

CHURCH NEWS

FROM THE SWEDISH MISSION.

Work on Church Hall in Stockholm Nearly Completed.

Through the courtesy of Elder L. Dahlquist, manager of the "Utah Post," the "News" is permitted to publish the following interesting notes from Stockholm, Sweden, written by Elder C. J. A. Lindquist.

The property purchased here for the Church is located on a quiet street, Svartengatan No. 3, between Gottfrids and Mossebacki parks. It is just between two of the most traveled roads on the south side, and is only two minutes' walk from Hovstegen, and four minutes from Slussen and the center of the city. Electric street cars pass within 150 feet of the hall door. It is in a nice neighborhood near the top of Moses Hill, the highest in the city, and is a most desirable location. The property consists of a piece of land 100 feet front by 12 feet deep, with two modern brick houses. The house on the street front is 87 feet long by 40 feet deep and is four stories high, finished in neat, comfortable flats. The other is at the back of the lot, and is 20 feet front by 12 feet deep, and is divided into two stories, also finished in neat, comfortable flats. Both buildings are supplied with city water and sewerage connections. The front building is also supplied with gas. There is a wide open yard, between the two houses about 125 feet deep. For this property we gave 130,000 kronor, a price considered by men who understand values here as an extraordinary good deal. Last spring President Skandvick ordered plans drawn by Architect Hallman, which were accepted by the city building committee. Then we underbuilt on iron beams, and columns the two upper stories of nearly half of the front building, also cutting out and running our hall from the street through the two lower stories into the yard, where we have built an addition of 275 feet, thus making our hall about 38 feet wide to the street, and 70 feet deep inside. It has the gallery across the front end and half way down the sides, with an elevation at the inner end of the hall for choir and speakers. It will be lit up with electricity, and heated with a hot air system. It will have a seating capacity for about 500 people. When complete it will be a very neat, cheerful and commodious hall. Besides this main hall we will have a smaller hall for association meetings, etc., also rooms for officers for the mission and janitor in the two lower stories. The upper two stories will be rented.

In the back building, we will have a neat bathroom, a room of cement or mosaic, with dressing rooms. When all completed, it will be a very fine property and a home for the mission workers and Saints, and one of which they need not be ashamed to invite both rich and poor. It has been a slow, tedious job to do this work. The tenants have lived in the rooms above, while part of the building was being underbuilt with iron. The planter has now had at work in and outside, and we shall soon finish the carpenter work and painting, then all will be finished.

President A. L. Skandvick, with President Heber J. Grant and party, have just been here on a visit, and the time for dedication is now definitely set for Oct. 1, when we will hold conference at the same time. We extend a most hearty invitation to all our Utah and other friends who can and desire to attend the dedication of our new mission house, and also see this most beautiful city, the gem of the north.

The Gospel is making some headway in this city, but we look for much greater success when we get in our new hall, as we are at a great disadvantage in these little out of the way quarters where we have been such a long time. There are thousands of good, honest hearted people in this city who will yet hear the Gospel, and many will cast their lot with us. In behalf of President Skandvick the missionaries and Saints, I take this opportunity of thanking the authorities. The committees who have been untiring in their efforts, and all Saints and friends who have contributed and thereby made it possible to buy and remodel this property, and last but not least, the "Utah Post" for its untiring efforts in behalf of the good cause.

MISSION WORK IN MONTANA.

Interesting Conferences - Progress of the Gospel.

From Anaconda, Mont., under date of Aug. 24, Elder Nephi S. Johnson writes: Since June 15, when Elder O. B. Pickett, then president of the Anaconda conference, was released to return home, the following Elders have labored in the conference with fair success: Aaron A. Farr, George A. Hunter, Hyrum Meacham and Nelson S. Johnson, with the latter as president of the conference.

Elders A. A. Farr and G. A. Hunter took up their labors in the country until July 7, when G. A. Hunter came to labor in the city, Hyrum Meacham being transferred to the Butte conference, and Alonzo Raymond joined Elder Farr in the country work.

While in Beaver Head county, Elders Farr and Raymond had the joy of baptizing five persons into the Church. One baptism has been performed in the city and some others have applied for the same.

