Reports at Morning Session Show Stake to be in Excellent Condition.

ENSIGN STAKE

CONFERENCE OF

OF. WHITNEY IN TABERNACLE

peners Address on Value of History And Destiny of Mormonism.

the afternoon services of the Ensign pate conference were held yesterday the Tabernacie. There was a good wodance, the body of the building well filled, and the stand havag on it a good representation of the stake officers, including Presidents plin R. Winder and Anthon H. Lund of the First Presidency and Elder O. F Whitney of the Twelve.

The opening hymn, "An angel from e high, was followed by prayer by Indiarch Angus M. Cannon, Thy anthens "Dark Age of Error," was then surg by the choir.

The speaker was Elder Orson F. wantey of the iwoive, who, at the stot of his remarks gave expression the quotation from shakespeare, they all more things in heaven and "there are more timings in nearen and any than is areamt of in our phil-cary." He then read an extinact poil a newspaper entitled a "Topsy farty World, which told or tropical Tarty World, which could represent registion being round midden up at instruction regions of the north pole, mainting that the place where they pes had once enjoyed the heat of instructed sub-

He was not prepared to enter upon geological dissertation but his seguits took a spiritual view of these ungs, and ne wondered if no better ungs, and ne wondered if no better peord of the happenings on this earth is obtainable than the faulty records of man. Even in the courtreem the estimatics of the same thing varius according to, the temperament and pe-cularities of person. Take the news-pipties for instance, the reporters' make of facts may be and ace influ-enced by the policy of the paper, some facts being cut out or modified to suit mat policy. that policy.

WHAT IS HISTORY.

The history of great events, as the hands of Austerlitz, is described from the standpoint of the writer. "What is history," said Napoleon, "but what we agree it shall be?" He was, in his dispatches, not above sending accounts of things as he desired them to be. The Book of Mormon is but an andigment of events which happened on the western hemisphere, and the Risk is a skeleton of the history of resets on the castern hemisphere. attle of Austerlitz, is described from ments on the castern hemisphore. Many things are left unexplained in bon books, and well might the writer of Topsy Turvy" ask if there is not a hars solume of knowledge concerning the out here mended this earth left untold,

The historian's best sources of infor-mation are original documents written have long claimed to be residents of at the time. But even these may err and dates, etc., may be written in error m moments of absent-mindedness. one of the most hustling ecclesiastical Not long ago I read in a paper that the murdirers of Joseph and Hyrum Smith were their own brethren who had has been contested, but by way of a practical demonstration on Saturday lackened their faces. That is a new account it is said by John Hay in his bistery that Col. Levi Williams led the mob guilty of that act, who were composed of members of the militia, It notably in the late afternoon, all sorts and conditions of able-bodied men will be seen from this how authorities turned out in their old clothes and vol-The speaker then tofd of his attempt to tell the truth and state the facts in writing his History of Utah. "One say," said he. "I called on an old vot-tant who was at death's door, who said. "I want you to say of me I arought the first cow that ever crossed the Rocky mountains." "I said to him the Rocky mountains." "I said to him that is a very interesting item if true, and he sent for his wife to bring his beta where he had recorded his story some time after he came to the valley. I hough it best to consult other jour-nais, where I found a complete census of the sense of the story of the sense. of the ploneers which included among animals 19 cows so that his story was of accurate, though the man's honesty could not be doubted. I mention these isings to show the value of human testimony. For this reason, owing to the mistakes of men, no one is able to judge his brother. That belongs to one who is conversant with all the facts, in whose records nothing but the truth is Eder Whitney then read from Reve-httans. 30th chapter, remarding the tening of the books, and another back the book of life, from which the tend are to be judged according to their works such records will not be matted by favor nor tinged by hatred, and will therefore be just. What is written as the states whend are to be written on the tablets of our hearts, that will be our judgment, and a man's status at the time will represent the different of God concerning him; one 明前 fit the other. The speaker read from Revelations comming the book with seven seals and also read from the Doctrine and Ovenants the explanation given by Joseph South regarding the meaning of the seals and the sanctification of the

