delight-

Pride of

Japan

(Tree) Tea

A favorite in your section for 23 years.

The

1900

for his text, "Blessed are the meck for they shall inherit, the earth At the closing session, held Monday morning, Elder Fred Lewis, a new Elder from Zion, expressed his desire to soon be able to preach the Gospel in the native language. Elder W. G. Sears spoke on how our Elders are blessed in obtaining the lanuage, and how marvelous it seems to Elder Chas. L. Warnick encouraged all to do the works of rightebusness, Conference was adjourned for six nonths, to be held at Saleaula.

we sat down to a bounteous feast of the good things of this land, which had

en and native Saints.

en prepared by our kind white breth-

May Zion prosper and truth continue spread is the wish of your sister in

the cause, MYRA I. LONGHURST, Clerk of Conference.

Brooklyn Conference.

65 A. S. 10th St., Brooklyn, N. Y

THE MISSIONARY FIELDS

Conference in Samoa.

Tuasivi, Savaii, Samoa, April 3, 1900. To the Editor:

Notwithstanding the heavy downpour of rain, the boisterous wind and waves, on Friday, March 23rd, the Elders and Saints began pouring into Tuasivi, on the island of Savati, for our semi-annual conference, where they were well Elder of this conference; also Elde Warren Longhurst and wife Myra.

In the afternoon, Elder John J. Rob erts and Saints from Saleaula arrived and soon after we sighted the boat from Upolu, which contained our missio president, William G. Sears and wife Aggie; also Elders Edwin Smart and John T. Roberts from Upolu, besides native Elders and Saints, and Elders Edward W. Little and Fred Lewis, of

this island, During the voyage from Upolu through the straits, a storm had arisen, obscuring both islands from view; and they consequently drifted several miles out of their course; but notwithstand-ing this and the drenching they re-

celved, all were happy.
Wet clothing was soon replaced by dry, after which supper was spread, and all participated in a concert given by the school children of Tuasivi, Saleau-la, and Tifitif. It is wonderful to see the advancement these children have made in the English language. The more advanced can converse very readily, and it is a great satisfaction to those who have had the privilege of instructing them, as also to all who are interested in the great work. The program was all rendered in English.

The work done by the girls in the

sewing school of Sister Longhurstchrotcheting, sewing, etc.-was also shown, and received due praise from the Elders. They are very clever in

The first session of our conference was held Saturday merning, March 24th, Chas. L. Warnick presiding. There were nine Elders and two sisters from Zion present; also two local and five native Elders There were no many Saints and strangers in attendance as usual. Chas. L. Warnick welcomed

the Elders, Saints and strangers, and spoke words of encouragement to all. Elder Edwin Smart followed, taking or his text: "Blessed are they that for his text: "Biessed are they that hunger and thirst after righteousness, for they shall be filled." The only way to receive blessings from the Lord is by keeping His commandments. Opapo, a native Elder, proved that "Every man is judged according to his

works, whether good or evil."
At 12 m., an Elders' meeting was held

at which all were comforted by a rich outpouring of the Spirit. Elders and siters expressed their hopes and desire for the future, and excellent words were spoken by Elder W. G. Sears to encourage us in our labors.

At our afternoon meeting we were

joined by Elder Don. C. McBride, who had been detained by an accident which happened to a native Elder, Timaio as they were journeying to conference losefa a native Elder, related his ex-erience. Before joining the Church

he had been very bitter and helped to persecute the Saints, as did Paul of until he had been given a test mony of the truth in answer to praye and had then accepted the truth, and i now happy in the work of the Lord, Elder Don C. McBride related how himself and Elder Fred Lewis had been traveling with the native Elder Timaio when the latter in climbing a cocoanut tree to obtain food, had fallen, sus-taining severe injuries. They were many miles from help, but by administering to him, and asking for aid, their petitions were heard. The Elder ob tained much relief from pain, and aid was sent in the form of two Samoans who carried the injured man to th bearest village and now, through the blessings of God was sufficiently recov ered, so that Elder McBride could join us in conference. He bore a strong testimony to the truth.

Fred Konison, a local Elder, then told of how he is mocked at and ridi-culed by his white friends in Samoa. for accepting so unpopular a religion and for assisting the Elders in their tra vels and providing for them, but this only strengthened his testimony in the

Elder W. G. Sears read from 1 Cor., first chapter, and spoke very comfort-ing words to those who are persecuted

for rightcousness sake.

