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A FEW HISTORIC TRUTHS.

Half the editorial space in the Salt Lake Tribune of this morning is occupied with a rebash of scraps of history relating to the "Mormon" Battalion, interspersed with remarks intended to misapply some portions of the record, and finishing with this precious paragraph:

"We have given space to this in the hope that at least some Mormons will read it and get a new realization of how utterly false and shemeful the Desert News can be when it trenches in the least upon Mormon history."

The funny part of the Tribune's lengthy effort is, that all the real history in its numerous quotations corroborates exactly what the Descret News related. Let any sane and unblased person read the article in the "News" of Tuesday evening, and that in the Tribune of this morning, and he will see that there is not any conflict between them, except that which comes from the absurd and victous remarks of the editor of the Tribune. History establishes every point made by the Deseret News as to the Battalion, and fails to support the misleading assertions of the Tribune.

Our remarks on this subject were called forth by a letter of inquiry as to the truth of assertions made by the Tribune, which is in the habit, whenever an opportunity can be obtained, of misrepresenting and belittling the service performed by the Mormon Eattalion to the United States in the war with Mexico. We showed that those volunteers enlisted in the true spirit of patriotism; that the Saints, who had been driven beyond the confines of civilization and deprived of all their earthly property by armed mobs, believed when the call was made for five hundred able-bodled men between the ages of eighteen and forty-five years, that the demand was made, not for their benefit, but to deprive them of the strength of their camps, leaving them in an Indian country in danger of destruction. That President Brigham Young used his great influence in favor of the call, and assured them that it was not made in the spirit of persecution or desire for their injury. That it was he, and not the government or any of its officers who promised the volunteers that they should not have to fire a gun in buttle. That the people parted with their husbands, brothers and fathers with a feeling of self-sacrifice which, under the circumstances, was deserving of all praise. That the Battalion was not sent, as the Tribune claimed to the country which the Saints wanted to go to. That their enlistment did not answer to the request made to the government for aid to the exiled Saints in their fourney to the west, but, as a matter of fact, deprived them of their chief means of protection and the strength the, ; beded to meet the toils and hardships of their journey. That it had never been claimed, as asserted by the Tribune, that they were "compelled" to furnish the Battalion. That while it is true that a ball was given to the volunteers before their departure. instead of the event being "hailed with joy by all the Saints," it was a terrible loss to them and occasioned many

heartrending scenes of sorrow. All this is proved to be true by the very citations from history referred to by the Tribune. They also demonstrate the falsity of the statements so frequently made to the contrary, in the editorial columns of that paper. Bancroft, whose history is quoted by the Tribune, shows that the idea was entertained by the Saints at the time of the enlistment,

"That this was but an act of tyranny on the part of the United States, whose people after driving them from their borders had now come upon them to make a draft on their healthiest and hardiest men, forcing them to separate from their wives and children now in the time of their extremest need, under penalty of extermination in case of re-

Even supposing this to be a mistake on their part, the willingness they displayed to give up the men needed for their protection and support to aid their country at a time of war, is evidence of their patrlotism and self-sacrifice. Bancroft says:

"At their encompment on each side the river there was much serious diness, and as many of the teamsters had been withdrawn for this campaign, much heavy work fell upon the women and children and the aged and infirm.

The historian cites from Reminiscences of the event. "Most of our people were sick; in fact the call for five hundred able bodied men from the Council Bluffs for Mexico, by the government,

deprived us of about all our strength." To read the Tribune's airy account of the fearful march of that Battalion. one would think it was simply a pleasure trip to the spot where the body of the Saints intended to go; but here is what Bancroft states about that journey. After speaking of the march of seven hundred miles to Santa Fe, he

"From Santa Fe the remainder of the troops set forth for San Diego, a jour-ney of more than eleven hundred miles. The entire distance between that own and the Mormon camps on the smourl exceeding two thousand miles. Much of the route lay through a path- Japan. This country has at present

less desert; at few points could food be obtained in sufficient quantity for nan or beast, and sometimes even water falled. Wells were sunk in the wild erness; but on one occasion at least the water. Before leaving Santa Fe rations were reduced, and soon after ward further reduced to one-half, and finally to one-quarter allowance, the most issued to the troops being the lesh of such animals as were unable to proceed further, though their hides and entrails were eagerly devoured, be-ing gulped down with draughts of wa-ter when water could be bad. While suffering these hardships the men were compelled to carry their own knap-sacks, muskets and extra ammunition and sometimes to push through heavy sand or help to drag through heavy sand or help to drag Passing them ever mountain ranges. Passing through a New Mexican pueblo on the 24th of October, some of the men were imost as naked as on the day of their birth, except for a breech-clout, or as their colonel termed it, a center clothng', tied around the loins.