DESERET EVENING NEWS MONDAY SEPTEMBER 20 1909

RECRUITED FROM ALL PROFESSIONS

VOLUNTEER CEMENT GANG

some who have fell that too such re-ligious instruction is terms given. Eld. " Numil or size of the transmibility of spatting colditions inner inder to chill dron attending day schools, which is sought to be overcome be having them attend telgion class for hi or 40 minthe spirit of true religion, and thus which i bears is rely on God by learning to do nal life. Blugs rather that to study. He said the religion classes of the sigks were in fourishing condition. The work had begin in five works of the stake and will be statted in the others next

manguestion has brought forth

Elder Frank Evans, the newly ap-pointed superintendent of the Y. M. M. I. A., expressed binaself as being intensely interested in the work before him. The field is broad, and the Mutual Improvement associations occupy an important position. It is hoped, he to make the work as interesting that the young men will want to at-tend the associations. He briefly sketched the work desired to be ac-complished and house that at the end of the year the people of the stake would feel that the officers had done their best thoir beat. A solo was then sung by A. E. Card-

Patriarch Joseph E. Taylor said the trend of thought in the remarks of the previous speakers seemed to be along the lines of the education of the youth of Zion, upon whom the future of Zion reats. Parents should be able to impute the children with the trac-spirit of the gaspel of Christ. The necessity of children being taught at home was spoken of. They should there be taught to pray. The parent-should take their turn in praying, but the should take their turn in praying. the children should be encouraged to do the same. Such a course will im-bue them with the love of the gospel.

The people of the stake were con-gratulated on the remarkable absence of high council trials, as compared with the old Sait Lake stake, which indicated a disposition among the peo-ple to settle their difficulties.

ple to settle their difficulties. President Anthon H. Lund said he was pleased with the trend of the in-structions given and with the reports of Eider Noall who presides over the religion classes of the stake. Though many do not see the necessity of it. the work of the sclipton classes is memany do not see the necessity of 0, the work of the religion classes is nec. ossarz. What is wanted is all round good men. There are physical giants and mental giants whose spiritual and moral natures are shrunken. The Latter-day Saints want their children to be developed along all lines that they may be worthy men. The reports showed the stake to be in good condi-tion, which requires work. It takes

stake, which he said, are just pre-paring for the winter work. He spake of the necessity of the religion class work, and the oppealism which its which is more dangerous than perse-ration. Persecution stirs us up and boundts us. President McKay of the German mission in a recent infor-sold that exiling does not injure. He thought one or two a scar is helder beneficial. But bedifference is more to the Levie beneficial. Bin budifference is more to be drouded. Let us be devoted to the cause, because it is the only thing which brings us setting tion and stor-

BOY CAUGHT UNDER CAR.

Arthur Moorhouse Barely Escapes Death at Sugar.

Taking the chance of running across | for 12. he truck in front of an approaching Sugar House car vestorday efferison Arthur Moorlinuse, the live-year-old agen of A. Edwin Moorlinuse of 1887 nor of A. Educin Moorhouse of 1809 Eleventh East street, was caught by the ferrors and thrawn under the wheels before the cur could be brought by a dop. When the car was stopped to boy was found with his left foot held first between the wheel and rall. When the lad was extricated and below to the searby office of Dr. Charles W. Stewart, his injuries were found to consist of a badly locerated.

of excitement among the crowd at-uncted to Sugar House by the ruins of the Saturday fire. An automobile collision had drawn the crowd, and it consider and orawn the crowd, and it is said by eyowithesees that Monarman W. C. McMurtey had failed to show up his car while passing through the crowd. As the hoy was struck, the motorman around the car fender, but

Mias Lucua Twining, whose labors n collecting \$100,000 for the defense of Moyer. Haywood and Pettibone gives

her a bading place in the ranks of the Socialists was the dread cover orator last night, hading forth at Main and Second South streets. A plebelan soaphox as a platform per-haps detracted from the show of the

picture but and modish gown, or per to be developed along all lines that they may be worthly man. The reports showed the stake to be in good condi-tion, which requires work. It takes effort to go up atream. Jacob said Reuben was like water and should not excell. Write good down hill. Wo want to go up hill which takes incer-sant effort. There will always be

tempoon at an informal card party.

