DESERET EVENING NEWS.

TRUTH AND LIBERTY.

VOL. XIV. SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, JULY 23, 1881. NO. 204.

ST. LOUIS TRADE.

Leggett & Myers Tobacco Co.,
MANUFACTURERS OF THE
STAR RANGER, COMMERCE, CLIPPER, AMBER,
AND OTHER BRANDS OF
TOBACCO.
On sale by Z.C.M.I. and Branch Stores. dly

L. M. RUMSEY & CO.,
Manufacturers and Jobbers of
PUMPS AND FIRE ENGINES,
Lead Pipe and Sheet Lead, Gas Pipe, Plumbers' and Steam Fitters' Brass Goods, Belting, Hose and Packing.
AGRICULTURAL IMPLEMENTS,
Fence Wire, Barbed Wire, Fencing, Etc., Etc.
810 NORTH SECOND ST., ST. LOUIS, MO.

Fairbanks' Scales!
THE STANDARD OF THE WORLD.

Eclipse Wind Mills,
The Strongest Mills Made.
SAFEST TO BUY.
Because warranted the best (same as Scales) and warranted is substantial. Contain all improvements. Prices lowest, quality considered. Send for catalogue describing article wanted.

FAIRBANKS & CO.,
311 & 313 WASHINGTON AVE., ST. LOUIS, MO.
AGENTS FOR
The Hancock Inspirator,
THE BEST BOILER FEEDER KNOWN.

W. H. GRIGGS, Pres't. F. W. ROCKWELL, Sec'y.

SOUTHERN COMPANY
STRICTLY PURE WHITE LEAD
PURE LINSEED OIL
ST. LOUIS.
Every package of this Company's brand of
STRICTLY PURE WHITE LEAD,
Bears the Company's guarantee of its Absolute Purity.
THE SOUTHERN WHITE LEAD
Is manufactured entirely from the Best Refined Pig Leads, and is ground in Pure Linseed Oil, and as the name of the Company is placed only upon
STRICTLY PURE,
Parties buying White Lead branded "Southern Company," are absolutely sure of obtaining a Perfectly Pure Article.
The "Southern Co." is the Oldest and Best known brand of White Lead in the Territory, and for smoothness of quality stands without a rival.
FOR SALE BY
DEALERS GENERALLY. 46m

CHICAGO TRADE.

KEITH BROTHERS,
MANUFACTURERS AND JOBBERS OF
Hats, Caps,
FURS,
AND
STRAW GOODS,
—AND—
MEN'S FURNISHING GOODS,
BUCK GOODS, ETC.
240, 242, 244 & 246, Madison Street,
CHICAGO. dly

AN ARTICLE OF WORLD-WIDE RENOWN
IS
FAIRBANK'S PURE REFINED LARD.
TRADE MARK
Once used always desired in the future.
TRY IT!
N. K. FAIRBANK & Co.
CHICAGO.
For Sale by Z. C. M. I. and its Branch Houses and Jobbers Generally. 43y

M. S. VANDEUSEN, WM. LEMMON.
JOHN C. NEEMES & CO.,
MANUFACTURING
CONFECTIONERS
22, 24, 26, & 28 MICHIGAN ST.
CHICAGO.
Our Goods are kept by Z. C. M. I. and Wholesale Houses and Dealers generally in the Territory. dly

TURNER & RAY,
DEALERS IN
LEATHER AND FINDINGS
BOOT AND SHOE MANUFACTURERS' GOODS, MACHINERY, TOOLS, Etc., Etc.
SHOE STORE FINDINGS AND SUNDRIES
Wholesale Only. Repairers' and Machinery a Specialty.
CHICAGO, ILL.

NEW YORK TRADE.

THOS. M. ARGALL & CO.,
Manufacturers of
MEN'S & BOYS'
CLOTHING.
330 BROADWAY,
NEW YORK.
NO. 12 COWLES.

