and be baptized for the re-

Now, what do we believe in? In anyearth. I will defy any nation to hate a thing that will do us harm? Not the least name more than the Jews hated the name in the world. Our belief will bring peace of Jesus Christ-when he lived in the flesh. to all men and good will to all the inhabit- praising Him whom we serve: I honor and revere the name of Joseph ants of the earth. It will induce all who Smith. I delight to hear it; I love it. I sincerely follow its dictates to cultivate love his doctrine. Why? Because it is righteousness and peace; to live peaceably true, and truth will abide when error pass- in their families; to praise the Lord mornes away. Life will remain when they who ing and evening; to pray with their famihave rejected the words of eternal life are lies, and will so fill them with the spirit of Bibles that were printed be obtained? swallowed up in death. I like the truth peace that they will never condemn or because it is true, because it is lovely and chasten any one unless it is well deserved. was one sold for five hundred pounds. It delightful, because it is so glorious in its They who live in the enjoyment of the and say what they had a mind to; but such perienced and rejoiced in; and the first had belonged to one of our brethren,-had nature, and so worthy the admiration, faith spirit and influence of our holy religion descended to him from his ancestors; and and consideration of all intelligent beings wil never feel "cross." That is the comin heaven or on the earth. Should I be mon word. Yankees will understand it, hated and my name cast out as evil because for I have seen lots of them cross,-out of I love the truth? Yes, or the words of Jesus humor, out of temper. They will never feel like this. They will rise in the mornthat edition; some that have been altered shall be hated of all men for my name's ing with their spirits as smooth and serene as the sun that is rising and giving life and ever more and to pray without ceasing heat to the world; just as calm and as when they were held in derision by smooth as the breezes on a summer evening. No anger, no wrath, no malice, conheads and rejoice when all men spoke evil tention or strife. If a wrong arises, the quietly investigate whether wrong was de-

signed; and if the seeming transgressor is Lord Jesus Christ? I frequently ask the living according to the spirit of his religion, In thousands of cases its effects have been won-question for my own satisfaction. Is there it will be found that he had designed no derfully successful a doctrine taught in this book (the Bible), wrong, and that he will make ample that would ruin or injure man, woman or amends, forgiveness will be accorded and child on the face of the earth? Not one. Is the trouble will end. This is the spirit and there a doctrine taught by Jesus and His teaching of the gospel. Peace prevails. disciples that would not do good to the There are no lawsuits or contentions. No people morally, physically, socially, religi-ously or politically? Not one. Did Joseph seeking to breed disturbance in a commu-Smith ever teach a doctrine that would not nity. I do think very low of that class of ring up strife in a community, I would brace it? Not one. Did he ever teach a pray for my end on this earth, that I might doctrine that would lead those who em- go where I belonged. The teachings of braced it down to wretchedness, woe and Jesus and His apostles inculcated peace misery, that would give them pain for ease, and prevented contention, discord, strife, quarrelling and lawsuits; and the gospel. but just the reverse. He proffered life and to-day, has the same effects as then. Here salvation,-light for darkness and truth for a great many of us have to water from one error. He proffered all that was in the ditch from year end to year end. But there gospel of the Son of God, and proclaimed is no quarrelling over it. Says one, "I am that very gospel that John saw the angel content to have my share at midnight; you

to heaven and bring man to his Father their efforts will not be successful. They Peace on earth and good will to men, again, and re-establish familiarity and as- may throw their mud, but it will not stain Christ has died for all; but we can receive Christ has died for all; but we can receive mission of them, and have the laying on of hands for the reception of the Holy Ghost

so that the spirit of the gospel will live within us. Then we can shout alleluia in God bless you, Amen.

Special Notices.

Dayton Sulky Rakes just arrived and for sale by Zion's Co-operative Mercantile Institu tion. Those wishing to purchase should apply early, as the supply is limited.

