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Grain Chopper	40 00
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Baxter six horse power Engine and New Boiler	400 00
12 to 15 Acres of Land in Brighton	300 00
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Car load or less Charcoal.
Car load Cedar Posts.
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Large Billiard Table 5x10, marble bed, $50.
Buggy and Harness.
Counters, Shelves, Gas Fixtures and Tobacco Cutters.
500 pounds Ground Cherries.
Baled and loose Lucern; Baled Straw.
Lumber.
Stove Polish, Wholesale.
Butter and Vinegar, Wholesale.
Scouring Sapolio.
Bone Ash for Assaying, Refining and Fertilizing.
Liquid Bluing, Wholesale.
4 Ton and all kinds of Scales.
Branson Knitter, best in the world.
Spokes.
Many articles of Merchandize, all for trade, cash, etc.
Wells Bored.
House in 11th Ward to dispose of.
Lime earth, over 90 per cent. lime, good for fertilizing and making smooth sidewalks. Sample, front of store. Sell at 50c. per ton at bed.

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WEEK DAY BATHING TRAINS.

On and After Thursday, June 4th, 1885,

Leave City at 8.40 a. m. and 5.10 p. m.
Arrive " " 3.15 p. m. and 8.30 p. m.

SUNDAY TRAINS:

Leave City at 10 a. m. and 4.30 p. m.
Arrive " " 2.30 p. m. and 8.00 p. m.

FARE:

Round Trip, Adults, - - 50c.
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Which Connects in a Union Depot at

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WITH THE

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THIS NEW LINE

Is Splendidly Equipped with

Pullman Sleeping Cars,

ELEGANT DAY COACHES,

STEEL RAILS,

Best Railroad Eating Houses in the Country, Insuring

SPEED! SAFETY! COMFORT! LUXURY!

QUICKEST TIME TO THE MISSOURI RIVER.

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HAS. T. PARSONS, Traveling Pass. Agt. DENVER, COLORADO.

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GRAEFENBERG PILLS.

For more than forty Years these valuable Pills have been known and used. They act mildly but thoroughly. Bilious Disorders, Liver and Kidney Complaints, Headache, Constipation and Malarial Diseases are cured by using these Pills.

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A Great Remedy for all Female Complaints. This Medicine cures Female Weakness and Nervous Disorders. Physicians use this Catholicon in their practice.

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Mill: No. 53 North Temple Street, East. Office: 21 South Temple Street, West

BRANDS:
HIGH PATENT,
BAKER'S No. 1.
SUPERFINE WHOLE WHEAT FLOUR.

HIGHEST CASH PRICE PAID FOR WHEAT.

Mill Telephone No. 371. Office Telephone No. 387.

☞ ELIAS MORRIS, Supt.

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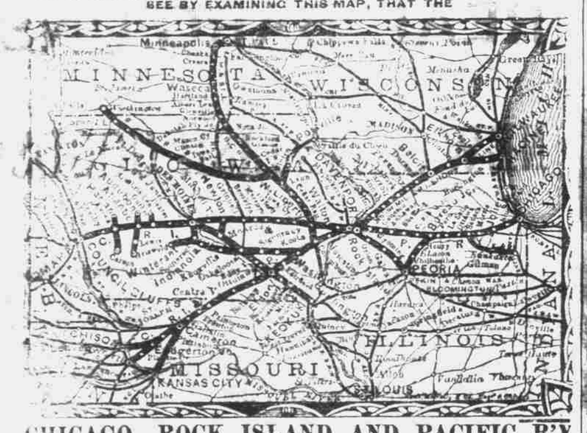
BAKER'S Breakfast Cocoa.

Warranted *absolutely pure Cocoa*, from which the excess of Oil has been removed. It has *three times the strength* of Cocoa mixed with Starch, Arrowroot or Sugar, and is therefore far more economical, *costing less than one cent a cup*. It is delicious, nourishing, strengthening, easily digested, and admirably adapted for invalids as well as for persons in health. Sold by Grocers everywhere.

W. BAKER & CO., Dorchester, Mass.

A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY WILL SEE BY EXAMINING THIS MAP, THAT THE



CHICAGO, ROCK ISLAND AND PACIFIC R'Y

being the Great Central Line, affords to travelers, by reason of its unrivalled geographical position, the shortest and best route between the East, Northeast and Southeast, and the West, Northwest and Southwest.