BRINCKERHOFF, TURNER & CO.
102 Duane Street, New York,
Manufacturers of and Dealers in COTTON SAIL DUCK, "Woodberry," Druid Mills, "Polhemus" and other favorite brands, all numbers. Hard, Medium and Soft.
DUCK FOR OVERALLS, BLUE, BROWN, OR IN THE GREY
COTTON CANVAS of all numbers—14 to 150 inches wide, for Deck, Car, Trunk, Awning and Tent Coverings. Drilling, Flannel and Canton Flannel, constantly in store and made to order.
Agents for U. S. Bunting Co. "Alexandra" and "Eagle" Bunting. The Cases of the countries.
These Goods can be obtained at Z. C. M. I. dlly

D. W. MERRIAM & CO.
MANUFACTURERS OF AND DEALERS IN
LOOKING GLASSES
OF EVERY DESCRIPTION.
NO. 577 BROADWAY,
NEW YORK.
For sale by Z. C. M. dlly

HAZARD POWDER!
Constantly on hand a complete stock of this well known and justly celebrated
GUNPOWDER.
BLASTING, KENTUCKY RIFLE, FAIR LAWN, DUCK, ELECTRIC, FUSE.
For Sale by Z. C. M. I. and all the principal Stores in the Territory, and by
H. B. CLAWSON, Agent.

BATES & JOHNSON,
SUCCESSORS TO
WYLLYS H. WARNER,
HIGH AND LOW PRESSURE
STEAM HEATING APPARATUS,
114 Leonard Street, N. Y.
David James, Agent, Salt Lake City.
The Assembly Hall, Salt Lake City, is warmed by our Apparatus erected by Mr. James. 46m

HEMPHILL, HAMLIN & Co.
CARPETING,
FLOOR OIL CLOTHS, DOMESTICS, MATS, ETC.
343 & 345 BROADWAY,
NEW YORK.
Our Goods are kept by Z. C. M. I. and its Branch Stores.

PECK BROS. & CO.
MANUFACTURERS OF
BRASS AND PLATED WORK FOR WATER GAS & STEAM
AND DEALERS IN
PLUMBERS' MATERIALS.
72 BEEKMAN STREET,
NEW YORK.
Refer by permission to David James, Salt Lake City. 47

A. W. FABER'S
STATIONERY ARTICLES & ARTISTS' MATERIALS.
MAY BE HAD AT
Z. C. M. I.
Gold Pens and Pencil Cases, Pocket Books, Rubber Goods, Lead Pencils, Etc. 43m 1y

BENEDICT, HALL & CO.,
Wholesale Manufacturers of
BOOTS
—AND—
SHOES.
Nos. 134 and 136 GRAND STREET,
Corner Crosby.
NEW YORK.

ABBEY & IMBRIE.
NEW YORK,
Manufacturers of every description of
HIGH GRADE
FISHING TACKLE.
For sale by all dealers in the Territory dly

CLARK BROTHERS.
Formerly Draper, Clark & Co.
HAT WAREHOUSE,
622 & 624 BROADWAY,
and 156 & 158 CROSBY STREET,
NEW YORK.

BATES, REED & COOLEY
Importers and Jobbers of
SILK AND FANCY DRY GOODS,
Including a full and complete line of
Prints, Ginghams and Domestics,
343, 345, 347 BROADWAY,
26, 28 and 24 LEONARD STREET,
NEW YORK CITY.

USE
CLARK'S
TRADE
O.N.T.
MARK
SPOOL COTTON.
GEORGE A. CLARK,
SOLE AGENT.
The BEST and MOST POPULAR Sewing Thread of Modern Times.
BEWARE of IMITATIONS.
A COMPLETE ASSORTMENT
CAN BE HAD AT
Z. C. M. I.
Retail and Dealers Everywhere.

EASTERN RUBBER CO'S
SUPERIOR QUALITY OF
RUBBER BELTING, PACKING AND HOSE
AND
Z. C. M. I.

DISCOURSE

BY

ELDER WILFORD WOODRUFF,

At the General Conference, Sunday Morning, April 3, 1881.

REPORTED BY GEORGE F. GIBBS.

I THINK that all of us as Latter-day Saints should have our hearts filled with gratitude and thanksgiving to God our Heavenly Father for his mercies and blessings which we enjoy this day. It is certainly a source of much pleasure to me to have the privilege of meeting with so many of the Latter-day Saints, and with so many bearing the Holy Priesthood in this dispensation of God to man. I cannot but rejoice when I reflect upon the history of this people, and contemplate the dealings of God with us, how that He has protected us and sustained us and delivered us and made us a community in the land, and that too under adversity and opposition.

