### DESERET EVENING NEWS: SATURDAY, OCTOBER 14, 1905.



MORMONISM ALIVE, HEALTHY AND VIGOROUS.

#### Opening and Closing Addresses of DRESIDENT JOSEPH F. SMITH.

At the Seventy-Sixth Semi-Annual Conference, in the Tabernacle, Friday, October 6, and Sunday, October 8, 1905.

Most Encouraging Reports of the Spread of the Gospel Abroad, Of the Growth of the Church Schools and General Progress Of the Church of Jesus Christ of Latter-day Saints.

of this seventy-sixth semi-erance of the Church of Je. Latter-day Saints. 1 am to be with you, and am exand preserving care that extended to us all during sig moths, in that we have y, and have been preserved this conference in the enjoy-I think we may consistent-ulate ourselves on the great plfested toward us by Him all blessings come, in prethe truth, putting into od continuing within us dasire which we all must upbuilding of Zion, the of truth, the accomplishment of poses of the Lord, and for the diment of righteousness in the ar children, our associates people of the world; and desire also which we all who are misled darkness and know e truth, that we may become iental in the hands of the Lord ding to all such, as far as it possible, a knowledge of the ich we have embraced, that may see the light, if they do so ;and if they choose that they may be left se. I feel thankful every any of my life for that desire in my drawing fills Spirit from me if t entertain that feeling, and an earnest desire in my , and not for evil. I am the Lord that He gives nee to do good, and not evil; ds my thoughts in the chanthose principles which I ad. And I believe that Saints possess thint feeling in their hearts, and have reason to be grateful d every day of their lives ambilions, their hopes and are for good, and not for e Latter-day Saints possess t of salvation, and not the destruction; the spirit of life, spirit of death; the spirit of of disunion; the spirit of fellowbeings, not the And for the enjoyment by the saints of the Most have great cause to render and thanksgiving to Him who ordered it, and who has given humility to receive and that res of His Spirit which inclines win to good and not to evil.

hist general conference, authorities of the Church, ye been performing their est of their ability, r strength and the gifts they possess. They have . Not one of them has spond to any call that ]

I desire to say, welcome to all the preach the Gospel. In nine hundred and ninely-nine times out of a thousand the stranger within our gates, at ad the stranger within our gates, at take missions to the nations of the and ninely-nine times out of a thous-and the young nien who are asked to take missions to the mations of the earth respond cheerfully and gladiy, and rejoice that they are considered worthy to go out bearing the message of life and salvation to their fellow-men. It is a privilege, it is an honor to them to be accounted worthy to bear the name of God and the mes-sage of life and salvation to the world, and no amount of ridicule, no amount of faise accusations and malicious charges, will ever change their thoughts and feelings with respect to this work. They know what they are doing. And there is no coercion used in matters of this kind. It is all free will, all free grace. Never was there, a man required to go on a mission to the world, or sent on a mission, who had any objection to going or who de-clined to go. Those who have gone out to preach the Gospel have gone willing-ly, cheerfully, gladly, because they have fail it was to their own advan-tage and a great honor. Then I repeat, the only difficulty we have to meet now with referende to the preach the fouries the number and the character of the help required. We would like the young men to prepare themselves, financially and intellectu-ally, and above all spiritually, having the testimony of the Gospel in the va-rious missions in the earth is that we pre unable to furnish the number and the character of the help required. We would like the young men to prepare themselves, financially and intellectu-ally, and above all spiritually, having the testimony of the Gospel in their hearts, that when they shall be called to go upon missions they will be ready to so, so that we may be in a position to supply the Efders necessary to preach the Gospel to the world. A large amount of means has been expended in the various wards and stakes of Zion, and the Temestion of meeting-houses in the various wards and stakes of Zion and the transe and stakes.