H. B. CLAWSON, Supt. d201+49 tf

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the spirit of the Lord was upon me it was no matter to me who heard my voice when who felt disposed to dispute, criticise or spiritualize or do away with the scriptures of divine truth. To me it was nothing; they were like children, and their efforts were no more than the efforts of babes. I do not think I have ever seen or been acquainted with a "Mormon" elder who has enjoyed the spirit of his mission but who was able to stand before the learned and wise and reason that they have not the gospel. They may have a gospel; I do not dispute that; and they have also their creeds and forms by the hands of the elders to many of the of worship; but when they take this book (the Bible) for their guide, in their religion, faith and works, they are one with us; then on for one short tweive months. Our labor we have no disputations, no contentions, no was successful, God blessed us, and when room for arguments; but when they do we returned our Book of Mormon was paid away with the scriptures and turn the Books of Mormon in England binds them truth of God into a falsehood, and manifest to day when any have to be bound. We the same spirit as that manifested by the have not owed the first farthing to those children of Israel-namely, to transguess every law, to change every ordnance and every particle of our printing. Besides dowhy the elder of Israel has God to back him up; he has the word of the Almighty to sustain him; he has the Bible in his hand to prove that his position is correct, and that theirs is false.

We have labored, toiled and traveled, without purse or scrip, to preach the gospel to all nations and people whereever they would hearken. Wherever they would permit us to enter their cities, towns and villages, their meeting-houses, schoolhouses or dwelling houses, we have been ready to preach to them the words of life and salvation. It is our delight to hear the young brethren, who have returned from missions, say the past three or five to have given that penny to the poor. Whenyears, as the case may be, "have been the ever I went from my office, if I neglecthappiest of my whole life." Where is the man or woman now living, or that ever did live, that was not happy when in possession of the spirit of God? It makes its possessors happier than all the pleasures of life. No. The possession of everything that we can desire-that our eyes could see, our ears hear, or our hearts conceive, would fail at our feet worthless, so far as their casatisfaction and pleasure is concerned, when thoughts, anticipations and will are far

whether in the font or in the river, it makes no difference, for Jesus has said that "except a man be born of the water and of the spirit he can not enter the Kingdom of then, after the declaration of Jesus on this subject, can say that baptism is not necessary or that there is no virtue in the water? I can not. Who can say that the laying on The agents of the vessel said such a thing of hands is not necessary for the reception of the Holy Ghost? It is true that the house of Cornelius received the Holy Ghost before the gospel was preached unto them. But the Lord had a special purpose in view in its bestowal in their case,-namely, the removal of the prejudice of Peter and his brethren, who, being Jews, and full of the traditions of their fathers, thought that the gentiles,-among whom Cornelius and his house were classed,-were not privileged to receive the gospel. But the vision which Peter had on this subject, and the message sent to him by Cornelius in obedience to the command of the Lord in connection with the fact of the bestowal of the Holy Ghost on Cornellus and his family was so convincing to Peter and his brethren that the former was constrained to exclaim: "Can any man forbid water that these should not be baptized, which have received the Holy Ghost as well as we?" Some may say "What was the necessity of sending for Peter, one of the apostles, when they had already received the Holy Ghost?" The simple fact is this:-There was nobody to baptize Cornelius and his household, nobody to bury them with Christ in the water; no one had authority to baptize them for the remission of their sins; and consequently, although they had received the Holy Ghost, an apostle had to be sent for to administer that ordinance. And we read further in relation to this case, that Peter "commanded them to be baptized in the name of the Lord," Did any others receive the Holy Ghost before baptism? None that we have any record of; but there is no doubt that many who were worthy received it in a measure; but, whether in the days of the apostles or in our day, when the doctrine of baptism for the remission of sins is preached by a servant of the Lord to persons who have received the Holy Ghest, suffering through hunger, and who prob-ably perished and died. I felt that I ought will withdraw from them for ever. Is it necessary that believers should obey all the doctrines and ordinances taught and established by the Savior? There is no ordinance that God has delivered, by His own voice, through His Son Jesus Christ or by the mouths of any of His prophets, apos tles or evangelists that is useless. Every ordinance, every commandment and requirement is necessary for the salvation of the human family. What are we required to do? To receive

the gospel, the ordinances of the house of God and then to go on to perfection. We