It is literally and strictly true, that its connections are all of the principal lines of road between the Atlantic and the Pacific.

By its main line and branches it reaches Chicago, Joliet, Peoria, Ottawa, La Salle, Geneseo, Moline and Rock Island, in Illinois; Davenport, Muscatine, Washington, Keokuk, Knoxville, Oskaloosa, Fairfield, Des Moines, West Liberty, Iowa City, Atlantic, Avoca, Audubon, Harlan, Guthrie Center and Council Bluffs, in Iowa; Gallatin, Trenton, Cameron and Kansas City, in Missouri, and Leavenworth and Atchison in Kansas, and the hundreds of cities, villages and towns intermediate. The

"GREAT ROCK ISLAND ROUTE,"

As it is familiarly called, offers to travelers all the advantages and comforts incident to a smooth track, safe bridges, Union Depots at all connecting points, Fast Express Trains, composed of COMMODIOUS, WELL VENTILATED, WELL HEATED, FINELY UPHOLSTERED and ELEGANT DAY COACHES; a line of the MOST MAGNIFICENT BOSTON RECLINING CHAIR CARS ever built; PULLMAN'S latest designed and handsomest PALACE SLEEPING CARS, and DINING CARS, that are acknowledged by the press to be the finest in the world.

THREE TRAINS each way between CHICAGO and the MISSOURI RIVER.

TWO TRAINS each way between CHICAGO and MINNEAPOLIS and ST. PAUL via the famous

ALBERT LEA ROUTE.

January 1882, a new line will be opened, via Seneca and Kankakee, between Newport News, Richmond, Cincinnati, Indianapolis and La Fayette, and Council Bluffs, St. Paul, Minneapolis and intermediate points.

All Through Passengers carried on Fast Express Trains.

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R. R. CABLE, *Vice-Pres't and General Manager.* E. ST. JOHN, *Gen'l Ticket and Pass'r Agent.*

CHICAGO.

Utah Central Railroad.

NEW TIME CARD, MAR. 22, 1885.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:

Going North.		Going South.	
Atlantic Express at	8.00 a.m.	Milford Express at	7.20 a.m.

☞ Passenger Trains Arrive in Salt Lake, daily as follows:

From North.		From South.	
Pacific Express at	7.51 p.m.	Milford Express at	6.40 p.m

FRANCIS COPE, General Freight and Passenger Agt. JOHN SHARP, General Superintendent.

MOST PERFECT MADE

Prepared by a physician with special regard to health. No Ammonia, Lime or Alum

MOST PERFECT MADE

Purest and strongest Natural Fruit Flavors, Vanilla, Lemon, Orange, Almond, Rose, etc., flavor as delicately and naturally as the fruit.

Price Baking Powder Company, Chicago, Illinois, and St. Louis, Missouri.

NOTICE.

SALT LAKE CITY BREWING CO.

WE BEG TO INFORM OUR MANY patrons and the public generally that Williams & Gerrans, one door north of the Post Office, and Hill & Ferguson, opposite *Tribune Office*, are duly authorized to receive orders for our popular brands of Beer. We have no other agents in the city. Orders may also be sent to the Brewery Office, by telephone No. 4.

Goods promptly delivered to any part of the city. JACOB MORITZ, Sec'y. and Treas.

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Lunch and Ice Cream Parlor AND CONFECTIONERY.

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Where Meals will be served from 7 a. m. to 8 p. m.

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LUMBER YARD — AND — PLANING MILL,

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ALL BILLS PROMPTLY FILLED

BUILDERS.

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TAYLOR, ROMNEY & ARMSTRONG,

Late Latimer, Taylor & Co.

P. O. BOX 68.

JAS. S. KIRK & COMPY

CHICAGO.

Dr. FOOTE, Senior,

Of 120 Lexington Avenue, New York,

Hereby cautions the public NOT to Employ or Communicate With a man styling himself "Dr. Foot, Jr."

