AN ADVISORY BOARD.

Appointed to Assist The World's Fair Commissioners For Utah.

The World's Fair Commissioners for Utah have appointed the following gentlemen: H. C. Lee, George W. Thatcher, J. R. Crockhow, F. W. Jennings, John Carter, W. H. Rowe, Joseph Jenkins Kimball, A. C. Bishop, D. H. Perry, Jr., F. J. Kiesel. This board will consult with the commissioners on all important matters pertaining to Utah's exhibit.

The committee named in the advisory board are those who were appointed by the Territorial Legislature. The ladies named in the same bill will be appointed a board of lady managers.

The tasks of this city have accepted $25,000 of the sum now being solicited by the Commission.

The Commission will meet on Saturday at 11 a. m. in the Chamber of Commerce building.

Commendation and Explanation.

Editor Deseret News:

I want to thank you heartily and sincerely for your editorial of yesterday on "Mormonism and Industry." It was a most wise, just and cheery encouraging article, and I hope copies will be sent to the accredited secular organs of the country. It would be fine that I had received but a very lukewarm appreciation of Mormonism if I had intended any such thought as that indicated by "J. M. S." But if I were one thing to my statement, let me say now that my meaning was this: The Evangelical churches have been and are the enemies of Mormonism. They will not permit it to receive the same recognition they get as long as they can prevent such a result. The industrious people, who are the "alleged infidels," insist that no sect should receive favors at the hands of the government, and that no combination of sects should be permitted to build itself up at the expense of any other sect. So the alleged infidels' belief can never be a violation of any statutory law. Therefore, who shall know Mormonism so well as they will insist also that it shall have as fair a field as is accorded to all other sects in our country. That done, then, the "Ghost of Mormonism" would, I, statedly, be settled, as to its right to exist, as completely as that of any other sect, and it would have equal opportunity with all other sects to work for the fulfilment of its aims.

This was my thought. If I did not state it clearly, the fault was mine. That you have so fairly stated the case, I say again, made my warmest commendation. Now, when we realize how many there are in the ranks of all churches, it is easy to see the possibility of creating there as strong a public opinion in favor of equal fair play to Mormonism, as exists in behalf of other sects. CHARLES ELLIS.

NOTE.—After writing the above I picked up the News to read further its editorial matter of yesterday. I found in the same column with mine following the article alluded to above another headed "North Carolina Robbing." I want, therefore, to add that this second article affirms "good strong" (but only well) man my position, so far as it touches upon the attitude of the evangelical churches in Mormonism, is true beyond question, and is irrefragable. The Mormons have publicly adopted polygamy. The people of North Carolina, however, say they may be in the scale of Heaven, associated with Mormon Utah, must have known this act. Consequently "polygamy" could not have been the salmon of their opposition to the Mormon Elders. Therefore, my statement that the evangelical churches will not permit Mormonism to receive the same recognition they have, if they can prevent it, is true. C. E.

Before Judge Anderson.

In the Third District Court yesterday afternoon, before Judge Anderson, on motion of Attorney M. M. Knight it was ordered in the case of Elias Gibson vs. J. L. Webster that the plaintiff retain possession of the property taken on claim and delivery. The undertaking was released and the cause settled and dismissed.

The Case of D. Devine vs. D. Burns and others by consent of the attorneys was referred to Judge Zane for hearing.

H. Beck and M. Rutherford and others for $200 the value of butter alleged to have been supplied. The case was tried before a jury and a verdict found for plaintiff was in the sum of $195.62.

Sevener says additional time in which to amend complaint was granted to the plaintiff in the case of Charles Crosse vs. W. H. Wallace.

Personal.

H. F. Mason returned home from Ogden this morning.

W. C. B. Allen is back from the Snake River country.

Joe H. Wilson of Lehi is stopping at the White House.

Mrs. W. S. Common left for New York this morning, to be absent about a month.

Sol Bergman has returned from Europe to the United States and is expected to arrive in this city within the next few days.

Joseph Moynihan, a railroad man, from El Paso, and wife, are at the Templeton.

W. E. Ewing, a commercial traveler, from Westfield, Massachusetts, is at the Cullen.

Fred Tomes, the Logan creamery man, is registered at the Templeton.

H. O. Wilson, proprietor of the Eureka Hotel, at Eureka, is a guest at the Cullen.

H. E. Goldberg, a well known drummer, is at the Continental.

A. Brown and Fred. Coleman, of New York, and J. W. Vail, of Omaha, all commercial men, are at the Templeton.

Theodore Davis, a prominent wool purchaser, from St. Louis, is among the recent arrivals at the Knutsford.

Simon Bamberger, who has been in the east on business for the last two months, will return home in about six days.

F. A. Thompson, an English mining expert, is at the Knutsford on route to Alaska, where he is going to inspect some valuable mining property with a view to purchase.

The hypophosphites of lime and soda combined with cod-liver oil in Scott's Emulsion improve the appetite, promote digestion, and increase the weight.

They are thought by some to be food; but this is not proved. They are tonics; this is admitted by all.

Cod-liver oil is mainly a food, but also a tonic.

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TEACHER OF SINGING. PUPILS [illegible]

BICYCLES REPAIRED.

WORK GUARANTEED. [illegible]

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MR. M. A. LAW, [illegible]

FOR RENT.

COZY, A. NO. 1, FURNISHED ROOM, [illegible]

A SUITE OF FURNISHED ROOMS, WITH [illegible]

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For tickets or additional information, apply to O. F. STEARNS, General Agent Union Pacific, Room 214, Main Street.

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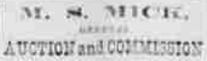

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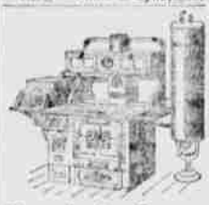

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