preach the Gospel to the world. A large amount of means has been expended in the erection of meeting-houses in the various wards and atakes of Zion, and the Trustee-in-Trust has been called upon to furnish large sums of inoney to assist; and also, in many, instances, to assist the people in the Preation of church ishoolhouses and houses of amusement. We would like all the world to know that the Church of Jesus Christ of Latter-day Saints aims not only to provide houses of worship for its members, but it also alms to provide houses of instruction and houses of amusement as well, that the people of the Church, old and young, may have places where they can assemble in the dame, in concerts, in musical festivals, and in intellectual feasis, that they may have scope for the enjoyment of every desire of their hearts in righteousness. I will say to you that the Church has been as liberat in these matters as it was possible to be in view of the obligations thus still

you that the Church has been as liberat in these matters as it was possible to be in view of the obligations that still rest upon the Trustee-in-Trust. Our Church schools are increasing, and the demand is increasing contin-ually for means with which to keep them solve and also for the to keep

ually for means with which to keep them going, and also for the purpose of erecting additional buildings to ac-commodate the children. When we tell you that almost every Church school throughout the land is filled to overflowing, you may perhaps discern the growth of the people of God and the progress and advancement of our educational institutions. No sconer pressed by the speaker: T desive. is one building completed than it is dir fready spent, on behalf of myself on covered that it is too small, and that more room is required. From time p ading to the various quar-tences of the Church; and the reports that we have ier habors, we are given to that the people have not atisfied with their ministra-the Apostles and Seventics, dires who have accompanied dires who most satisfactorhe Quorum of the Apostles, the Presid ing Patriarch, the Presiding Bishopr ind others of the general authorities o the Church represented at this confer the children represented at this confer-ence, to offer to you, ye men and women of Israel, our most sincere thanks and gratitude, both to you and to our Father in heaven, for your prompt, faithful and numerous attend-ance at this conference, for the splen-did spirit you have manifested, for the union that has characterized all our assemblies, for the love and goodwill proper education and training, to the end that our children may go to schools where the Bible is not excluded, where the Book of Mormon and the Book of Doctrine and Covenants are admit-ted, and where true religion may be taught as well as letters and the scienassemblies, for the love and goodwill shown by all who have met here in the fiame of the Lord; and I say, in the name of the Lord, be yo blessed, in your basket and in your store, in your tea, and taught as well as letters and the science ces and arts. The Trustee-in-Trust has also assisted largely in procuring mis-sion houses in Scandinavia, in Great Britain, in the islands of the sea, and in our own land of America. We are outgoing and in your incoming, in the labor of your hands and in the labor of your minds, and in your prayers and your devolton to the cause of Zion. May the Spirit and power and light of in our own land of America. We are now helping to bulld a place of worship and a dwelling-house at Papete, Ta-hiti. We have done the same in Sa-mon. Assistance has also been renthe living God shine upon you, an move you to acts of righteousness, o y that in some instances ny-those who have been o on missions have re-lie they felt honored with rescritted to say that their a wore such that they their way clear to go, as avolved in debt. They ey could not discharge at they were obliged to ruth, of union, of strength and o ower in the Priesthood of God which ou hold, and which blessings have en prohounced upon you in sacred aces by those who hold the keys and suthority to bless on earth and you will be blessed in heaven, to bind on earth are beesed in heaven, to und on earth and it will be bound in heaven, and to loose on earth and it will be loosed in heaven. God bless you. These mighty men who sit before this stand, clothed with power from Almighty God, they dinavian mission has been divided in two, for the convenience of the people. Sweden has been organized into a mis-sion of itself, with headquarters at Stockholm: and the Scandinavian misthe not self-called. They have not been chosen by min. They have not chosen themselves. But they have been called by the power of the Almighty to sion now consists of Denmark and Norsion now consists of Denmark and Nor-way. Casting one's thoughts over all the field, we cannot come to any other con-clusion than that the work of the Lord is alive, healthy and vigorous, in every land where the Gospel of the Son of God is preached by the Elders of the Church. It is spreading abroad, and the power and influence of the people is growing for good. The strangers who visit us see the contrast between the stand in high places in the Church of Jesus Christ of Latter-day Saints, as Presidents, as fathers to the people, as counselors, as judges, and as leaders, walking in the way that the people of God should follow them into all truth and into the possession of greater light. greater power and wisdom and under-standing. God bless you, my brethren And while you stand united, as you have stood in the past, and as you have manifested your union here during this visit us see the contrast between the false and slanderous representations that are sent abroad with reference to the Latter-day Saluts and the actual conditions existing here, and they go conference, so God will magnify you before your flocks and in the midst of conditions existing here, and they go away agreeably disappointed, delighted with what they see and hear, and con-vinced that no people, perhaps, upon the earth are so much vilified as are the Latter-day Saints. I sometimes feel that I can see the hand of provi-dence in the work that is going on in the world; for surely it only takes an eye half open to discover the fraud and misrepresentation, the slanders and the lies that are circulated throughout before your docks and in the midst of your people, and will increase your power and your strength to do good and to accomplish His purposes, until you shall be satisfied with your labors and have exceeding great joy therein; and your people will rise up and call you blessed, they will pray for you and sustain you by their faith and good works. Let us go home strengthened, built up, encouraged, and more deter. works. Let us go home strengthened, built up, encouraged, and more deter-mined than ever before to serve God and Him obey. No matter what the world thinks or anybody snys, let us do our duty; and in the language of Josh-ua let us sav, "as for me and my house, we will serve God." Let this be the sentiment of even beau recent the lies that are circulated throughout the world with reference to the Lat-ter-day Saints. If people will only come and see for themselves, if they will only take the pains to inform them. selves of the truth, and compare condi-tions here with the false reports that are circulated, the very contrast will the sentiment of every heatr repre-sented at this vast conference. In behalf of you who are assembled here, my brethren and sisters, I desire to extend thanks and gratitude to Evan make the truth more forceful to their minds Brother Horace S, Ensign, who has to extend thanks and gratitude to Evan Stephenssen man gifted of God, tal-ented in music, in postry and in song, and above and beyond all that, a main gifted with humility and with faith in the Gosnel of Jesus Christ: who is not only diligent in his labors here with this great choir, but who is faithful in his soul to the cause of Zion. He bears testimony to the truth in song and praise. T want to say in Japanese mission, has returned, and the presidence mission, has returned, and the presidency of that mission has been turned over to Brother Alma O. Taylor, A number of source and has been A number of young man have recently been sent to that mission. The Elders that have been there have succeeded in learning the language, as is the case in other foreign missions. Whenever the Eiders of the Church go they are re-markable in acquiring speedily and thoroughly the language of the people Zion. He bears testimony to the truth in song and praise. I want to say, in behalf of this vast assembly. Brother Evan Stephens, God bless you and keep you long in the service in which you are engaged for the people of God and for the cause of Zion, and in behalf of this great choir. And then, in behalf of this congregation, too, I extend our appreciation and our gratitude to Brother John J. McChellan, and his as-sistants. We thank God that He has given us boys and girls, born and rear-ed in our midst, that possess talent he can renort hims to take his mission, the neople present at My injunction, and wy brethren of the by brethren of the the Twelve, is, Get Yaur honest obliga-ves do that you will form any dote that The first performance of the hands of their enemies, so in the future He will continue to preserve the future He will continue to preserve the future He will continue to preserve and deliver them, and he will make the strand of truth. We do not care and to accomplish the more specific the necessity of young men being asked to go out into the world to the gressive work in the earth. Let me

