DESERET EVENING NEWS: SATURDAY, OCTOBER 14, 1905,

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HOME SEEKERS.

YOUNG & WINGER.

Driggs, Idaho.

Punctures Phantasy of the Schoff Crowd

An Ohio Non-Mormon Says the People Are Weary of Their Howl and Their Clumsily Constructed Falsehoods Which Insult the Intelligence of the Nation-

Calls Them a Silly, Brainless Crew.

Editor of Descret News; Zanesville, O., Oct. 2, 1905 .- I notice in one of our local papers an article based upon an alleged Denver dispatch, which Durports to give in substance als made by one Mrs. Fred president of the National Mothgress, upon her arrival at Den-Utuh, where she had been she said, "an investigation practises and modes of life of

the 'Mormon' people,' The article is headed "Mormon's Scal "and sets forth: "That had set its death mark up-Frank J. Cannon of Utan. ils polygamy ridden stave is upon assassination and an-

schoff added that "while in own life was in constant that it was absolutely necesthat it was absolutely neces-ter to be constantly guarded a" The writer of this letter "Mormon," and has no per-rest in this matter further ig decided to make Utah his of residence, is naturally give such items of news more than more massion noore than mere passing no-ci giving the matter such a, we cannot be otherwise nded at the glaring in-of this latest sensational m" mass item.

SAME OLD EAR MARK.

ong many many other things, we eg one ear-mark which seems to be sture of all such stories supposed of all such stories supposed to conditions in Utah-that is, o definits whatever. The lady to tell who threatened to us-Mr. Clamon and herself. She valid and negrected' to say ally whispered to Mr. Cannon's not to be out in the senator's section and thes avoid beo often, and thus avoid bemistake.

Mrs. Schoff fails to tell us the low bad by whom her the placed in jeopardy and the form of sudden death ber sculler form of sudden death ber " (riends guarded her against, urse this striking absence of all will matter but little to those personal remons wish to wipe ('hurch of Jesus Christ of Lat-Saints, but there are people, maands of people, who have us 1 axe to grind, who would like ion this lady here accepting stitument as truth.

in this lady heroir acception joining in this "live and cry" Mornonism," we wish to li-y was not this matter brought s proper officials in Utah, at Now, Mrs. Schoff, don't give theorem werder of "No d time-worn excuse of old time-worn excite of "No y are all Mormon officials and it get justice." This excuse sty interested parties, but hop-le are suspicious of it. Why? because they know you had ver of appeal from one official ier and that you could have and until you could have ther and that you could have n and on until you could have uv blood-curdling tale of threat-seassination to the biggest com-n of nerve and backbone in the States—Theodore Roosevell, build have acted and acted quick-ou had furnished EVIDENCE.

WHY TELL IT NOW?

Mrs. Schoff, if you failed to r story then, why in the name shty God do you tell it now occasion has passed.

heen very lenient with you Mrs. Schoff, but now I intenand you as one of two things-as a fool or a false witness, and ertainly one or the other s, Schoff, if you had facts in ession showing the "Mor-

when by her own testimony, she charges the women of Utah with IM-PURITY and in the same breath adds "No one knows!"

Does it not argue well for the patient forbearance of the "Mormon" people that an individual can make unsupport able charges of such a nature and still be permitted to depart in peace?

be permitted to depart in peace? Mrs. Schoff, we will venture to say without fear of contradition, that even you could not have gone into any city, state or county of the south and make such general and sweeping charges of social impurity against the women of the community, without having your departure accelerated by a coal of far and feathers. Yet you point to Utab as the one dark spot on the map of the

and feathers. Yet you point to Utab as the one dark spot on the map of the United States. Again at the close of the interview, Mrs. Schoff says: "I know whereof I speak, when I say the "Mormons" are trying to get control of the United States government. They are trying to infest the land with their slavery. They absolutely control politics in Idaho, Utab, Montaba, Newada. New Mexico and Arizona. If Smoot remains in the remate it is a recognition of the power of the Mormon Church." This statement of the remarkable growth and present power of the "Mor-

rowth and present power of the "Mor-non" Church is perhaps the most sur-rising statement contained in the in-erclew, and the writer would be inclined to doubt its accuracy were it not for the fact that it is what a lawyer would term a "strong declaration against interest" being made by one of the sworn chemics of the Church. For

the sworn enemies of the charter, you this reason we accept it as true. Now in this connection, we have just one question we desire Mrs. Schoff er some other person equally well us-formed to answer and in order to make our meaning clear, we ask you to paths the phenory of the "Mermon" notice the inistory of the "Mormon"

Organized as a Church at Seneca, N. f. in 1830. The next year the Church vas removed to Missouri. Driven from vio removed to Missouri. Driven from clace to place in Missouri, they were inally expelled from the state in 1833, and took refuge in Illinois, where they ounded the bowp of Commerce. Again he frequent victime of mob violence, which shouly culminated in the raidng of Nauvoo, and the murder of heir Prophet and leader.