Mrs. A. H. Fusign is host so this af-Mr. and Mrs. H. Eurorit accounce the engagement of their daughter Jamie H., to Nate J. Fullop.

SCENE AT SUGAR HOUSE FIRE SATURDAY AFTERNOON





Minues Ethel and Geneve Falt are hudrasses at a card party this after-mon gives in honor of Miss Beaue Felt where marriage to Mirsena Fos-tor takes place this week. The dec-orations throughout are shieldy in plak, asters being used, said the dining reom-table baving a Chigg have spread over pint. About four tables are played.

Mr. and Mrs. John H. Burrows en-tertained at dimer in henor of their incident, Hal Burrows, who returns to New York In a few days to resume his studies in the school of art. White stors and trailing vines ware need in ine deconstitions, and covers were laid

. . .

Mrs. J. J. Campbell will entertain to-morrow for Miss Dess McMillan and ner bridal party.

Mr. and Mrs. Buth Morrison have announced the engagement of their daughter ione to Chauncy Perelval Overfield, the marriage to take place Oel. 27.

Mr. and Mrs. B. T. Cannon will loave shortly to visit friends in Omaha,

choir of 1968 and '02, was held at the home of Mr. and Mrs. William T. Nurtali. Saturday night, prior to the departure for Estrope of two of its members, Mbs: Edua Evans and Miss Hazel Harnes, and was a most enjoy-able affair, Miss Eva Crawford and Mr. David W. Cummings, who sail on crowd. As the boy was struck, the motorman arouped the car fender, but ion late to save the boy from going inderneath. J. W. Dooler, a bystander, assisted in freeing little Acthur from the wheels, and in doing so almost went under the wheels himself. SOAP BOX FOR ROSTRUM, Miss Cenercive McCornick has gone to New York to join her mother and sister.

THE LAST DISPENSATION.

THE LAST DISPENSATION. The sarliest events which took place on this planet have a direct relationship with the events now taking place, but this dispersation is the areastest that has even taken place. In it God will complet his work. Our religion takes second of Enoch. Noah. Abraham. Mass, the prophets and the Savior's fork in the meridian of time, both on the satisfier and western continents. The great stretch of duration has been syded into seven veriods of time, and is for this that Mormonism has come his of Patroos said. "I saw another and the world. John, while on the his of Patroos said. "I saw another and his for this that Mormonism has come his of Patroos and will say another and his for this the midst of beaven, while an the world. John, while on the stying with a loud voice. Fear God and Fir glory to him, for the hour of his induced is the theory of his solid the con-busted with the opening of the sixth seal wave road from Revelations, also as bases to Matthew 24, which familia the stars failing from peav-in and the stars failing from peav-in and the stars failing from peav-in and the stars failing from the solid stars failing from the solid parts of the earth. The mil-band dawn will occul when Christ image such is to take place when the size events occur. While some of the hard been restored and the other base will follow in their season. Mornomism, said the speaker, "In the solid is the preduce to the star in the world is the preduce to the star in the world is the preduce to the star in the world is the preduce to the star in the world is the preduce to the star in the world is the preduce to the star in the world is the preduce to the star in the world is the preduce to the adgitions in comm." indiversal peace, when Satan Think the brand and nation shall not rise. This is attorn nor learn war any inore. This the lion shall cat straw like the is and man shall meet in every man is brother and a friend. The purpose if all this is to sanctify the earth, there shall will come a greater change. the glorification of the earth."

GOSPEL OF EXALTATION.

Sospel is not merely the groupel livation. It is also the groupel of align. We should not be satis-with saivation merely. All men will he saved except a few-thome

untcered as one of the jolliest cemen

hoto by Utah Photo Materials Co

do not desire it and reject it. They will all be saved by obedience to the gospel. The gospel of "brist is the power of God unto salvation. Men power of God unto satisfies, will all be saved according to their merits. There is a glory of the sun, of the moon, and another of merits. another of the moon, and another of the stars, Paul said. Christ said. 'In my father's house are many mansions. If go to prepare a place for you that where I am there ye may be also." He was speaking not to those who re-jected him, but to those who in splic of their weakness desired to live the gospel. We may be saved in the ce-

of their weakness desired to live the gospel. We may be saved in the ce-lestial glory or we may be saved in a lower glory. Those who inherit celes-tial glory are those who accept the gospel and live it. Those who are saved in terrestrial glory are those who receive not the gospel here, but live up to the light they have. Those of the telestial kingdom are those who are thrust down to hell, who do not ar-cept the gospel, and do not keep the laws of God. laws of God.