throughout the length and breadth of the land have faithfully and honestly, I believe, as ever they did in their lives, observed the law of tithing. I am happy to say to you that the lithes the people have not diminished, but by have increased, notwithstanding disasters that have occurred in ie portions of the land. In some some portions of the land. In some parts hallstorms have destroyed por-tions of the crops; in other parts there have been more or less drouth, and in-sects, which have cut short the crops in some degree; but this has only been to a limited writent; the more of the to a limited extent: the most of the products of the land have been blessed and are abundant, and the majority of the people have reaped bounteous harvests, through the bless-Ing of God upon their labors. I am happy to say this to you. I want to say further to the Saints, that your brethren to whom you have

that your brethren to whom you have entrusted the care and management of the finances of the Church stand ready and willing, any moment, to answer to YOU--to Latter-day Saints, to tithe-mayers, to floss who are in the faith of the Gospel--for our stewardship. We can give you an account of our doings to the last sentire; and I defy any man on earth to point his finger to a dollar that is wilfully wasted, or stolen by the servants of God. The tithing books are kept as accurately and as perfectly flat servants of God. The tithing books are kept as accurately and as perfectly as any books kept in any bank. Every man that pays a dollar tithing gets his credit on the books; and if he wants to see that his credit is there be can go and see for himself. But we do not propose to open our books and show your accounts to every Tom. Dick and Harry in the land that never did pay any tithing. We do not propose to do that, if we can help it. But you Lat-tersday Saints who pay your tithes and your offerings, it you may be eye and ear witnesses, the books are open to you, and you can come and examine-your accounts any business day you your accounts any business day you

