or our perfection lie If it is in sailing stross the sea in ships, in being sick and ast down, in witnessing the sorrow of ut dear friends, in receiving temptaions and trials to which we have before ten strangers; if it is in crossing the ountry from the United States to this by railroad, or by ox team, no atter how, the Lord leads His people this way expressly to give them trials which they have not passed through beand which it is necessary they hould have. While it is necessary that we should be tempted and tried, it is not necessary that we should give way to emptation.

The Latter-day Saints are often drawn nto circumstances that are most peculiand sometimes very trying, yet there tists no other people on the earth who njoy the privileges and the freedom hat we do. Our laws are often trampled mon with impunity, and the offender nes free. The members of the Church Jesus Christ of Latter-day Saints often emmit sins that if they were to commit n the world would cut them off from the church antichrist, yet we retain them as members of the Church of Christ in mercy, and in consideration of the weaknesses of poor human nature, and hey pass along unscathed, receiving the llowship of their faithful brethren and sters with the hope that they will reform and learn to live their religion more faithfully.

It is absolutely necessary that the saints should receive the further ordinances of the house of God before this short existence shall come to a close, that they may be prepared, and fully able to pass all the sentinels leading nto the celestial kingdom, and into the resence of God. Our brethren and isters who are scattered abroad must he gathered to be tried, and then to be plessed with a preparation for a glorious reward. This people will be tried more or less while they remain in the flesh; they may even be called as Abraham of old was to offer up that which is the most dear to them of all earthly objects for the gospel's sake. Some have already forsaken all and followed Christ: they have left their children, their husbands, their wives, their brothers and sisters and dear friends, some hoping again to see them, and many never expecting to see them again in this life. We shall be tried in all things, and the Lord is now disposed to try us by calling upon us to be of one heart and of one mind, to submit to be guided and dictated, governed and controlled by Him through the constituted authorities of His kingdom. We should not consider this a trial above what we can bear. Is the wife tried because her husband wishes to dictate her and give her good trol him for his good? Your bishop is very likely doing the best he can to March, 1868. advise the members of his ward for their best good. Does he advise you to do wrong? All the members of that ward who are full of faith and the power of God will be of one heart and mind with their bishop, and will go with him in all things, and while union continues in the Lord He will cause every move they make to culminate for the cause of truth. If a bishop counsels the people of his ward to swear, shall they swear? No. If he counsels them to steal, shall they steal? No. If he counsels them to lie and bear false witness, shall they do these wrongs? No. If he teaches them to break the Sabbath, shall they break the sabbath? No. If a bishop or any other officer in this church shall counsel the people to violate any of the laws of God, and to sustain and build up the kingdoms of this world, I will justify them, and the Lord will justify them in refusing to obey that counsel. But if they counsel you to do right, which they do, take their counsel. Instead of supporting antichrist we have agreed to give our time, our talent, our substance, our all, for the building up of the kingdom of you wish to bear, and if you overcome, being made perfect through suffering, your reward will be eternal life in the kingdom of God. Do wrong, and continue in wrong doing, and you will have trials more than you can bear, and be damned at last. When we receive chastisement let us not be discouraged, but be more faithful, enduring temptation, hardship and perplexity, trusting in God, and walking in the light of His countenance day by day and hour by hour. By pursuing this course our life will be a cheerful and happy one even in the midst of severe trials. We have now some little trial to endure, but not Concluded on Fourth Page.



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