



# FIRST MORMON CHAPEL IN ATLANTA, GA.

The president's office is in receipt of the following letter from President Ben E. Rich of the Southern States mission, dated at Atlanta, Ga., July 8:

"The hearts of our little congregation here were made glad last night, during our meeting when I received and read to them a telegram saying one of the apostles would be with us about next Thursday."

I enclose clippings from Atlanta Constitution, Sunday's and Monday's issue, also one from the Journal. The other paper here also gave us a nice notice, and all express a desire to treat us kindly. I think the Constitution's account of our meeting yesterday very fair, and shows some mistakes are made, but it counts a desire to do justice."

Eight and a half years ago the elders came here without friends or money. My oldest son was one of them, and he found through hunger on one of the business streets here, but they made a stand, found friends who fed them, and today we have a nice little church, a comfortable home for the missionaries, about 40 members. I believe our little building will be too small for us in two years' time. We all thank you for your goodness to us, and ever pray God to bless you."

Yours brother in the gospel,  
BEN E. RICH.

The Atlanta Constitution, under date of Sunday, July 7, says of the Mormon missionaries: "The missionaries and the opening services to be held therein: There is a full-fledged Mormon church in Atlanta. It is called the Church of Jesus Christ of Latter-day Saints and is located on Woodward avenue, near the corner of Cannolly. Atlanta's first Mormon church will hold its first services today, and all the churches of the week there will be a revival, if protracted meetings of the Mormon church can be called by that name. During the revival there will arrive in the city a real Mormon elder direct from Utah."

Those at the head of the Church deny that the doctrine of polygamy will be preached. While they admit that the Church is of the Mormon sect and a branch of the Utah Church, they say that polygamy is no longer a part of their tenets, having been practically abolished 17 years ago. "To ask us if we don't preach polygamy," said one of the members yesterday afternoon, "is equivalent to asking us to preach the doctrine of polygamy at this day because it was practiced by Abraham, Isaac and Jacob."

## CHURCH RECENTLY ORGANIZED.

Atlanta's Mormon Church was established a year ago, it is said, but there was no real organization effected for worship until a few weeks ago. A building on Woodward avenue was purchased, and with this structure there is an interesting bit of history. It was used nearly 50 years ago as a Methodist church, and in its prime was looked upon as one of the leading churches of the young Atlanta. Of recent years it was used as a branch of the Fair street school. The Mormons have recently bought the building and converted it into a very respectable church edifice with a parsonage annexed.

The church has a membership of about 40, with a Sunday school of 100. Five of its leading members are S. W. Jensen, J. R. Parker, J. R. Miller, M. W. McKinley and Ben E. Rich. Commencing today there will be Sunday school at 10 a. m. and services at 2 p. m. and 7 p. m.

## WAS WORKING AS A CARPENTER

When a representative of The Constitution visited the church yesterday afternoon he found Conference President S. W. Jensen, the head of the church in Atlanta, in his shirt sleeves and working at a carpenter's bench. He was helping to get the church in shape, and was assisted by one of his leading lights, J. F. Jensen. Mr. Jensen smiled and said: "I don't look like a preacher just now, do I?"

He said he left Utah about a year ago to establish a Mormon church in Atlanta. There had already been a temporary organization nine years before.

"We have bought this property," he said, "and we expect to have a large fine building on the lot before long. We are only using the building temporarily. The Mormon church has been organized in the south for about 30 years, and in Georgia about 10 years. It has been in the south since the church in Georgia and in this city."

## NO POLYGAMY TO BE PREACHED.

He was asked if his church would preach polygamy and he replied: "Most certainly not. We will preach Jesus Christ as He is taught in the Bible. We cordially invite everyone to come and hear us and learn the doctrines we preach."

Mr. Jensen stated that there would be revival services every night this week, and during the week the church apostles would arrive from Salt Lake City to preach.

Mr. Jensen, so far from being a polygamist, is not married at all. Those who are taking a great and active interest in his upbuilding."

The Latter-day Saints, commonly called Mormons, have recently purchased the corner of Woodward and Cannolly street, and have remodeled and greatly improved the buildings on the lot and will use them for church purposes, pending the erection of a more suitable house of worship upon the corner.