On Aug. 7 a good time was had in conference at Butte. On the 14th conference was held at Anaconda with the following Elders present: A. A. Farr, Elder Nephi Pratt, president of the Northwestern States mission; Elders Nephi S. Johnson, Hyrum Meacham, Aaron A. Farr, George A. Hunter, John M. Brown, Erasmus W. Johnson, Alonzo Raymond and Robert G. Robinson.

President Nephi Pratt presided. His remarks during the meetings were most valuable and very much appreciated by all who were present at the conference.

Two meetings were held. In the afternoon the speakers were Elders Alonzo Raymond, J. M. Brown, E. W. Johnson and Pres. Nephi Pratt.

We were blessed with the presence of Sister Wells from Salt Lake City, who spoke at great length in the evening upon the principles of the Gospel, and gave much good counsel.

Elder B. L. Robinson also spoke in the evening. The Elders are all enjoying their labors.

EAST TENNESSEE CONFERENCE

Instructive Meetings of Elders and Saints in Putnam County.

Elder Elias L. Richards, in a letter from Emory, Tenn., gives details of the East Tennessee conference held in Vaid, Putnam Co., Aug. 14 and 15, in a little grove at the home of Brother Thomas G. Keyton.

There were present of the missionaries: Elders F. J. Sorenson, president of the conference, D. S. Warren, J. W. Ahlstrom, Wm. A. Batty, J. H. Jenkins, A. A. Gardner, D. J. Hamblin, William Harris, Z. A. Batters, Geo. B. Ward, L. S. Armstrong, E. Z. Taylor, Ira Walter, J. F. Cooper, J. B. Walton, W. W. Freeman and Elias L. Richards, also Elder Henry Bartlett, who is visiting

among relatives and friends here, but whose home is at Richfield, Sevier Co., Utah. Elder Ben E. Rich, president of the Southern States mission, was also in attendance, and in his own congenial way, gave many timely instructions, and counsel to both Elders and Saints.

President Sorenson presided over the meetings, which consisted of four given sessions, meetings, one sacramental and one Priesthood or council meeting. We had a delightful time in meeting together.

There have been several transfers both to and from this conference. Elder D. S. Warren goes to South Carolina, Geo. B. Ward, to Alabama, and Z. A. Batters is transferred to Florida.

President Rich and all the Elders delivered powerful gospel discourses and here earnest testimonies to the divine mission of the Prophet Joseph Smith. The Elders also participated in the opening and closing exercises of singing. Elder Henry Bartlett, who, as before stated, is here on a visit, spoke in brief of his experience, both before and after his accepting the Gospel, and showed people that contrary to general belief in some quarters, a person could really and actually get out of Utah and away from the "Mormons," after he had gone among them, and expressed his gratitude to God for the Gospel and the light he beheld.

If any of those living in Zion or elsewhere have any friend of relatives who live in East Tennessee and would like to have the Elders visit them, they may write to President F. J. Sorenson, Chattanooga, Tennessee, P. O. Box 103, to that effect, and we will willingly call on them.

We welcome the "News" and "Era" with eagerness and greatly enjoy and appreciate their contents.

Let the loved ones of the Elders of this conference rest assured that all are doing well and enjoying their labors.

CONFERENCE IN ALABAMA.

Profitable and Pleasant Gathering of Missionaries from Zion.

Elder C. E. Rowan, Jr., writes from Elkmont, Limestone Co., Ala., under date of Aug. 23, as follows:

Today we had Elders of the Alabama conference are vending their way to their several fields of labor from Elkmont, at which place they met in a successful conference, Aug. 20 and 21. Four public sessions, council meetings, and a sacramental were held. Two new members were added to the fold and many friends were made. Some who before the event had publicly declared that the "Mormons" Elders could not grace their homes, but who attended the meetings out of curiosity, left, saying "Welcome, you are preaching the truth."

The several principles and ordinances of the Gospel were explained in plainness, and by the spirit and power that is characteristic of the humble "Mormon" Elder.

A very noticeable feature, to strangers and visitors, was the fact that each speaker in turn bore strong testimony to the divinity of the mission of the great modern Prophet.

