OUR SPRING AND

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SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, JUNE 15, 1878.

TRUTH AND LIBERTY.

NO. 173.

THE EVENING NEWS

Published every evening, except Suraling. three months, "

THE DESERET NEWS SEMI-WEEKLY.

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NOTICE. In the Probate Court in and for

Salt Lake County, (Territory) Mary Jane Sutley, Plaintiff, Against Sixtery, defendant. The People of the Territory of Utah. To Riward Butler, defendant, gree

You are hereby summoned to appear in an action brought against you by the above manuel Mary Jane Butler, Plaintif, in the Probate Court in and for the County of Sait Lake and Torriber of Utah, and answer the complaint find therein, within ten. wer the complaint filed therein, within ten-dags inscriming of the day of services after the service on you of this numerous. If served within this County, and if not with-in this County but within the Third Judi-cial District of the Turritory of Utah with-in twenty days; otherwise if within the Turritory within forty days, or infrast so-cording to the prayer of and complains. This action is brought to obtain a decree from this Court dissorting the bunds of ma-trimony existing between this plaintiff and you, and cost of sain.

In witness whereof, I beresunto
set my band and sear of said
Caurt, in Sais Lake City, this
lists day of Hay A. D. 1872.
Clerk of Probate Court, Sait Lake
County, U. T.

STANDARD GOODS

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TRUSTEE'S SALE WHEREAS, Charles E Pratt, of Nephi, Cossair of Jush, and Territory of Usah, by an deed of trust, dated the second day of December, A. D. 185, and duly recombed in the recurder's office of and county, on the sixth day of December, A. D. 185, and duly recombed in the recurder's office of and county, on the sixth day of December, A. D. 187h, in Stock B of Mortgages, on pages his to it, sold and conveyed to Jusper W. Carey, then of the City and County of Salt Lake, and Turritory affectall, and the United States Marshal, for the Turritory of Utah, for the time being, as the successor of the anid Corey, trustees the following described property or land situated in the Turn or tray of Nephi, County of Jush and Territory of Utah, to wit The north portion of Los four (4), in Block twenty-eight (M). Plat A survey of building lots, more fauly bounded and described as follows; Commonating at the north east corner of said lot, thence south four (4) rods and twenty-two (2) links, thence west thirteen rods to the pasce of beginning. Also one-half acre of water cisin out of Salt Creek, for irrigation. On trust, however, to accure the payment of the principal and interest of a certain promisory note described in said deed, of which the following is a copy, to wit:

**\$5,000,00, SALT LAKE CITY, UTAH, December Ind, 1875.

"Thirty days after date I promise to pay to the order of The Singer Manufacturing Company, Two thousand dollars, negotiable and payable, without defaleation or duction, with interest at the rate of two per count, with interest at the rate of two per count, per month after breach of the condition endorsed on the back of this mote, both before and after judement.

(Signed) "Chas, R. Pharm"

And whereas, according to the terms and conditions of said note, and sudored thereous, the principal and interest thereof are wholly due and unpaid and whereas it was and is provided in and deed of trust, among other things, that in case default be made in the payment of said note or of the interest that may accrus thereon or any part thereof as the same shall become due and payable, then the said become due and payable, then the said become due and payable, then the said become due and beened from said Territory of refusal to set, or other duequatification to perform the duties of said trust, at the request of the hoister of said note the United states Marshal for the Territory of Utah for the time being sacaid process to said said described property or any part thereof at piblic ventue to the nighest bidge for ash at the front door of the County Court House in the County of valt Lake, first giving awaity days public notice of the time, terms, and place of said sale, and the property to be rold, by advertisement in some newspaper, printed in the city of Sait Lake, and whereas the above named Japar W. Corey is absent from said Terri-Jagger W. Carey is absent from said Tarri-tory and unable to act in the matter of said trust, and whereas The Singer Manu-facturing Company, the owner and holder

could to seek and property under and deed of trust.

None, thereofore, I, the undersigned, United States Sarehal as aforeasid, so hereby give notice that I, at the request of the said The Singer Manufacturing Company, the owner and holder of said notes, due and ungain as aforeasid, and in accordance with the terms and conditions of said deed of trust, will, on Saturday, the lith day of June, A. E. 1878, at the front door of the County Court Stouse, in the City and County of said Lake and Territory of Urah, at I o'cleak p. m. of that day, said said property, or so main thereof as may be messessary to said and mote, to the highest bisder for cash.

