### DESERET EVENING NEWS SATURDAY JULY 13 1907

# FIRST MORMON CHAPEL IN ATLANTA, GA

The president's office is in receipt of he following letter from President Ben , Rich of the Southern States mission, ted at Atlanta, Ga., July 8: The hearts of our little congregation

e were made glad last night, during ar meeting when I received and read o them a telegram saying one of the ostics would be with us about next

I enclose elippings from Atlanta Conation, Sunday's and Monday's ise, also one from the Journal. The ther paper here also gave us a nice tice, and all express a desire to treat kindly. I think the Constitution's int of our meeting yesterday very r, of course some mistakes are made. t it shows a desire to do justice.

Right and a half years ago the elders me here without friends or money. came here without friends or money. My oldest son was ene of them, and he fainted through hunger on one of the business streets here, but they made a shand, found friends who fed them, and today we have a nice little church, a comfortable home for the elders, and about 40 members. I believe our little building will be too smull for us in two years' time. We all thank you for your goodness to us, and ever pray God to bless you.

goodness of us, and ever pray God to bless you. Your brother in the gospel, BEN, E. RICH. The Atlanta Constitution, under date of funday, July 7, says of the Mormon meetinghouse in that city and the opening services to be held therein: There is a fullfledged Mormon church in Atlanta. It is called the Church of Jesus Christ of Latter-day Saints and is located on Woodward avenue, near the corner of Cannolly. Atlanta's first Mormon church will hold its first services today, and all the balance of the week there will be a re-cival, if protracted meetings of the Mormon church can be called by that name. During the revival there will are to the head of the Clumch da arrive in the

direct from Utah. at the head of the Church de-Those at the head of the Church de-y that the doctrine of polygamy will a preached. While they admit that he Church is of the Mormon sect and branch of the Utah Church, they say

a branch of the Utah Church, they say that polygamy is no longer a part of their tenets, having been practically abolished 17 years ago. "To ask us if we don't preach polyg-amy," said one of the members yester-day afternoon, "Is equivalent to ask-ing Christians if they practise polyg-amy at this day because it was prac-tised by Abraham, Isaac and Jacob." CHURCH RECENTLY ORGANIZED

Atlanta's Mormon Church was estab-

Atlanta's Mormon Church was estab-lished a year ago, it is said, but there was no real organization effected for worship until a few weeks ago. A building on Woodward avenue was purchased, and with this structure there is an interesting bit of history. 'It was used nearly 50 years ago as a 'resbyterian church, and in its prime was looked upon as one of the leading churches of the young. Atlanta. Of re-cent years it was used as a branch of the Fair street school. The Mormons have remodeled the building and con-verted it into a very respectable church edifice with a parsonage annexed. The church has a membership of

The church has a membership of about 40, with 30 children in the Sun-day school. Five of its leading mem-bers are J. P. Jentsen, J. R. Parker, J. R. Miller, M. W. McKinley and Ber-ry Mayfield.

Commencing today there will be Sunday school at 10 a.m. and ser-vices at 2 p. m. and 7 p. m. WAS WORKING AS A CARPENTER

fregation would hold a social gather-ing. On next Sunday an apostle from Salt Lake City will preach.