On Sunday President Ben E. Rich was with us, and in his usual terse but explicit manner, gave upon many important and interesting subjects.

In the Priesthood meetings the Elders received timely instructions. President Rich urged the necessity of going home with an honorable release in their hearts, as well as in their pockets.

President E. E. Randall conducted all meetings and gave an excellent address of welcome, and many valuable instructions were received from him.

The following Elders were present: President E. E. Randall, C. E. Rowan, Jr., B. E. Tibby, J. M. Boyson, Jas. H. Judd, M. McArthur, Delbert Packer, Joseph Smith, Hyrum Vest, Jr., J. Stephens, Jr., T. F. Brown, Jr., E. Johnson, C. E. Moore, L. E. Harris, G. B. Ward and H. S. Parkinson.

Much credit is due the Saints and friends for the kindly manner in which they treated the Elders.

The "News" and "Era" are not unlike a letter from home, both being eagerly read by the Elders and their friends.

THE WORK IN MARYLAND.

Elders Making Few Converts and Many Friends in Baltimore.

From Baltimore, Maryland, Elder L. H. Redd writes under date of Aug. 23, as follows:

Baltimore's population is something less than 600,000, and is in the East Pennsylvania conference, which embraces the eastern, Pennsylvania and Maryland, headquarters being at Philadelphia.

At present there are four Elders from Zion working in the city and are getting along pretty well. We hold meetings in the hall Sundays and on the street two or three times a week. At the latter large crowds attend, and we are quite successful in disposing of literature. We have a good many friends, but converts are few, about half a dozen having been baptized in the year. Though the growth of the work is slow, we feel that we are gradually gaining ground, and the prospect for the future is encouraging.

Elder Fletcher, who is president of the conference, and myself have just returned from a two weeks' trip to Washington and surrounding country, which time we spent visiting the Saints, all of whom we found living their religion as well as could be expected in their scattered condition.

The days on which the "News" and "Era" come are always anxiously looked forward to.

PROSELYTING IN MISSOURI.

Better and More Liberal Feeling Shown the Gospel Messengers.

Elders George Beal and John Clayton, writing from Neosho, Newton Co., Missouri, under date of Aug. 22, give a lengthy and interesting account of their travels with another missionary companion through several counties of northern and southern Missouri, visiting the scattered members of the Church and compiling their genealogies. The Elders had a very pleasant time and were gladly received by the Saints and many friends who are investigating the truth. The Saints are respected by the better class of people and are looked up to by their neighbors as examples of what Christians should be. A good work is being done by the Elders in this state. The work is beginning to work, and the results are apparent to all the Elders now laboring in this section of country. It is a notable fact that the feelings of the people are very degrading to those who are laboring in this state. Where the Elders who formerly canvassed in this part met with violence in having stones, eggs and the like thrown at them, the missionaries now receive great treatment and a very fair hearing. There are a few honest souls who have investigated and have had courage to come forth and obey the Gospel, while others are awaiting a more favorable opportunity. Thus the outlook is very encouraging. The few Saints are a power for good in the communities where they reside.

WORK IN WISCONSIN.

Elders Arouse Interest in the Gospel and Cause Investigation.

From Ripon, Fond du Lac Co., Wisconsin, under date of Aug. 22, Elder Truman R. Heddon writes as follows:

Elder T. R. Heddon of Thiensville, Wis., and James R. Hunt of Ripon, Wis., have been laboring in the city of Ripon for the past four months, making a thorough canvass of the city as well as holding a number of street meetings, and have found a number of earnest investigators.

One evening, appearing on the street on the eve of the 20th they were notified by a policeman that they would be no longer allowed to hold further street meetings as they gathered such a large crowd that they blocked the way for the passers by. Although the Elders have encountered much opposition, they feel encouraged in the work, for there is a great deal of need for missionary work in this vicinity.

STAKE CONFERENCES.

Star Valley Conference.

The quarterly conference of the Star Valley Stake of Zion was held in Afton on Saturday and Sunday, Aug. 29 and 30.