Commencing Sunday they will begin holding services, afternoon and night, also Sunday school at 10 a. m. Services will also be held each night during the week and on Sunday, July 14, the building will be dedicated, at which time the first meeting of the church will be held. The presidents of all the conferences throughout the Southern States and Ohio will be present.

Since the property has fallen into their hands the buildings have been greatly improved and the corner presents a much better appearance than it formerly did. The elders have done all the carpenter work and painting and the church has furnished the working preachers with food while they employed. All meetings will be public and there will be no collections.

That the Atlanta Constitution should be fair in its account of the meeting mentioned is evident from the following that appeared in that paper Monday, July 8:

"The pre-existence of man, his rehabilitation on a glorified, sanctified and celestial earth, the salvation of all mankind, the coming of the Son of Man, the resurrection, the final judgment, the eternal life, the Mormon Church and what it teaches were some of the leading ideas preached at Atlanta's first Mormon church yesterday afternoon. There was

## CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here-with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St. Chicago—149 So. Paulina St. San Francisco—1413 Baker St. Los Angeles—423 West Tenth St. Denver—422 West Sixth Ave. Chattanooga, Tenn.—711 Fairview Ave. Topeka—367 Hancock St. Kansas City—265 East Main St. St. Louis—4265 Easton Avenue. Mexico—Culiacan, Sta. Maria (a colonial) num. 4 (altos), D. F. Road, Steke Newington. Liverpool, England—295 Edge Lane. Bristol—10 Albert Place, Cheltenham, England. Zurich, Switzerland—Hochengasse 68, Munster. Copenhagen—Horsensgade 11. Stockholm, Sweden—Svartens-gatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gakochi. Toronto, Canada—226 Wilton Avenue. Netherlands, Rotterdam, Holland—Boezemingsdijk 116.

## CONFERENCE IN HOLLAND.

Arnhem, Holland, June 22.—The Arnhem conference was held June 9. There were present President Sylvester Q. Cannon of the New England mission and the following elders, President J. E. Openshaw of the Rotterdam conference, R. S. Folland of the mission office, D. Marsh, E. J. Rud, G. J. A. Angdon, W. G. Bywater, H. Belnap, H. Pitt, J. A. Stephenson, E. L. Clawson, President A. H. Cannon of the Groningen conference, J. D. Haggan, G. Slot, President J. P. Lillywhite of the Arnhem conference, J. L. Wallace, C. S. Hyde, J. W. Howe, Jr., L. G. Hardy, G. C. Matthews, W. H. Hickson, A. W. Chalmers, S. D. Markham, M. Dalenbort, J. W. Johnson, J. H. Smith, Jr., O. G. Cardon, C. H. Spencer, Jr., J. C. Wade, C. P. Traylor.

Two meetings were held under direction of Conference President J. P. Lillywhite. The morning session was held in the Walstraat No. 6. After the opening exercises the session was administered by Elders S. D. Markham and C. H. Spencer, Jr. President Lillywhite then extended a hearty welcome to all and discussed briefly the conditions in the conference. The other speakers were Elders L. G. Hardy, H. Belnap and President A. H. Cannon.

The evening session convened in the "Loze Gebouw" Rijn Straat, and after the usual opening exercises, gospel addresses were made by Elders M. Dalenbort, W. G. Bywater, President J. E. Openshaw of the Rotterdam conference, President Sylvester Q. Cannon and President J. P. Lillywhite.

On Monday, a priesthood meeting was held, at which all the elders expressed their feelings in regard to God's work and many valuable instructions were given by President Cannon.

The conference was a success in every particular, and all went away feeling that it had indeed been a time of rejoicing. The work of the Lord is progressing here in this land with a bright future in sight for winning souls to Christ.

The "News" is always a welcome visitor.

ARCHIE W. CHAMBERLAIN, Arnhem, Holland.

## CONFERENCE IN SAMOA.

Pesea, Upolu, Samoa, May 2.—The general April conference for the islands of Upolu and Savaii was held at Saunatu, Upolu, April 13 and 14. Despite the muddy roads along the beach and through the bush, due to heavy rain, many of the scattered saints and some strangers came to the conference. The wedding of Tinel and Neli Faafu, which was solemnized on Monday, April 15, was an interesting incident of the conference.

President Thos. S. Coug gave the elders instructions in relation to the work and reported his late trip to Toga. He had held some cottage meetings and many gospel conversions, and the natives while there, and also found two Church members after 11 years' absence of the elders from that place.