### CONFERENCE IN HOLLAND:

CONFERENCE IN HOLLAND; Arnhem, Holland, June 22.-The Arnhem conference was held June 9. There were present President Sylvester Q. Cannon of the Netherlands mission and the following elders, President J. E. Openshaw of the Rotterdam conference, R. S. Folland of the mission office, D. Marsh, E. J. Rudd, J. A. Kingdon, W. G. Bywater, H. Belnap, J. H. Pitt, J. A. Stephenson, E. L. Clawson, President A. H. Cannon of the Groningen conference, J. D. Hoggan, G. Slot, President J. P. Lillywhite of the Arnhem conference, J. L. Wallace, C. S. Hyde, J. W. Howe, Jr., L. G. Hardy, G. C. Mathews, W. T. Hicken, A. W. Chamberlain, S. D. Markham, M. Dalebour, J. W. Johnson, J. H. Smith, Jr., O. G. Cardon, C. H. Spencer, Jr., J. C. Wade, G. P. Trayner. Two meetings were held under dlrection of Conference President J. P. Lillywhite the saterament was administered by Elders S. D. Markham and C. H. Spencer, Jr. President Allywhite then extended a hearty welcome to all present and talked briefly on the conditions in the conference. The other speakers were Elders A. B. Dalebour, J. W. G. Bywater, President J. E. Chardon, C. H. Spencer, Jr. President A. H. Cannon. The evening session convened in the "Loge Gebouw," Rijh Straat, and after Loge Gebouw," Rijh Straat, and after the usual opening exercises, gospel addresses were made by Elders M. Dalebout, W. G. Bywater, President J. E. Openshaw of the Rotterdam conference, President Sylvester Q. Cannon and Prestdent S. P. Lillywhite. The morning session drageneer, and the state opening exercises, gospel addresses were made by Elders M. Dalebout, W. G. Bywater, President J. E. Openshaw of the Rotterdam conference, President Sylvester Q. Cannon and Prestdent S. P. Killywhite.

and a second second 200 1

able instructions were given by Presi dent Cannon The conference was a success in eve

# \*

not a word in reference to polygamy. President Ben. E. Rich of the South-ern States mission preached the sermon at the little church on Woodward ave-nue near Connally street to a congre-gation numbering between 80 and 100 people, half men and half women. It was the first sermon ever preached in Atlanta's first Mormon church. The services began with the com-munion service which the Mormon churches hold once a week. Water was used with the bread, Mr. Rich explain-ing that the Bible taught Christ's peo-ple to use water unless they could themselves brew the wine and knew it was not adulterated. Hymns were sung from a Mormon

It was not adulterated. Hymns were sung from a Mormon mission hymn book. A small Testa-ment was used on the pulpit. The prayers were very brief. In singing the congregation stood; while praying they merely bowed their heads. On the stand with the preacher were S. W. Golding, the head of the Atlanta church, and a few of the select male members.

Mr. Rich is a fine pulpit orator. He has a well modulated voice and speaks fluently. His enunciation is clear, his gestures graceful and his manner imgestures graceful and his manner im-pressive. He took no text, but arose and began his discourse by saying he was glad to be with his people. He told briefly what the Church of Jesus Christ of the Latter-day Saints taught. He said they had been nicknamed "Mormons" because their great prophet was named Mormon, just as the Christians had been nicknamed.

sence of the elders from that place. Many requests were made for elders to return to that field. The elders were appointed to labor as follows: On the island of Upolu, M, W. Merrill, presiding elder, with Burk McArthur, Wm. S. Park, Sylvanus Boyack, Hiram Broadbent, and Robert E. Dimond as assistant in the confer-ence. Elder Wm. O. Facer was ap-pointed from the Tutulla conference. For the island of Savaii: Wilford A. Porter, presiding elder, with Ches. Lallathine and William Kenison as as-sistants in that conference. All the elders gave expression to their feelings and related some of their ex-Four general meetings were held, an elders' meeting, general priesthood meeting, and Sunday school. The elders



**\*\*\*\*\*\*** 

# THIRTY-FIRST WARD CHAPEL D EDICATED ON SUNDAY.

After lunch a baseball game was The relation of the second sec

Another lunch and a short, but op-propriate program concluded the day's pleasure. There were about 50 prec-ent, most of whom were friends the elders have mate in the last year. All pronounced the affair a success and expressed the desire to repeat the party at some future time. The missionary force in this city consists of Elders D. R. Lamb, Thomas Wilson and Arthur V. Watkins. Much prejudice is being removed and many are consenting to listen to Mormonism. ARTHUR V. WATKINS.

## RETURNED MISSIONARIES.

The following elders have recently reported, personally or by letter, at the historian's office, upon returning from their respective missions:

June 27 .- David Egan, of Byron, Wyo. from the Virginia conference: set apart April 17, 1906. Returned on account of ill health.