Perhaps the most gratifying feature of the conference was a meeting held Saturday evening, after the pattern of Mutual Improvement, which has to some months past been held weekly a Tuasivi. Seven of our young men lec-tured on the first principles of the Gos-pel, and they did it so creditably, that It gave rise to the question, "Could some of our young men at home of the fame age do as well?" gratifying to hear them, and if the continue thus, their labors in the futur in this land cannot be estimated, lectures were interspersed with singing and reciting by others of the school.

At the Sunday morning meeting, El-der Warren Longhurst was the first speaker, taking for his text, "Freely be have received, freely give. Elde John J. Roberts followed on Church organization and the necessity of Apostles, etc. Sa. a native Elder, spoke on the blessings to be received by thosa who keep the commandments of the

At 19 a. m., a Sunday school was held and exercises were given by each of the three departments of the Tuasivi school, interspersed with exercises and singing from each school, all of which

was wratifying. Another Priesthood meeting was held at noon, at which a report was given of the labors of the Elders for the last six months.

At the afternoon session the names of the Church authorities, also the mission president and Elders of Savait were presented by Fider Edward W. Little, and were unanimously sus-tained. He then spoke on the duties and necessity of such officers in the

Church.

David Kenjson, a local Elder, spoka
on the subject of repentance. He related also some reports he had heard
of the "Mormons" before he joined the Church. Elder John T. Roberts took I has given the cause much loyal sup-

port, was the first speaker. He spoke upon man's reverential nature, and delineated upon the duties he owes to God and the heights and glories to which he may attain, Eider Wm. J. Snow followed with a short discourse upon individual reverence and obedience to the authority of God expressed through the Church

Thus ended the public meetings of the conference. We all felt that the day had been well spent, and that good results would undoubtedly follow.

would undoubtedly follow.

A five and a half hours' Priesthood meeting was held on Monday. The Elders gave in their reports of labor performed the last six months and received excellent instructions from Elders E. H. Snow and J. H. Garrett relative to their future work.

A female Relief Society has recently A female Relief Society has recently

been organized with twelve members.
This will be a material aid to the
Brooklyn conference.
On the 10th inst., three additions were
made to the conference through bap-

An Elders' and Sacrament meeting vas held, and the Elders were appoint-Street meetings are being carried or successfully and conditions in general are propitious for the work of the d to their fields of labor.
Our spiritual feast now being ended.

The "News" now finds its way into many eastern homes, and has thus become a potent factor in the dissemination of truth

J. H. GARRETT. WILLIAM J. SNOW, E. D. WHITING.

In Kansas.

Kansas City, Jackson Co., Mo.,

May 26th, 1900. To the Editor:

May 25, 1990.

The semi-annual Brooklyn conference which convened in the Amphion Aca
Myself and companion, Elder D. Q. Allen, of Huntsville, Weber Co., Utah, are jaboring in the eastern part of

EVANGELICAL ARMY WANTS 2,000,000 SOULS AND 20, 000,000 DOLLARS.



Bishop James M. Thoburn, whose recent portrait is shown here, is endeavoring to secure volunteers for an evangelical army which is to labor to save two million souls and raise twenty million dollars before the end of the century. The bishop's plan was received with enthusiasm at the Central confer-

and 21st inst., proved to be most suc-

Over one hundred letters urging an attendance were sent out to Saints and friends by the conference presidency. All the Edders made many personal visits with the same end in view. The large gathering of intelligent people amply justified the course pursued. Three meetings were held on Sun-

day, commencing at 10:30 a. m., 2:30 p. m., and 8 p. m. At the morning serrices the Sacrament was administered, after which Elder J. H. Carret presented the names of the Church authorities, the presidency of the Eastern States mission and the presidency of the Brooklyn conference, who were sus-tained by the general vote of the Elders and Saints. The remainder of the time was devoted to testimony bearing. The Spirit of the Lord was present, and prompted many to arise and give exression to their faith in the glorious ospel revealed through the Prophet

Gospel revealed through the Fronce Joseph Smith. During this service Prof. R. C. Easton rendered beautifully the solo, "Nearer My God to Thee," Hugh W. Dougall also sang a beautiful solo. The afternoon service was the chief meeting of the day. Before the time set for commencement the hall was crowdd. Every seat was taken and some had to stand out in the corridors. The exreises were marked by some specially ne musical features, while the speak-

ing musical features, while the speaking was interesting and impressive.