Then again in 1847 came the long and terrible journey across the plains and mountains, the planting of still another settlement on the Great Salt lake. Think of it, O enemies of the Church. These people were banished; compelles to take refuge in a desert!

A PERTINENT QUESTION.

Now here is the question. A question o which every liberty loving man and woman in our land desires an answer. How do you account for the fact that these people have steadily prospered in spite of such persecution? What power sustained them? What qualities of brain and heart made this marvel-one biggrey togethe?

ous history possible? Driven from Missouri, driven from Hinois, and finally driven beyond the thinks and initially arrows of vertically by the testimony of their sworn ene-mies, controlling the politics of six states of our Union and reaching out for control of the very government it-

Suppose we decide that our neighbo bolds dangerous religious views and drive him from the community. Strip him of his wealth and influence and stone him from our doors. He takes refuge in another locality and there sur-rounds himself with wealth, with influ-

the

we with friends. We drive him forth again and again until he is finally driven to the desert There in the land of his extle he found empire of such power and grandeur it even his enemies stand amazed, that and yet I continue to persecute him and It will lead you into the society of the indolent and vicious, say all this is evil he has wrought with his hands and brain and shout, to the iesert with him again! Mrs. Schoff would I not be forced to he conclusion that after all the evil was in my own heart? Then again, is it not true that crime, lust, ignorance and vice as a general rule sends its victims to the poorhouse? habits. Filth, disease and rags are the final re-Fifth, disease and rags are the final re-sults in nearly all cases. Now, Mrs. Schoff, won't you please tell us why this impurity, crime and ignorance you claim to have found among the "Mormon" people has never worn its uniform of rags and poverty? Does the Devil pay a higher salary than the Lord or does God prosper the sightcours? If God does indeed bleas the righteous? If God does indeed bless the righteous, has this fact any connection with the fact that while you people are fighting "Mormonism," the roofs of your churches are leaking and your preachers are sometimes compelled to sue for their salary?

senate it is a recognition of the power of the Mormon Church," is so allly it deserves little comment even when oming from Mrs. Schoff. Catholics have sat in the senate, but was there ever an anti-Catholic in our country who was idiotic enough to cry, "Throw him out or it will be a recog-nition of the Catholic Church?" No. Negroes have bold seats in Congress and yet you never abouted, "Down and out with him on the a recognition of E

6 out with him, or it is a recognition of the negro Give the Methodist the right to ques-

tion the "Mormon" as to his religious fitness to hold office and how long will it be before the Baptist would justly claim the right to question the faith and fitness of his dear Methodist broth-er." COUNTRY GETTING WEARY,

BBBB Oh, Mrs. Schoff! How long would it be until this anarchy you profess to fear but apparently wish to do so much G to invite, would reign, not only in Utar but throughout the world? Our forefathers, when and sagacious in their day and generation, sought to avoid this by providing for an eternal separation of church and state, and yet the chemics of "Mormonism" wish to record this question (3)

reopen this question. We don't wish to deal harship with this lady, nor the class she so well rep-resents; but we do believe that any man or any woman who seeks to raise (Ri) man of any woman who seeks to raise this question of a religious fitness for office, is as much an ensmy of good government as the vile assuran who a few years ago shot our president to death. Yes, a greater enemy because one struck down an individual, while the other seeks to destroy the liferry of a nation. (m)

of a nation. Many thoughts suggest themselves in onnection with this interview, but for ear of being threaome, we will close E this suggestion to the enemies of S

The people are weary of their howl yeary of their lies, so clusted wowld tructed, that they insult the intelli-tences of the nation. The propie are rence of the nation. The people are villing to grant them a well carned eave of absence. Let the whole silly brathless crew-Dubois, Cannon, Mrs brathless crew-Dubois, Cannon, Mrs choff and all their tribe, go. Let then ake the trail to the desert. To the Phillippines; to Alaska; anywhere in fact, just so it is far enough away. Let them plant their flag wherever they will, but with this understanding that they are to keep their mouths shift un-

they have given to the country wha victims c. their persecution have en-another Utah, another star to n-another Utah, another star to flag, another mountain empire of Respectfully, WILLIAM A. LENTZ,

----THE TEMPERANCE



This is the true story of the eigar-

is full of deadly poison It will master your will-power,dwarf and enfeeble your brain. It will impair digestion, cause dys-pepsia and heart disease.

It will give you an unnatural appetite which may lead to the use of depholic liquors.



Monday Special!