July 2.-Earl E. Jensen, of Salt Lake City. from Leeds conference, England; set apart April 19, 1905.

July 3.-Peter G. Whitehead, of Frank

Scott Hinman, of Cardston, Canada, from East Tennessee conference: set apart May 8, 1906. Was released on account of ill health.

July 5,-Oliver Hanson, of Logan, Utah, from Sundsvall conference, Swed-en: set apart April 18, 1905.

en: set apart April 18, 1905.

Ernest C. Taylor, of Salt Lake City, from Zurich conference and mission of-fice, Switzerland and Germany: set apart Sept. 6, 1904. this glorious work. But not bealth, not wealth, not even the peace of mind gained there is the greatest joy-but rather that glorious knowledge that by this work we are gritting pearer. wealth, not even the peace of mind gained there is the greatest joy-but rather that glorious knowledge that by this work we are getting nearer to God, nearer to Christ, and helping ma-Thomas Ray Burt, of Salt Lake City,

from Irish conference, Great Britain: set apart April 18, 1905. July 6.-Joseph I. Larson, of Cleve-land, Uiah, from New Zealand confer-ence: set apart June 6, 1905.

John Sidney Tanner, of Payson, from New Zealand conference; set apart June 6, 1905.

July 7.-Edward M. Guest, of Mill Creek, Salt Lake county, from Wel-lington and Walran conferences, New Zealand: set apart Nov. 25, 1904.

July 9.-Fritz M. Jensen, of Salt Lake City, from Trondhjem conference, Scan-dinavian mission: set apart May 16,

by Ann S. Howland Cook of Garden City, Utah. Huntington family of the United States, by Oliver B. Huntington of Springville, Utah. Hatch family of the United States, by Adaline H. Barber of Logan, Utah. Hamilton family of Ireland, by Bish-op Hamilton of Big Cottonwood, Utah. Hickenlooper family of the United States, by John T. Hickenlooper of Salt Lake City, Utah. Haws family of the United States, by Nathaniel Haws of Logan, Utah. Huntsman family of the United States, by Gabriel Huntsman of Fill-more, Utah. Hawkins family of England, by John S. Grover Rich, of Blackfoot, Ida., from Scottish conference, Breat Brit-ain: set apart July 11, 1905.

Robert Asa Hawley, of Central, Se-vier county. Utah. from Missouri and Independence conferences, Central states mission: set apart March 28, Hore, Utah. Hawkins family of England, by John Hawkins of Payson, Utah. Hammond family of the United States, by James T. Hammond of Lo-gan, Utah.

1905

July 10.-James W. Gillman, of Pleas-ant Grove, from Middle Tennessee con-ference: set apart May 30, 1905. Joseph T. Mcore, of Prospect, Bing-ham county, Ida., from North Carolina, Virginia and Middle Tennessee con-ferences. Southern states mission: set apart March 7, 1995.

gan, Utah. Hunphries family of England, by J. Hunphries of Millville, Utah. Henderson family of Scotland, by J. Henderson of Marsh Valley, Utah. Hinckley family of the United States, by Arza Hinckley of Rexburg. Ida. Hendricks family of the United States, by W. D. Hendricks of Rich-mond, Utah. Hunsaker family of England, by F. Thomas Alvin Walton, of Smoot, Uintah county, Wyo., from Middle Ten-ressee conference: set apart May 31,

1905

John Henry Bagley, of Baker City, Ore., from Middle Tennessee confer-ence: set apart Oct. 11, 1905. Orrin R. Williams, of Salina, Sevier

mond, Utah. Hunsaker family of England, by F. W. Hurst of Logan, Utah. Hardy family of the United States, by Leonard G. Hardy of Salt Lake City, Utah. Hillam family of England, by Hil-lam estate of Brigham City, Utah. Hale family of the United States, by Aroet L. Hale of Tooele, Utah. Higham family of the United States, by Thomas S. Higham of Salt Lake City, Utah. Hinman family of the United States. Hinman family of the United States, Hinman family of Farmington Haslam family of England, by J. H. Hasiam of Wellsville, Utah. Hasiam of Wellsville, Utah. Hess family of United States, by J. Hubbard family of United States, by C. W. Hubbard, of Willard, Utah. Hoge family of Scotland, by Walter

God, heaver to christ, and heiping ma-tertally in the salvation of souls; this is our great reward. The happiness that comes from doing one's whole duty by the living and the dead, what is equal to that rarest of all joys?

