| TROBA BORAE | UTAH SOUTHERN RAILROAD. | EVENING NEWS. |
|--|---|---|
| WHO IS UNACQUAINTED WITH THE DEOCRAPHY OF THIS DUNTRY, WILL | To take effect June 13th, 1879. | Tuininy, - March 16, 1860. |
| A state and a state and | GOING SOUTH | AMMON, THE SON OF MOSIAH |
| Minneapolie Charge And Arender Poles | NAME OF STATIOX | Religion must be active, alive, aggressive or it has no use in the world, its adherents must be living embodiments of its creed or they are |
| Jahren Mann Ce Annate 200 Hall Hall Control Co | Salt Lako | worse than useless. A shallow, ring-striped, milk and water faith, |
| To the L Co of the L A A A A A A A A A A A A A A A A A A | Morgan. 7 18 8 00 50 Gormanya 7 22 8 10 50 Lorendulis 7 37 8 35 60 ABRIYE AT 7 40 8 45 85 | with self-coddling, kid-gloved pro- fessors never moved the world nor brought salvation to human souls. The deep-seated, honest faith of the |
| THE AND A DECEMBER OF THE AND A DECEMBER OF THE ADDRESS OF THE ADD | Pandy. | subjects of King Modah was made of sterner stuff than ninetcenth |
| E CARLES CONTRACTOR | Drappy 8 07 10 19 1 00 Leh 8 361 10 19 1 05 Amgrican Fork 8 361 11 35 1 80 Pleasant Grove 9 08 11 30 1 95 | century compromises between pseudo-science and dried up moral- ity, popularly esteemed as Christi- anity, and the lion-hearted Ammon |
| Barris Contra V Contr | Provo 9 77 12 45 2 50 Springville 9 653 1 10 2 75 Spanish Fork 10 63 2 15 3 00 Payson 10 32 2 15 3 70 Santaquin 10 70 2 40 4 75 | was a being of far different stamp to the majority of the boudoir seeking, mamby-pamby, "plate passing" professors of the jangling creeds |
| Lower Lower Lower LLLINOIS | Monte North | that compose "Mystery Babylon." There are strong characters in |
| MISSOURI Muser Provide Translation | Junb | history that we reverence, there are spiritual or intellectual giants that |
| | GOING NORTH. | seem to common humanity to be something more than mortal, there |
| CHICAGO, ROCK ISLAND & PACIFIC R. R. | NAME OF STATION. | are others whose grandeur of char- acter we revere, there are still other |
| Its main fine runs from Chicago to Conneil Dining Curs for eating purposes only. One other units, passing through Johet, Ottawa, La Salla, great feature of our Palace Cars is a SMOKING Buffs, passing through Johet, Ottawa, La Salla, great feature of our Palace Cars is a SMOKING | NAME OF STATION. | whose sweetness of disposition we love. To this last class belongs the |
| therty, Iown City, Marengo, Brooklyn, Grinnell, at all hours of the day. | TRAINS LMAVE P. M. A.M. | magnanimous, self-denying Am mon. We may have pride in his unflinching courage, admiration fo |
| unction to Peoriar Wilton Junction to Masca- ino, Washington Fairfield, Eldon, Beiknap, anthealthe Princeton Gallatin, Came- bections being made in Union Depots. | Nejshi 1 40 9 00 75 Mona 2 04 9 40 1 15 Substarguin 2 40 10 50 1 75 | his unfaltering faith, but above al |
| en, Leavenworth, Atchison, and Kansas City: Vashington to Sigourney, Oskulzosa, and Knox- ille: Keokus to Farmington. Bemparite, Ben- onsoort, Independent, Eiden, Ottamwa, Eddy- other and the second | | we love his almost womanly tender ness, and his life-long devotion to |
| The state of the s | | the good of his fellows. Animon above all other sentiments of hi |
| work to Harian. This is positively the only At WASHINGTON HEIGHTS, with P., C. & St. | Springville 3 34 12 20 2 7.3 Provo 3 49 12 45 3 00 Picusant Grove 4 22 1 40 3 55 American Fork 4 31 1 55 3 70 Lehi 4 46 2 10 3 85 | love begets love, so we are forced to |