After opening prayer Prof. R. C. Easton and Mrs. Viola Pratt-Gillette sang
the duet, "Suffer little children to come
unto me." The audience was captivated
and thrilled with admiration. Utah may well be proud of her musical represen-atives in New York. Elder E. H. Snow, of the mission pres-

iency, delivered a discourse upon the ext, "He that looketh into the perfect w of liberty and continueth therein, being not a forgetful hearer but a doer of the word, that man shall be blessed in his deed." (James 1:25.) The necessity of good works and the relation of man to law were ably set forth. The ongregation gave appreciative attenthroughout.

At the close of the discourse a nonember, Alexander J. Mignani, a highclass violinist, whose services were secured free through a friend, Dr. H. T. Ziebarth, rendered artistically a violin solo, "Suvineers de Bellini." Elder Junius F. Wells, who is in New York, ngaged in business, followed with a short but telling address upon the di-

vinity of Joseph Smith's mission.
A solo by Mrs. Viola P. Gillette was he next feature. Her full, round, clear, contraito voice, rang out with ex-puisite sweetness, to the unbounded ap-reciation of the auditors. Honorable nention should be made of her accom-panists, Mrs. Dr. H. T. Ziebarth and ir. A. J. Mignanl, who previously narmed his audience with a violin solo. hese two musicians of the highest tanding, though not members of the hurch, voluntarily played the accom-animents on the plane and violin.

All in all we had a most excellent ymposium of spiritual culture.

Between this meeting and the even-ing service, the Saints and many friends ing service, the Saints and many friends congregated in one of the halfs secured for the purpose and indulged in friendly sociability or interchange of religious views. Hugh W. Dougall was in his happiest vein and helped to entertain the company by singing "The Palms," and several other favorite selections.

All in all we had a most excellent with a goodly number in attendance. Peter A. French, a local Elder, who has given the cause much loval sup-

demy on Sunday and Monday, the 29th | Kansas City, 'We have good health and are enjoying our labors in the min istry of the Church of Jesus Christ of Latter-day Saints. While laboring here in the city, we find some very good people that are willing to listen to our conversation while tracting. Then again we find some that think their re-Latter-day Saints. ligion is good enough for them. Some people, as soon as they hear the word "Mormon," close their doors to us. We feel to sympathize with them, for we think that they do not realize what they are doing. We do not get disthey are doing. We do not get dis-couraged. We wish to press enward in the cause of truth. Your co-laborers in the Gospel JOS. BENTLEY, the Gospel

Progress of the Work.

Sycamore, De-Kalb Co., Ili., May 26th, 1900.

On the 14th of last month, Elder Edward Calder and myself arrived in this beautiful little city, noted for its pleasant homes, with its shades and walks surrounded with lawns and flowers. It has a population of between four and five thousand, and is the county seat. It is also noted for its many churches and schools; its manufactories of insulated wire, agricultural implements, canning factory, etc. At the present writing the county is most beautiful to behold, filling one's soul with views of a paradise on earth. The planting is nearly over, and everybody is ready for the expected rain to complete the crop; otherwise all will be a failure. Many of the farmers tell us that wells are going dry, and the land is drying out, for the want of more rain, and thus we find ourselves in a depending con-

We have been traveling up to this time in the northern part of the county, visiting the people, holding meetings in the school houses and cottages, where we could, and the result has been good We desire to gratefully mention Mr

and Mrs. Oliver Nelson, of whose hospitality the Elders have freely partaken. Anyone having friends or re-lations in this part of the country, desiring the Elders to call on them, please send to us address, and we will

Your brethren in the cause of truth, C. N. PORTER, EDWARD CALDER,

Sanpete Stake. Ephraim, June 4, 1966,

To the Editor: The conference of the Sanpete Stake, held on the 2nd and 3rd of June, in Manti, convened at 10 a. m. Elder Canute Peterson presiding. After the

D. O. ALLEN,

To the Editor:

soon make its appearance and is gener-

The acreagen of cotton, which is the chief crop for money, is greater than last season. The fruit crops are exceptionally good. The weather has been fine this week

sun. This was a central noint, Much excitement was created among the col ored folks, who had not heard of it be-fore, and many ran from their fields towards their homes. Shouting and

The Saints in Crenshaw county will be pleased to receive letters from re-turned Elders, who have labored here. Success to the "News!" E. B. DORMON.