In tracing the history of the Prophets and Apostles of old as well as those of our day, we find that there have been some very peculiar manifestations of the trust and confidence in God that they have exercised. Consider, for instance, the position of the Three Hebrews. They could afford to trust themselves in the hands of God; they could afford to meet whatever punishment or affliction or persecution that might be heaped upon them in consequence of their obeying the law of God. But they could not afford to bow down and worship the image which Nebuchadnezzer had caused to be set up, because it was contrary to the commandments of God. The history of the result of their refusing to obey the royal edict, commanding all Babylon to fall down and worship it, we are familiar with; also with the similar circumstance in which the prophet Daniel figured. In any and every age of the world when God as called or commanded a man or a people to perform a certain work, they through determination and perseverence, and faith in Him, have been enabled to accomplish it; and I do not know of a single instance wherein anything ennobling or exalting has been gained when His command has been shunned or willfully disobeyed. I will here mention the case of Jonah, which presents itself to my mind, when the Lord sent him to deliver a message to Ninevah. The requirement was a little too much for Jonah, and he thought he would try to avoid it; but after he had spent three days and nights in the belly of a whale, he thought, no doubt, that if ever he got to land he would unhesitatingly obey the commandments of the Lord. The result we know. We take our Savior, and also the Apostles who followed him; we read the history of what they suffered and passed through. All of the Apostle suffered death (excepting one, whom they could not destroy), including the Son of God himself, in order to seal their testimony with their blood. Jesus the Savior had to suffer upon the cross to fill the mission that he had been preordained to perform; which, by the way, is a very strange ensample to man, to see the Son of God, the Only Begotten of the Father on the earth, the First Born in the spirit world, a person of His high exaltation and glory, condescending to come forth to be born in a stable and cradled in a manger; and after He grew up, how He traveled about in adversity and suffering, never shrinking from any duty imposed upon him—it should certainly be a good ensample to all of His followers. And the Apostles themselves, because of their integrity to the truths of the gospel which they had received through their Master, the Savior, they like Him, suffered death, and thus sealed their testimony with their blood. They could perform no more than he could towards turning the hearts of the people to the truth; but they determine to risk whatever suffering, trouble or tribulation they were called to pass through for the word of God and the testimony of Jesus, that they might receive eternal life.

I bring this home to ourselves. I bring it home to the Latter-day Saints; I bring it home to our day and generation. Many of us have been acquainted with our Prophet and Patriarch, Joseph and Hyrum Smith. We know their lives; we know the suffering and trouble they passed through. These men are true and faithful unto death. They could afford to do it; but they could not afford to deny the faith; they could not afford to shrink from the important message which God had given unto them, of establishing this Church and kingdom upon the earth, but they could afford to be true and faithful to the last moments of their lives, in advocating and defending the principles of the gospel of the Son of God. I wish to say to our leading men, the Presidency of this Church, the Twelve Apostles, the Presidents of Stakes and their Counselors, the Bishops, the Seventies, the High Priests and Elders, and to all men bearing the Holy Priesthood, as well as to all who have entered into covenant with God, that we can, as individuals and as a people, afford to maintain our integrity in this our day and generation, regardless of consequences. We can afford to be true and faithful to God; we can afford to carry out every principle and commandment which God has given unto us; we can afford to do this, as much so as Prophets and Apostles and people of God of other dispensations and generations. And I would say to all Israel, there is not one soul of us who can afford to compromise one of the revelations or one of the commandments which God has committed to our charge. No man can afford to do this who is called of God to build up this Kingdom. We can afford, however, to meet the consequences, whatever they may be. And I would say to all present this day that we should have, and that we have the much comfort, as much hope and as much cause to trust in God, and have received as much encouragement by the ever-ruling hand of Almighty God in our behalf, to go on magnifying our calling and to be true and faithful to every commandment which God has given unto us, as the people of any other generation had in their day; and for one I can say, "It is the kingdom of God or nothing" for me, and I am willing to risk the consequences. I know that I cannot afford to disobey any commandment which God has given to me, because there is no man who holds the Priesthood, and possessing the inspiration and the gifts of God and the light of revelation, should be ashamed both in the flesh and in the spirit world to meet his God and to be obliged to acknowledge that he did not obey His commandments. And I will here say that whenever we do our duty, whenever we keep the commandments which have been made known to us, we will see the fulfilment of the promises which God has made to us with regard to this day, age and dispensation. There is no promises which God has made to us but what will be fulfilled to the very letter. I read these—the Bible, the Book of Mormon, the Doctrine and Covenants, and I regard them as eternal truths. I cannot find any revelations given from the days of Moses down to the days of Joseph Smith, nor from the days of Joseph to our day, by men who have spoken as they were moved upon by the Holy Ghost, but what has been fulfilled to the very letter, as far as time would admit of. Though the heavens and the earth pass away, not one jot or tittle that will fail unfulfilled. When I read these solemn, these eternal declarations made through the mouth of Joseph Smith my heart swells with gratitude and praise to God my heavenly Father. I consider that the Doctrine and Covenants, our Testament, contains a code of the most solemn, the most Godlike proclamations ever made to the human family. I will refer to the "Vision" alone, as a revelation which gives more light, more truth and more principles than any revelation ever revealed to this world since the book we ever read. It makes plain to our understanding our present condition, where we came from, why we are here, and where we are going to. Any man may know through that revelation what his part and condition will be. For all men know what laws they keep, and the laws that men keep here will determine their position hereafter; they will be preserved by those laws and receive the blessings that belong to them.