This man claims to be, and is generally believed to be, representing himself as the son of Dr. E. B. FOOTE of New York, the well known specialist, as abundantly proved by affidavits. As Truers came into Salt Lake City from Dakota and Montana from an exposé made there, he changed his base and represented himself as the son of a more noted specialist in New York City than Dr. E. B. FOOTE, the well known author. Mr. JOHN F. TROW, of the well known Trow's Directory, in New York City (forty years in the directory business), Ex-Governor FRANK FULLER, of Utah, and the Hon. ABRAM WAKEMAN, for many years Postmaster in New York City, also Surveyor of the Port, gave their affidavits that there are no other doctors in New York by the name of FOOT or FOOTE, excepting Dr. E. B. FOOTE, the the author of "Medical Common Sense," etc., and his two sons, Dr. E. B. FOOTE, Jr., and Dr. HUBERT T. FOOTE. The genuine Dr. FOOTE, Jr., will hereafter always employ the initials, E. B., in designating his name. Heretofore he has been known not only at home but wherever his publications have been circulated, by the name of Dr. FOOTE, Jr. Greater care will be taken hereafter, in view of the fac that an unprincipled person has assumed to profit by his and his father's reputation.

Those desiring further and more *detailed information* in respect to this matter, will receive it by addressing **Box 414, Salt Lake City, Utah.**

Persons having information of advantage to plaintiffs will kindly communicate the same to J. W. Ivey, with Sutherland & McBride, Salt Lake City.

Those desiring to consult Dr. FOOTE professionally or to order remedies should address either

Dr. E. B. FOOTE, Sr., or Dr. E. B. FOOTE, Jr.,

120 Lexington Ave., New York.

Consultation Free, in person or by letter dis ome

EVENING NEWS.

Monday - August 17, 1885

SUNDAY SERVICES.

Elder Wm. Eddington presided over the Tabernacle services yesterday afternoon, which opened with the choir singing:

All praise to our redeeming Lord,
Who joins us by His grace.

Prayer being offered by Elder Henry E. Richards, the choir again sang:

We'll sing all hail to Jesus' name,
Honor and praise we give.

The Bishopric of the Fifth Ward officiated in blessing and dispensing the Sacrament.

Elder William Fotheringham on arising to speak, expressed pleasure at having the privilege of meeting with the Saints, and remarked that doubtless many who were present were anxious to learn some particulars about life in the penitentiary, and expected to do so from him, inasmuch as he had recently been an inmate of that institution, having been imprisoned there in company with some of his brethren for obeying the law of God. The Saints had lived in this country a good many years without paying much attention to that adobe structure on the bench, but it had lately become quite a place of resort, and was invested with considerable interest to them. However he would first speak of something else.

He then read from the second chapter of Ether in the Book of Mormon, commencing at the 6th verse, giving an account of the Jaredites journeying to "the land of promise, which was choice above all other lands, which the Lord had preserved for a righteous people" —the same land which is now known as America. It also related that the Lord had promised the brother of Jared that whatsoever nation should possess the land should serve God or else be swept off when the fulness of His wrath should come upon them, but that if any nation possessing it would serve God they should be free from bondage, from captivity and from all nations under heaven.

In reading the abridged history given in the Book of Mormon it was remarked that some people imagined there were some things very mysterious connected with it, and the manner in which the Jaredites journeyed was looked upon as such. Things that were regarded as miracles were only so to those who were ignorant of the laws which governed them.

The confounding of language at the Tower of Babel, the design of the Lord to scatter the people in every land, the promise obtained from Him by Jared's brother that himself and his friends should be allowed to retain their language and be led to a choice land, and their journey by land and sea were nastily sketched. The length of time occupied in the journey by land might be considered remarkable, seeing the distance was not so very great, but they probably halted by the way as the Saints did at Mt. Pisgah and other stations they established in coming to Utah. The barges which the Jaredites built for the voyage had been ridiculed by scoffers at the Book of Mormon, but the speaker regarded the description of them given in that book as a strong proof of the inspiration of Joseph Smith, inasmuch as he had never seen or heard of the existence of any other such vessels. They were the length of a tree, peaked at the ends with a hole at the top and bottom of them and floated upon the water like a fowl. The speaker never heard of such vessels before, but when he went to India he found just such barges upon the Ganges.

The ocean currents were next referred to and the fact mentioned that a marked log might be set afloat at the shore of Japan, and one year afterwards found washed upon the coast of California. In view of this fact the voyage of the Jaredites, which lasted 344 days was not so remarkable.

The landing of the Jaredite colony, their prosperity and increase and favor with the Lord; their desire to have a king to rule over them; the captivity predicted as a result; the contentions and rebellions that arose; the prophets sent of the Lord to call them to repentance; the secret combinations; the final great battle which occurred 1600 years after the Jaredites landed upon this continent, in which from 10,000,000 to 15,000,000 persons lost their lives upon the hill Ramah, were all hastily sketched, and shown to be in fulfillment of the Lord's words to the brother of Jared.