Finding Many Friends. Vicksburg, Mich., May 30, 1900.

To the Editor:

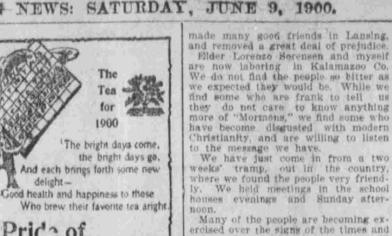
We find the Deseret News to be of untold value, in aiding us in the spread of the Gospel wherever it is possible to get it among people

After spending a pleasant winter in the capital city of Michigan, doing canvass work from house to house, we have commenced to hold street meet-ings and college meetings. We have

Twiddle your thumbs,

I if you've nothing better to do, in the time that's saved by washing with Pearline. Better be sitting in idleness than to spend unnecessary time washing with soap, doing unhealthy and weary-

ing work. But almost every woman has something or other that she talks of doing "when I get time for it." Washing with Pearline will save time for it.



are wondering what the outcome will be, while others pass them by unob-

served. We are enjoying our la-bors very much, and our testimony has

be strengthened many times. During our last two weeks' work we have, proved that the Gospel can be carried

to the people without purse or scrip, if we will but depend on the Lord.
Your brother in the Gospel of Christ, WM. B. SAVAGE.

Sunday School Conference.

ailey, presiding.

The Juah Stake Sunday school conference was held in the Nephi tabernacle, May 19th and 20th, 1900, with Stake superintendent, Elder Langley A.

There were present Second Assistant Supt. Karl G. Maeser, L. John Nuttall, of the aids to the board. Elder George

Teasdale, of the Council of Apostles, and Elder Hugh J. Cannon, together with Langley A. Bailey and Abraham

the various schools were rendered as

Theological department of Levan

Sunday school gave an exercise on the first four "Articles of Faith:" reciting

of the "Ten Commandments" in concert by the schools; Nephi Second ward first

intermediate department gave an exercise on the "Travels of Lehi until he

reached the promised land;" the second intermediate department of the Nephi First ward Sunday school gave a review

cert.
The various schools of the Stake were

visiting brethren were as follows: All teachers should come to Sunday

school conference with pencil and pa-per, prepared to take notes of instruc-

tiens given; also to ask questions to be

dren in the principles of the Gospel; the hymn book should be used by every

pupil that is old enough to read. Su-perintendents should be prompt in send-

considered by them and the answers sent back to the superintendent. A su-

duties promptly. Only presiding offi-

cers should be set apart by the laying on of hands, not every teacher. On

fast day the teachers should bear their testimony in a few words; then the

children will partake of the same spirit

and be anxious to bear their testi-

monies. The object of the Sunday school conference is to show the var-

lous schools a model school. The best from each school should be asked to

take part on the program, so it will

show all present what a Sunday school of today is, and give the visiting breth-

ren an idea of what the Stake is doing.

In selecting a superintendent for a ward school, the Stake superintendent

and Bishop must agree on the same

the Stake president is to select some one to fill the position. The remarks

that are made upon the Sacrament should be made before the administra-

more readily from example than pre-

school and engage in prayer, so they will not teach anything except that

which is dictated by the Spirit of God.
During the two days' conference the
Spirit of the Lord was with us.
ALBERT R. PAXMAN.