I say to-day, the Latter-day Saints have every encouragement; their path way is plain and inviting before them. And the nearer we adhere to the commandments of God, the more confident we shall become that God is our friend and that He is watching over us and that His Son Jesus is our advocate with the Father, that He is in the midst of this people, and that He will contend for the rights of His Saints, and will ward off every weapon that is formed against Zion. So far at least we have been sustained; the arm of Jehovah has been made bare in our behalf ever since we have been in these valleys, and all Israel whose eyes are open to see and whose minds can comprehend the dealings of God with his people, know it. We have been sustained by the power of God from the beginning to this day, and nothing short of the power of God could have saved us and brought us through; and nothing but the power of God can preserve us, and nothing but His wisdom can pilot us safe to the high destiny that awaits us. Perhaps I may be permitted to say, we met with a good deal of persecution and oppression and suffering before we came to these valleys, and still the hand of oppression is stretched out against us, and the public mind everywhere within the pale of Christendom is more or less set on our destruction, and that because a certain Biblical principle—the patriarchal order of marriage is practised by us. When Earl Rosborough was visiting this city, he inquired of President Taylor what excuse the State of Missouri had in driving ten thousand of this people beyond their borders into the state of Illinois; and what excuse the people of the nation had who took part in, and those who countenanced the persecution that we have endured, for persecuting us before the principle of patriarchal marriage was practised by the Latter-day Saints. President Taylor replied, it was because we believed in revelation, because we believed in Prophets and Apostles, and because we believed in the ancient, the apostolic, the everlasting Gospel with all its gifts and blessings. Then, said Earl Rosborough, it would make no difference, so far as your being at variance with the Christian world is concerned, whether you practice plural marriage or not, unless you renounce all other principles you hold to that caused your persecution heretofore, you would be persecuted still." I say the same to-day. The nation cares no more about our practising the order of plural marriage than any other principle of the gospel; it would make no difference with us to-day. Were we to compromise this principle by saying, we will renounce it, we would than have to renounce our belief in revelation from God, and our belief in the necessity of Prophets and Apostles, and the principle of the gathering, and then to do away with the idea and practice of building Temples in which to administer ordinances for the exaltation of the living and the redemption of the dead; and at last we would have to renounce our Church organization and mix up and mingle with the world, and become part of them. Can we afford to do this? I tell you no, we can not; but we can afford to keep the commandments of God. And I will here say, that we have been sustained by the hand of Jehovah in a marvelous and miraculous manner ever since we came to these valleys and proclaimed to the world our belief in the revelation of celestial or plural marriage; and I will say further, and in the name of Jesus Christ our Savior and Elder Brother, we shall be sustained from this time until He comes in the clouds of heaven, inasmuch as we shrink not from the performance of our duties. We have somebody to deal with besides man. The God of heaven holds our destiny; He holds the destiny of our nation and of all the nations, and He controls them. Therefore, I say to the Latter-day Saints, let us be faithful; let us keep the commandments; let us not renounce a single principle or command which God has given to us. Let us keep the Word of Wisdom. Let us pay our tithes and offerings. Let us obey the celestial law of God, that we may have our wives and children with us in the morning of the first resurrection, that we may come forth clothed with glory, immortality and eternal lives, with our wives and children bound up in the family organization in the celestial world, to dwell with us throughout the endless ages of eternity, together with all the sons and daughters of Adam who shall have kept the commandments of God.