TEMPLE WORK ALREADY DONE.

Following are names of families al-ready officiated for, in part, at least, in the temples. These lists should be

LOGAN TEMPLE.

Howland family of the United States, by Ann S. Howland Cook of Garden City, Utah.

carefully preserved:

**Do You Digest** What You EatP

It is one thing to eat and quite an other to digest the food. Many people can't do the latter and suffer for years from indigestion without really knowing what is the matter with them. They what is the matter with them. They just know that their "stomach is out of

But the most important thing, after all, is to know what is the matter, for then it is easy enough to know what to do. If the davies of thousands of people is convincing to you then we say take Dr. Caldwell's Symp Peo-sin if you have any directive trouble. As its mane indicates, it is for list, that very allment, and that it cures is proven by lies of voluntary testimonials in our office. More direct and per-sonal proof can be obtained by going to your mearest druggist and buying a 60 cent of 81 bo-tic. Take it and you will be well; better still, results are guaranteed, as you risk nothing. Ben. George C. Rankin, formerly of Mor-mouth, II., and now residing at Washington, D. C. where he holds a high position with the Go-ernment. Is, a warm friend of Dr. Caldwell's Syrup Pepsin. He found it an invanable tonic and an ald to impaired stomach and digestive organs—an opinion shared in by thousands of othera. He adds that he inds it promotes health and mappiness and recommends that it be in every household. There show in and people. It is qually good for the most robust who become constipated or auties they bells. Syrup Pepsin. All good for the most robust who become constipated or auties from indigression, sour stomach, billous-needs and other stomach. Hiver and bowel nli-ments, because rossitis are sure and permanent. It is a reliable laxitive and very as deen bottle will help many members of a family to better bealth. But the most important thing, after

FREE TEST Those wishing to try Dr. Gaid-well's Gyrop Peesia before buy-ing can have a free sample both sent to their home by acdressing the company. This offer is to prove that the remedy will do as we claim, and is only coon to these win have never taken it. Send for it if you have any symptoms of stomach. Hove or boved lisease. Gentlest yet most effective taxative for children, women and old clike. A guaranteed, permanent home cure. THE PUBLID VERDIOT: "No Laxative So Good and Sure as DR. GALDWELL'S SYRUP FEPSIN." This product bears purity guarantee No. 17, Washington, D. C, PEPSIN SYRUP CO. 35 Caldwoll Bidg., Monthcello, NI.



palescent Gulf, the glimpses of nish main, the limitless Atlan

Invigorate Both Mind and Body GALVESTON and NEW YORK

VIA THE

**MALLORY LINE** Every luxury and comfort of the mod ern ocean trip, at lowest excursion rates, including all of the comforts of home

rates, including all of the comforts of home. Fleet of Magnificent Modern Steel Stailings from Galveston every Tues-day, Thursday and Saturday; from Mobile every Tuesday; from Bruns-wick, Ga., every Friday or Saturday, Connections at Key West, Fla., via P. & O. steamer for Cuba and all points in Florida. Low rates, including stateroom berth and meals. For further particulars ask any railroad passenger or ticket agent, or address agent at various ports. Ask for copy of new and interesting ispage Mallory Line folder. O. H. TAYLOR, Pass'r Traffic Mgr.,

O. H. TAYLOR, Pass'r Traffic Mgr. 290 Broadway, New York City.



For a 14-K gold filled chain that is guaranteed to wear for 20 years.