RETURNED MISSIONARIES

Elder William Stirling, of Leeds, Washington county, Utah, returned from a mission to Scotland, his native land, arriving in Salt Lake City, Satur-

day, May 26th. He left his home September 1st, 1898, and arrived at Liver-

pool, September 29th; was assigned to labor in Edinburgh, under the presidency

labor in Edinburgh, under the presidency of Elder David McKay, of Huntsville, Weber county, Utah, with Elder James K. Miller, of Mill Creek; labored in that city for nine months, and assisted in baptizing nine persons into the Church; was transferred to "Bonnie Dundee" and had as companions Elders William Nisbet, of Wyoming, and William Cameron and George Bowman, of Soit Lake City. He heard there were

Salt Lake City. He heard there were one or two members of the Church in

that city, and after a few days found an old veteran of the Church, Elder

an old veteran of the Church, Eder George Dunbar, who was a great help to them. With his aid a branch was organized, that now consists of six members. Elder Dunbar is a very faith-ful and energetic member of the Church. He is 80 years of age and was baptized forty years ago. He is seldom absent from any of the meetings, though be has to walk two miles to get there. In the winter he is always at

there. In the winter he is always at the meeting long before any of the El-

ders and Saints and has the fire lighted in the hall. Elder Stirling enjoyed good

health all the time he was away. When

daughter, twenty-seven years of age

died. He returned home earlier than he

expected on account of his wife being oritically ill. The converting of souls to the Church of God in that country is,

he says, like gleaning the vintage after it has been thoroughly gleaned.

Elder John S. Beal, of Ephralm, San-

pete county, was set apart on the 4th of May, 1898, to labor in the Northern

of May, 1856, to another the Markets mission. He was assigned to Minnesota, where he made many friends among the people. The Elders in that State, he says, are meeting with fair success. Elder Beal returned home

Elder Arthur Edgley, of Pocatello, Idaho. has been released from laboring as a missionary in the Northwestern States mission. He was set apart on the 4th of May, 1898, and labored exclusively in the State of Montana, meeting with fair success. He had the privilege of bantizing dve pur-

had the privilege of baptizing five persons and witnessing the baptisms of several others. He says he experienced much joy and pleasure in his work for the cause of truth.

Elder George May, Honeyville, Box-

on the 4th of this month.

was gone twelve months, a loving

Teachers should meet before

Stake Secretary.

of the Book of Mormen;" concertation of the "Articles of Faith."

rme of the Stake superintendency. During the conference exercises from

poening exercises. Bishop Allred, Spring City, said no changes were to be reported in his ward. Peace pre-vailed among the Saints. They had no saloon and did not desire any. Elder McAllister gave an interesting report of work in the Temple. Elders Peterson and Beal reported their labors among the Saints in the several wards compos-ing the Stake. President Peterson spoke

encouragingly on education.

2 p. m.—Conference opened by singing and prayer. Elders John Henry Smith and Anthon H. Lund arrived, Elder John B. Maiben made a short address Elders C. C. A. Christensen, Horace Thornton and A. C. Smyth bore testi-mony of the Gospel. Elder John H. Smith then addressed the Saints on the duties incumbent upon them.
Elder A. H. Lund read from lecture

sixth on sacrifice and spoke on the necessity of sacrifice in order to obtain the blessings promised. He exhorted the Saints to pay their tithing and re-

member the poor,
Sunday 11 a. m.—Conference opened
by singing and prayer, Elder John
Henry Smith addressed the Saints on
the necessity of observing order while engaged in the worship of God. He said those who stood in the front rank and took part in the establishing of the Church of Christ in the earth were of no common mould, but were heroes in-

At the Priesthood meeting Elder A. H. Lund spoke of the necessity of con-tinued exertions on the part of the Stake presidency, Bishops and coun-selors and Teachers to keep before the Saints the importance of the payment of their tithes and offerings and the performance of all other duties required

Elder J. H. Smith said the burden of this labor is now ledd upon the Stake presidencies, Bishops of wards, their counselors, etc. President Snow con-siders he has warned the Saints of their duties and has laid the responsibility on the Twelve. The Twelve now call on the presidencies of Stakes and Bishops of wards to assume the responsibility belonging to their office

2 p. m.—Conference opened by sing-ing and prayer. The Sacrament was administered, Elder John B. Baiben presented the General and Stake authorities. All were sustained by unanito be ordained Patriarch

The statistical report of the Stake Elder Anthon H. Lund said he is en-

gaged in translating the Doctrine and Covenants into the Danish language. He reviewed the history of the Church from its rise to the present time and spoke of the coming forth of the Book of Mormon and the effect it has had on Elder John Henry Smith desired to

bear his testimony to the truth of the instructions given during this confermarch of the truths revealed to the Prophet Joseph, Elder Canute Peterson said the Saints

tion, so the children will understand the sacredness of it and give better attenought to feel grateful for the blessings enjoyed through the restoration of the tion. Parents should be prompt in all of their labors, so the children may have a good example set them as they learn Ole Christoffer Olson was ordained a Patriarch by Elder Anthon H. Lund.