I pray that we may be able to do our duty in this world. I pray that we may not fear man who can only kill the body, but fear God who has power to cast both body and soul into hell. I feel to say that there is nothing in heaven above or in the earth beneath or in the world of spirits that I fear more than I fear myself, and to be found transgressing the laws of God and to be subject to His displeasure. I feel to say that there is no people on the earth that have a greater responsibility resting upon them than the Latter-day Saints. There is no other people since the foundation of the world called to perform the work that you, Latter-day Saints, are called to perform. The God of heaven has given you the kingdom, the great and last kingdom, the only kingdom which has ever been set up on this earth to remain until the coming of the Son of Man. Although in its infancy, this work has a great and a mighty future; and as I have often said, the eyes of all the hosts of heaven are over us, the eyes of God Himself, and the eyes of all the prophets and apostles that have ever lived in the flesh are watching this people. They know that they are not neither can they be made perfect without you; and they fully understand that we cannot be made perfect without them. They understand the greatness, the extent, the power and the glory of this dispensation.

When I contemplate the fact that the few men and women dwelling in these mountain valleys have had committed to them this great and mighty work, I feel that of all people under heaven we ought to be the most grateful to our God; and that we ought to remember to keep our covenants, and humble ourselves before him, and labor with all our hearts to discharge faithfully the responsibilities that devolve upon us, and the duties that are required at our hands. For we can afford to do anything than to do wrong. We can afford to do anything that God requires of us; but none of us can afford to do wrong. It would cost far more than this world with all its wealth is worth for the Latter-day Saints to do wrong and come under the disfavor of Almighty God. Our prayers, one and all, should be that of David's—"Keep back thy servant also from presumptuous sins; let them not have dominion over me; then shall I be upright, and I shall be innocent from the great transgression."

I pray God to bless this assembly of His people; and to bless the Presidency of the Church, the Apostles and all bearing the Holy Priesthood, together with all who have entered into covenant with Him. My earnest prayer is that the blessings of our God may be over us in time, that when we get through and shall pass behind the vail, we shall have done all that was required of us, and be prepared to dwell with the sanctified and the just made perfect through the blood of the Lamb. Amen.

How The Red Men Got the Best of a Railroad Company.

The Indians of the Walker Lake reservation feel very happy since their victory over Mr. Yerington and the Carson and Colorado Railroad. It appears that when the railroad company treated for the right of way through the reservation, the Indians agreed to receive, in full pay, $700, and the right to ship free over the road forever any fish or other produce which they might wish to bring to market between Hawthorne and the Mound House. Walker Lake is swarming with fine trout, but the Indians did not find the trade very profitable when the item of transportation began to be figured on. The catch, therefore, was limited by the slim facilities for finding a market before the fish spoiled. When the new road reaches Walker Lake, the Indians will be the bosses of the fish market of the State. The Indians say that if Mr. Yerington had known how many fish they could catch in a day he would never have entered into such a contract. The Indians laid their wires for this thing long ago, and when Mr. Yerrington visited Walker Lake, they put up a job on him. They invited him to spend the day fishing, which he did, and they gave him a bait which fish absolutely avoid. Several of the bucks also fished with him, some of them using no bait at all. The result of the day's toil was a small white fish and a couple of small half-pound trout. The savages pretended that the day's sport had been very fine, and got up a big dance in honor of the catch, remarking that the fishing had never been so good for years. In an unguarded moment he signed the fish contract and now they say they will be able to keep the Carson & Colorado cars loaded down with nothing but fish all summer long, but not wishing to be too hard on the road, will allow it to carry pay freight and passengers during the winter months.—*Carson Appeal.*

Unexpected Materialization.

An unexpected incident took place at a spiritualistic seance at Providence, Rhode Island, recently. A party of ladies and gentlemen made arrangements with a medium to give them a private seance. The agent collected the customary fee, one of the visitors giving a five-dollar bill and receiving the change. The fees were passed into the cabinet by the agent, and the seance began. Materialized forms of departed brothers, sisters and friends issued from the cabinet at the request of the visitors. Presently a departed sister of Mr. S., with a bouquet in her hand issued and presented him with the flowers. He noticed a piece of green paper among the flowers, and quickly transferred it to his vest pocket. The visitors retired, and Mr. S. then found the green paper to be the identical five-dollar bill which he had given to the agent. On their arrival home the medium telegraphed a demand for the five dollars. The person who received the bill holds that it belongs to him, as the spirit of his sister gave it to him, and he refuses to return it.