Having bought the samples of a chain drummer at 50c on the dollar, I am able to offer them at \$3.00. They are regu-lar \$5.00 to \$7.50 values, in all styles and designs, single, double, short ones, long ones; every one warranted for 20 years, for only-

\$3.00

July 8-William George Talmage, of Provo, from Bay of Islands, Auckland, Canterbury and Otago conferences, New Zealand: set apart Nov. 4, 1904.

lin, Ida., from North Carolina confer-ence: set apart April 19, 1905.

Leo Budge Clawson, of Providence Utah, from Sundavail conference, Swed

Arnol C. Rich, of Porterville, Mor-gan county, Utah, from North Carolina conference: set apart April 2, 1907. fil health caused Elder Rich's early return

The conterence was a success in eve-ry particular, and all went away feel-ing that it had indeed been a time of rejoicing. The work of the Lord is progressing here in this land with a bright future in sight for winning souls to Obrist oright future in sign to Christ. The "News" is always a welcome visitor. ARCHIE W. CHAMBERLAIN, Arnhem, Holland, CONFERENCE IN SAMOA.

CONFERENCE IN SAMOA. Pesega, Upolu, Samoa, May 2.—The general April conference for the islands of Upolu and Savaii was held at Sauni-atu, Upolu. April 13 and 14, 1907. Dee-pite the muddy roads along the beach and through the bush, due to heavy rain, many of the scattered saints and also strangers came long distances to attend conference. The wedding of Tinel and Nell Faafeu, which was sol-emnized on Monday, April 15, was an interesting incident of the conference. President Thos. S. Court gave the elders instructions in relation to the work and reported his late trip to Toga. He had held some cottage meetings and many gospel conversations with the natives while there, and also found two Church members after 11 years' ab-sence of the elders from that place. Many requests were made for eiders to rature to that fold

zurich. Switzerland – Hosch-gasse 68, Munster. Copenhagen-Korsgade 11. Stockholm, Sweden-Svartenssatan 3. Honolulu—Punchbowl St. Tokyo, Japan—No, 16 Kasumi-gaokamachi, Yotsuya. Toronto, Canada—226 Wilton Avenue. Netherlands, Rotterdam, Holland-Boezemsingel 116.

members.

### IS A FINE PULPIT ORATOR.

View Ave. Portland-267 Hancock St. Kansas City-1405 Locust St. St. Louis-4265 Easton avenue. Mexico-Cilsada Sta. Maria (la rodonda) num. 4 (altos). D. F. London, England-97 Farleigh Road, Stoke NewIngton. Liverpool, England-295 Edge Lape. Lane. Bristol-10 Albert Place, Chelt-

CHURCH

MISSION ADDRESSES. For the convenience of travel-ers, the Deseret News gives here-with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention: New York City-32 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-1443 Baker St. Los Angeles-423 West Tenth St. Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Tair-view Ave. Portland-252 Hancock St.

When a representative of The Constillation visited the church yesterday afternoon he found Conference Presi dent S. W. Golding, the head of the church in Atlanta, in his shirt sleeve and working at a carpenter's bench. He was helping to get the church in order, and he was assisted by one of his leading lights, J. P. Jentsen. Mr. Golding smiled and said: "I don't look like a preacher just now, do 1?" He said he left Utah about a year by the satellish a Marmer abunch in

Ago to establish a Mormon church in Atlanta. There had already been a temporary organization nine years be-

fore. "We have bought this property," he said, "and we expect to have a large fine building on the lot before long. We are only using this building temp-orarily. The Mormon church has been organized in the south for about 30 years, and in Georgia about 10 years. There are 600 members of the church in Georgia and 40 in this city.

NO POLYGAMY TO BE PREACHED.