Conference adjourned months to meet in Mt. Pleasant. choir sang an anthem and benedic was pronounced by Apostle John Henry

GEORGE TAYLOR, Clerk of Conference.

Notes from Alabama. Bradleyton, Ala, May 30, 1900.

This is in a portion of what is known as the South Alabama conference of the Southern States mission, thirty-six miles south of Montgomery, the capital city of the State. It will be remem-bered by many Elders who have labored here. The spring has been backward. Heavy rains and cold mornings have retarded the growth of most all crops, and many of the farmers say that the month of May corresponds in its looks and the conditions of the weather much to April of previous years. June will ally the beginning of our hot weather

with indications of rain today.

Yesterday we saw the eclipse of the

The writer himself felt a little curious to see such a wonderful sight. The darkness was so great that the chickns went to roost, but the duration of iarkness was short; all was soon over

elder county, who was set apart on the 20th of July, 1898, for a mission to the Southern States, returned home on the 3rd of this month, feeling well pleased with his experiences in the field. He labored two menths in Virginia and the remainder of the time in Kentucky. He states that he was treated kindly by Willions Pearline

BEAUTY IS BLOOD DEEP

Pure, Healthy Blood Means Beautiful Complexion.

Intestinal Microbes Poison the Blood When the Bowels are Constipated. Drive Them Out by Making the Liver Lively.

"Beauty is skin deep." That is wrong. Beauty is blood deep.
A person constipated, with a lazy liver, billous blood, dyspeptic stemach, has pim-ples and liver spots and a sole leather com-

No one with a furred tongue, a bad breath, No one with a furred tongue, a bad breath, a jaundiced eye, can be beautiful, no matter how perfect are form and features.

To be beautiful, to become beautiful or to remain beautiful, the blood must be kept pure and clean, free from bile, microbes, disease-germs and other impurities.

Cascarets Candy Cathartic will do it for you quickly, surely, naturally. They never grip nor gripe, but make the liver lively, prevent sour stomach, kill disease germs, tone up the bowels, purify the blood, and make all things right, as they should be. Then beauty comes of itself and to stay.

Buy and try Cascarets to-day. It's what they do, not what we say they do, that will please you. All druggists 10c, 25c, 50c or mailed for price. Send for booklet and free sample. Address Sterling Remedy Co, Chicago; Montreal, Canada, or New York.



Every tablet of the only genuino Cascarets bears the magic letters "CCC" Look at the tablet belore you buy, and bewere of frauds, imitations and substitutes.

the people and that he made many

Elder Jeremiah Stokes, Jr., of Draper, Salt Lake county, who was set apart June 15, 1898, to a mission in the Southern States, returned home June 2nd. He labored in the Georgia and Chattanooga conferences and enjoyed a very successful mission. During the last six months he labored in the office at Chattanooga, assisting in the publication of the Southern Star.

Elder Arthur Jenkins, of Nephi, Utah Nephi Second ward second intermediate department gave an exercise on the "Childhood of Christ," and the "Testimony of the Three Witnesses" to the Book of Mormon was repeated in conwas set apart on July 20th, 1898, for a mission to the Northwestern States. He labored the first seven months in the Gallatin (Montana) conf rence, and was then called to the office to act as mission clerk, March 1st, 1899, which position he held until honorably re-leased on the 1st instant, while in the office he labored in the cities of Butte reported by the superintendents. The most important items given by the and Anaeonda, Montana, and Portland and Baker City, Oregon. He says the good work in the Northwest is moving steadily onward, and the results the past year from the labors of about 75 past year from the labors of about 75 Elders are gratifying. Among other things, for the past year, the records show 26,215 families visited, 26,734 revisited, 13 Sunday schools and 6 branches organized, 43,681 tracts distributed, 3,095 meetings held, and 189 baptisms. The mission though young is in a flourishing condition. The people as a rule are very kind and much preanswered by the brethren present. Offi-cers and teachers should continually seek the aid of the Lord that they may be able to teach and instruct the chiling in a report of their school, when asked for by the Stake superintendent, and should be at conference, or, if unas a rule are very kind and much pre-judice is being allayed. He h s had the best of health while away, a. I greatly enjoyed his labors. Elder Hyrum M. able to be there, send one of his as-sistants. If any questions arise that cannot be answered at home, send them to the union board and they will be Monson of Richmond succeeds him as mission clerk.

