

Ws publish in our supplement to-Iowa, and Brother Lyman O.Littlefield, of Logan, Cache County. It engaged the attention of the disputants for some time, and is getting rather monotonous. Still, as Mr. Smith persists in resisting the over-

necessary to publish his letters lest he should claim that he has not re selved justice, and it is equally necessary to publish a reply to his sophisms,

sons might be deceived by his The Herald of which Mr. Smith

a guibbling, puerite manner that to clared: some of them at least it would be waste of valuable time to refer. In the Lamoni Herald of Sept. 1st, quotes a portion of an article from the DESERT NEWS, showing that

tem of plural marriage; therefore, such system is not essential to the existence, perpetuation and exten-Utah. Such being the case, plural kingdom."

marriage is not native to Mormonism, and does not inhere in it.

preached, say from 1830 to 1844, it lem, the central city of which should not be in Utah; therefore, where it may be practiced are not of those who shall inherit Zion and inhere in these places. There should be no question then as to the course and thence to shine on all the world "as a city set on a hill," is confined bove editorial is the most inconsisfant of inconsistencies."

The gist of the feregoing attempt abridgement of the proper effect and extent of the gospel, and is the most Inconsistent of inconsistencies.

Let us see how this "consistent" gallty of committing the "outrage" the Articles of Faith and to which Casa Grande. against which he launches his child few words Mr: Smith pretends to ish denunciations, and of that "most subscribe: "We believe all that inconsistent of inconsistencies," God has revealed, all that the sequence of the second sec practiced abroad. There were special directions for that not along. The seminand to purchase land applied to but the one place; it was not to be practiced in other places and it was not given when the Church interconting the building up of Zion, the erention of temples, the endowments, and sealings, and adoptions, and covenants, and sealings, and adoptions, and covenants, and every thing revealed from on high for the and it is feared the pessants will practiced abroad. There were special the Holy Priesthood, all the ordi-

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