How to Keep Butter.

The best package for keeping butter through the summer is a white oak pail, varnished on the outside, and made with a tight-fitting cover, or for larger quantities a white oak firkin should be used. To keep well, the butter should be perfectly well made, salted with an ounce and a quarter of the best dairy salt to the pound, and packed while fresh and sweet in clean pails or tubs. The pails should be thoroughly scalded and then soaked in clean brine before using and dusted with dry salt on the work bench where the butter is put in. The butter should be packed solid without any air spaces, and if the tub is not filled at once, the butter should be covered with a little clear brine from the next packing if you have it. When the tub is filled within a quarter of an inch of the top a piece of clean muslin dipped in brine should be placed over it and pressed down; dry salt is then laid on to a level with the edge of the pail, and the cover is pressed down and secured. The tub is to be kept in a cool, dry cellar.—*N. Y. Times.*

ROYAL
ROYAL BAKING POWDER
BAKING POWDER
Absolutely Pure.
Made from Grape Cream Tartar.—No other preparation makes such light, flaky hot breads or luxurious pastry. Can be eaten by Dyspeptics without fear of the ills resulting from heavy indigestible food. Sold only in cans, by all Grocers.
ROYAL BAKING POWDER CO., New York.

TARRANT'S
SELTZER
APERIENT
There are sufferers to headache who might be cured by using
Tarrant's Seltzer Aperient.
The stomach, overburdened until its recuperative power is weakened, revenges itself upon the head, which it makes to ache and torture the sufferer. The use of this aperient will carry off naturally, and almost imperceptibly, the offending cause. The disease is removed and the head ceases to ache.
SOLD BY ALL DRUGGISTS.
d & w

FOR SALE OR RENT!
THE THIRTEENTH WARD MEAT MARKET, with Fixtures and Tools complete. Also, BALED HAY and LUCERNE, and a good average span of MULES and WAGON.
For Terms etc., apply to
J. L. BLYTHE,
Corner of 2nd South and 1st East Streets.
d 168

JOS. H. PARRY,
NEWSDEALER,
BOOKSELLER & STATIONER,
First South St.,
HALF A BLOCK EAST OF DESERET NATIONAL BANK, S. L. CITY.
Church Works, Books and Stationery of all kinds at
LOWEST PRICES!

C. O. I. C.
WILLIAMS'
LIGHTNING CURE!
Universally acknowledged to be the
Best Family Medicine of the Age!
THOUSANDS TESTIFY TO ITS WONDERFUL CURATIVE POWERS!
Always ask for WILLIAMS' LIGHTNING CURE and take no other. Every Bottle warranted to give satisfaction.
50cts. and $1.00 per Bottle.
FOR SALE BY
Z. C. M. I. Wholesale Agents.
McNutt & Co., Ogden, Utah.
PREPARED BY
W. H. WILLIAMS,
Corner of First and East Sts., Ogden.
SOLD BY ALL DEALERS.

HALE'S
VEGETABLE SICILIAN
HAIR
RENEWER
This standard article is compounded with the greatest care.
Its effects are as wonderful and satisfactory as ever.
It restores gray or faded hair to its youthful color.
It removes all eruptions, itching and dandruff; and the scalp by its use becomes white and clean.
By its tonic properties it restores the capillary glands to their normal vigor, preventing baldness, and making the hair grow thick and strong.
As a dressing nothing has been found so effectual or desirable.
Dr. A. A. Hayes, State Assayer of Massachusetts, says of it: "I consider it the best preparation for the intended purpose."
BUCKINGHAM'S DYE,
For the whiskers.
This elegant preparation may be relied on to change the color of the beard from gray or any other undesirable shade to brown or black, at discretion. It is easily applied, being in one preparation, and quickly and effectually produces a permanent color which will neither rub nor wash off.
PREPARED BY
R. P. HALL & Co.,
NASHUA, N. H.
SOLD BY ALL DRUGGISTS & DEALERS IN MEDICINE. d&w