President George Osmond made the opening address, reporting the stake in good condition. The reports of the various wards were all favorable reports of the Saints in their charge.

Elder Wilford Hyde gave a good report of the Sabbath schools. Sister Alice J. All reported a good condition of the stake in good condition; Sister Martha E. Roberts reported the Y. L. M. A. in good running order; and Sister Maria Allred reported the Primary association of the stake, with 64 children enrolled. Patriarch Charles D. Cazier reported the High Priests' quorum. The general and local authorities were presented and unanimously sustained.

President Osmond presented to the conference the name of Frank T. Cranney as Bishop and Charles H. Peterson as second counselors in the Afton ward. The report of the stake was read and was ordered and set apart during the sessions of the conference.

Elder George Bruce returned missionary bore a faithful testimony and reported of his experiences in the mission field.

Elders Burton and Call spoke encouragingly to all assembled.

Elders Hyrum M. Smith and Charles W. Penrose of the quorum of the Twelve spoke with us and gave timely admonitions to the Saints on their duties, exhorting them to greater diligence in keeping the laws of God, to observe the Sabbath day, keep the Word of Wisdom, pay tithing and offerings, not hatred, if any exists, from us before partaking of the Sacrament that we may ask and receive the blessings of the Lord continually.

Elder Smith, Penrose, assisted by the stake presidency, laid the corner stone of the stake tabernacle, in course of erection in Afton. The impressive ceremony was witnessed by a large congregation. Elder Smith gave an instructive address on the building of tabernacles, and Elder Penrose laid the corner stone.

In the evening the Y. M. and Y. L. M. A. held a social gathering, at which Elders Smith and Penrose gave good instructions on the principle of marriage.

WILLIAM H. KENNINGTON, Stake Clerk.

Wayne Stake Conference.

Loc. Utah, Aug. 26.—The quarterly conference of the Wayne stake of Zion was held at Calneville, Sunday and Monday, Aug. 21 and 22, 1904. There were present of the High Council of Seventy, George Reynolds, of the stake presidency, Georison S. Bagstian and Joseph Eckersley, and a good representation of stake and ward officers, counselors, deacons and lay members.

All the wards of the stake were reported to be in good condition. Prospects for a bounteous harvest have never been better in the several wards. The health of the people is good, and there is no contagious disease in any of the settlements. A spirit of contentment seems to prevail; and the spirit of unrest and the desire to move to other places is not so evident as it was a few months past. New meetings are in course of erection in the Fremont, Lyman and Teasdale wards, and taken altogether, the reports of the Elders were very encouraging.

Powerful discourses were delivered by Elder Geo. Reynolds, who spoke at all the sessions of conference. Other speakers were Elders Georison S. Bagstian, Joseph Eckersley, Moroni Laszby, George B. Bask and Jacob S. Bastian. The subjects treated were, necessity for living, active faith and true repentance, abstinence from all degrading and impure practices, love for reading the Scriptures and all good books, proper teaching and training of children by parents and instructors in Sunday schools and other Church organizations, the duties of those holding the Priesthood, the necessity for well directed hard work in reclaiming the desert wastes of this part of Zion, and the blessing that shall attend the faithful and untiring labors of those who faithfully follow the path of laborers for the kingdom of God.

On Sunday evening there was a conference meeting of the Y. M. and Y. L. M. A., presided over by Superintendent Matt W. Mansfield. Addresses, interspersed by music and song, were given by Elders Matt W. Mansfield, T. Tanner, Oscar Whitely, Georison S. Bagstian, Joseph Eckersley and George Reynolds.

The meetings of the conference were well attended, the good Spirit was manifest in the freedom of speech enjoyed by the speakers and the wisdom of their counsel, and the weather was ideal for this warm climate.

JOSEPH ECKERSLEY, Clerk.

Teton Stake Conference.

Driggs, Ida., Aug. 23.—The quarterly conference of the Teton stake of Zion convened at Driggs, Ida., Sunday and Monday, Aug. 21 and 22.

There were in attendance as visitors, Elders George Albert Smith of the quorum of Apostles, and Rulon S. Wells, of the First Council of Seventies, both of whom gave valuable instructions on sundry duties.

