

sugar preserves and jellies. Alcoholic stimulants, and also tea and coffee, should be avoided entirely, ing not only useless for purposes of al nutrition of brain and body, but also harmful in various ways. In a word, the advice of this specialist, Prof. Mutch, is that the "Word of Wis-dom" is a truly scientific direction for the best kind of living. Parents ought to see to it that their sons and daughters are given these simple, nutritious make stons and vigorous brains and bodies. But bolled too much, these grains are es valuable, for the boiling drives off the phosphates in them. Another basis of mental power is that the student shall work. Too easy a time will rob the student of his power. Those who work that some way according work their own way generally succeed. Parents cannot carry their children by leaving them money, and those who too axiously try to do so, simply manifest heir lack of faith in the providence of od over their children and in the ability of their offspring to do as their parents have done. ens nave done. The speaker expressed his thanks to the people who were coming forward to sustain the institution placed in his care. The students in attendance this are, the students in attendance this year numbered between five and six hundred, and were a fine class of young people, for whom the speaker and other members of the faculty had the highest members of the faculty had the highest esteem and love. Probably nowhere else in the world were so many stu-dents taught inso many branches at so small an expense to the people as in the Latter-day Saints' College and oth-er church schools. People would be astonished, the speaker said if they should compare the figures of cost per pupil, with that in other similar in-stitutions. The desire of those in charge is to make of the Latter-day Saints' College a typical "Mormon" school of which the people can be just-ly proud. It is not the intention to initiae or slavishly copy from other institutions, but to work out in our own way a good institution according to the ideas and needs of the Latter-day Saints.

priests and teachers where the parties having no such certificates came from and if they would not send for them. to write to the Bishops at those place and learn particulars. He explained that no matter if a member was not in good standing, he or she should have a certificate of membership when remov-ing which need not say "in full fellowship" if the person was not entitled to it. Members should present their certificates even if they expected to re-main but a short time in the wards where they reside. On moving again Leach they could obtain another certificate The importance of "recommend." this was urged. Some reference was also made to the importance of young men, as soon as they come to a marriageable age, select-ing a suitable partner through life. They should marry, and settle down. This the speaker showed was a duty. They should not wait till they obtain means and a comfortable house, but start in together as our fathers and mothers did when they came to these mothers did when they came to these valleys, and when they did acquire more means and built a good house, they would enjoy it better, because it would have been produced by their joint labors. He said we must learn the lessons of truth and right, how to approach our Heavenly Father and how to receive the influence that comes from His prensence, and how to be in full fellowship with Him, and live in full fellowship with Him, and live so that we may be permeated contin-ually by the Spirit of God. If we do this we will be better equipped for the affairs of life. "The fear of the Lord is the beginning of wisdom." A brief history of the Latter-day Saints' College was given by Bishop George Romney, and reference was made to the benevolent gift recently bestowed upon that institution by Sis Davis, D. L. Evans, J. H. bestowed upon that institution by Sister Barratt in memory of her deceased Councelor Joseph E. Taylor endorsed what had been said by the previous speakers, and urged the Bishops to watch over the flocks in their respec-Giauque, A. Goodyear, H. watch over the flocks in their respec-tive wards. The closing speaker was President Angus M. Cannon, and he alluded to the keeping of perfect records through-out the different wards, and also en-dorsed the remarks of the speakers be-fore him, and said we should so strive to live that our every act might be worthy the acceptance of our divine Father in Heaven. After singing "Beautiful Zion," the benediction was pronounced by Patri-arch John Smith, and meeting ad-journed till 2 o'clock. Kesler, A. P. Lewis, E. B.

High Councilors—William Eddington, George J. Taylor, Henry Dinwoodey, John T. Caine, James P. Freeze, Mi-lando Pratt, Henry P. Richards, Ellas A. Smith, John Nicholson, John Clark, David L. Davis, William W. Riter, Alternate High Councilors—John Kirkman, John C. Cutler, August W. Carlson, Arnold G. Giauque, Briant S. Hinckley and Thomas A. Clawson. Presidency of High Priests' Quorum ed to find out through the visiting