Elder James Smith, of Logan, Cache county, was set apart, on the 16th of March, 1898, for a mission to the South-ern States, from which he returned on sent back to the superintendent. A superintendent that does not keep the Word of Wisdom, even if he is the best fitted for the position otherwise, should be asked to keep the Word of Wisdom, or hand in his resignation. Superintendents should labor very kindly with teachers to get them to attend to their duties promptly. Only presiding offithe 1st of this month. He labored in the Middle Tennessee conference, the first ten months as a traveling Elder, and the remainder of the time as assistant to the superintendent of Sunday schools. His health was good, and he enjoyed his mission.

Elder William Nisbet, of Diamond wille, Wyoming, was set apart on the 19th of March, 1898, for missionary work in Scotland. He traveled in Ayrshire, Renfrewshire, and other districts, and met with good success. returned home on the 1st of this month He expressed himself as highly pleased with the privilege he had of seeing several of his relatives join the Church. His health has been good during his Elder F. G. Ralph, of Hyrum, Cache

counsy, returned home on the 1st of this month, from the Bristol conference, of the British mission, where he has been performing missionary work. Owing to ill health, he was released somewhat sooner than expected. He had an attack of penumonia. He feels better now and hopes to be fully restored to health in his mountain home, among friends. He was set apart on the 6th of August, 1898.

Elder James H. Kirk, of Lindon, Utah county, returned home on June 4, from a mission to the Southern States. He was set apart as a missionary on May 18, 1898, and left for his field of labor next day. He was assigned to the Middle Tennessee conference, and labored there the whole time of his mission, meeting with kind treatment and good

FIRE

than are the ravages of disease to the human system unless properly

California's Mission Remedies



are warranted to cure

RHEUMATISM and all diseases of the

Kidneys and Bladder The drugglet will return your money if San Curo fails to benefit you

San Curo Cathartic Tablets are effectual and painless. They

tone the System and cure all LIVER ILLS

"KEEP MONEY AT HOME"

By Insuring with the

HOME FIRE OF UTAH

HEBER J. GRANT & CO.,



A BEAUTIFUL

COMPLEXION

Madame A. Ruppert says:
"I know there are many ledies who would
like to try the merits of my Face black. like to try the meris of my Face Heach, but on account of the price, which is 4.55 per bottle, or three bottles for Ede have hed to the price, which is 4.55 per bottle, or three bottles for Ede have hed some bestiancy in spending that amount to convince themselves of ingress value. Therefore, during this mouth, will depart from my usual custem and offer to all a trial bottle, sufficient reflect that it is all that I claim for it, for 25 cm; 25 cents in stamps or silver, and I will red them a trial bottle of my world-readered Face Bleach, securely packed in plainwapper, sealed, all charges prepaid. Anopper tunity to test so immous a remedy at a slight a cost is seldom offered, and I trial that the readers of this will take advantage of it at once, as the offer may not be repeated.

Madame A. Ruppert has now been before the public for over twenty years as its greatest Complexion Specialist.

She is the planeer in her art, and stank pre-eminent at the head; she has had then sands of invitators, but not a wirele conjectitor. Face Blench is not a new unlind removing tan, sunburn, moth, firekle, sallowness, blackheads, textum, pingles, roughness or redress of the asin, me fer brightening and beautifying the complexion, it has no equal.

It is Absolutely Harmless to the most

brightening and leautifying the compersion, it has no equal.
It is Absolutely Harmless to the most Delicate Skin
The marvelous improvement after a few applications is most applarent, for the skin becomes as nature intended it soundle. SMOOTH, CLEAR AND WHITE, free from every impurity and blemish. It cannot fail, for its action is such that it draws the impurities out of the skin, and does not cover them up, and is invisible during ue. This is the only thorough and permanent way. way.

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