Here is what Ideut,-Col. St. George looke said to the Battalion, in a general order issued January 30th, 1847;

"History may be searched in vain for an equal march of infantry; nine-tenths of it through a wilderness, where nothing but savages and wild beasts are found, or deserts where, for the want of water there is no living greature. There with almost hopeless labor we have dug deep wells which the future traveler will enjoy. Without a guide who has traversed them, we have ventured into trackless prairies where ter was not found for several marches. With crowbar and pickaxe in hand, we have worked our way over mountains which seemed to defy aught save the wild goat, and bewed a passage through a chasm of living rock more narrow than our wagons

With a fatulty common to the writer who takes so much pleasure in misrepresenting everything that relates to the 'Mormons," after declaring that the Battalion was called for in response to a request from the Saints and was just what they wanted and petitioned for, he inadvertently makes this quotation from Bancroft:

"The 'Mormona,' however, not re-ceiving aid to the extent or of the kind that they had hoped, for, regarded the action taken as a mere requisition for troops and in numbers out of all prothe population that was to furnish them.

And yet after citing that historical statement, he goes on to say that the 'enlistment was a favor" and that "it was halled as a favor by the Mormons." Another of his attempts to misrepresent the "News" and the facts in the case is this: 'The "News' said:

"It must be evident to every person in his senses that the aid asked of the national authorities, was not a request to take away from the almost helpless body of the Saints, nearly all their able bodied men, and send them to a point far distant from their own destina-

This the Tribune writer calls "an out and out misrepresentation," and adds as a supposed clincher: "The truth is that California was their destination.'

The Battalion made its awful march to San Diego. The Piencers and the Saints who followed them, came to the spot which is now included in Utah. At that time California embraced all tha territory now known as Utah and Nevada. The destination of the Saints was westward to the "Great Basin," The valley of the Great Sait Lake was in California, and so was San Diego but will anybody, even in these days

rapid travel and easy transportation, have the hardito say that two companies of people, starting from the Missouri river, one for San Diego and the other to Salt Lake, were each bound for the same place and where the other wanted to go? When President John Taylor sang of "The Upper California, Of that's the land for me," he vaguely described it in the words, "It lies between the mountains and the great Pacific sea." It then embraced a vast section of the Pacific slope. Utah is but a small portion of the great tract

that then belonged to Mexico. We have devoted so much space to this subject, for the benefit of a number of our readers who may need some points of history, wherewith to meet the errors and falsehoods that are sent forth from the chief source of anti-'Mormon" slander in this city, and repeated in the pulpit and the press of other parts of this great country. It is not profitable to continue this discussion, but these few truths should be clearly understood:

The "Mormon" Battalion was organized in the spirit of unselfish patriotism. It was an immense sacrifice on the part of the "Mormon" people. Whatever may have been the purpose of its projectors, the Saints believed it was intended for their injury. But they listened to the voice of their inspired leader, and yielded up the strength of their camps to engage in the service of their country at a time of need. The service performed was a grand and heroic exhibition of fortitude and fidelity to the nation that had failed to protect the Samts from their murderous enemies. Every attempt to belittle that exhibition of loyalty, courage and devotion to the right, will utterly fail when exposed to the searchlight of history, and confronted with the stern facts which are becoming better known as time advances. We can only entertin pity for a mind so warped with hatred and a soul so soured with disappointed desires, that it can find no othor solace than in distorting truth and crying to deceive mankind.

JAPAN AND RUSSIA.

According to the dispatches, it now looks as if the long predicted conflict between Japan and Russia were about to commence. True, the political sky often looks dark and threatening without breaking out in thunderstorms, and the present tension may be relieved. for the time being, by diplomatic skill, but it would create no surprise, if one of these days it was learned that Russia and Japap had commenced the conflict, which is supposed to be inevitable Japan, it is said, has been preparing for such an emergency for several years, and if the struggle must come, it would be to the advantage of Japan to have it now rather than later on, when the antagonist is stronger and better prepared. It is difficult to so), in fact, how Japan can avoid an agressive policy. When a nation perceives that a neighbor is making ready for an assault, prudence dietates measures for the prevention of such preparations. The present strength of the prespect-

ive combatants is much in favor of

the larger and more efficient navy. But in some years from now, this will not be the case. Japan is about to spend \$80,000,000 for warships of all kinds, but Russia has appropriated \$255,000,+ 000 for the same purpose, and in a few more years Japan's naval strength will naturally be inferior to that of Russia. In land forces, too, Japan has now the advantage. The Mikado can within a short time raise an army of half a million soldiers, which are within easy reach of the Chinese coast. Russia is believed to have not to exceed 100,000 men on the Pacific coast, and it would take time to gather a force sufficient to

bent back a strong, invading army-The Japanese government is aware of the situation. It may possibly deem it necessary to hurry up the developments, particularly if it has but a half promise of support, moral or otherwise, from any of the great rivals of