M. SHATGINNESSTY.

M. SHAUGHNESSY, U. S. Marshal May 25th, 1818.

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THE CONDUCT OF LIFE.

le it good that proid, let us do it. Giving soul and our strength to the

And compass the things that we need. Does Fate, as a dark cloud, hang over, And cover our heads from the light? Does hate mock the heart of the lover,

Must wrong be the victor of right? Yet in fate there is freedom for each one. To make or to mar as he will: And the bolts of hil fortune that reach one May maim, but they never shall kill. fiver onward and upward pursuing

The aim that is thise for the day, Adding strength to thy strength by thy Thou shalt gain it, nor faint by the way. And though thou art busied with small things,

Though mental thy labor may be, Do thy utmost in that and in all things, Thou still shalt be sobje and free. Dost thou have? let it be with full measure. Nor mingle with coldons, or hate

Of others the joy of thy picasure.
The passion that crowns thy estate. lie to every man just; and to woman Be gentle, and teoder, and true: For thine own do thy best; but for no man Do less than a brother should do. So living thy days in full number,

In peace thou shalt pass to the grave; Thou shalt lie down and rest thee, and slumber. Beloved by the g. of and the brave.

DISCOURSE

ELDER ORSON PRATT, At the Annual Conference, Sunday Morning, April, 7th, 1878.

REPORTED BY GEO. F. GIBBS.

the 125th page.

I have read these words of the ancient prophet, to whom it seemed ed good unto the Lord to reveal his purposes and designs in regard to gether. So that the whole church becomes like unto one body, they the inhabitants of this means of the trees of the vineyard calling the house of Israel, the literal descendants of Israel, the context of the top thereof is equal." Indicating the house of Israel, the context of the top thereof is equal. Indicating the house as much union among them

the wild offive tree.

I have read only a small portion of the latter part of this extensive parable, that part which move particularly relates to the great work which we, as Latter-day Saints, are now performing in the earth.

Forty-eight years ago, yesterday, after this Book had been printed making known this great parable to the people, the Church arose, consisting of only six individuals. From that time until the present, as the Church has grown and extended its borders, the Lord through his servants, has been orthrough his servants, has been organizing his Priesthood. We speak
of the Church being organized on
the 6th day of April, 1830, and of it of the Courch being organized on the 6th day of April, 1830, and of it consisting then of only six mem-bers. No one could expect that with that very small number there could be a very perfect organiza-tion. But so far as there were indi-viduals introduced into the Church,

on the day of its organization, the Lord gave a revelation concerning their duty. And after the Church had extended forth its borders, and a few hundred individuals were

higher authorities, the temporal concerns of the Church. This or-

when the duties of these various

A 12 OF STREET STREET STREET, STREET,

down to the little child, that one feeling and one spirit may pervade the whole body, that they may be equal and bring forth the natural fruit again. That is the object; that is the reason why you behold the organization such as now exists throughout all these mountain regions. When has the Church, from its commencement, exhibited what we now behold in all parts of our land—stakes of Zion baving jurisdiction over every branch of the Church in these mountains, and over every family and every individual. And every one of these

order of God, to look to the spirit-ual concerns first, that pertain to among those who dwell in yonder their stake, and to see that the celestial worlds. If the affairs of a high pricat, the seventies, the eld-celestial world were divided into ers, the priests, the teachers, and different departments, calling one the deacons are all doing their re-political and another religious, and spective duties, according to the requirements of the Most High; and then they act as the presiding authority and power over the bishops be allowed the expression; they

thorities under these presiding offi-cers of stakes are to see that those, under their immediate watch-care, are performing their duties, according to the laws of heaven which have been revealed for our guid-

When all things are in proper working order, and when every bishop is living his religion, and has the spirit of his bishopric resting upon him, and he fully understands the nature of his duties, everything in regard to temporal affairs will move like clock-work,

body, they trees of the vineyard, and they people, and instruct them, so and also in every other position in that they may become one in all which we may be placed. things. What! become one in our views in regard to politics? Why not? One may say, If you undertake to carry out such views of union in regard to politi-cal affairs, you will all vote the

as a people, becoming so united?

any eligible candidate who may be regularly nonlicated, say for the position of President of the United States! I know of no such restricand extended forth its borders, and a few hundred individuals were gathered hims it, in the year that it was organized, a still further organization took place; and it was but a few years when the Church stood forth in a more perfect arganization took place; and it was but a few years when the Church stood forth in a more perfect arganization than it had on the day of its foundation. Twelve men were called to be Apostles according to a certain prediction given some ten months before the organization of the Church. About this same perfected the organization of the Church. About this same perfected the organization of the Church about this same perfected of time the first seventy elders were chosen, which perfected the organization still more. And also in those early days the High Priesthood, after the order of Melshized dec, was made manifest more fully, and men were ordained to that order of priesthood. In those early days also the Lesser Priesthood, or the priesthood after the order of Aaron, was made manifest more fully, bishops were called and their duttee defined, requiring them to manage in conjunction with the constitution of our politic priesthood, or the priesthood, and their duttee defined, requiring them to manage in conjunction with the first seventy elders when the constitution of our politic priesthood, after the order of Melshized the order of Aaron, was made manifest more fully. Which is calculated to produce the greatest good, unlon throughout priesthood after the order of the proper or the priesthood after the order of the priesthood of the came of the proper of the proper or the priesthood of the constitution of our politic states, concentrated not only upon the president, but upon the governors, and all of our politic priesthood after the order of the priesthood of the proper or the priesthood of the priesthood of the proper or the proper or through the priesthood of the priesthood of the priesthood of the priesthood of the priesthood or the priesthood of the priesthood of the priesthood or t

bishops were called and their du-ties defined, requiring them to manage, in conjunction with the calculated to promote the interest and common good of our governganization continued to increase and grow, and become more and more perfect, until finally, temples were built to the name of the Lord, when the duties of these various councils of priesthood were, in a greater degree, made manifest before the people. The teachings were many that were imparted in those days, and a union began to exist among the Baints of God, such as had not been known among the inhabitants of the earth for many long generalions.