A Great Specialty for Bugs and Ticks on Sheep, also Bed Bugs!
The Wonder of the World.
SHEEP SAVED FOR $12.00!
PROFESSOR HERMAN'S
WORLD-RENOWNED
VERMIN DESTROYER!
Which is known to be the Superior to Anything yet Discovered for
KILLING DATE, SMUT, INSECTS ON POULTRY
ANTS, BUGS, COCKROACHES, BLACK BEETLES, Fleas on Dogs, Buffalo Bugs on Cattle, Worms on Stock, Moth in Furs, Ticks on Sheep, Worms on Cattle, Lice on Cattle, etc.
SOLD IN PACKAGES
TO FIT POCKET, 50 & POCKETS $1.25
For sale by Druggists, Grocers, Saddlers, Harness Makers, Agricultural Implement Dealers, Seedsmen, Etc., Etc., Throughout the United States.
Dealers will find this Vermin Destroyer a rapid seller, and a profitable article to handle.
SOLD IN SALT LAKE CITY BY
Z. C. M. I.

EASTERN TRADE.

NOTICE.
If you want to save money and at the same time get the best Brushes manufactured
BUY STEWART'S BRUSHES
Every Brush is warranted to be all bristles very best quality and full size.
FOR SALE AT
Z. C. M. I., Godbe, Pitts & Co., G. F. Culmer Co., Day & Co., Moore Allen & Co., R. Alf, S. P. Teasdel, Geo. M. Scott & Co., Cunningham & Co., A. Young.
Stewart Bro's., Co.,
PITTSBURG, PA.

PHILLIPS & CO.
Manufacturers of all sizes, single and double strength,
WINDOW GLASS
19th and Mary Streets, Pittsburg, Pa.
Our goods are kept in full line by Lattmer, Taylor & Co., Salt Lake City. 43m

D. P. IVES & CO
Druggists' Sundries
AND
RICH FANCY GOODS,
26 and 28 Franklin Street,
D. P. IVES, BOSTON, C. A. IVES
For Sale by Z. C. M. I., James Dwyer, Godbe, Pitts & Co., Moores, Allen & Co., and Allin & Pack.

ESTABLISHED 1850.
Palmer, Fuller & Co.
Wholesale Manufacturers of
SASH, DOORS AND BLINDS,
MOULDING,
Mantels, Pews, Church Finish, Stairs, Stair Railing, Banisters, Newels, Etc.
CHICAGO, ILL.
Our Goods are constantly kept in stock by the largest Lumber Dealers in Salt Lake City and Ogden. Price Lists and Building Books sent free upon application. d & w eom

STAR HORSE NAILS!
POLISHED OR BLUED
Will hold a shoe on longer than any other. We Guarantee our Nails to be Equal in Quality and Durability to any made.
Made from the Best Norway Iron. Finished Already to Drive. by the
UNION HORSE NAIL COMPANY,
CHICAGO.
For Sale by Z. C. M. I. and its Branch Stores. 43y

35,000,000.
The American Shoe Tip Co.
WARRANT (A.N.T.Co.) THEIR
BLACK TIP
This is now so extensively worn on the Ladies' Shoes.
TO WEAR LONGER as this is the Tip Which was introduced by them, and by which the above amount has been saved to parents annually. This Black Tip will save still more, as besides being worn on the corner (Jacks it is worn on the Side and cannot be above the Metal Tip on account of the Metal Tip on account of the Metal Tip.
They all have our Trade Mark A. S. T. Co. Stamped on Back of Tip.
Parents should ASK FOR SHOES with this BEAUTIFUL BLACK TIP on them when purchasing for their children.
These Tips are recommended by Z. C. M. I. and are used extensively on Children's Shoes manufactured at their Shoe Factory.

GAS FIXTURES
AND
LAMPS
THACKARA, BUCK & CO.
MANUFACTURERS OF
KEROSENE GAS FIXTURES
Church Ornaments, Etc.
Have a large assortment of their special designs of Gas Chandeliers hall lights, etc., also an elegant line of Porcelain Lamps, suitable for Wedding Presents, at their store,
719 CHESTNUT STREET,
PHILADELPHIA.
Designs of our goods may be seen at the Store of David James, Salt Lake City.

HENRY DISSTON & SONS'
Patent Chisel Point,
AND
SOLID TOOTH CIRCULAR SAWS.
Pit, Gang, Mill, Cross Cut, One Man, Rip, Hand, Panel, Scroll, Compass, Pruning, Kitchen, and Butchers' Saws
In great variety. For sale by
Z. C. M. I.

Trade Mark for the Best Cut Plug.
BEST
SIX CORD
SPOOL COTTON
WHOLESALE
Z. C. M. I.