ing through. The mission of the Latter-day Saints affirmed the speaker is to all men, and they would provide for a destitute per-son in their midst who was not of their Presidency of High Priests' Quorum-David McKenzle, president: William Asper and Hamilton G. Park, counselson in their midst who was not of their faith, as quickly as they would to a member of the Church. It is a mis-taken idea that the Elders forget that their mission is only to the household ors. Patriarchs - Alonzo H. Raleigh, Samuel Priday, John Tingey, Jesse West, James S. Brown, Anders W. Winberg, William H. Folsom, Thomas Clerk of Stake and the High Coun-cil—James D. Stirling. Reporter—William Anderson. HOME MISSIONARIES. Anderson, Scott W. Lambert, A. C. Anderson, Wm, Buckwalter, C, S. Lawson, S. McKenzie, D. Matheson, A. C. McDonald, J. Jr., Brooks, F. B. Brain, F. Barker, F. E. Bird, R. Leo Nicholson, John Olson, A. Owen, R. M. Christensen, Jos Paul, J. H. Perkins, B. A. Penrose, F. W. Penrose, E. C. Caine, John T. Chipman, W. S. Clark, John Carr, A. E. Cutler, J. C. Carlson, A. W. Clawson, T. A. Campbell, G. A. Park, H. G. Peterson, H. Riter W. W. Richards, F. S. Coulam, Geo, Jr, Cannon, J. F. Richards, L. G. Reynolds, S. S. Elders. Richards, D. B. Stewart, C. B. Stewart, C. B. Sharp, J. F. Smith, L. J. Smith, A. F. Schettler, E. F. Stevenson, E. T. Sears, J. S. Sourres, O. S. Duncan, L. C. Daynes, J. F. Derbidge, J. F. Edward, J. T. Emery, J. P. Emery, G. H. Flashman, J. T. Fuller, F. C. Squires, O. S. Talmage, Jas. E. Fernstrom, H. F. Stringfellow, E. W. Tanner, H. S. Goddard, Benj. Garrett, J. H. Tanler, H. S. Thomas, A. A. Taylor, A. Y. Taylor, S. M. Wells, J. S. Walker, J. W. D Hollingworth, H. knowledge, Hinckley, B. S. Hill, A. T. Woodruff, E. A. Williams, J. A. Hul, A. L. J. Haddock, L. J. Iverson, L. C. Jensen, P. P. Jensen, E. Knight, J. M. Wright, E. Willey, I. E. Walsh, O. S. Young, L. E. Board of Education-Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose, David McKenzle, William W. Riter, Richard K. Thomas, John T. Sabbath Schools—Thomas C. Griggs, superintendent; Willard C. Burton and Josiah Burrows, assistants. Young Men's M. I. Associations—

President Young released him and as-signed him to other labors. Elder Wel-lard was ordained a High Priest by El-der Joseph E. Taylor on Jan. 31st, 1891. In later years he took great interest in the Temple work and fully completed his record, prior to his last sickness. After passing his sightigth birthday.

After passing his eightieth birthday, he gradually weakened and almost im-perceptibly he wasted away and with-out pain or suffering he went to rest on Wednesday, March 6th, 1891. The funeral services were held in the Twenty-first ward meeting house, Salt Lake City on Sunday, March 10th, and

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APOSTLE RUDGER CLAWSON.

Apostie Rudger Clawson was the sext speaker. He endorsed the state-ments already expressed in the con-ference and called attention to the re-sponsibilities of the Priesthood. He ponsibilities of the Priesthood. He uoted from the book of Doctrine and Covenants the expression, "Behold how Great is your calling. Sanctify your hearts and cleanse your garments, lest the blood of this generation be required of you;" and commented upon the passage.

### BISHOP PRESTON.

Bishop Wm, B. Preston called attentes to the fact that there are many unamid but marriageable young men unamie lait that there are many and whe lait that there are many and whe an our community, and to the wrong under our community, and to the srong under our community, and to the srong under our community, and to the scattering the state of the state of

# Sunday Morning Session.

The Sunday morning session of the ake conference was called to order y President Angus M. Cannon, in the assembly Hall, there being a large conasembly Hall, there being a large con-regation present and the galleries are filled with the intermediate classes is the sunday schools of the city. Af-tr singing the hymn, "Rock of my box, prayer was offered by Elder Wm, anging the Sunday school song-box, prayer was offered by Elder Wm, anging the Sunday school hymn, "We is sowing."

The soundary school hymn, "We be soundary school hymn, "We Bar Bichard R. Lyman, super-improvement association, was the first space and devoted his remarks print space and devoted his remarks print soundors and alds are as a whole very make the organization one that the belong to, and it is the purpose of the presidents of the associations to

#### Sunday Afternoon Session.

The afternoon session of the confer-ence, was held in the Tabernacle and was largely attended. President Angus M. Cannon presided over the services, which were begun by the choir singing



# Relief Society-Mary Isabella Horne, president: Annie T. Hyde and Clara C. Cannon counselors.

Trembling Nerves

who are seeking the word of God will know it when they hear it. Elder Woodruff said that it was remarkable how God had prepared people to accept His word. In the early days of the Church whole worshiping communities church whole worshiping communities have joined the Church, almost to a man. It was predicted that there were many people now who were praying for light, and when the Gospel reaches News.