He was asked if his church would preach polygamy and he replied: "Most certainly not. We will preach Jesus Christ as He is taught in the Bible. We cordially invite ev-crybody to come out and hear us and learn the doubles of the terms of terms of the terms of the terms of the terms of terms of

(1) Sold to come out and hear us and learn the doctrines we preach. Mr. Golding stated that there would be revival services every night this week; and during the week one of the apostles would arrive from Salt Lake Our to needeb week; and during the week one of the apostles would arrive from Salt Lake Clip to preach. Mr. Golding, so far from being a po-lygamist, is not married at all. Those who are connected with the Church are taking a great and active interest in its upbuilding." As an advance notice of the same meeting, the Atlanta Journal, of July 6, had the following: "The Latter-day Saints, commonly called Mormons, have recently pur-chased the corner on Woodward avenue and Connally street, and have re-

and Connally street, and have re-modeled and greatly improved the buildings on the lot and will use them for Church purposes, pending the erec-tion of  $\varphi$ , more suitable house of wor-ship upon the corner.

Commencing Sunday they will begin holding services, afternoon and night, also Sunday school at 10 a. m. Services will also be held each night during the will also be held each night during the week and on Sunday, July 14, the build-ing will be dedicated, at which time it is expected that one of the Mormon apostics will be present. On Friday, July 12, there will be a meeting at which the presidents of all the confer-ences throughout ten of the southern states and Ohlo will be present. Since the property has fallen into their hands the buildings have been greatly improved and the corner pre-sents a much better appearance than

sents a much better appearance than it formerly did. The elders have done all the carpenter work and painting without remuneration and the members of their Church have furnished these Working preachers with food while thus employed. All measures will be public

employed. All meetings will be public and there will be no collections." "That the Atlanta Constitution almed-to be fair in its account of the meet-ing mentioned, is evident from the fol-lowing that appeared in that paper "The second second second second second Monday, July 8:

The pre-existence of man, his rehab-liment on a giorified, sanctified and celestial earth, the salvation of all man-klud, some alleged fallacies of the Christian religion, a brief history of the Mormon Church and what it leaches were some of the leading ideas Preached at Atlanta's first Mormon church yesterday afternoon. There was

and despite persecutions we have steadily grown. The Church is divided first into stakes of Zion and then into wards. Today we rank eighth among the churches of this country. I believe it is well that the Lord has permitted

THE EARTH WILL BE BURNT.

Speaking of the hereafter, Mr. Eich said: "The earth is to be hund with Speaking of the hereafter, Mr. Eich said: "The earth is to be burnt with the fire of God and baptized with the Holy Ghost. Then Christ shall reign here on a glorified, sanctified and ce-lestial carth. It will be the new heaven. Once more will the spirits of men dwell with God, for they dwell with God before they entered their earthly tabernacles of clay. After death the same body we once had on earth shall rise and be made eternal." Continuing, he said: "The Christian-ity of today is not the Christianity of 2,000 years ago. We hear now that hu-manity shall burn through all eternity if the sinner does not repent. That

ray of hope to the people of cardar He said his Church taught universal salvation, but those who were to be with God would not be equal in glory nor would those who were punished be equal in condemnation. Each shall re-ceive according to his labor. "We are told that he who who sins against the Holy Ghost shall never be forgiven but shall become a son of per-dition," he said. "Who is perdition? He is an angel who rebelled against God and when we are told that those who sin against the Holy Ghost shall become the sons of perdition it means that those who sin with the wisdom and knowledge of perdition, and no man has that on earth."

SPEAKS OF CHRISTIAN TEACH-

mday, July 8: "The pre-existence of man, his rehah-

been nicknamed. "Mormon is the name given by rev-elation," he said, "of the prophet who wrote the great history of the world. That history was lost but was sent again to earth by an angel. It is known as the Book of Mormon. Our Church was first organized on April 6, 1830, and despite persecutions we have

that we be misunderstood because them we only get into the Church those who come with their hearts. "What is Mormonism? It is simply the gospel of Jesus Christ in its prim-

tiveness, its beauty and its power

if the sinner does not repeat. That was never taught by Christ, who went to hell himself and there raised up a ray of hope to the people of earth." He said his Church taught universal