laws of God. Elder Whitney narrated as an illus-tration, his experience in going to England 20 years ago, when he ob-served that the ship was divided into three classes, the line of demarkation being strictly drawn between these classes, those in each receiving only

being strictly drawn between these classes, those in each receiving only that for which taey had paid. This earth will be crowned with the presence of its Redeemer, and will then be snathfied and glorified, being fitted as a home for those who are worthy of being elected with celestial choirs. To being glorified with celestial glory. To

You May Not Need to Change Now

But when the necessity of a change is pressed harder on you by the action of coffee on your nerves, heart and stomach, of course you'll be farther down the hill.

Coffee may act slowly in some cases. It does act sure in 4 out of 5.

When you get too bad off, quit coffee and use



sentiation of the high council of the stake. The songs sing were, "With joy and song," "God of our fatners" and 'On-ward Christian acidiers". Edge George F. Brooks offered the benediction. John M. Knight of the stake presidence of the con-dition of the stake, in which he said the stake is in a astisfactory could be stake is in a astisfactory could be stake is in a satisfactory could be stake is in a be stake and wards Freed-dent for the stake and wards freed-and prepared to do effective work in a bit dual cases in the field support is and be species for the Mutual functions and sepocks for the field support of all during the season which assesses and set of t Postum Cereal Co. Ltd., Battle Creek, Mich.

The members of the Thirty-first ward have long claimed to be residents of one of the most hustling ecclesiastical subdivisions of this city. This bonor has been contested, but by way of a practical demonstration on Saturday the Thirty-first warders turned out and undertook to show that they were not afraid of work. During the day and notably in the late afternoon, all sorts and conditions of able-bodied much turned cut in their old clothes and vol-unteers through the biologrid. The top picture shows Hishop Lewis a grang of 50 at his beck and cull. Bemang of 50 mi his beck and call. Reop of the ward prior to being relea unteered as one of the jolliest coment, gangs that ever wheeled mud. At the present time the ward is build-ing an addition to the meetinghouse and an amusement hall, together with new class rooms and quarters for the basement dry it was found by the

MORE "DIRTY WORK" ON NINTH EAST

Heaven and hell are in one sense a condition of the mind. They are also places to which these go who are wor-Ohy of H on the one hand and con-demned to it on the other.

MISSION OF MORMONISM.

The mission of Mermonism is to make bad things good and good things

better. It takes men in their size and teaches them to overcome them The destiny of the earth is to be made

into a heaven, and the millennium of which we speak is only the preparation of the earth was the inheritance of the perfect, the just and the pure.

According to our view God, who ere

We are now in the Saturday night of human events, and the time is fast

opproaching when the era of peace will

The c. sing anthem was, "God is our refuge," the benediction being affered by Elder John T. Caine.

MORNING SESSION.

Tuesday next. Young people who are going to school may feel that they can ill afford the time to attend the Muthem it will be heaven. It reminds one . of the question once asked a man "Where do you expect to spead eter-nity?" and which was arswered by the good minister who said he expected tual Improvement associations but this was held to be a wrong way of to spend the first million years in gaz-ing upon the face of the Savior. That idea of heaven never seemed reasonable looking at things. to me. No matter how much any one loved the Master I cannol imagine a man being satisfied in looking upon his face for a million years and doing nothing else."

The payment of tithes and offerings n the senson thereof was also comin the sensor libers was also com-mended to the wage-arnors of the stake. It was not wise to postpone this duly to the end of the year, when some have had to borrow the money needed. Everybody should pay their tithes as they receive their salaries.

In spite of the fact that some aro negligent, the people of Ensign stake were as a whole said to be doing their duty and those who are faithful are eaching out after these who are de inquent.

The names of the stake authorities were then presented, and the general inthorities were sustained as they were presented at the just general conference Feeling references were made to the loss of Reberra C. Little of the Relief society, and Patriarch Jons C. Peterson, since last conference.