Many requests were made for elders to return to that field. The elders were appointed to labor as follows: On the island of Upolu, M. W. Merrill, presiding elder, with Burk McArthur, Wm. S. Park, Sylvanus Boyack, Hiram Broadbent, and Robert E. Dimond as assistant in the conference. Elder Wm. O. Facer was appointed from the Tutuila conference. For the island of Savaii: Wilford A. Porter, presiding elder, with Ches. Lallathine and William Kenison as assistants in that conference.

All the elders gave expression to their feelings and related some of their experiences. Four general meetings were held, an elders' meeting, general priesthood meeting, and Sunday school. The elders from Zion and some of the natives holding the priesthood were the speakers, who dwelt principally upon the first principles of the gospel and its restoration through the Prophet Joseph Smith.

A concert was held on Saturday evening, or more properly, a "Faafu-fa."

Elders Robert S. Rimington and Wm. E. Varr were honorably released from their labors to return to their homes of illness which had more fully developed since they came here. It was a sad parting to make as they had been very faithful workers and desired to remain longer in the mission.

The general reports of the Elders are that the people are indifferent to religion and as a rule care little to hear the gospel. In many cases they respect the elders not to talk to them about it. Very few baptisms are made on the outside, but most of the saints are growing stronger in the faith and very gratifying to note the many changes in that respect.

BURK MCARTHUR, Secy.

## FOURTH AT NEWARK.

Newark, N. J., July 5.—The national birthday was duly celebrated by elders, saints and friends in this city. All met at 10 o'clock at a gathering place, then boarded a trolley car and rode southward through Essex County park, Eagle Rock.

The climb from the car track to the park proper served as a splendid appetizer, judgment from the fact that the heavily loaded lunch baskets were lightened.

## ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: first, faith in the Lord, Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy," and by the laying on of hands," by those who are in authority, to receive the gospel, and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

## THE BLESSINGS OF HEALTH AND WEALTH—THE HAPPY WORKERS IN THE TEMPLE.

The Law of Faith as Scientific as the Law of Heat—Some Instances of Healing in the Salt Lake Temple.