SPEAKS OF CHRISTIAN TEACH-NIGS. "It is some of today that make such infidels as Bob ingersol. A cold-blooded murderer stands on the scaf-fold. He has made every effort to es-cape by buying witnesses, perjuring juries and thwarting justice. He holds out to the last moment with his heart full of murder and malice, and then when he sees the noose he says he re-pents and believes. The preacher by his side announces that the murderer's soul has gone to God pure and holy. his side announces that the murderer's soul has gone to God pure and holy. There is another man who has lived upright all the days of his life. He has been kind to his neighbors, and good to his family. Beccuse of the con-fusion of so many courches around him he unites himself to none. When he dies the preacher says he has gone to be damned in heil forever. Such teachin gas that is demmable to the religion it represents. Then again we are told that the poor heathen in his

religion it represents. Then again we are told that the poor heathen in his ignorance and blindness has gone to hell because he did not believe in A Christ of whom he had never had a chance to hear." At the conclusion of the services, Mr. Rich announced that there would be services every evening this week at 7 o'clock except Friday, when the con-

meeting, and sunday school. The edges from Zion and some of the natives holding the priesthood were the speak-ers, who dwelt principally upon the first principles of the gospel and its res-toration through the Prophet Joseph Smith.

concert was held on Saturday A concert was held on Saturd vening, or more properly, a "Faaf

Elders Robert S. Rimington and Wm. E. Warr were honorably released from their labors to return home on account of illness which had more fully devel-oped since they came here. It was a oped since they came here. It was a sad parting to make as they had been very faithful workers and they desired to remain longer in the mission. The general reports of the Elders are that the people are indifferent to re-

that the people are indifferent to re-ligion and as a rule care little to hear the gospel, in many cases they request the elders not to talk to them about it. Very few baptisms are made on the outside, but most of the saints are growing stronger in the faith and it is very gratifying to note the many changes in that respect. BURK MCARTHUR, Secy.

## FOURTH AT NEWARK.

Newark, N. J., July 5.-The nation-al birthday was duly celebrated by elders, saints and friends in this city. All met at 10 o'clock at a gathering place, then boarded a trolley car and vere soon at the beautiful Essex County park, Eagle Rock. The climb from the car track to the

park proper served as a splendid ap-petizer, judging from the rapidity with which the heavily loaded lunch bas-kets were lightened.

ARTICLES OF FAITH, Of the Church of Jesus Christ of Latter-day Saints.

We believe in God, the Eter-nal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lor? Jesus Christ: second, re-pentance; third, baptism by im-mersion for the remission of sins, fourth, laying on of hands for the sift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-ties, Prophets, Pastors, Teachers, Evangelists, etc.

<text><text><text><text>

ence: set apart Dec. 19, 1905.

# GENEALOGY.

### The Blessings of Health and Wealth-The Happy Workers in the Temple The Law of Faith as Scientific as the Law of Heat-Some Instances of Healing in the Salt Lake Temple.

hope of either of these as the best rewards, for welldoing. When faith becomes perfect each shall be able to say to the Father, "come sickness, come health, come poverty or come wealth, I am Thine forever and ever." All shall am Thine forever and ever." All shall then accept whatever comes as a direct blessing, for one can make any con-dition or circumstance blessed by ack-nowledging the hand of God in its ap-proach. However, it is certainly true that every person longs for health, and no matter who or what, health beautifies and brightens every circum-stance in life. If we can only learn the law of faith, perfect faith, we will become independent of evil and sickness and will be prepared for heaven. Alas, most of us get but fitful glimpses of that awful power of faith which sways the universe. And yet, it is a fixed law, and it is as reducible to science as are

ORTALS are so apt to weigh God's blessings in the measures of health and wealth that it is not always wise to hold out the of either of these as the best rechildren of our Father are willing to devote as deep attention to the study of faith as they have done to the law of heat will they ever know much about it. And indeed, so subtle is its definition and its existence that only by the highest exercise of the spiritual faculties are men able to grasp at all its truths its truths

its truths. Let reference be made to some of the wonderful manifestations of faith in latter times to the saints who labor in the temples. Not all those who work in temples are free from sickness and pain, but one thing is sure, there are more cases of immediate and gradual healing, more patient trust in Divine Providence, more joyous acceptance of life's trials, and above all more remark-able men and women in these houses of God than in any other place. The temples are His chosen homes!

