

REMARKS.

By President BRIGHAM YOUNG. delivered in the Tubernacle, Salt Lake City, Sunday morning, May, 21st, 1871.

Lange and, hord. REFORTERD BY DAVID W. EVANS. I FREL to bear my instance of the source in every instance? Not by any means, neither was it in the fortunate or unfortunate for him? I the fortunate or unfortunate or unfortunate for him? I the stater day so if the Savior. They who have faith receive these bleasing all they live according to the spirit of the boly gospel. I FREL to bear my instance of the source is a standingly. It is snew book to him. Is the gospel as preached by the Latter day so if the Savior. They who have faith receive these bleasing all they live according to the spirit of the boly gospel. Is there any harm in preaching and be-lieving in such doctrines, and realing the lise is new book to me, bleas ine? Soon as they can become acquainted with it. The subject of salvation should compy the thoughts and reflections of every in-tailigent being. The salvation and re-demption wrought out by the Savior is for will any we can be saved without a Savior. If parties like to believe this, all right; but if we can be saved without a savior. If we can be saved without the source is a presented by the latter day so the saved without a Savior. If parties like to be liver on the saved without a savior, we can be saved without be-ter we have been hearing of is our Savior is for us. The charac-ter we have been hearing of is our Savior is for the savior is the savior of the Holy Ghost as well without be-world of mankind, and of all creatures portaining to the earth itself and the earth itself and of all creatures and with if we can be saved without we estainly can be with; if we can be saved without we estainly can be with; if we can be saved without we estainly can be with; if we can be saved without we estainly can be with if and the save we have been hearing of is our Savior of the savior of the savid is a savid without we estainly can be with if and the savid the bloy Ghost, we can be saved without we estainly can be with; if we can be saved without we estain in the it is the fort is the s for all will be redeemed by the blood of the Son of God. We should have a part in this, and we can say truly that we have a part in it. Whether it will benefit as an it might, depends upon our own thoughts, reflections and actions .--upon our obath reflections and actions, -upon our obedi-ence to the requirements of our Father in heaven to secure to us life everiating. It is a bleasing to the patient and there is not the least harm heaven to secure to us life everlasting. The Father has done all He can do on His part; He has given His cally begotten Son; He has sent light into the world; He be-stows His spirit upon the children of men; He alights no the andarstanding of avery He lights up the understanding of every tainly can with, so we are on sure ground. person that lives, that ever did or ever will Suppose that we can be saved without live upon the earth. Christ is the light that doing precisely as the Savior has told us,

ren of men I have contrasted the various the voice of an angel, or through His faith-bellefs, faiths, ordinances and operations of ful servants here on the earth, all the words people who profess to worship a Supreme Being. Not only the Christians; for I do not know of any nation on the earth but what has some object which it worships as supreme, and to which it renders adora-tion. This is the case even with the heathen, although they worship gods and then wet the forebead of the child or heathen, although they worship gods which their own hands make. No matter about this, they are ignorant; but that epirit that dwells in the children of men prompts that dwells in the children of men prompts them to worship, adore, to seek after that which will better their condition and make themselves happy. This is the condition of all the inhabitants of the earth, whether themselves happy. This is the condition of all the inhabitants of the earth, whether Christian or Pagan; although the innate disposition to render homage to some in-visible power as the Supreme Haier is worked traditions. The effects of tradition are a visible among Christians as among heathems; and these traditions, as well as our own superior intelligence, lead us to regard the working of the heathem as mon-sential and was working the Bible;" but who will believe it? our own superior intelligence, head us to regard the worship of the heathen as non-sensical, and we may say ridiculous. We can have no faith in this; we see no propri-ety in bowing down to gods made with our own hands, whether they be gods of gold, silver, wood or stone. This would be folly in the extreme to persons who helieve in the New Testament; we say we will we rules and governs all things and who rules and governs all things and who rules and governs that He has given? Will we believe in something that varies from that . We are that Christian world is "The superback with our the say of the character of the Savior, as delineated in the scriptares; and yet it is one of the simplest things in the world, and the simplest things in der-stord is one of the simplest books in the source the source of the simplest books in the source of the simplest book are the source of the simplest books in the source of the simplest books in the source are adapted to the lowest capacity, and they bring if ead salvation to all who are willing to receive them. They are so sim-ple that the high-minded and these lifted on record in the New Thetaments in the Lord and keep this commandments in all things. They are the ones who will the name of Jesus Christ if the dootrine we <text><text><text><text><text><text><text><text><text><text><text><text><text> to saved, but he that o dammed, and there in that believe. In