Now, we are thankful to the that we are counted worthy to be taken notice of by the devil. I would fear follow of by the devial it would have yery much for our safety if we had fallen into a condition where the devil ceased to be concerned about us. So long as the Spirit of the Lord is enjoyed long as the Spirit of the Lord is enjoyed by you, so long as you are living your beligion and heseping the command-ments of the Lord, walking uprightly before Him, I assure you that the ad-versary of souls will not rest easy; he will be discontented with you, will find fault with you, and he will arraign you before his bar, but that will not hurt you very much if you will only just keep on doing right. You do not need to worry in the least, the Lord will take care of you and bless you. He will also take care of His servants, and will bless them and help them to ac-complish His purposes; and all the powers of darkness combined, in earth complish His purposes; and all the powers of darkness combined, in earth and in hell cannot prevent it. They may take men's lives; they may slay and destroy, if they will; but they can-not destroy the purposes of God, nor stop the progress of His work. He has structhed farth His hand to accomplish stretched forth His hand to accomplish His purposes, and the arm of flesh can-not stay it. He will cut His work short in righteousness, and will hasten His purposes in His own time. It is only necessary for us to try with our might to keep pace with the onward progress of the work of the Lord, then God of the work of the Lord, then God will preserve and protect us, and will prepare the way before us, that we shall live and multiply and replenish the earth and always do His will; which may God grant is my prayer in the name of Jesus. Amen.

#### CLOSING REMARKS,

The following remarks were made by President Joseph F. Smith at the close of the last session of the conference on Sunday afternoon, Oct. 8: They were listened to with breathless attention by the vast congregation that filled the Tabernacle, and many were moved to tears by the intensity of the feelings ex-



#### MORMONS AS BUILDERS.

Miszionaries Erecting a House of Worship Near Jacksonville, Florida.

The above pleture shows that "Mormon" Elders, in the language of Frau Albertus, know how to do things. The fact that they are engaged in the ministry, does not prevent them from doffing their Prince Alberts and going to work. In this reproduction they are seen at work near Jacksonville, Florida, in the act of building for themselves and the Saints in that section a house of worship. The Elder on the top of the tower is A. G. Burton; the one on the left, A. M. Palmer, the one in the center is Wilford Whitaker) on the right is G. A. Phippin and in the lowest position in the group is E. B. Mecham. The Elders on the ground are C. E. Ferrin, president of the conference and R. L. Baxter. Father Adams, a faithful and aged member of the Church, has also performed good service in the construction of the building.

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years, in the service of the people, who have wen a name that is envirable, not only among the Latter-day Saints and the people of Uuch, but a name that has young, the able-bodded, who have the spirit of the Gospel in their hearts, to fill up the ranks of the Seventies, that uttermost parts our borders to the bless you [speaking to the choir], you men and boys of Israel and you daugh-ters of Zion. Peace be unto you. May your volces ever ring clear and true in the songs of praise and thuiksgiving unto God for His mercies and kind. I feel like blessing the auxiliary or-gatizations, which are so powerful in wielding influences for good among the youth of Zion. May the Lord bless them, one and all, and make them to continue to be useful in their callings, that they may be able to magnify them in house before find in all the world nesses unto His people. The Lord pre-serve you. Be not discouraged easily. Atlend to your duty, follow your file budges by untited and each to make leaders, he united, and seek to make melody in the worship of Almighty God, who has given to you your preclous voices and has put it into yo hearts to labor in the capacity of choir for the benefit of Zion. The Lord bless you, and He will bless you; and in the name of Israel's God, as a servant of the Lord, I bless you.