The stake presidency, nearly all of

the High Council and Bishops of wards, with a goodly number of the Saints were present and a very enjoyable time was had during the entire session.

Stake and ward reports, as a rule, were all showing an improvement in some lines.

The subjects spoken upon by the visiting brethren and other speakers seemed to be those most needed, and were listened to with interest, and highly enjoyed. The importance of the correct early training of children was strongly impressed upon the Saints. The danger of faithfulness, and of existing Church officers were shown, particularly before children, in whose hearts the seeds of apostasy were sown by this too common practice.

Other special meetings held were an interesting session of the Y. M. and Y. L. M. A., a special meeting of the Priesthood of the stake, and a session of the One hundred and fourth quorum of Seventy, Anders Carlsson and David E. Rigby being added to the presidency of same.

The corner stone of the new stake tabernacle was laid. A box, containing records, books, etc., was deposited in the same, and Elder Smith offered the dedicatory prayer.

M. M. NORMAN, Clerk of Stake.

RETURNED MISSIONARIES

Elder Frank B. Hall, of Salt Lake City, was set apart Jan. 9, 1902, to labor in the British mission, and returned Aug. 21, 1904. The Nottingham and London conferences were his fields of labor, where he reports the work in good condition; many honest souls are hearing the word of God from the Elders, and many good friends are being made by the Elders and Saints.

Elder Carl G. Youngberg, of Lyndon, Tinto Co., Wyo., was set apart March 12, 1902, and returned Aug. 25, 1904, from a mission in Scandinavia. The conferences of Malmo and Gothenburg, Sweden, were the scenes of his labors. He presided over the last named 14 months. These conferences are in a fair condition; the Elders are doing their best in tracing from door to door and conversing with the people, and few souls are the harvest of their labor.

Elder James Meier, of the Tenth ward, Salt Lake City, who was set apart June 23, 1902, to labor in the British mission, returned Aug. 25, 1904. The conferences of Blonnie, Neuchatel, Lausanne were his fields of work. In laboring in these districts he found many good people and felt to regret that the missionaries had been withdrawn for three or four years from that French district as he thinks with good efforts that that mission will do a good deal of good. There are quite a few people investigating "Mormonism," and much of the prejudice against us is being removed, as a better class of people inquire about our principles.

Elder Joseph E. Ronnell, of Wilford, Idaho, passed through this city Aug. 27, 1904, on his way home from the Central States mission, whither he was sent April 6, 1902. He labored in the North Texas conference, the last three months as conference president. The work of the mission is progressing in Texas, there being 17 baptisms since spring conference. The colony at Kelsey is in a flourishing condition.

Elder Arthur H. Scomberg, of Salt Lake City returned Aug. 27 from a successful mission in Scandinavia, where he has been laboring since Jan. 22, 1902, in the Stockholm conference. He reports the mission in good condition, with prospects most promising. The mission house in Stockholm is now nearing completion. After his release from missionary duties he visited some of the principal cities and points of interest on the continent, and spent a few days at the St. Louis exposition on his way home.

Elder Joseph Mortensen of Brigham City, Boxelder Co., passed through this city Aug. 29, on his return from a successful mission in Scandinavia, where he has been laboring since Jan. 22, 1902, in the Stockholm conference. He reports the mission in good condition, with prospects most promising. The mission house in Stockholm is now nearing completion. After his release from missionary duties he visited some of the principal cities and points of interest on the continent, and spent a few days at the St. Louis exposition on his way home.

Elder Joseph W. Poulsen of Brigham City, Boxelder Co., was set apart July 8, 1902, to labor in the Scandinavian mission, and returned Aug. 29, 1904. The Aarhus conference, Denmark, was his field of labor. The work of the Lord is spreading and gaining a stronger foothold in the Aarhus conference than ever before, and were it not for the misrepresentations and many bad books that are circulated about the Latter-day Saints, they would be a very popular people in Denmark.