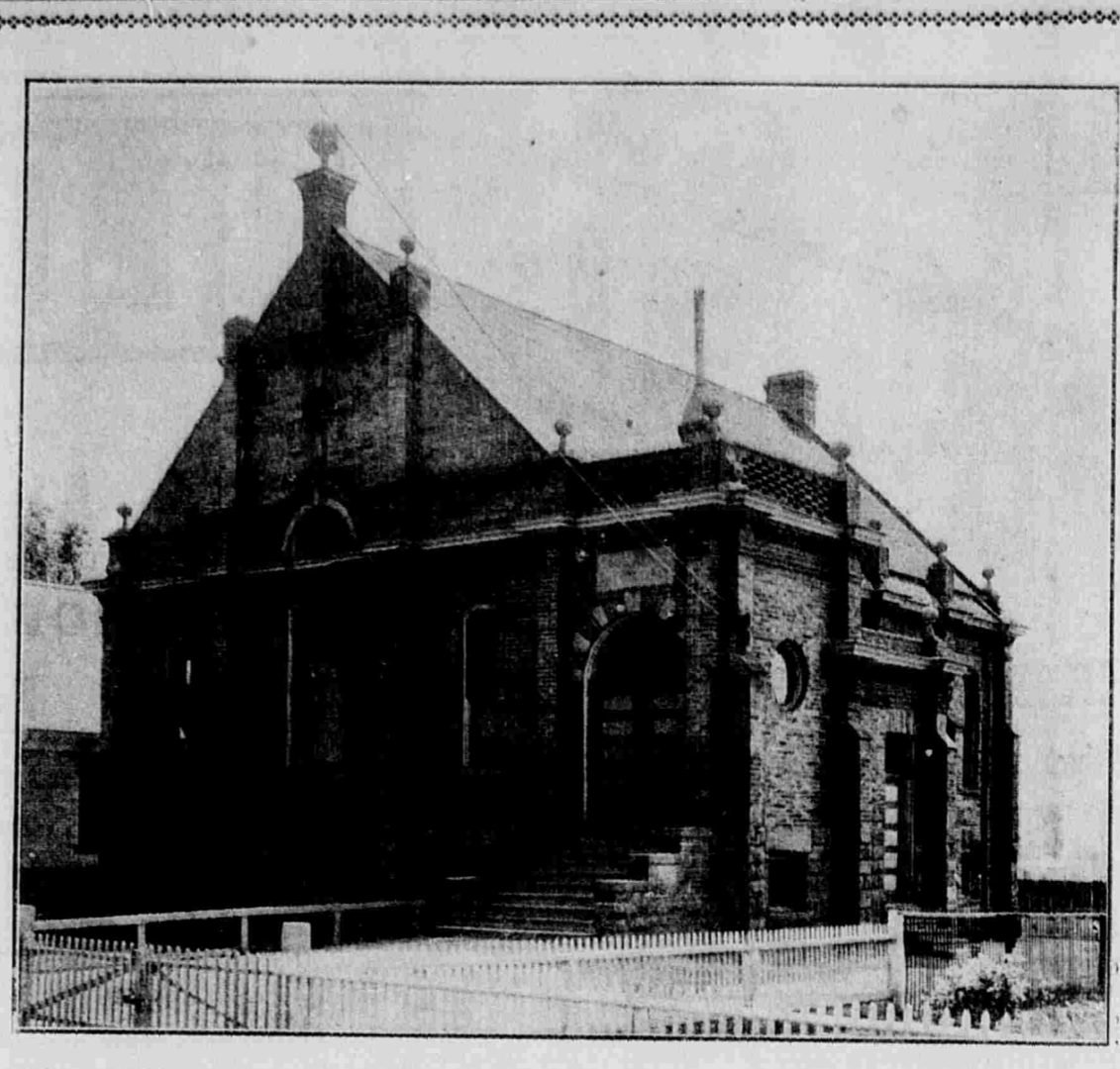
MORTALS are so apt to weigh God's blessings in the measures of health and wealth that it is not always wise to hold out the hope of either of these as the best rewards, for well-doing. When faith becomes perfect each shall be able to say to the Father, "come sickness, come health, come poverty or come wealth. I am Thine forever and ever." All shall then accept whatever comes as a direct blessing, for one can make any condition or circumstance blessed by acknowledging the hand of God in its approach. However, it is certainly true that every person longs for health, and no matter who or what, health and brightness every circumstance, and the result of faith which ways the law of faith, perfect faith, we will become independent of evil and sickness and will be prepared for heaven. Alas, most of us get but trifling glimpses of that which is the law of faith which ways the universe. And yet, it is a fixed law, and it is as reducible to science as are

light and heat. The trouble is, that we have been left to grope our way to these truths through the fogs of forgetfulness and evil with which earth existence is so cumbered. But not until children of our Father are willing to devote as deep attention to the study of faith as they have done to the law of heat, will they be able to grasp at all its truths.

Let reference be made to some of the wonderful manifestations of faith in latter times to the saints who labor in the temple. Not all those who work in the temple are free from sickness and pain, but one thing is sure, there are more cases of immediate and gradual healing, more patient trust in Divine Providence, more joyous acceptance of life's trials, and above all more remarkable men and women in these houses of God than in any other place. The temples are His chosen homes!

Mrs. Eliza D. F., who resides in Salt Lake City, was afflicted with cancer and two tumors in one breast. She was urged to let the doctors operate, but she felt too weak and fearful to allow it to be done. While suffering thus, Elder Nephi Pratt came to her with five other elders, and administered to her. He told her to give herself in to the hands of the doctors, and fear should be taken from her. The angel of the Lord, he said, would accompany her and should oversee the operation for her good. She realized the truth of the promise in the instant removal of fear, and went at once to the hospital. The operation was eminently successful, and she returned to her home. Afterwards, through the advice of her bishop, she began to work in the temple, although she had no records of her own. She continued thus for a year, all the time remembering what the doctors had said, that in two years the cancer would return. At last, the rings began to appear around her arm, and she grew very despondent. But going to the Lord in solemn prayer within the sacred courts of the temple, she promised Him that if He would give her the necessary measure of health and strength and open the way, she would spend all the rest of her life in the temple. After this she asked one of the sisters to anoint her arm and behold the deadly rings disappeared, the weakness was taken away, and she was restored to her wonted health. She is still an active and constant worker in the temple, although this occurred many years ago.