I am a witness here, to-day, that these sayings and promises have been fulfilled in these latter days of the Savior. Have the dead been brought to life? Yes, or those who, to all appearance, were dead, and this is so to my certain knowledge. But were they dead? No, they were not. What did Jesus say to His disciples and those who followed Him to the grave of Lazarus, when they were mourning and beweiling, and beseeching Him to any the word only and it should be done? Jesus said "He is not dead, but sleepeth." So it has been in these latter days. To all appearance life in these latter days. To all appearance life in these latter days. To all appearance life and breath had departed, but they yet lived, and some who, under such circuna-stances, were restored by the power of God, are living still. The eyes of the bind have been opened and the ears of the bind have been opened and the ears of the days of the Savior. They who have faith days of the Savior. They who have faith and some the case in every instance? Not by any means, neither was it in the days of the Savior. They who have faith

live upon the earth. Christ is the light that lights every man that comes into the world. We have this light, will we improve on it? In my reflections on the gospel of life and salvation and the theories of the child-ren of men I have contrasted the various

at any moment; are you ready to receive the spirit?" No person need wait; when-ever the spirit within him yields obedience to the still small voice that wispers: "This ready in a moment to teach, guide and di-rest him in the way of life and salvation. If there is darkness, it is the result of our own organization and intelligence being beclouded and far from the things of God. We listen to the continual promptings of the the Man of Sin when he says: "Do not you submit to the Lord, do not inquire of the Lord; do not ask for the Spirit of the Lord; do not go to the Father in the name of Je-

sus, or if you do go, be very careful how you go. Let reason take the stand with you, let the words of your petitions be dio-tated by the reason that is within you, then you will be very sure not to ask in the spirit of meekness ! No, you should not yield your manhood to any spirit to ask for

things you need, or that you may be led, guided and preserved in the way of truth." These are the promptings of the devil; but when the spirit in man yields obedi-ence and brings the fiesh into subjection the Spirit of the Lord is then ready to whis-

night, said he came to Texas as a farmer. What he had chiefly to say he had to say to farmers, any thing and yet it is one of the simplest things in the world, and the Bible, when it is under-stood, is one of the simplest books in the world, for, as far as it is translated correct-ly, it is nothing but truth, and is truth there is no mystery save to the ignorant. The revelations of the Lord to His crea-tures are adapted to the lowest capacity, and they bring life and salvation to all who are willing to reseive them. They are are an an understanding between the people of



last night, when he was serenaded at the hospitality of the city. In response to repeated calls and cheers, Davis made

Day & Co., of Reid's have commenced the s, on a large scale, of Los



further payments to the land com-pany. Brockron.—An unobcupied building on Commerce street, near Washington, was entirely destroyed by fire last even-ing. The building adjoining, cocupied by Samuel Fawcett, was badly dam-aged by fire and water. The property destroyed was insured for \$1,900. A Ducker Flat man, samed John Cruse, an employee in the Enterprise com-pany's tunnel, was seriously injured this afternoon by an explosion of gun-powder while tempisg. BAN FRANCINO.—Governor Haight and many private citizens called on Governor Baldwin, of Michigan, at the Occidental to-day. In the trot for \$1,000, at the Pacific track, to-day, the following named

track, to-day, the following nam horses started: Copperhead, Mary Day Lady Slasher, Coleman, Bresso, F. D. The first heat was won by



or Northern Pacific Serves Thirties, inte a ining a handsome profiler ad greatly increase their vestly income. OTHER SECURITIES. All marks bis bigeness and Bonds will be resulty increase the bigeness and Bonds will be resulted at the highest correct price in exchange for Northe Pacific Serves Thirties. Extrame Chasters Money of Bonds reserved, and on Seven Thi less sent in return, will be paid by the Final tal Agents. Fall information, maps, pan shield, sto., can be obtained on application a by seeney, or from the unders application a J. C. HOFFMAYR, City Mills, Council Bluffs, Iowa,

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