Again, in my own behalf, and in heshalf of my counselors, President Winand President Lund, I wan thank these my fellow-servants in Apostleship, They are true men. They are honest men. They are God's ser-vants, and I know it. I am intimate with them, I live with them, I labor with them, and I know their hearts and with them, and I know their hearts and their works. Their lives are open un-to me, and unto the living God; they are true men, and I bless them. God bless these my brethren. They are true to the Father, and I know that so long as they are true to Him they will be true to all the interests of His peo-ple, and true to His servants, and no power can turn them from God's cause. God bless and preserve my brother. God bless and preserve my brother, the Presiding Patriarch of the Church. May the Lord lend unto Him the enlightening, invigorating power of the Holy Ghost, that in his administrations as a Patriarch to the people he may speak the truth, and only the truth and that his words may be words of soberness and knowledge, words of comfort and consolation to those on whom he lays his hands, that they may go away from his administration blessed in very deed. I want to bless some of my veteran friends who are here. I say, God bless you, brethren. You and I have grown grey in the cause of Zion. You have ever been on the frontiers of danger, as protectors of the rights of thpeople and as protectors of the ser-vants of the Lord from those who would mjure and do them harm. I say, God bless you, and He will bless you, and I bless you in the name of Israel's God. Let the Lord God have mercy upon those that seek to hurt the cause of Zion. O God, pity the misguided, the erring, the foolish, the unwise. Put Thy Spirit in their hearts, turn them from the error of their ways and from their follies, and bring them back into the way of righteousness and into Thy favor. I ask mercy for my enemieslavor. I ask mercy for my enemies-those that lie about me and slander me, and that speak all maner of evil gainst me falsely. In return, I beseech God my Heavenly Father to have mercy upon them; for those who do it not knowing what they are doing are only wingwided and those who are doing misguided, and those who are doing it with their eyes open certainly need, most of all, the mercy, compassion and most of an the mercy, compassion and pity of God. May God pity them. May He have mercy upon them, I would not harm a bair of their head, for all I am worth in the world. I would not throw a block in their way to prosperity. Not and I beseech my brethren that they keep hands off the enemies of our people and those who are paving their own road to destruction and will not repeat, who are sin-ning with their eyes open, who know that they are transcressing the laws of God and villifying and lying agains the servants of the Lord. Have mercy upon them. Do not buck then: (to that is just what they would like, Lee then islore. Let flyen go, Give them the liberty of speech they want. Let them tell their own story, and write their own doorn. We can afford it, They do not hurt us, and if it affords They do not burt us, and if it affords them any amusement. I aim sure they are welcome to It. I feel like blessing the quorums of the Priesthood, every one of them, from the High Priests to the Descens. I pray God, my Heavenly Father to re-member them in their organizations, to help them, that they may magnify the Priesthood they hold and do the will of the Father; that the Seventies may of the Father: that the Seventics may be minute men, instant in season and out of season, ready and willing to reout of seasob. ready and willing to re-spond to the calls that are made upon them to go and preach the Gospel to the world. Gather in from the Elders quorums those who have proven them-selves worthy and who have gained ex-perfence, and make Seventies of them, so that the quorum of the Seventies may be replenished; and the aged ones, whose physical condition will not per-mit them any longer to do missionary

where he has been laboring since April 28, 1903, in the lowa conference. He reports the work there progressing nicely. Many friends are being made and some of the people are accepting the goopel. The pi-ders are treated fairly well by the people.

Elder Geo, D. Williams of Syracuse, Davis Co., returned Oct. 5, 1005 from the Central States mission, where he has been laboring in the South Texas conference since April 4, 1903 The work, he cars, is progressing nicely in that part of the Lord's vineyard and the Elders are treated fairly well by all people.

Elder James Grant of Thurber, Wayne Co., passed through this dity Oct. 5, 195, on his return from the Northern States nussion, whither he was sent Sept. 25, 1963. The Wiscouda confurence was his field of labor. The prospects are very flattering in this field.

Ehler Lewis A. Lee of Juna, Bingham o. Idabo, arrived in this city Oct. 5, and on his return from the Colorado mis-ton, for which he was set apart Sept. 2, 962. The conferences of East Colorado, between and Nebraska were his fields of 1992. The conferences of East Celorado, Denver and Nebraska were his ticks of Juhor, The last 14 months of his mission were spent in presiding in Nebraska, dur-ing which time he visited most of the Safatis in that conference, traveling most by on foot and without pures or sorth. This is a comparatively new mission, and much or induce has existed but the much prejudice has existed but the fruits of the missionaries' labors are now apparent in the pathering of a number of souls into the fold.