| Through Express Passenger Trains, with Pull- nan Paisee Carsattached, are run each way daily N. H. Mid.; and T. P. & W. Rds. | Draper | love him in excess of that which we admire or respect amongst his char |
| Through Express raised are run each way daily stween Chicago and Profila, KANSAS CITY, ouxer Burress, LEAVEN WORTH and ATCHI- os. Throughents are also run between Milwau- cos, the state of the state o | Sandy | Ammon's early life gave but littl |
| outsette Bierwes, Lakyenwooking and Archi- os. Throughears are also rub between Milwad- ce and Kansas City, via the "Milwaukee and teck island Short Line." The "Great Rock Island" is mignificently quipped. Its road bed is simply perfect, and its At Davenport Invision. C. M. & St. P. E. E. At Barbary, with the B., C. E. & N. E. At GRINNELL, with Central Iowa E. E. At Barbary, with Central Iowa E. E. At Davenport Invision. C. M. & St. P. E. B. At Barbary, with the B., C. E. & N. E. At Barbary, with Central Iowa E. E. At Barbary, with Central Iowa E. E. At Davenport Invision. | Junction 5.44 4.55 4.75 Lovendahls 5.55 5.10 4.90 Germania 6.02 5.20 5.06 | promise of its future unfolding |
| What will please you most will be the pleasure At COUNCIL BLUFFS, with Union Facine R. R. At OMAHA, with B. & Mo. R. R. H. in Neb.) | Morgan | examples of his father's priestly court at Zarahemla, he tore awa |
| eantiful prairies of lilinois and lows, in one of ur magnificent Dining Cars that accompany all Frough Express Trains. You get an entire At RECKUK, with Tol. Peo. & War.; Wab., St. | Salt Lake 6 25 6 00 5 50 | the natural restraints that the good |
| | Nos 1 and 2 will be run dally. | king imposed, he derided his piety he scoffed at his priesthood, h spurned his worthy example, and in |
| f this line warranting it), we are pleased to an- | General Freight and Ticket Agent. | the self-sufficiency of his early youth he poo-pooed as old fogyism th |
| Beeping Cars for sloeping purposes, and Palace and Southwest. PULLMAN PALACE CARS are run through to PEORIA, DES MOINES. | General Superintendent. | glorious doctrines which the law of Moses foreshadowed. Educated b |
| Tickets via this Line, Known as the orthin dock should about any | | his loving father in all the wisdom of his country, he used that education |
| A. IKIMIBALL. Gen'l Superintendent. Gen'l Superintendent. | UTAL CONTURNAL DAURON | tion to the basest purposes-the did tortion of the truth and in oppos |
| - Chicago, II | UTAH SUUTHEHN KAILHUAU | tion to righteousness. Even worshe defiantly combatted his father |

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Secret Societies in the East. Our attention has been called late-ly, by an article in the Japan Mail, to the existance of an organization in Japan called the Komoso Society, similar to the Chinese institutions. This is a semi-monastical associa-

his country's laws. He joined to him his three brothers, and also the eloquent, intellectual and courage-ous Alma, and together they oppos-ed the church, abused its ordinan-the sought, in spite of all oaths and bonds of union. The peculiar garb selected by the Komoso reminds one of the old Jewish Essenes, but with

ces, ridiculed its holy promises, and this the resemblance between the persecuted its believers. No doubt two societies ceases. The Japanese in all this they were as sincere as Saul of Tarsus; but sincerity is but a poor excuse for injuring one's fel-low beings or for rebellion against God's law. If Mosiah's sons did not know any better than to do as they were doing it simply amounts to



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