

of the Prophet Joseph and the Patriarch Hyrum Smith he returned again to Nauveo, and in 1846, with the exiled Saints, he moved west, and lo-cated for a season near Winter Quarters. In 1850, he came to the valley and located at Lehi. In 1853, he was called to strengthen the settle-ment of Cedar city and aid in the development of iron. In 1868, with others he went with teams to bring the Saints from San Bernardino, Call-fornia. In 1859, he ideated his family at the then new place of Beaver, after which with a number jof other Elders he went to the White Mountains to open a settlement there. In 1865 and 1866, he was placed in charge of companies, detailed to bring poor Saints from the Missouri river, and as mir as the writer can learn, he never shrank from any duty whatever, that was put upon him by the authorities of the Church; nor can any one for a moment ques-tion his integrity to the Gospel and his love for the truth. for Then Manhand have been the service

the had been sick off and on for several years, and at his death he was on a visit to the city to attend Conference, which pleasure he shioyed only the first day and evening, when he took to his bed, which he kept, gradually growing worse until he fell gently asleep without pain or the least struggle. During his into times, President B. H. Wells and Elders F. D. Rich-ards, Geo. Q. Canaon, R. T. Burton, J. C. Little and others visited and frequently administered to him, while his faithful wife, (a sister of R. T. Burton,) and daughter, did everything in their power to contribute to his comfort. He leaves behind him a lowing and numerous family; an aged mother, brother and sister to mourn his estly departure from this useful life, -Cox.

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