

FRAGMENTS.

The springing carts were out today, laying the dust.

Read in the advertisement of T. H. Parry & Co., "How to Save Money."

SAMUEL LINTON, of Park City, left for Scranton, Pa., on this morning's D. & R. G.

The Bishop Comedy Company play "Widow Bedott" at the Theatre this evening.

J. J. WICKHAM, an honorably discharged soldier, will leave for Cincinnati to-morrow.

To-day the largest D. & R. G. train of the season, consisting of 13 cars, carrying 204 passengers, left for the east.

The number of passengers arriving in Ogden to-day was 266; 176 went over the Union Pacific, and 9 over the narrow gauge.

DAN LYONS, who got drunk yesterday, and indulged in the free use of profane language, was before Justice Pyper this morning, for disturbing the peace.

The trial of James A. Fitzgerald, for selling liquor on Sunday, was called up in the justice's court yesterday afternoon at 4 o'clock.

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A RINGING RETORT.

A NON-"MORMON" WOMAN OF OGDEN REPLIES TO THE STATEMENT OF A LIVING RETORT.

A contemptible anti-"Mormon" sheet issued in Ogden published a sensational article last Saturday about the power and influence of the family of J. C. Crow, an employee of the street car line in that city, in which the writer abused the officers and stockholders of the street car company and the "Mormon" Church generally for allowing the family to live in a poor dwelling in an unhealthy location, and get in some far-fetched slurs on religion. In yesterday's issue of the Ogden Herald, the mother of the family whose pitiful condition had been made the excuse for the scintillating article referred to, published the following letter as a reply:

Editor Herald: The Ogden News seems determined to wantonly injure and insult us, apparently for no reason than that we are "Mormons" and comparatively defenceless. The local editors of the News are not so maliciously wrong in family in distress. Let me state that the fact of my coming here from Idaho, after having been impoverished there by fire, my husband found employment with a street car company through the kindness of Mr. H. S. Young and Mr. U. E. Arnold, to whom I am indebted for the same, is particularly gratifying. We chose our place of residence, without consulting the News, and we are governed by our financial circumstances and my husband's convenience. The Street Car Company has no responsibility for the dish which is emptied under our windows from the adjoining hotel, as by the hotel who occupy rooms above ours.

It is true that one of our children is sick, but that fact does not justify the News in its brutal work of dragging our misfortunes before the public. Other families have sick children without seeing their best friends abused on that account by the news. The local editor of the News came to our place without any invitation from us. When he was there he was so small in the whole locality was from his breath; and even long after he was gone it leaked all over the place. I always knew that whisky was no good; but I did not know how bad it was until I saw the News. In our trouble the only free help we have received is from the News. My husband and myself are not "Mormons" now; but if we should ever join the Church I guess we would stick to it, and not turn traitor as Mr. H. H. has done.

We have rented a small farm, to which our mother, myself and the children expect soon to move. Yours respectfully, ROSAMUND A. CROW. Wife of J. C. Crow. Ogden, March 24, 1898.

A Late Sketch.—Sister Marietta N. Hyde, whose death occurred in this city yesterday morning, was the daughter of John and Eliza Johnson, and was born in Pomfret, Windsor Co., Vermont, June 28th, 1815.

In February, 1818, her father and several neighbors took their families to Hiram, Portage Co., Ohio, where she grew to early womanhood. In the winter of 1831 her father and mother saw the Book of Mormon, and were so interested in it that they went to Kirtland to see the Prophet Joseph Smith, and were baptized before their return.

In the following April she also became a member of the Church of Jesus Christ of Latter-day Saints, in which she continued a faithful member till death. In 1838, when she had a three-weeks old babe, her husband started with the first company of Elders to journey to the West, leaving her to realize what so many "Mormon" women have since felt, the care and anxieties of the wife and mother when the husband is on a mission in a foreign land, and the sustaining influence of the Holy Spirit which enabled her to be independent and happy in the many scenes of hardship and persecution that all the old members of the Church have endured.

In 1838 she removed to Kirtland, and the next year was married to Orson Hyde. In 1837, when she had a three-weeks old babe, her husband started with the first company of Elders to journey to the West, leaving her to realize what so many "Mormon" women have since felt, the care and anxieties of the wife and mother when the husband is on a mission in a foreign land, and the sustaining influence of the Holy Spirit which enabled her to be independent and happy in the many scenes of hardship and persecution that all the old members of the Church have endured.

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CONFERENCE RATES.

The following are the conference rates issued by the Union Pacific, round trip tickets good going from April 1st to 6th inclusive, and good returning until April 10th:

From	To Salt Lake	To Provo and Return	To Ogden and Return
Petersburg	\$2.25	\$2.15	\$2.05
Chattanooga	2.25	2.15	2.05
Wichita	2.25	2.15	2.05
St. Louis	2.25	2.15	2.05
St. Paul	2.25	2.15	2.05
Chicago	2.25	2.15	2.05
Indianapolis	2.25	2.15	2.05
St. Louis	2.25	2.15	2.05
St. Paul	2.25	2.15	2.05
Chicago	2.25	2.15	2.05
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