of eternity, the work of God and His de- ed to the human family through the labors COUNTY OF SALT LAKE, persons in the Kingdom of God living so as signs concerning this earth and the children of Jesus and His Apostles? We are after them. Is there an ind.vidual on the face DURSUANT to the command of an execution Just as sure as he is a living being, the Lord Almighty will be his leader, dic-tator, director and counselor, or the devil will. We cannot live without them. We were brought here; we did not bring our-selves. We were created, formed, fashion-ed and made independent of ourselves. We under it. But the Lord has given us intel-ligence, and He has said "Choose ye this day whom ye will serve." Which shall we take? to be revelators from the heavens for themof men. I say that all earthly things fall at of the earth that will receive the truth? We selves and for all they preside over, that everything they have to perform in this life, every worldly care and duty, and all their walk and conversation before each the feet of an individual who possesses the want to find him. Who will receive the spirit of God; for his life, hopes, desires, truth? They who will give all for Christ. other and before the Lord may be marked above the things of this life, and earth sinks beneath him. This spirit animates our young brethren when faithfully attending to their duties while on missions, and it is

them to blow the gospel trump through laws, and to promote every principle of all the nations of the earth, and to cry to peace and morality, and so help to make all who love and wait patiently for the ap- ourselves and our neighbors happy. Is God." When a person is buried beneath pearing of our Lord Jesus Christ, "Come there harm in this? No, there is not. We the water he comes forth from one element to another, and is literally born again. Who not of her plagues." This was the doctrine we observe a very different state of affairs. What is the condition of the kings of the of Jesus; this was the cry of John when on the Isle of Patmos. That angel has flown earth? Can they pass around among through the midst of heaven having the their subjects anywhere and everywhere everlasting gospel to preach to those who with peace and safety? No, they must have dwell on earth; and his cry was and is their life-guards to protect them; they are 'Come out from Babylon, from pride, from afraid of being destroyed from the earth. the foolish fashions of the world; come out We may go to our political men and ask from the spirit of the world, from the spirit "Have you got friends?" "Yes, such a man of hatred, anger, malice, wrath, selfishness is my friend, he is a nice, good friend. But and every feeling but that that is honorable take care of that one, he is my enemy." and justified of the heavens. Gather yourselves together! Sanctify the Lord God in your heart." This was the cry, and it is the cry to-day, and it will be until the pure party."

Saints have no such parties and feelings; in heart are gathered together. Should the Latter-day Saints be hated they have no choice but to get the best there is, and be satisfied; and hence, in for this? "Oh, they have done so many their political affairs they have no contenevils!" What have they done? You can see for yourselves what we have done! tion. This is one objection which outsiders Mark our settlements for six hundred miles have to the Latter-day Saints: they all go in these mountains, and then mark the and vote one way. Is it not right to do so? path that we made coming here, building Let us think about it. Suppose that we do all the bridges and making the roads across the actually vote one way, or for one man for our prairies, mountains and canyons! We came delegate to Congress, and have no opposing here penniless in old wagons, our friends candidate, and get the best there is, is that back telling us to "take all the provisions not better than having opposition? What you can, for you can get no more! Take does opposition bring? It certainly brings all the furniture you can, for you can get anger and strife; and of what use are they no more! Take all the seed grain you can, for They serve no good purpose. Then let us you can get none there! Take all the farm- all vote one way, and think and act one ing implements you can, for you can get way, and keep the commandments of God none there!" We did this, and in addition and build up His kingdom on the earth in to all this we have gathered all the poor we peace and righteousnes. I certainly think could, and the Lord has planted us in these that this is the best idea. We have plenty valleys, promising that He would hide us of competition in our midst, but what will up for a little season until His wrath and it accomplish? Not much, if anything. indignation passed over the nations. Will They who faver it may contend until they are tired, and then they will drop silently we trust in the Lord? Yes.

What have we been doing here? You out of the way, and that will be the end of can see for yourselves, that we have been them. Contention does not profit a peo-laboring with our hands. We have had no ple.