Elder Seth Chauncey Jones of Kaysville Davis Co., returned Oct. 6, 1955, from the Easthtern States mission, to which he was assigned March 22, 1963. The Eas Pennsylvania conference was the secon-of his labors, where he presided the las-10 months. He reports the work of the Lord progressing nicely there.

Lord progressing blerty there. Elder David P. Woodruff, Jr., of Cald-well, Alberta, Canada, passed through this eity Oct. 6 1965, on his return from the German mission, whither he was sent Jan, 1, 1968. The conferences of Franks fort and Stuttart were nis heids of inher, The prosegents are brightening for the sent demonstration. mission work in Germany,

Elder James G. Widdison, Jr., of Hoop Elder James G. Widdhah, Jr., of floep-er, Weber Co., Utah, masked through this city Oct. 6, 1965, on his return from the Northwestern States mission. For which he was set apart Sent. 29, 1963. The con-ferences of Seattle and East Washington were his fields of labor. The people of the northwest are indifferent but not usually opposed to "Mormonism." Many have passed through Utan and are loud in their praises of the country and the people.

Elder Joseph F. Hansen of Spring City, Sampete Co., returned Out. 7, 1905, from the Central States mission, to which he was sent June 9, 1963, The North Traas conference was the scene of his labors. He reports that the work there is pro-gressing. The Elders are meeting with success, and many are being added to the fold.

Elder Clarence H. Erickson of this city returned Oct. 7, 1965, from the Southern States mission, where he has been labor-ing since July 28, 1963. In the Ohio confer-ence, He reports the same in a very prosperous condition. Many members have been added to the Church in this field during the time he was there and the feeling manifested by the people in general is favorable. reneral is favorable.

Elder Alvin C. Hult of Whitney, Oneida Co., Idaho, passed through this city Oct. 7, 1965, on his return from the Southerm States mission, for which he was set apart June 16, 1963, The conferences of Georgia and Ohio were his fields of labor, presiding in the latter during the past nine months. The conference, he says, is in a most properous condition. The poo-ple treat the Elders kindly and want to know something about "Mormonism." During the sammer 33 persons were bap-tized. Elder Alvin C. Hull of Whitney, Oneid tized.

Eider William Gideon Köcherhaus of Tropic Garñeld Co., passed through this cit? Oct 7. 195, on his return from the Swiss and German mission, to which be was assigned Jan. 17, 1963. The conferences of Berne and Zurich were his fields of labor, in both of which the gospel is mak-ing very good progress. The Elders are giving out more tracts and having more conversations than ever before. Some have faith to go out without purse or early and are meeting with great success. In this way Elders find the very best of peo-ple, those who are searching for the truth. Converts are being made in the ald cities where the gospel has been preach-ed every since 1852. in honor before God in all the world. Pence be unto those that preside in all these organizations, that they may be equal to the duties that devolve upon

God bless you all. May prace abound with you. Let this assembly of His people come up as a witness unto God and unto the world that "Mor-monism" is a living, moving entity; that it is not dead nor sleeping, but that it is not dead nor sleeping, but Eider Truman R. Hepdon of Thayhe Ulnta Co., Wyoming, passed through thi-eity Oct. 7, 1905, on his way home from the Northern States mission for which he was set apart March 3, 1904. The con-ferences of Wisconsin and Northern Michigan were his fields of hibor, where he reports the work progressing rapidly. He baptized 10 during, his ministry. Elder Virole Thorne of Lindon, Utah Co., arrived in this city Oct. 7, 1905, re-turning from the Southern States mission, for which he was set apart May 19, 1903. His held of labor was the North Carolina conference. The mission work there, he reports, in good condition. The Elders are treated kindly and are doing good work. All they need in that conference is more Elders to help reach the doors of the hon-est in heart. st in heart Elder Andrew L. Larson of Matthews. Ogden \$1.00.