The colonizing of this continent by Lehi and his family from Jerusalem about this time was next referred to, and also the subsequent landing of Mulek and his colony. The Lord greatly prospered them when they were obedient, and manifested His wrath when they rebelled against Him. The Savior visited them after his crucifixion and established His church among them. For 300 years afterwards they lived righteously. They built mighty cities and grand temples, some of the ruins of which are to be found even to-day, and are described in such works as the writings of Stephens and Catherwood. They subsequently went into idolatry, and iniquity abounded in their midst, and as a result they too were wasted away in war around the Hill Cumorah —formerly Ramah. Thus were the words of the Lord fulfilled in two nations being swept off from this continent for their failure to serve God.

The speaker next hastily sketched the establishment of the Church under the ministry of the Savior and His Apostles in Palestine; the subsequent apostasy, the spiritual darkness which prevailed; the gradual changes which occurred in the governments of the earth and in religions through the efforts of reformers, down to the time when America was rediscovered by Columbus and settled by people who panted for religious freedom, and who in time threw off the yoke of bondage imposed by Great Britain and established the freest government under heaven, with a Constitution inspired of the Almighty.

In all this history the finger of Omnipotence was discernible, preparing the way for the restoration of the Gospel, which was brought about as John the Revelator had foreseen by an angel coming from heaven.

The history of Joseph Smith was next reviewed, together with the establishment of the Church and the determined opposition that it met with from the beginning, and the fact pointed out that the same course is being pursued now which has resulted in the destruction of the former peoples who have inhabited this continent.

The treatment bestowed upon the Saints by the nation at large and the legislative and judiciary departments in particular was shown to be not due to want of harmony between our religion for acts and the Constitution, but to a spirit of opposition to the truth with which Satan inspires men. In the effort to make it appear that a certain doctrine of our religion ought not to be tolerated, it had been compared to the suttee practice of India, but such a comparison was absurd, for the latter tended to the destruction of life, while plural marriage as practiced by the Saints tended to the increase and perpetuity of life.

The persecution to which the Saints are now being subjected was shown to be necessary, for the purpose of purifying them and preparing them to stand when destruction will be visited upon the wicked in accordance with the divine decree—that those only who are governed will be counted for the purpose of purging the people. Only a few had yet felt the pressure, but after a while it would become general and the whole people would be made to feel it. Israel is now like a woman in travail, but after a while deliverance will come. The elements of destruction exist in this nation. The procession of 10,000 anarchists in Chicago, on the 26th of July, was an evidence of this. Their disrespect for the government was manifested by their representing the House of Representatives and Senate of the United States by two mules' heads. This organization and those of the Communists, Socialists and others were preparing for the overthrow of law and order and the introduction of anarchy.

The Saints were exhorted to be true to their religion and to every constitutional law whatever might be the consequences. The "palace" on the hill, though not a desirable place to go to, need have no terrors for them.

When the speaker arrived at the Penitentiary it was late in the evening. He was ushered through one gate on the right hand side of which the room was located in which the ladies who had been taken there had been imprisoned. Into one of the rooms on the left hand side he was taken and examined, a minute description of him being entered on a record. He was required to leave any valuables he might have in possession of the Warden. Passing through two more gates he was taken into an inclosure about one acre in extent, with walls surrounding 22 feet in height. Within this inclosure were buildings in which the prisoners were confined. The cell in which he and Brother Rudger Clawson were lodged, contained about thirty prisoners, while another adjoining contained 90 more—a motley crowd—who were penned up there from 7 o'clock every evening until 6 o'clock the following morning. The other brethren who were there before he was, slept in the dining room until a new building was erected. For the first few nights he was unable to sleep, because of the smarms of bedbugs that preyed upon him, but after that he became used to them.

The prisoners there are served with three meals each day—breakfast at 7:30, consisting of a piece of beef, two potatoes, two slices of bread and a cup of coffee; dinner at 12:30, the same as breakfast, only varied every alternate day with a plate of soup and two slices of bread; supper at 5:15, two slices of bread and tea. No knives or forks are permitted, the only table utensils being a spoon, tin cup and tin plate for each prisoner. The meat and potatoes are brought to the table from the outside in tubs, and each prisoner served with his portion. An exception to this routine of diet occurs every other Sunday, when a plate of beans and a small piece of pork are allowed. The prisoners are marched to the dining room for their meals in double file, and to the cells at 7 p. m. in single file.