Mrs. Eliza D. F , who resides in Salt Lake City, was afflicted with a cancer and two tumors in one breast. She was urged to let the doctors oper-ate, but she fell too weak and fearful to allow it to be done. While suffering thus, Elder Nephi Pratt came to her, with five other elders, and administered to her. He told her to give herself inwith five other elders, and administered to her. He told her to give herself in-to the hands of the doctors, and fear should be taken from her. The angel of the Lord, he said, would accompany her and should oversee the operation for her good. She realized the truth of the promise in the instant removal of fear, and went at once to the hos-pital. The operation was emicenily pital. tal. The operation was eminently ccessful, and she returned to her oome. Afterwards, through the advice of her bishop, she began to work in the temple, although she had no rec-ords of her own. She continued thus the temple, although she had no rec-ords of her own. She continued thus for a year, all the time remembering what the doctors had said, that in two years the cancer would return. At last, the rings began to appear around her arm, and she grew very despondent. But going to the Lord in solemn pray-er within the sacred courts of the tem-ple, she promised Him that if He would give her the necessary measure of health and strength and open the way, she would sprend all the rest of her health and strength and open the way, she would spend all the rest of her life in the temple. After this she asked one of the sisters to annoint her arm and behold the deadly rings disappear-ed, the weakness was taken away, and she was restored to her wonted health. She is still an active and constant worker in the temple, although this oc-curred many wars ago

curred many years ago.

primitive church, namely, Apos-ties, Prophets, Pastors, Teachers, Evangelists, etc. 7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc. 8. We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

Hoge, of Paris, Idaho. Hampton family of United States, by B. Y. Hampton, of Sait Lake City,

B. 1. Hampton, of Sait Lake City, Utah. Harrison family of England, by J. P. Harrison of Sait Lake City, Utah. Higginbotham family of United States, by F. D. Higginbotham of Og-den, Utah. Hill family of Scotland, by Archi-bald Hill, of Sait Lake City, Utah. Herrick family of United States, by Lester A. Herrick of Ogden. Hastings family of United States, by J. E. Wilson of Logan, Utah. Hitchcock family of United States, by Wailace K. Burnham of Richmond, Utah.

Utah. Himman family of United States, by Himman Bros. Place not given. Havens family of United States, by S. S. Havens of Smithield, Utah. Harris family of United States, by A.

8. S. Havens of Smithfield, Utah. Harris family of United States, by A. Harris of Logan, Utah. Hyde family of United States, by W. Hyde of Logan, Utah. Hale family of United States, by A. Hale of Logan, Utah. Higley family of United States, by Freeman D. Higley of Logan, Utah. Hatch family of United States, by L. H. Hatch of Logan, Utah. Hobrook family of United States, by Samuel Hobrook of Paradise, Utah. Holt family of United States, by Samuel Holt of Logan, Utah. Irvin family of Scotland, by Jane Ir-vin of Logan, Utah. Isatt family of Scotland, by Izatt of Paradise, Utah.

### STOP THAT COUGH!

STOP THAT COUGH! When a cough, a tickling or an irri-itation in the threat makes you feel un-comfortable take Ballard's Horehound Sy-rup. Don't wait until the disease has gone beyond control. Mr. and Mrs. J. A. An-derson. 541 West 5th St. Sait Lake City. Utah, writes: "We think Ballard's Hore-hound Syrup the beat medicine for coughs, and colds. We have used it for several years; it always gives immediate relief, is very pleasant and gives perfect satisfaction." 20, 50, 31.00. Sold by Z. C M. I. Drug Dept., 112 and 114 South Matin Street. B

BATHING AT SALTAIR





NO DELAY should be allowed in correcting



73 West First "auth Street. Phones: Bell 1763-K; Ind. 1763.





Jos. E. Taylor. PIONEER UNDERTAKT of Utah. Open day and night. Factor and Warercoms No. ES E. First South one and one-balt blocks east of Theatan