Elder Chas. W. Larsen of Salem, Fremont Co., Ida., was set apart Aug. 3, 1902, and returned Aug. 29, 1904, from labors in the Scandinavian mission, Norway, was his field of labor, where he saw the work of the Lord is progressing very rapidly. Newspapers there have to a great extent discontinued printing falsehoods about the "Mormon" people, but have, lately, defended us in certain instances. Elder Larsen found the people of Norway a very pleasant people to labor among.

Elder Albert J. Cope, of the Twentieth ward, Salt Lake City, returned Aug. 29, 1904, from a successful mission to England, for which he was set apart May 23, 1902. He labored in the conference of Liverpool 17 months and a half, and in Birmingham eight months. In Birmingham he says the Elders are making many friends, and holding many out door meetings.

Elder Carl A. Schuler of the Twentieth ward, Salt Lake City, returned Aug. 29, 1904, from the Scandinavian mission, whither he was sent March 14, 1902. The Gospel work in the Stockholm conference, where he labored during the entire time, is in a flourishing condition and many are coming to the truth and knowledge of the Gospel.

All the Elders return in good health and spirits, and express the joy and pleasure they felt in the performance of their missionary labors.

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Current Time Table.

In effect June 8th, 1904.

LEAVE SALT LAKE CITY.

No. 12—From Ogden, Provo, and Marysville 8:00 a.m.
No. 10—For Park City 8:15 a.m.
No. 6—For Denver and East 8:30 a.m.
No. 5—For Ogden and West 9:00 a.m.
No. 1—For Ogden and West 1:45 p.m.
No. 2—For Denver and East 2:15 p.m.
No. 6—For Provo and East 3:00 p.m.
No. 12—For Brigham 3:10 p.m.
No. 14—From Park City 3:45 p.m.
No. 11—For Ogden and Local 5:00 p.m.
No. 4—For Denver and East 5:30 p.m.
No. 3—For Ogden and West 11:35 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West 5:19 a.m.
No. 12—From Ogden and Local 10:25 a.m.
No. 1—From Park City 10:30 a.m.
No. 1—From Park City 10:40 a.m.
No. 1—From Denver and East 1:25 p.m.
No. 2—From Ogden and the West 1:45 p.m.
No. 10—From Park City 3:45 p.m.
No. 9—From Heber, Provo and Marysville 4:00 p.m.
No. 11—From Brigham 10:30 a.m.
No. 11—From Brigham 8:30 p.m.
No. 1—From Ogden and the West 1:45 p.m.
No. 4—From Denver and East 5:30 p.m.
All trains except Nos. 1 and 6 stop at intermediate points.
Ticket Office, Deely Block, Phone 303.
Gen. Ast. P. & T. Dept.

Time Table

In Effect June 19, 1904.

ARRIVE.

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver 8:55 a.m.
From Ogden and Intermediate points 9:10 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco 4:20 p.m.
From Ogden, Cache Valley, Butte, Portland and San Francisco 7:30 p.m.

DEPART.

For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis 7:00 a.m.
For Ogden, Portland, Butte, San Francisco and Intermediate points 10:30 a.m.
For Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco 1:30 p.m.
For Ogden, Cache Valley, Butte, Portland and San Francisco 4:45 p.m.
For Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco 11:45 p.m.

D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, G. P. & T. A.
City Ticket Office, 201 Main Street, Telephone 300.

TIME TABLE

San Pedro, Los Angeles, San Francisco and Salt Lake City, R. R. Co.
DEPART
From Ogden Short Line Depot, Salt Lake City.
For Provo, Lehi, Fairfield and Mercur, connecting at N. P. for Mandi and Intermediate points on Sanpete Valley R.R. 7:30 a.m.
For Garfield Beach, Tropic, Hatch, Cannonville, Panguitch and Silver City (via Leaning-ton cut-off) 8:00 a.m.
From Provo, American Fork, Lehi, Juab, Milford, Panguitch, Calientes and Intermediate points 8:05 p.m.

ARRIVE.

From Provo, American Fork, Lehi, Juab, Milford, Panguitch, Calientes and Intermediate points 9:35 a.m.
From Provo, American Fork, Mercur and Sanpete Valley 9:35 p.m.
From Provo, American Fork, Mercur, Stockton, Tropic and Garfield Beach 9:35 p.m.
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