

Q. Is that the last time you have seen her?

A. Yes, sir.

Q. Are you related to the family?

A. Yes, sir; Miss Morse is my sister-in-law?

Q. Whom did you marry?

A. I married a sister of Jane Morse.

Q. What is the understanding in that community as to the relationship existing between defendant and Jane Morse.

Objected to. Objection overruled. A. I never heard much talk about it, but I think the general understanding is that she is married to Jonah Evans.

Q. Where is Portage?

A. It is across the line, in Utah.

Q. Were you here the last term of court?

A. Yes, sir.

Q. Do you know anything about Jane Morse being in Samaria?

A. No, sir.

Cross-examination.

Q. What time in the spring did you see her at the Warm Springs?

A. I think about May or June.

Q. Did you see the defendant there?

A. No, sir.

Q. Who was with you all that time?

A. No one.

Q. Did you see the last witness on the stand?

A. No, sir.

Q. You do not know whether the time he stated as to the Warm Springs was the same time or not?

A. No, sir.

MRS. MARY WILLIAMS

was sworn for the plaintiff and testified:

Q. Where do you reside?

A. At Samaria, Idaho.

Q. How long have you lived there?

A. Twenty-one years.

Q. Are you acquainted with Jonah Evans?

A. Yes, sir.

Q. How long have you known him?

A. I have known him eight or nine years.

Q. What relation are you to Jane Morse?

A. I am her sister.

Q. How old is she?

A. Between twenty-three and twenty-four.

Q. How many children has she?

A. She has three children.

Q. When did you see her last?

A. Last October; she was at my mother's house.

Q. How long was she there?

A. She was there three days.

Q. Was the youngest child with her?

B. Yes, sir.

Q. Did you see her in 1889?

A. No, sir; I saw her in the spring of 1888.

Q. Where was she?

A. At my house.

Q. Had she the child then?

A. No, sir, it was not born at that time.

Q. Do you know who the father is or what the reputation is in the family, or the general understanding in the family, or the defendant's

family, and in the circle, as to who the father was?

Objected to; overruled.

A. I never heard it.

Q. What is the understanding in your family as to who the father of the child is?

A. I suppose the defendant Evans is.

Q. When did you see her last?

A. Last October.

Q. How long after you saw her the first time you spoke of was the last child born?

A. I don't know.

Q. Where does the defendant live from you?

A. About three quarters of a block.

Cross Examination.

Q. Do you remember when Jane came to Samaria last fall?

A. It was a Saturday, about noon, on the 7th or 8th of October, I think.

Q. Where did she go when she first came there?

A. She went to mother's.

Q. What time did you come home?

A. It was about two o'clock.

Q. Was your mother at home?

A. No, sir, she was at Malad.

Q. Who was there with you?

A. Two of my other sisters.

Q. Where did she stay that night?

A. At mother's.

Q. Where did she stay that day?

A. She stayed at mother's house all day?

Q. Where on Sunday?

A. On Sunday she and mother visited the day with me, and then she went to mother's and stayed there until Monday about noon.

Q. Where did she go then?

A. She went home.

Q. Do you know where the defendant was?

A. No, sir.

Q. Did you see him from Saturday until Monday?

A. No, sir; I did not.

Q. When did you see him the last time?

A. It was quite awhile after that.

Q. Do you know where your sister lives?

A. No, sir.

Q. Did she tell you where she lived?

A. No, sir.

Q. Did she tell you that she lived at Portage?

Objected to, and objection sustained.

Redirect.

Q. Have you been in the habit of visiting the family?

A. Yes, sir.

Q. How long has it been since she has made it her residence?

A. About seven years.

Plaintiff rests.

JOHN D. JAMES

was sworn for the defendant and testified as follows:

Q. Where do reside?

A. At Cherry Creek, Oneida County.

Q. Are you acquainted with the defendant?

A. Yes, sir.

Q. Where were you on Saturday, in October, 1889, during the General Conference at Salt Lake City?

A. I was in Salt Lake City.

Q. When did you go down there?

A. I think I went down on the fourth and Conference commenced on the 6th.

Q. Did you see the defendant there?

A. Yes, sir.

Q. On what day?

A. I saw him on the fourth day of October in Salt Lake and I saw him at the meeting after.

Q. Did you see him on the 5th?

A. Yes, sir.

Q. Where was he?

A. In Salt Lake.

Q. When did you leave there?

A. I left on Monday.

Q. Where did you go?

A. I went to Ogden and was there on the 7th.

Q. Where did you see the defendant last?

A. I saw him last in Ogden.

Q. What time did you arrive in Ogden?

A. After dark.

Defendant rests.

Upon this, the case was given to the jury, who returned a verdict of guilty.

NORTHERN STATES MISSION.

The Indiana Conference of this mission commenced at Taswell, Crawford County, on June 1st. Owing to a misunderstanding in the dates, all the Elders were not present. There were present President C. W. Stayner, President C. G. Hyde, Elders C. W. Rockwood, C. D. Adams, T. A. Nixon, and R. A. Thorley.

After the opening exercises President Hyde spoke upon free agency and charity, showing the object of God in placing man on the earth and why He had given him free agency. He pointed out that men should be allowed to worship God according to the dictates of their conscience, so long as they did not infringe upon the rights and privileges of others.

Elder C. D. Adams took his text from the second chapter of Daniel, and spoke on the restoration of the Gospel. Elder C. W. Rockwood followed on the subject of the mission of the Savior and the setting up of the Church of God in that day. He touched upon authority, and said that this must be received from the same source and in the same way in any dispensation. No man could take this to himself except he be called of God, as was Aaron.

At 2 p.m. President C. G. Hyde took up the plan of salvation, went over the first principles of the Gospel and showed the necessity of faith and repentance, also the object and necessity of baptism.

President C. W. Stayner stated the object which the Elders had in coming among the people. They received no remuneration for their labor, but performed it just the same as did the ancient Apostles, because they believed it their duty. The Gospel they were bearing was no new Gospel, but the old one restored. He bore his testimony that the gifts, signs and blessings followed the Church of Jesus Christ of Latter-day Saints, and concluded with a