The heat is very oppressive during the day within the enclosure, even when the prisoners do their best to seek the shade of walls and buildings, and at night the atmosphere within the cells is almost stifling. The brethren, however, have kept their spirits up very well, and with the consciousness that the Saints generally are interested in their welfare and are continually praying in their behalf, the time does not hang so heavily on their hands as it might be supposed to. One of the greatest deprivations the brethren feel is in the matter of news. They are only allowed to see papers once a week, and a weekly paper published in this city on Tuesday evening is not received by them until Friday.

The three brethren from Ogden who are now in the Penitentiary are lodged in the same cell that the speaker and Elder Clawson occupied, and all the brethren are in good health.

The discourse occupied about an hour and a half, and was listened to with marked attention by the unusually large congregation present, notwithstanding it was the hottest day of the season and the atmosphere was very oppressive.

The choir sang the anthem:

How beautiful are their feet
That stand on Zion's hill.

Benediction was pronounced by Elder Joseph W. McMurrin.

AN EXPLANATION.

SOME CORRECTIONS OF A REPORT OF JOB PINGREE'S SPEECH.

We have been informed by "One who knows" that there were one or two errors in the *Herald's* report of Mr. Job Pingree's statement to the Court, previous to the passage of sentence on him, which are considered an injustice to Mr. Pingree.

Our informant says that in Mr. Pingree's statement where the following sentence occurs:

"No man can say I have considered this woman as my wife since that time, or that I that I have been seen with them as stated." The word "considered" should be replaced by the word *introduced*. Also the following sentence: "I was brought up on this charge and convicted on a presumption, and, no doubt, if I had presumed to buy the gentleman of the jury, and promised them $100 in a week or two, or a month, they would have taken my word." Should be changed to read:

I was brought up on this charge and convicted on the presumption of evidence; no doubt if I had told either of these gentlemen of the jury that I would pay them one hundred dollars in a week or so, they would have taken my word and would not even ask me for my note, but in this case my word was not taken, but a verdict rendered with presumption of guilt.

In the following sentence the word "never" should be left out and the word "and" should be substitted for "but." "The ages of these children were reported to me, but I never put them down." It will then read: "The ages of these children were reported to me and I put them down."

We will state that our informant has made the above corrections from memory. A reference to the original notes of our reporter shows that in the first correction the word "introduced" was used.

In the second instance the exact words, according to the notes, are as follows: "I am brought up on this charge, as I understand it, convicted on a presumption, mostly, of guilt. No doubt every one of these gentlemen if I had promised to pay them $100 in a week or a month from this time, they would have taken my word for it."

In the third instance the notes read, "The ages of neither of these children, when they have been reported to me, I have not put them down."

According to the original notes it will be seen that in the two first cases errors were made, but in the third case there is a contradiction some where. We took great pains to have all the court proceedings correctly reported, but there were times when the reporters were unable to hear very distinctly and a wrong impression might have been conveyed; and errors will sometimes occur in the transcription of notes. It is also an impossibility for a person to remember the exact words by a speaker in a speech of any length when notes are not taken and even the speaker himself, unless he has learned the speech by heart, cannot remember the exact words used, although he may understand the idea he wished to convey, whether he clothed that idea in suitable language or not.

We would be sorry to misrepresent any man and trust the explanation made will place Mr. Pingree in a proper light before the public and with reference to the jury who tried his case.—*Ogden Herald.*

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QUALITY NOT QUANTITY. PURITY. On Every Bottle.

Trade Mark

PHYSICIANS AND DRUGGISTS RECOMMEND IT.

This medicine, combining Iron with pure vegetable tonics, quickly and completely Cures Dyspepsia, Indigestion, Weakness, Impure Blood, Malaria, Chills and Fevers, and Neuralgia.

It is an unfailing remedy for Diseases of the Kidneys and Liver.

It is invaluable for Diseases peculiar to Women, and all who lead sedentary lives.

It does not injure the teeth, cause headache, or produce constipation—*other iron medicines do.*

It enriches and purifies the blood, stimulates the appetite, aids the assimilation of food, relieves Heartburn and Belching, and strengthens the muscles and nerves.