That this country will be neutral in an eventual armed conflict between the Czar and the Mikado, is well understood. Yet, the Chinese coast is but 500 miles distant from the Philippine capital, and we cannot but take a lively interest in what is transpiring there. The heavy gates of the ancient empire may be broken open by the shell and bayonets of modern elvilization, but when that has been done, there will be a Chinese question forced upon the industrial and mercantile world, which in course of time may assume proportions not now dreamed of by even the keenest statesmanship. It can never be forgotten that once before the products of western arts and sciences were buried under the ruins in the path of Asiatic hordes, numerous as grassheppers. History may not be repeated in this instance; yet the events of the past should be a guide to the future. In many instances they are but the shaddows of coming realities.

METHODISM SHIFTING GROUND.

The general conference of the Methodists recently held, is widely commented upon, and the impression is almost universal, that it is to be classed among the most important ever held. Among the measures passed was on abolishing the time limit by which ministers were allowed to stay in one place only so many years. In future they may be reappointed to the same pulpit indefinitely. Then there was a cleaning up in offices. Superfluous secretaries and other functionaries of missionary societies were abolished, and non-paying publications were discontinued. The rule against certain forms of amusements was retained, but after a heated debate, the result of which was that the rule will be applied only in exceptional cases. In other words, from now on the young people of the Methodist faith will be found more frequently than formerly in the

theaters and the whirl of social enjoy-

ment, without causing agony among

the older members, as previously. This

is, perhaps, one of the most remark-

able features of the conference. For

without question, it means the shifting of ground of modern Methodism. The fact is that the followers of John Wesley did not separate themselves from the parent church on account of any serious difference in doctrine, but in practice. The Methodist, influenced somewhat by the German pietistic tendency, took up the battle for personal holiness at a time when worldliness almost covered the old, dead forms of ecclesiastical life. They attached less importance to opinions than to practices, and as a consequence they urged devotional exercises and condemned all that which was considered detrimental to spiritual fervor and zeal. Dancing, playing games of chance, visiting theaters, and indulging in secular amusements came under the ban, as unprofitable to a spiritual life. Prayer meetings, class meetings, and other religious gatherings took their place. This peculiarity of Methodism gave it a standing in the religious world. It had a mission and it set about its perform-

self, and with success. But judging from the debates at the conference, a change in this respect is impending. It has perhaps been made clear by long experience that prohibitive rules against that which the enlightened conscience does not condemn, must resuit is slavish Pharisceism on the one hand, and open deflance on the other.

ance with "methods" peculiar to It-

What the result will be of the apparent change of base will be seen in the future. One of the distinctions between Methodism and other "isms" will he wiped out. The "revivalist" methods, which pleased the unenlightened masses in the early part of the century, will be relegated to the past, and some test of "salvation" will have to be found, other than the emotions that are excited by vivid pictures of a place of torment, or by touching anecdotes.

And thus, one by one the churches of the world are forced to abandon their first positions. The world is crowding them from all sides. Their theology is torn to shreds by a "criticism" that can no longer be slienced even in the pulpits. Their ethics are rendered obsolete by the ever changing fashlens of which human beings are prone to become slaves. But the lesson of it all is this, that every structure that is not reared upon the solid rock of revelation must fall. No other foundation can be laid but that which has been laid by the divine Author of the Church. All others have proven to be sand in the raging storms of the passing centuries,

President Kruger says the Boers will fight to the bitter end. The way things are going, that end is not far off,

The Boers, in retreating before the British, not only carried off their guns, but it seems they also took the British prisoners with them

It is said that Japan will not back down in the prospective conflict with Russia. It is clear that somebody will tumble down before the thing is settled.

The New York banker, E. C. Benedict, says he is a volitical orphan. And yet the politicians all around the circle have been saying mountebank instead of orphan, and still insist they are

right. The Boer envoys say they are being followed and annoyed by British detectives. The British are foolish to waste time at that, if they are doing it. The | tion of the same.

American newspaper reporter will do all the shadowing of the Boers that Britain could require, and will print it.

filinois capitalists are going into the beer sugar business on a big scale, the intention being to erect four factories in the Kankakee valley, at a cost of half a million each. It will be pretty good if the company builds one first class factory as a starter, and makes it pay in Himois. Then others will come in due course.

The Duke of Cambridge's Own, which. s made up entirely of England's nobility, was included in the recent capture by the Boers. Even at this distance one can almost hear the aristocrats expressing their disgust at being hauled in by Dutch farmers, and the Tr's deucedly unforchunate, donchuknow," seems almost audible.