A few weeks ago we ran this special and sold out of them by neon. But this time we have plenty. Monday all day we will place this sewing table on sale at a very low price. This table is made of hard wood, highly polished and well made; it is 25 in, high, 36 in, long, 18 in, wide and has a measure marked on top. On sale Monday only, for-





to get rid of yourself and annon-we say, if you did have facts and didn't use them to good of the biggest fools on earth. No er your "Gentile" friends thought Was.

se to guard you. had all this you ad all this you had an op-to strike a blow to "Mormore effective than all the you have sent to the senate or

petitions you have sent to the senate or all the speeches you have ever made, for that one fact, thoroughly establish-ed by EVIDENCE would have aroused the country against "Morrhonism." Ohi Mrs. Schoff, what a poor, silly enemy you were, but then the "press" says you are a wise woman. If so 1 prust say you deliberately lied and had no facts at all. Take your choice, Mrs. Schoff.

essary to remark that the Mr. Canico's uncertaint that the Mr. Canico's uncertaint tenure is liable to the same objections, a this all. The lady says, "So-not society in Utah. Young to go to dancing parties there able to tell whether they are with married women, for so ("is use married women, for so are married secretly. Agitin

flud the same objectionable tioned, and even if the lady netionally stretched our con-her truchfulness and ve-er bloody tale of threatened on, we would still be com-latter to the "Mormon" peofor the testimony of one or ose guileless young men who dance" and danced with a married woman by mistake.

WHAT A WITNESS IS SHE!

Schoff, with a charming air of simplicity, concludes, "The rec-KDOWS.

What a witness is she,



And does a hundred and one things that take time and muscle.





WHY NOT STAY AT HOME?

After all why do you cross the conthen to find evil when your own bosa ridden city of Philadelphia so much heeds the blessed influence of your sweet, womanly presence? Will your religion work at home or is it only a

long-range religion? The spectacle of dogs, cats and dead men voting and mules drawing fat sal-aries under the present city government of Philadelphia, is certainly remark-able enough, but it hardly makes clear the advisability of sending Philadelphia missionaries to Utah.

Bid Philadelphia of its hundreds of gambling hells, its houses of prostitu-tion encouraged and fostered under police protection, Rid it of its white sla-very, Rid it of its rule of graft and then we will listen with patience to your tales of "Mormon" domination in the west. The remark, "If Smoot remains in the

It will waste your money and unfit you for making of more. It goes hand in hand with impure literature, liquor, morphine and other

responsible position

It cuts the life short of thousands of boys who might have lived long and useful lives. It will interfere with a successful prosecution of your studies in the

STREESES It makes boys become dishonest, un-truthful, impure and criminal in their It makes sneaks and cowards of boys,

who learn to smoke in hiding. It makes law-breakers, for in almost every state it is against the law o sell to minors.

It keeps many a boy and young man from getting a position in the business world. It has prevented tens of thousands of boys from becoming Christians and landed them in perdition.

It is, in short, the curse of the boy's body, mind and soul, the bane of so-clety and the enemy of all true man-1213

kind Sign the anti-cigarette pledge and be

HOW TO SAVE THE BOYS.

A banker in Allegan county, Mich., voted to license the saloons, and they were brought back into the county. Ex-Senator Humphrey was in a hotel in Allegan, and looking about he saw the banker walking back and forth in front of the hotel barroom and looking in when anyone opened the door, senator went out and spoke to the

The banker said: "Senator, I am un-easy about my boy. Do you think he may be in the saloon? Did you see any-thing of him?" (1) 'Yes, I saw him in the back room of

the saloon playing cards and drinking," said Senator Humphrey.

The father seemed speechless for a moment, and then from a heart full of distress cried out: 'O, God! how shall I save my boy from ruin?" B

"You have a grave problem to solve." "I would give half 1 um worth to destroy every saloon in the country," said the banker. "Ah! It seems cruel to remind you of it now, but you should have come to that conclusion when we wanted you

to that conclusion when we wanted you to join us in the fight to keep them out of the county. Now they have your boy, and I do not know what you can do. May God help you'' Why should not the father expect his boy to fall in with what he indorsed? Let each cltizen, where the saloon is seeking entrance, remember now, be-fore it is too late, that its coming means ruin to somehody's how, and het each

ruin to somebody's boy, and let each father say to himself, "It may be my boy."-John F. Hill, D. D.

TELL THE BOYS. George Adams was a boy sixteen years of age. One day he was taken very III. The doctor came every day only to find him growing worse. "Do you think I will ever get well?" whispered George to the doctor as he sat by his bedeide.

at by his bedside. He replied: "I am sorry to tell you. my boy, but there is no hope for you. You cannot get well."

You cannot get well." "Was it the cigareties?" asked George, "Yes," answered the doctor, sadly,

"Yes." answered the doctor, sadly, When George could speak again he said: "Send for our pastor," The minister came. With his dying breath George said: "Call in all the boys. Tell them how I died. Tell the boys not to smoke eigarettes. Have my Sunday school teacher tell the boys. Oh, tell the boys!" These were his last words. George was dead. Cigarettes killed him. Will you tell the boys not to smoke.

Will you tell the boys not to smoke cigarettes?



CHINA

GOODS.

We are sole agents of Karpen's goods in this city, and we carry a very large line of them. All the new styles in parlor and odd furniture are shown here. Also a very large line of leather rockers and chairs, The goods are covered in the best leather and have all steel springs construction, making them without doubt the best on the market.



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on sale all week at-50 cts.





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WATCHES

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