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EVENING NEWS

lowing are from the Millennial Star

From correspondence in the Star we glean the following-

we glean the following—

Birmingham, Aug. 28.—Since my last correspondence to you I have travelled ten days in Hereford and Worcester counties, and held nine meetings. I met with Elder Thomas Steed at Maivern, who accompanied me to held a camp meeting at Brinstle Commons. We had an audience of some 200 people, and very good attention paid by the majority of them, notwithstanding Mr. Williams again came with some mare men from Bromyard, to fry and break up our meeting. As soon as I got up to speak, he commenced out or behalf and cavilled with him; they drew around them most of the young boys, and we carried an our meeting which was addressed by Elder Steed, myself, Elders Belliston and Philpotts. Four persons have been baptized since our inst meeting. We had another outdoor meeting at Acton, and a very good attendance, at the close of which a woman gave her name for baptism.

"We went from there to Malvern, and met with elder Jacob Miller, who, in connection with Elders Steed and Job Welling are now visiting their old friends prior

Elders Steed and Job Welling are now visiting their old friends prior to their departure on a mission to Australia. Elder Miller went with us to the Maiden City of Hereford, where Elder Robert Johnson, the President of that Branch, had engaged the Lecture Hall for us. We engaged the bellman to go round twice and announce that three missionaries from America would preach in the evening, and we had a very nice, respectable audience, although the weather was not very propitious. A couple of young gentlemen detained us after the meeting, and asked several questions, which we answered, and turning to the passage of the Scripture to substantiate the same to their satisfaction, apparently, for they accompanied us nearly to our lodgings, asking questions on the way. Elders Steed and Job Welling are

"We came back to Malvern, the native place of Elder Steed, and where he has quite a circle of friends and acquaintance. We had announced a camp meeting on Malvern Commons. The weather on Saturday and all night was very rainy. Sunday morning turned out fine, and we had a splendid congregation, the ground dried up so sceres of people could sit on the nice green grass. We had a very good audience. One man whe used to be in the Church at an early day gave his name for re-baptism, and after the close of our evening meetafter the close of our evening meet-ing quite a number of people gathered around us and asked a great many questions. "On arriving at Brother Jones", near Powick, Sister Jones remarked 'How lonely we are here without meetings.' I replied, 'We can get up a meeting very easily,' although it was then half-past 7 o'clock. Elder Bellisten went and notified every house in the neighborhood, and by

house in the neighborhood, and by 8 o'clock we had a house full of agricultural laborers, and Elder Belliston and myself preached about thirty minutes each to them, and they appeared very much pleased and hoped we would come again. I returned to Birmingham and immediately started in company with Elder V. L. Halliday through the county of Northampton, and joined with Elder G. L. Farrell for a week. We travelled from village to village and held six out-door meetings. Last Sunday we had a meeting with the Saints at Northampton, and in the evening we held a meeting on the race-course, which is quite a place of resort on Sunday evenings, and we had a very attentive audience. of resort on Sunday evenings, and we had a very attentive audience. We spent two nights at Stanwick and preached each night. After the close of the last meeting, a Weslevan reformer came up to us, and wished to propound some questions. He thought we laid too much stress upon the subject of baptism.' We replied no more so than Jesus Christ himself did, 'He that believeth and is baptized, shall be saved.' Also Verity, verily, I

believeth and is baptized, shall be saved.' Also 'Verily, verily, I say unto you, we must be born again.' He thought 'that the 3,000 people on the day of pentecest were not all baptized.' I replied I should infer from the Scripture that they were—they were pricked in their hearts and exclaimed, 'Men and brethren what shall we do?' Peter told them what they must do in order to become adopted do?' Peter told them what they must do in order to become adopted citizens of the kingdom of God—'Repent and be baptized every one of you," and we are informed that \$3,000 souls were added unto the church on that day. An infidel then came to the rescue of our Wesleyan friend, and stated that 'Peter never could have baptized so many in one day.' We granted he could not alone, but we reminded him that there were twelve Apostles, also 'Seventy' reminded him that there were twelve Apostles, also 'Seventy,' and then 'another Seventy,' that were called to the ministry by Christ, all of whom had the authority to baptize, and no doubt the majority of these disciples were present on this occasion. We baptized one woman after the meeting; her husband went with us to the river side.

her husband went with us to the river side.

"My experience this summer convinces me that more good can be accomplished through helding outdoor meetings than by gathering together in dwelling houses.

"I enjoyed myself very much this last month; the weather has been very favorable on the whole, and we have held a great many meetings throughout the confer-

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