For Intermittent Fevers, Lassitude, Lack of Energy, &c., it has no equal.

☞ Ask for BROWN'S IRON BITTERS. Take no other.

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Where he will carry a full stock of

STOVES, TINWARE, — AND — House Furnishing Hardware.

SPOUTING, METAL ROOFING,

And all kinds of

Tin and Sheet Iron Work

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☞ *BED ROCK PRICES!* ☜

☞ Call and examine Goods and Prices before purchasing.

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CALIFORNIA BREWERY

LAGER BEER ALE and PORTER

WHOLESALE AND RETAIL.

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MANUFACTURERS OF

PICTURE FRAMES, MOULDINGS,

WINDOW POLE CORNICES AND LOOKING GLASSES,

169 RANDOLPH STREET,

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Oakley Co-op	Oakley, Idaho
C. Crowshaw	Oxford, Idaho
Joseph Hall	Ogden
J. K. Reid	Orangeville
S. P. Richards	Ogden
M. L. Grunell	Oneida City, Idaho
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L. W. Porter	Portageville
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S. F. Wilson	Pima, Graham Co., Arizona
Paris Co-op	Paris, Idaho
J. F. Maddison	Providence
I. M. Coombs	Paragonah
J. D. Gibbs	Portage
J. W. Bean	Prov
Parowan Co-op	Parowan
R. C. Allen	Paragonah
C. J. Rohwer	Park Valley
Pleasant Grove Co-op	Pleasant Grove
J. M. Richards	Plymouth, Box Elder Co
G. D. Gibbs	Paradise
William Geddes	Plain City
W. C. Parkinson	Preston, Idaho
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Richmond Co-op	Richmond
John Snowball	Randolph
C. N. Smith	Rockville
John Johnson	Skeleton
William Bramall	Springville
Spanish Fork Co-op	Spanish Fork
Smithfield Co-op	Smithfield
Wm. McFadden	Salina
Thomas Yates	Scipio
Wm. M. Allred	St. Charles, Idaho
J. G. Bleak	St. George
P. N. Skousen	Springerville, Apache County, Arizona
D. P. Davis	Samaria, Idaho
G. W. Burridge	St. John's, Utah
O. C. Overson	St. John's, Arizona
A. Engberg	Salem
Santaquin Co-op	Santaquin
J. N. Smith	Snow Flake, Arizona
A. Goodlife	Snowville
A. M. Dalley	Summit
John McLaws	St. Joseph, Arizona
W. F. Lemer	St. John's, Apache C., Arizona
R. Blain	Spring City
Henry Sorenson	Tenton, Idaho
J. H. Standifird	Taylor, Arizona
G. W. Stringham	Thurber
Tooele Co-op	Tooele
John Batty	Toquerville
I. Phillips	Union
A. J. Workman	Virgin City
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Andrew Peterson	Wanship
Wellsville Co-op	Wellsville
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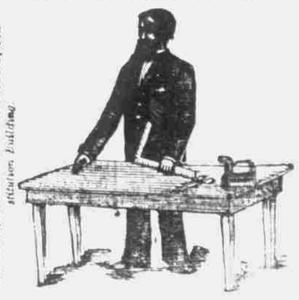

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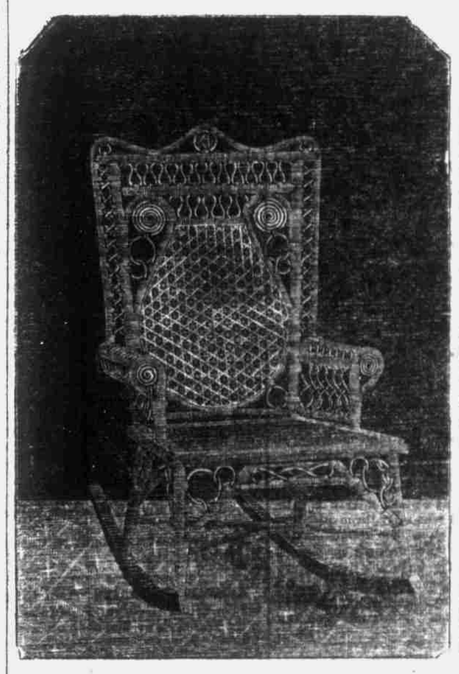

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