them they will accept it. The speaker said that the most successful missionaries were those who went out in the spirit of humility, who desired the Spirit of God more than a command of fine words, for the people were converted more by the spirit that accompanied their remarks than the arguments they brought forth. The mission of the Jacobian Control of the spirit mission of the Latter-day Saints is that of warning, and not of many words. This is not a day of fault-finding, but a day of testimony, and the judgments of God shall follow the testimony of the

Elder Woodruff closed by praying God's blessings on all who had be-friended the Elders in their journey-ings. He said that there were some men in the Church who felt that they were so honorable and conscientious that whenever a question arose con-cerning the welfare of Zion, they were always found in the ranks of the enemy. The trouble with these men is that they have come under the influence of the enemies of Zion, and have yielded to that influence unconsciously. The people should be careful of their assoclates, and have their faith built upon

A few remarks were then made by A rew remarks were then made by Apostle Rudger Clawson, the gist of whose remarks turned on authority, and the duty that is entailed upon the Saints to abide by the words of those who speak by authority. He alluded to the killing of Baron Von Kettler, the German ambassador whose derthere German ambassador, whose death was accomplished in China, and the demands that Germany made on China by way of redress for the killing of her scrvant. The Lord recognizes His servants in the earth, just as the earth. ly governments recognize their am-bassadors, and their words are as bind-ing as though God Hinself had uttered them. Men and women must be hum-ble before God, and woe to those people who turn from Him, Elder Clawson testified that Joseph Smith was a Prophet of God, and was the Instru-

were largely attended by numerous relatives and friends. Addresses were delivered by Elders Joseph E. Taylor, Thos. C. Griggs, B. Goddard, Thos. Moss, W. J. Tuddenham and H. J. Foulger, all of whom testified to the sterling worth of the deceased and comforting words to the be-family. For over thirty years spoke reaved family. For over thirty years he was a subscriber to the Descret

## NEW SMALLPOX CASES.

### List of Those Who Have Taken Down With the Disease.

During Saturday and yesterday thirteen cases of smallpox were reported to the city health board and placed under quarantine. They were:

Heber Chase Smith, aged 19, son of President Joseph F. Smith, aged 19, son of President Joseph F. Smith, 127 north Second West street; Clara Sprague, aged 8, 833 south Elighth East street; 'Moroni A. Smith aged 20, Samuel C. Smith aged 17, 705 South Third East street; John H. Gray, aged 28, 1035 east Sixth South street; Mrs. Kaie Wil-liams, aged 22, 669 south Fourth East street; Mrs. May Ryan, aged 23, 812 west First South street; Ellen S. Pick street; Mrs. May Ryan, aged 23, 812 west First South street; Ellen S. Rich, aged 21, Edward Rich, aged 14, 717 south Third West street. Wilhelm C. A. Vissing and wife of 247 south West Temple street, and a couple of members of the family of Antone L. Halsett of 642 south Fourth West. The Vissings, an aged couple, were taken to the isolation hospital. Some few days ago the health officer

Some few days ago the bealth onicer placed the residence of Capt. Workman of the fire department under quarantine because they supposed the son of Mr. Workman had the smallpox. Dr. Witcher has, however, succeeded in convincting the officers that the boy was suffering with nothing more than chickenpox, and hence the flag has been taken down.

On Saturday afternoon the State health board were notified of four cases of the disease at Park City.

## SHE WEDS IN DENVER.

Nuptials of Mrs. Gaylord at the Brown Palace Hotel.

The Denver News publishes the following regarding the marriage of Mrs. Gaylord, formerly Miss Daisy Shields, who was well known in this city:

An impromptu wedding in the par-An improduct working in the par-lors of the Brown Palace hotel united F. P. White, the well-known cattle-man of Colorado Springs, to Daisy Viola Gaylord of Salt Lake City. It was a pretty wedding, the parlors be-ing splendid and fragrant with flowers for the occasion, and many friends ex-for the occasion, and many friends ex-tended their congratulations to Mr, and Mrs. White after the knot had been tied by the Rev. A. J. Morris, pastor of the Broadway Baptist church.

The bridal gown was a gray silk dress, high at the neck, with long sleeves and en traine, and was trimmed in white applique and cut steel. Mrs. while is a very handsome woman and made a radiant pleture in the brilliant parlor. The ado Springs. The couple will live at Color-

The marriage was intended to have taken place at the residence of J. F. Mayburry, 243 South Lincoln avenue, Wednesday evening, and due prepara-tions had been made. However, the bride was one day late in arriving on bride was one day fate in arriving of account of illness, and so a postpone-ment was necessary until Thursday evening, when it was agreed things should be inpromptu and informal, and

should be infromptu and informal, and this program was carired out. Mr. White was in attendance at the Cattle Growers' convention and the wedding may properly be called the social event of the meeting. A little social event of the meeting. A little romance is connected with it: both have known each other for years, but have waited until the time was propiti-ous for the celebration of their cheri-shed desire.



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