Gen. Otis says the Filipinos take to politics like a duck to water. That probably accounts for the monumental lying indulged in by Aguinaldo, in his yarn about the Spaniards capturing guns from the Americans at Manila, By the way, those guns were served by Utah men, and the only things about them the Spaniards got were the fired shot and shell.

Great Britain has another rebellion, this one being in North Borneo. As usual, the complaint is against the chartered company, and as usual, the arbitrary rule of the monopolist organization is upheld by force. The record of British chartered companies in colonial possessions is very far from being a picture of commendable civilized procedure.

Anent the bleycle discussion now, why is it that the existing city ordinance against fast riding on the sidewalks is not enforced? There is not a day, nor an hour in the daytime, when that ordinance is not violated, and hundreds of riders could be taken in any evening for disregarding the city regulation. Let us have a reasonably strict enforcement of the law as it is, till something better can be done.

THE BOXERS.

Spokane Spokesman-Review, As in the case of the vigilantes, or-ganized in the lawless days of placer mining, the society of "Boxers" was originally formed with a commendable purpose. It was organized to deal with bands of native robbers, but later became an instrument of private revenge, and later still for venting the Chinese hatred against "foreign devils." Origin-ally, the "Boxers" were the Brotherd of the Strong Sword (in Chinese Ta Too Why) and accomplished good work in the interest of law and or-der. Its membership is largely com-posed of ignorant Chinese, and latriguing men who desire the checking of for-eign influences, work upon the ignorant masses with assertions that the mis-sionaries are opposed to the veneration of ancestors, and murder Chinese chil-dren to obtain certain organs said to be

San Francisco Call.

Only a short time ago the "Boxers" were described as a small but turbulent band of fanatics roused to action by their hatred of what they call "foreign devils." A little later it was announced that the band had become dangerous and might cause disturbance in one or two seaports. Now it has grown to be in immense movement. It is no longer an insurrection. It is a rebellion. menaces not only scaports, but the capital; not only foreigners, but the government. It is supposed to have the sympathy of the Chinese army. Nor is that all—the final Asiatic characteristic is given to the situation by the report that the empress is on the side of the rebels and is aiding them in the

THE TRUST QUESTION.

Chicago Record.

Although the public is vitally interested in the various phases of the trust question, it appears to take only a languid interest in the debate upon plans for curbing trusts now under consideration in the House of Representa-tives. The reason is that the plans oposed and the speeches about them are designed for political effect merely. Each coterie of politicians in its strug-gle for popular favor is more anxious to outdo the others in denouncing the trusts than it is to find a real remedy for trust evils. Omaha World-Herald.

Thousands upon thousands of men in all lines of occupation have been thrown out of employment by the trusts. The prices of many of the noc-essities of life have been greatly ad-vanced by the trusts, and more than all, they have set themselves up to violate a cherished American principle -the right to buy in the cheapest and best market, not to speak of the privilege of carning a living.

Milwaukee Wisconsin.

The success of the trusts of Germany, and the favorable attitude of the people toward them, is undoubtedly the cause of the intense agrarian agitation aimed at the import trade in American farm and meat products. The agricultural interests of Germany would like to secure a monopoly of the home markets and enjoy the power to fix prices that is used by the trusts to enlarge their profits. But unfortunately for the agrarian interest, the poor people of Germany need the food products of the

Kansas City Star.

In New York, Chicago and other cities the people have organized revolts against the lee trusts and are seeking redress in the courts. These combinations affect all classes of people and bear down with especial weight on the poor, to whom ice has become a prime necessity. To people who dwell in hot, crowded tenements, hemmed in by bistering streets, ice brings about the only means of relief from the stifling heat. It is indispensable in sickness and is asolutely necessary for the preservation of milk, which is the sustenance of young children. tions affect all classes of people and

THE ARMOR PLATE CONTROVERSY.

Pittsburg Dispatch.

The government armor plate plant experiment is imminent. Fortunately the bill provides for armor for the three ships now awalting it, and if government manufacture proves a failure, as it is almost sure to do, Congress may provide for other vessois without entailing many years of delay. This armor plate action is unwise. But an expenditure of \$4,000,000 in an experiment will action the action in a country. for armor not bankrupt the country; for armor should become very urgent in the near future, the mill could be turned to ac-count, even if it had to be leased to a

Brooklyn Citizen.

As to the action of Congress in this matter, a step forward has been taken in deference to public sentiment; but, if it realized fully how strong the general feeling is in favor of a government plant in order that the iniquity of the armer plate trust shall be heaten down armor plate trust shall be beaten down and because of the value of such a plant to the country in an emergency, i would pass the bill without any "ifs" directing the immediate construc-

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