After the completion of the Tennyle at Kirsland, and this more perfect organization had been established, the mints of God began to increase and multiply to that extent, that the Lord saw proper to place them in a country and land by themselves, where they could have a chance to enlarge their borders, to lengthen the cords of their habitation, to break forth on the left and on the right, and where there might be a majority in the land, and where they might have the privilege of serving the Lord that is all the union needed among us. I do not know of any one principle, or subject, connected with the building up and advancement of the kingdom of God upon the earth, upon which we have a right to be disunited. The law of the kingdom of God upon the earth, upon which we have a right to be disunited. The law of the kingdom of God upon the earth, upon which we have a right to be disunited. The law of the law o concentrating themselves upon the officers they want, and then vete

of their conscience.

Thus you see our Heavenly Father has been at week among this people, and with this people, for almost one half of a century, bringmost one half of a century bringmost one half most one half of a century, bringing us logether, gathering the branches of the wild olive tree from the distant nations of the earth and grafting them in and making them, as it were one body, on this great western hemisphere.

You may sak, what great purpose the Lord-has in thus organizing his people, year after year. The answer is to accomplish a very important object, namely to make them like unto one body, that there may be a most perfect union from the hightest officer in the Church down to the lowest member; that there may be no disminent in regard to docurine or ordinances or in any of the principles pertaining to the Gospel of the Son of God; and that there may be no division is our political perfect union from the hightest officer in the Church down to the lowest member; that there may be no division in our political parties vie with sech other in their efforts to elicit to docurine or ordinances or in any of the principles pertaining to the Gospel of the Son of God; and that there may be no division is our political lifese and sentiments, but that a perfect oneness may exist in the haurts of every male and female, froin the gray headed cid man male, froin the gray headed cid man

over every family and every individual. And every one of these stakes has its presiding officer with his two counselors; and is also composed of numbers of wards over which bishops, with their counselors are appointed to preside.

What is the duty of the presiding officers of these stakes? To see that all things under their watchcare are conducted according to the order of God, to look to the spirit-

that may be in the several wards of their stakes, seeing also that they are in the performance of their duty, in relation to temporal matters. And then all the other automated the expression, they would be agreed, of one heart and one mind. This oneness among the people of God must be attained in this world, in order that His purters. And then all the other automated in this world, in order that His purters. specting man and the earth on which he lives. How much reason bave we to re-

gious ideas and opinions; and that by having these feelings so deeply impressed upon their minds, they were enabled to get out that great instrument of liberty which guarantees to this great nation to-day civil, political and religious rights.

Our enemies would try to frighten i will call the attention of this targe assembly to the latter part of a very important and extensive part will fulfil that which is re-day Saints, and that they all parable, recorded in the Book of quired of it in relation to its particular calling; and all these various mit this to be true, ought not Conquorums of priesthood will strive gress to rejoice exceedingly to think The speaker then read from the quorums of priesthood will strive grees to rejoice exceedingly to think Book of Mormon, commencing at to stir up the people to a oneness that there is one portion of the peoment, that has some hundreds of illeral descendants of Israel, the natural trees of his vineyard; and the other nations, whom we term Gentiles, as the wild branches of the wild olive tree.

Indeed, the branches will as they have; and it is their constant labor and study to use and devise every means in their power to wild olive tree. power to outgrow the branches. crease this union. And so we in-The husbandmen trimmed up the tend to use every lawful, (not uncrease this union. And so we inlawful) means in our power to keep pruned them; or in other words, the people united upon one platthe servants of the Lord teach the form, religiously and politically,

Remember the parable I have read in your hearing, which was printed in the Book of Mormon, before we had an existence as Church. The servants labored in same tickes; there will be no divis-ion nor disunion throughout all to graft them into their proper the church organization, and would not such a state of things be antagonistic to the genius of our American government? Wherein, I would ask, would it be contrary? I at here ask, would it be contrary? Is there body. And the root and the top Government that would forbid us, ings of the Most High began to be Does the Constitution of our country in any one particular prohibit American citizens from uniting and casting a solid vote in favor of any eligible candidate who may be the final result of all this? I will answer in the words of Daniel the prophet: "I beheld until the king-dom, and the greatness of the king-

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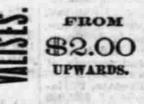
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