Another sister, sweet little Sister S., who was brought to the temple on crutches, doubled up with sciatic rheumatism, would not give up. She came again and again, and finally became a daily worker there. First, the crutches, then the other disappeared, and now she trips up and down the stairs with scarcely a trace of former weakness. Miss F., who was a nervous wreck, has regained her vigor and life, through



THIRTY-FIRST WARD CHAPEL DEDICATED ON SUNDAY.

After lunch a baseball game was played between teams chosen by elders Lamb and Wilson. The score was 22 to 1 in favor of the latter's team.

The remainder of the afternoon was devoted to playing games and to boating on Crystal Lake.

After lunch and a short, but appropriate program concluded the day's pleasure. There were about 50 present, most of whom were friends the elders have made in the last year. All pronounced the affair a success and expressed the desire to repeat the party at some future time.

The missionary force in this city consists of Elders D. R. Lamb, Thomas Wilson and Arthur W. Watkins. Much prejudice is being removed and many are consenting to listen to Mormonism.

ARTHUR W. WATKINS.

## RETURNED MISSIONARIES.

The following elders have recently reported, personally or by letter, at the historian's office, upon returning from their respective missions:

June 27.—David Egan, of Byron, Wyo., from the Virginia conference; set apart April 17, 1906. Returned on account of ill health.

July 2.—Earl E. Jensen, of Salt Lake City, from Leeds conference, England; set apart April 19, 1905.

July 3.—Peter G. Whitehead, of Franklin, Ida., from North Carolina conference; set apart April 19, 1905.

Scott Humman, of Cardston, Canada, from East Tennessee conference; set apart May 8, 1906. Was released on account of ill health.

July 5.—Oliver Hanson, of Logan, Utah, from Sandvial conference, Sweden; set apart April 18, 1905.

Leo Budge Clawson, of Providence, Utah, from Sundvial conference, Sweden; set apart April 18, 1905.

Arnold C. Rich, of Porterville, Morgan county, Utah, from North Carolina conference; set apart April 2, 1907. Ill health caused Elder Rich's early return home.

Ernest C. Taylor, of Salt Lake City, from Zurich conference and mission office, Switzerland and Germany; set apart Sept. 6, 1904.

Thomas Ray Burt, of Salt Lake City, from Irish conference, Great Britain; set apart April 18, 1905.

July 6.—Joseph I. Larson, of Cleveland, Utah, from New Zealand conference; set apart June 6, 1905.

John Sidney Tanner, of Payson, from New Zealand conference; set apart June 6, 1905.

July 7.—Edward M. Guest, of Mill Creek, Salt Lake county, from Wellington and Wairarapa conferences, New Zealand; set apart Nov. 25, 1904.

July 8.—William George Talmage, of Provo, from Bay of Islands, Auckland, Canterbury and Otago conferences, New Zealand; set apart Nov. 4, 1904.

July 9.—Fritz M. Jensen, of Salt Lake City, from Trondhjem conference, Scandinavian mission; set apart May 16, 1905.

S. Grover Rich, of Blackfoot, Ida., from Scottish conference, Great Britain; set apart July 1, 1905.

Robert Asa Hawley, of Central, Sevier county, Utah, from Missouri and Independence conferences, Central states mission; set apart March 28, 1905.

July 10.—James W. Gillman, of Pleasant Grove, from Middle Tennessee conference; set apart May 30, 1905.

Joseph T. Moore, of Prospect, Bingham county, Ida., from North Carolina, Providence, Middle Tennessee conferences, Southern states mission; set apart March 7, 1905.

Thomas Alvin Walton, of Smoot, Utah county, Wyo., from Middle Tennessee conference; set apart May 31, 1905.

John Henry Bagley, of Baker City, Ore., from Middle Tennessee conference; set apart Oct. 11, 1905.

Orrin R. Williams, of Salina, Sevier county, Utah, from Mississippi conference; set apart Dec. 19, 1905.

Harrison family of England, by J. P. Harrison of Salt Lake City, Utah.

Higginbotham family of United States, by F. D. Higginbotham of Ogden, Utah.

Hill family of Scotland, by Archibald Hill, of Salt Lake City, Utah.

Herrick family of United States, by Lester A. Herrick of Ogden, Utah.

Hastings family of United States, by J. E. Wilson of Logan, Utah.