Have you truth? Let us have it if you time to find fault with our neighbors or to do them injury, or to do anything else have. If people have said to me, in my only to make ourselves comfortable, and preachings, "that is error," I have said to prepare as fast as possible for the comperhaps so, but this book (the Bible) is the ing of the Lord Jesus Christ. See the set- standard I believe." I have read out of tlements that have been built up by the that book many times to men, and they penniless, those who had not clothing to have said: "Oh, that is the Book of Mormon." "It is good doctrine, is it not?" and last them three months when they came, and some of whom did not bring a month's they would not know whether it was the provision with them, and did net know Bible or the Book of Mormon, and yet they would profess to be Bible readers and bethat they could raise a thing, only by faith. Yet we came and we have lived and pros-pered, and here we are. What fault should be found with us? "Oh, you have done so many evil things!" What evils have we done? I am at the defiance of earth and be found with us? "I will not have any more of that, it is the Book of Mor-mon," and some have even gone so far as to say, "it is blasphemous." I have said, hell to put a finger on the place or time "will you please look at the title page,"and

that a false doctrine was taught to any one, a wrong taught to any one, or when evil was justified in any one, all the liars, and that such things were in the Bible." all the lies on earth and in hell to the con- I say to any and to all, "if you have any

truth let us have it. If I have errors I will trary notwithstanding. have been baptized for the remission of We believe the gospel and in Jesus; is swap ten of them for one truth. But I have there orime in it? No, there is not; and if the words of life for you, what have you sins, and have received the laying on of Any person restoring it or giving information of its whereabouts to the owner, will receive hands for the Holy Ghost. We have aposthe inhabitants of the earth are not dis- for me? I ask the infidel world what they Ten Dollars reward. posed to receive the gospel, they have the liberty to reject it. If men come into this church and are disposed to apostatize, they have the privilege to do so. Every intelli-gent being has the right to choose for him-self whether he will have the man Christ d211 1w tles, prophets, evangelists, pastors, teachers pability of conferring real, genuine joy, love the Lord our God, those who believe and so on. Are we not perfect? According to the testimony of the Apostle we are MARSHAL'S SALE. not. Says he, Hebrews, 6 Chapter and 1st compared with the spirit of God when it con, where are the people who believe in enlightens the mind anyiches the send and God the Father? In our Lord Jesus Christ? verse, "Therefore not leaving the princienlightens the mind, enriches the soul and Who believe the New Testament? Who ple of the doctrine of Christ let us go on self whether he will have the man Christ Jesus or Satan to rule over him. He will certainly have one or the other! Just as sure as he is a living being, the Lord Almighty will be his leader, dic-tator, director and counselor, or the devil will. We cannot live without them. We lifts up an individual to behold the things will accept of the salvation that is profferunto perfection." TERRITORY OF UTAH. How will perfection be obtained? By all 8,8.



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JOHN R. WINDER, City Assessor and Collector; Office, No. 18 City Hall. d211 2

LOST !

BY Bro. Wm. Coult, of the 9th Ward, five weeks since, a little Black MULE; tliegible brand on left shoulder and left thigh, newly shod, has a long main and tail, and is very

young brethren when faithfully attending to their duites while on missions, and it is this which enables them to any that the pather the path and we will walk to it.⁴ This must be the conduction of every person divert any person of od. We must destroy the Bible before we can the any person of od. We must destroy the Bible and may the or the sources. But we may do away with the Bible and may thrue; it will whom a very time. The christian world say they may faith the pather and the sources. But we whom are to a great degree destinate of education, to stand before the learned, wise and noble, and the first will be drive of the sources. Who could do this under such circum-stances without the spirit of the sources, but they see source in the day without he pather and the sources of the sources. Who could do this under such circum-stances without the spirit of the sources, but they see show the individual; and if they be these who could they are such as fire of Jeans and the synthe with the days in the counter for the sources of the days in the spirit of the Lord Jeans are such the days in the spirit of the Lord Jeans are such the days in the spirit of the Lord Jeans are such the days in the spirit of the Lord Jeans are such the days in the scriptures make this answer; it is the setter during the set who could they are such as fire destinate of mean and works are such as for the scriptures make this answer; it is the stand sources of the days in the spirit of the Lord for not side the spirit of the Lord for such and th