THE
Admiration
OF THE
WORLD
Mrs. S. A. Allen's
WORLD'S
Hair Restorer
IS PERFECTION!
For RESTORING GRAY, WHITE OR FADED HAIR to its youthful COLOR, GLOSS and BEAUTY. It renews its life, strength and growth. Dandruff quickly removed. A matchless Hair Dressing. Its perfume rich and rare. Established over 40 years. Enormous and increasing sales throughout Europe and America.
ZYLOBALSAMUM (Mrs. Allen's)
A lovely Tonic and Hair Dressing. It removes Dandruff, allays all itching, stops falling Hair and promotes a healthy growth with a rich, beautiful gloss, and is delightfully fragrant.
Price Seventy-five Cents in large, fine flint Bottles. Sold by all Druggists.

PRESERVER OF FRESH FLOWERS.
O. F. DUE, FLORIST, 2 BLOCKS NORTH of Valley House, preserves perfect all kinds of Natural Flowers, loose or made up in Wreaths, Crosses, Hearts, Bouquets, etc., etc. A great variety of Preserved Sample Flowers on hand, and for sale cheap. Please give us a call and look for yourselves. All Floral Decorations made to order, such as Wreaths, Hand, Table and Buttonhole Bouquets; also, Dressed Heads, etc. House, Bedding and Basket Plants, in great variety at low prices. Call and give a trial.

WATSON BROS.,
STONECUTTERS & BUILDERS,
TOMBSTONES, MONUMENTS, MARBLE MANTELS, IRON MANTLES, GRATES & HEARTH STONES.
South Side of South Temple Street, a Little East of Eagle Gate.

W. L. PRICE,
DEALER IN
Poultry, Fish & Game,
FRUIT, VEGETABLES & GROCERIES.
First South Street, Opposite Kimball Block, Salt Lake City.
Goods delivered punctually in all parts of the City Free. Satisfaction Guaranteed.

JOHN READING,
NURSERYMAN & SEEDSMAN,
Largest Stock in His Line
Of any in the Territory.
He employs no Agents and does his own business.
FINE STOCK OF SEEDS ON HAND.
At Residence, Corner Second East and Second South Streets.

OVERLAND HOUSE,
Three Doors South of Walker House.
MAIN ST., SALT LAKE CITY.
Better Accommodations at Less Rates than any other Second-Class House in the City.
Terms $1.00 to $1.75 per Day.
SINGLE MEALS 25 CENTS.
W. A. PITT, Proprietor.
Street Cars pass to and from Depot.

FRENCH and GERMAN.
HAVING STUDIED THE WORKS OF the best French and German authors for 15 years, and having had a large experience in conversation with natives of both languages, the undersigned will commence classes in the
FRENCH AND GERMAN LANGUAGES,
On the most approved plan, every evening, except Sunday, from 7 to 9 o'clock. Private lessons given if desired. Terms reasonable.
J. H. HEMAN, Teacher.
Five Seats Street, opposite Continental Hotel, Salt Lake City.

U. S. DEPOSITORY.
DESERET NATIONAL BANK,
SALT LAKE CITY.
PAID UP CAPITAL, $200,000.
SURPLUS, $100,000.
WM. H. HOOPER, President.
H. S. ELDERIDGE, Vice-Pres't.
WM. JENNINGS, } DIRECTORS.
JOSEPH F. LITTLE, }
JOHN SHARP, }
NICHOLAS G. MORRIS, }
L. S. HILLS, Cashier.
RECEIVES DEPOSITS PAYABLE ON DEMAND.
Days and Bills exchange on New York, San Francisco, Chicago, St. Louis, Omaha, London, and principal commercial Cities.
Make Collections, Remitting Proceeds Promptly.
CORRESPONDENTS:
London, London Bank of Utah Limited.
New York, Merton Bliss & Co.
San Francisco, Bank of California.
Omaha, Union National Bank.
Chicago, First National Bank.

London Bank of Utah,
Limited.
26 Austin Friars, London.
Salt Lake City, Utah.
Authorized Capital, £150,000.
At par value, $778,650.
Subscribed Capital, £40,000.
At par value, $201,575.
Buy and Sell Sterling Exchange.
Buy and Sell Drafts on the Coast of the United States.
Interest Allowed on Deposits, Subject to Notice of Withdrawal.
COLLECTIONS MADE AT LOWEST RATES.
Accounts kept on the most favorable terms.