Hitchcock family of United States, by Wallace K. Burnham of Richmond, Utah.

Himman family of United States, by Himman Bros. Place not given.

Havens family of United States, by S. S. Havens of Smithfield, Utah.

Harris family of United States, by A. Harris of Logan, Utah.

This glorious work. But not health, not wealth, not even the peace of mind gained there is the greatest joy—but rather this glorious knowledge that by this work we are getting nearer to God, nearer to Christ, and helping materially in the salvation of souls; this is our great reward. The happiness that comes from doing one's whole duty by the living and the dead, what is equal to that rarest of all joys?

TEMPLE WORK ALREADY DONE.

Following are names of families already officiated for, in part, at least, in the temples. These lists should be carefully preserved:

## LOGAN TEMPLE.

Howland family of the United States, by Ann S. Howland Cook of Garden City, Utah.

Hunt family of the United States, by Oliver B. Huntington of Springfield, Utah.

Hatch family of the United States, by Alexander H. Barber of Logan, Utah.

Hamilton family of Ireland, by Bishop Hamilton of Big Cottonwood, Utah.

Hickenlooper family of the United States, by John T. Hickenlooper of Salt Lake City, Utah.

Haws family of the United States, by Nathaniel Haws of Logan, Utah.

Huntsman family of the United States, by Gabriel Huntsman of Philmore, Utah.

Hawkins family of England, by John Hawkins of Payson, Utah.

Hammond family of the United States, by James T. Hammond of Logan, Utah.

Humphries family of England, by J. Humphries of Millville, Utah.

Henderson family of Scotland, by J. Henderson of Marsh Valley, Utah.

Hinckley family of the United States, by Arza Hinckley of Rexburg, Ida.

Hendricks family of the United States, by W. D. Hendricks of Richmond, Utah.

Hunsaker family of England, by F. W. Hurst of Logan, Utah.

Hale family of the United States, by Leonard G. Hardy of Salt Lake City, Utah.

Hillman family of England, by Hillman estate of Brigham City, Utah.

Hale family of the United States, by Hale family of the United States, by Aroel L. Hale of Tooele, Utah.

Higham family of the United States, by Thomas S. Higham of Salt Lake City, Utah.

Himman family of the United States, by Himman family of Farmington, Utah.

Haslam family of England, by J. H. Haslam of Nevada, Utah.

## Do You Digest What You Eat?

It is one thing to eat and quite another to digest the food. Many people can't do the latter and suffer for years from indigestion without really knowing what is the matter with them. They just know that their "stomach is out of order."

But the most important thing, after all, is to know what is the matter, for then it is easy enough to know what to do. If the advice of thousands of people is convincing to you then we may take it. Caldwell's Syrup Pepsin, if you have any digestive trouble, as its name indicates, is for just that very ailment, and it cures it proven by direct testimony from thousands in our office. More direct and personal proof can be obtained by going to your nearest druggist and buying a 50 cent bottle. Take it and you will be well; better still, results are guaranteed, so you risk nothing.

Bro. George C. Barker, formerly of Monticello, Ill., and now residing at Washington, D. C., where he holds a high position with the government, is a warm friend of Dr. Caldwell's Syrup Pepsin. He found it an invaluable tonic and an aid in his indigestion, and he has written an opinion shared in by thousands of others. He adds that he finds it promotes health and happiness and recommends that it be in every household.

"There is, in truth, no better family laxative than Dr. Caldwell's Syrup Pepsin. Its gentle and effective action and pleasant taste recommend it especially to weak stomachs, children, women and old people. It is equally good for the most robust who become constipated or suffer from indigestion, sour stomach, biliousness and other troubles. Liver and bowels move, because results are sure and permanent. A reliable laxative and even a 50 cent bottle will help many members of a family to better health."

**FREE TEST.** Those wishing to try Dr. Caldwell's Syrup Pepsin before buying can have a free sample bottle sent to their home by enclosing the coupon. This is to prove the remedy will do as we claim, and is only good to those who have never taken it. Send for it if you have any symptoms of stomach, liver, or bowel trouble, and yet most effective laxative for children, women and old people. A guaranteed, permanent home cure. THE VERDICT: Dr. Caldwell's Syrup Pepsin. This product is Dr. CALDWELL'S SYRUP PEPsin. D. C. OFFICE: 117 Washington, D. C.

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