ville, Graham Co., Ariz, massed through this city Oct. 7, 1995 on his return from the Scandinavian mission, for which he was not apart June 2 1995. The Brone outforence in Sweden was his field of fa-or, where meroperts the work of tha Lord progressing. The Elders have many and progressing. The Elders have many

are good

Elder Peter W. Harrison of Comond, Wyo., returned Baturday, Oct 7, 175, from a mission to Swidon, for which be was soft apart April 1, 1957. While and sont be labored in the Sundavall and work is in poored in the sundavial skore conferences where, he says, work is in good condition although Elder Marrison expresses the same ing its all other Elders who have t fulling missions as having end yet blo Sevier C

mission ing for many mor

Elder Ezekiel Johnson of Biuff, San Juan Co., arrived in this eity Oct. 3, 1995, on his way to new and from the North-western States mission, for which he was act apart Oct. 5, 1995. The conforences of East Washington and Seattle were hi fields of labor pre-idla, over both pur of the time. The work of the Lord -that part is in a very prosperous cond-tion.

Elder Andrew L. Jones of Overlen, Lin-caln Co., Nev., passed through this sity Oct 5, 1955, on his return from the Southern States mission, for which he was set opart Aug. In 1957. The attle time he was absent he spent in Virginia. He was released at this time on account of ill-ness.

A Prominent Trainman. The many friends of G. R. Hausan, En-gineer L. E. & W. R.R., at present Using in Lima, O. will be pleased to know of his recovery from threatened kidney dis-case. He says: "I was cated by using Pr-ley's Kidney Care which I recommend to all, especially to trainment, who are usu-ally similarly afflicted," Sold by F. J. Hill Drug Co. A Prominent Trainman.

The Royal Month and the Royal Discase.

ease. Sudden changes of weather are especially trying, and probably to none more so than to the scrofulous and con-sumptive. The progress of scrofula during a normal October is commonly great. We never think of scrofula—its bunches, cutaneous eruptions, and west-ing of the bedily substance—without thinking of the great good many suf-ferers from it have derived from Hood's Sarsaparilla, whose radical and perma-inent cures of this one disease aro enough to make it the most famous medicine in the world. There is probab-ly not a city or tow where Hood's Sarsaparilla has not proved its merit Farsaparilla has not proved its merit in more homes than one, in arresting and completely eradicating scrofula, which is almost as serious and as much to be feared as its near relative,-con-

#### \$75.00 TO CITY OF MEXICO & RETURN

On October 21st the Colorada Mid-land will sell round trip tickets Salt Lake City to City of Mexico and return good for 60 days for \$75.00. This will be the ideal time to visit OLD MEX-ICO and if you are contemplating the trip arrange for your tickets now via the Scenic MIDLAND. The MIDLAND ROUTE is the popular way over the Mountains for scenery, service and equipment. Ticket Office 77 West Secand South, Salt Lake, Utah,

"That Good Coal," 2,000 lbs. In Every Ton. BAMBERGER,

161 Meighn Street,

#### WOODMEN OF THE WORLD.

NOTICE,-Neighbors, you are hereby equested to attend the funer-dices of our late neighbor, V William

e upon him. The Apos-venties have been faithtending to the various quar-ferences of the Church; and eported most satisfactorndition generally of the ay Saints where they have vis-

Poorts that we have received various missions are most g. with this one exception: the missionary fields ch the Gospel to the than we can is truly great, but the few. It seems imposmeet the requirements of us for missionaries. tion it may be proper that in some instances they were obliged to thus in order to liquidtedness and go into the world to

of my brethren, to the its and to ourselves, has debts, get out then remain out living economically with means, by savbering to our resources, ourselves to meet our ready means, instead to go to the stores, to hops, and to the varits, to purchase goods which it might be poslo without, at least un-by down for them and ce. Reports have come us parts of the Church people are still being ng agents, and per obligations for leultural implements, hines, for stoves and almost every imagin-ing therefor ironolad prices, with agreeing them to surrender never they fail to pay ulpal as specified, unthem and lose al Many of our litereon. mough to deal with If they would only and live so that they hand instead of beathers, it would be int and there would be in the part of Elders in ir being involved in would not cost them We do not mind when of able to take a mismilding a home for nder contract for it. We will excuse him. remain until he has home work. NOTE

advancing in the land; and let the world know It. Amen.