President R. W. Young spoke for According to our view God, who ere-ated the earth, has also created other earths, and is only applying to this earth the same principles that have redestined other worlds. We believe that God created man in his own image, male and femals, and that therefore we have a mether there as well as a father. short time on the educational needs of the young men of the stake along aritual lines as well as in surely accu-lar matters. The hove were therefore urged to take east in their quorum meetings and ins. Matual Improvement associations. Wisdom was necessary in leading with those who are going t y. Those who are taking a heavy ourse in these schools should not be surdened with too much work in the usiliary organizations. So that they secone discouraged. At the same time noir spiritual needs should not be neg-MORNING SESSION, The attendance at the morning ses-sion of the Ensign stake conference, which convened yesterday at 19 o'clock in the Assembly Hult, was very fair. The music was furnished by the Twen-ty-seventh ward choir. Protect on the stand were Presidents John R. Winder and Anihon H. Land, with O. F. Whit-ney of the Twelve, J. Goiden R. Winder and Anihon H. Land, with O. F. Whit-ney of the Twelve, J. Goiden R. Winder stake. The second presidency and a good repre-sentation of the high council of the stake.

Elder Matthew Noall reported the

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term applied, "eleaned out."

chinery being all that is left of

A fire that blazed out about 12:30. uffered a loss of approximately \$200 n the burning down of its office and clock Saturday afternoon, raged for six hours or more and smouldered for quantity of stored coal. The Granite Planing mill, lesses of

a night and a day, almost haid waste the lumber company, was a total loss, eaching \$2.000, a twiated mass of ires he block occupied by the Granits Lumber company at Tweifth South and Eleventh East streets. When the last the mill. In the row of stores studing around Twelfth South and Eleventh East streets, the Bohemia bakers' and A. Squires' harber shop were, to use the mbers were extinguished last night, meanly 36 hours after the fire began N. J. Hanson, manager of the Granite Lumber company, estimated the loss

at \$15,000 with but \$12,000 insurance. The main ines fell to the Granite Lumber company, as follows: Two-story mill building, 100x90 feet

form applied, resided data. The su-gar Most market, the Sugar Morean-tile company, the Granite Drug com-pany and the occupants of the flats upstairs were also losers from the fire because of the wreekage of their stuff Sash and door store room with conthe attempt to save it The origin of the fire is still unex-plained. It was first discovered in the mill cast of the builer room, but three-quarters of an hour after the employee had quitted the premises on

Hardware and paint store room. Sement store house. Large barni

ents

Barn for use of tenants of Granito Barn for use of teamls of Granico Lumber company's store buildings. Four hundred feet of sheds, contain-ng best grade finished lumber. Mr. Hansen estimates the loss of the

npany, the Hampton Coal company | and spreading fast, and but only for the sudden change in the direction of the wind oright have caused greater damage. Upon the arrival of the fire department, and using Eucley creek as the source of supply, thief Glore quickly began his fight and had sev-oral streams of water playing upon eral streams of water playing mon-the fire and protecting the adjoining fluts and buildings.

Among the tenants of the Granite hats and stores the greatest loss was in the attempt to save their goods. Much property was destroyed or in-fured in the excitement of the attempt to save by burriedly throwing out

In save by hurricelly throwing out. N. J. Hanson, manager of the Granite Lumber company, said this morning: "The total loss will approximate \$72,-900, with but about \$15,000 insurance to cover it. I connot imagine how the fire started. When discovered. It was east of the bolier room. In the mill, and that was at least three-quarters of an hour after the workmen had left. It was a hard fire to handle after it got started, and there was no way to save the lumber or even the build-ings." employes had quitted the premises an their Saturday half-holiday. When the fire was first noticed in had gained considerable headway. An bad gained considerable headway. An clarm was sent into the city depart-ment and Chief filors with two engines and hose wagons answered the call. Before the department could reach the accene the flames were well under way

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KOB

Granite Lumber company as totaling close to \$15,600, of which \$40,000, was in lumber, \$1,000 hardware and paint, and the remainder in the value of the Ender Matthew Noall reported the buildings, condition of the religion classes of the Aside from the loss of the lumber



were not able today to visit the store, come Tuesday.