## **RETURNED MISSIONARIES**

Elder William James Mitchell of Hoop E. Weber Co., Utah, returned Sept 11 Elder William James Mitchell of Hoopser, Woher Co., Utah, returned Sept. II, 1995, from the Northwestern States mis-ston, for which he wasse set apart June 16, 1963. The conferences of Boise Idaho. Spokaue and Seattle, Wash. Vancouver, and Victoria, B. C., were his fields of labor. The work is slowly but steadily progressing in all these fields. Many richeds are being made and thousands are being given a chance to hear the gospel.

Elder Lucian S. Farr. Jr., of Logan, Cache Co., roturned Sept. 19, 1905, from the Australian mission whither he was sent April 5, 1902. The conferences of New South Wales and South Australia were his fields of labor. The work in Australia is progressing rapidly in some parts, in oth-or sections indifference prevails. Much prejudice is being broken down and peo-ple are beginning to view the "Mormons" in a favorable light.

Elder Park Kenner of Salt Lake City returned Sept. 21, 1905, from the Nether-lands mussion, where he has been labor-ing since April 18, 1903, in the Amsterdam and Rotterdam conferences. He reports the mission in very fine condition and the gospet work progressing satisfactorily.

Fider Myron E. Wade of Warren, Weber Co., arrived in this city Sept. 21, 1005 on his return from the British mis-sion whither he went July 8, 1933. The Irish conference was his field of labor, where he says the Elders are doing a successful work, considering conditions,

Elder Jos. F. Walk of Salt Lake City irrived home Oct. 5, 1965, from the Aus-tralian mission, for which he was set part Oct. 10, 1962. The conferences of victoria New South Wales and South Australia were his fields of labor, in all of which he says, the work is progressing neety.

Elder Alberto O. Cooper of the Seventh ward. Salt Lake City, returned Oct. 2, 1905, from the Colorado mission. • here-since May 13, 1963, he has here il acoring in the Pueblo. West Colorado, Donver and North Colorado conferences. He reports the mission work progressing nicely in these fields. The Elders are making loany triends, who are investigating the princi-ples of the gospel. In some sections in-difference is a drawback. The mission is greatly in need of more missionaties to an investigating has been do justice to the people who desire to know the trath. Some hapiting has been done lately.

Elder Asael Wain Kartenner of Prov ferech. Utah Co., passed through this city oct. 5, 1995, on his return from the South ern Status mission, for which he was re-and Ohio conferences were his neids of in-hor, principally. He spent some time is the mission office at Chartanoual. Toth The work of the Lord is preservating nice by in the south. The Elders fred it an bonor to be counted worthy to represen dod and His ennse and are working ener returnity in get the coster measure before the people, and their efforts are crowned with splendid success.

Eider John Peterson of Huntsville Weher Co. Link, arrived in this city bet 5, 1965, on his retain from the Swed an mission, to which he was assigned tune 2, 1965. The conferences of Gothen arg and Skone were his fields of jabor

burg and Skone were his fields of labor. Elder Orson John Hyde of the Seven-teen ward. Salt Lake City, returned Oct. & 1965, from the British mission for which he was set apart April 21, 1865. The conference of Newcastle was his field of labor. He says he found the people zer-scally friendly to the "Mormons," and the work is steadily progressing.

Either Fred Rich of Rexburg, Idaho, reached this city. Oct. 5, 1965, on his return from the German mission, for which he was set agart Feb. 15, 1962. The confer-ences of Oresden and Hamburg were his fuglis of inbor. He tensely expresses him-self as follow: "Did all the good I could as little harm as possible: enloyed my labors; ghad to get back; ready to go agalo."

th ward meetinghouse, corner of 1st South and th East Streets, Sunday, October 15th, 1005, at 12 o'clock, noon. Yours in L. S. V. & R., A. C. SADLER, C. C. 53.

#### AUTUMN LEAF EXCURSION.

To Ogden, Sunday, Oct. 15th.

Via D. & R. G. rallroad. Leave Sait Salt Lake 10:25 a. m. and 1:45 p. m. Returning leave Ogden 7:00 p. m. Last chance of the senson to view the giories of the canyon in the Autumn time. Stages for the canyon connect with both trains. Round trip fare to Owner \$1.00

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